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City Record

HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 90 | MONDAY, JANUARY 5, 1998 | NO. 1

NEW BOSTON POLICE HEADQUARTERS GRAND OPENING

Remarks of Mayor Thomas M. Menino, December 13, 1997.

Good morning, ladies and gentlemen. I am so proud to be here with all of ou for one of the most important events in our city's history. The new Boston olice Headquarters is – in a word – awesome. I look around and I'm impressed. 'ou're probably looking around and saying to yourselves, "They must have pent a fortune on this place."

We did – we invested a total of 70 million dollars in this project. I'm not fraid to say it because I know, and Commissioner Evans knows, and the detecves, sergeants, cadets and officers know that this facility is worth every penny. But not just in terms of what it means for the Boston Police Department. This nvestment is worth it to every citizen of this city.

Our investment in this project is nore than just in the materials and onstruction — it is an investment in ur neighborhoods. When they built he old Headquarters at Berkeley Street — it was clear that the City was naking an investment in the Police Department — and rightly so. Today, I m proud to say that this facility is an nvestment in the partnership we've orged between the Police and the citzens of this great city. This building is symbol of how much that partnerhip means to the future of Boston.

And what better place to situate this eadquarters than in the heart of our eighborhoods. Crosstown is a neighorhood on the rise. Knowing that housands of people will work in and isit this facility every day — it's clear hat this is a great way to show our commitment to this community. I elieve that we will see increased ecoomic opportunity and development n this underutilized and highly valuble section of our city.

From the beginning, one of my goals or this project was ensuring that there vere significant economic and social enefits for the surrounding Greater Roxbury Community. We worked with Larry Smith and the Community Review Panel through every stage of the project in order to get important insight from residents, merchants and local community organizations. As a result of our work with them — we set aside ample space for a conference room just down the hall where community groups can meet.

I am especially pleased that this project has brought about an unprecedented level of participation from Boston residents, people of color and women. This beautiful building was designed by the minority-owned architectural firm Stull and Lee. I see Don Stull and David Lee here this morning — gentlemen, I congratulate you. And our two Boston-based contractors — Cruz and Suffolk — formed a unique partnership for this project and really got the job done right. I congratulate everyone who fostered such terrific community involvement in this project.

You know, 71 years ago, when the new headquarters at 154 Berkeley Street was dedicated, Mayor Malcolm Nichols called that project — and I quote — "a magnificent tribute to architecture, engineering and cooperative craftsmanship." I think it's fair to say that those same words apply here at One Schroeder Plaza. Only I would add that this building is also a tribute to community involvement.

This building was designed from the start to be a part of its neighborhood. But it also belongs to every other neighborhood of Boston.

For instance, this lobby is a highly efficient place. We've designed this to be a kind of "one stop shopping" area for police services. This will serve as the one place you need to come for everything from registering your child — to applying for a permit to be a street musician. It doesn't matter where you live in the city — you can come here to the new headquarters to get all your police business taken care of.

In the parts of the building that aren't open to the public — Boston Police Department scientists and experts will use state-of-the-art technology and equipment to solve crimes that happen in every corner of the city.

- This facility will house some of the country's most advanced ballistics, DNA and serology labs in the country.
- Through a partnership among the Boston Police Department, the Bureau of Alcohol, Tobacco and Firearms (ATF) and the FBI — our new Ballistics Unit will have two of the most advanced computerized imaging systems in the world — making us the first city police department in the country with this equipment.
- A new, 8,600-square-foot, state-of-the-art Crime Lab will include an electron microscope.

This Headquarters is going to be the nerve center of the Boston Police Department. It will serve as the command center for every officer and pro-

(Continued on next page)

(Continued from front page)
gram in this city. You know, most people assume that the old headquarters on Berkeley Street housed all the different departments and units. But the truth is that for years, the Homicide Division has been based in South Boston. And the Crime Lab was in the D-4 precinct in the South End. In order for our crime fighting and prevention efforts to be successful, the right hand needs to know what the left hand is doing. That's what I mean when I say that this will be the nerve center and all our efforts will be coordinated out of One Schroeder Plaza.

This is an exciting day for me, and for all of you who joined in our celebration. One Schroeder Plaza was named in honor of two Boston Police Officers, brothers, John and Walter Schroeder who were killed in the line of duty. We are honored to be joined by the Schroeder family here today. This building will forever remind us of the dedication and courage of the Schroeders, and of this entire Department. The Boston Police Department is the finest Police Department in the country. All of the great recognition we've received recently for our successes proves that we are on the right track. Imagine what we'll be able to accomplish now that our Police Department has the facilities and technologies it needs to fight crime in the twenty-first century.

Presentation of Linkage Awards

Remarks of
Mayor Thomas M. Menino
December 18, 1997.

We've come to Charlestown today for an important reason – to highlight a great program that brings the benefits of economic development right into our neighborhoods.

The idea for the Neighborhood Housing Trust was born more than a decade ago as a way for our communities to benefit from large development projects. The plan called for developers of these large projects to contribute "linkage money" to a fund for affordable housing. But then along came the hard economic times of the early 1990s – causing linkage payments to dwindle.

But now our economy is thriving again – a perfect opportunity to get the process of collecting linkage funds back on track. I'm proud of the steps we've taken to revitalize the Neighborhood Housing Trust – which is creating more affordable housing for the people of Boston. And I'm proud to be here today to distribute this year's awards.

Today, we are awarding more than two-and-a-half million dollars for housing initiatives throughout the city. That money will help create or renovate more than 800 units of safe, affordable, dignified housing for the people of our neighborhoods – including the elderly and people with AIDS. It's a way for large developers to give back to the community. It's about turning opportunity for some into opportunity for all.

I'm especially pleased that in reexamining the Trust, we've also made a few changes to the structure of the board. In the past, the boards were made up entirely of City employees. This time we've ensured that our communities' voices are heard – by appointing trustees who represent Boston's neighborhoods. I'm delighted to say many of you here today.

Programs like this one work because of people like the tenants here at Mishawaum Apartments. By coming together and submitting a proposal, you have improved your own lives, the life of this neighborhood, and the life of the city as a whole. I congratulate you – and all of today's award recipients – for a job well done.

In the coming months, I look forward to announcing our priorities for the next round of linkage funding. By keeping this vital program alive, we will continue to provide the people of Boston with the most basic need – a place to call home.

BPL SEEKS VOLUNTEER TUTORS FOR ESL PATRONS

An orientation for persons interested in volunteering to tutor adult patrons in English as a Second Language at the Boston Public Library will be held in the Mezzanine Conference Room of the Central Library in Copley Square from 6:45 to 8 p.m. on Tuesday evening, January 6.

The ESL Tutoring program is sponsored by the library's City-Wide Friends. Following the orientation, which will include an explanation of the role and responsibilities of volunteer tutors in this highly successful ongoing program, those interested in becoming volunteers may then register for a 12-hour training workshop. Upon completion of the training workshop volunteers will provide one-on-one tutoring for ESL students at mutually agreed upon times. For information please call the City-Wide Friends of the Boston Public Library at 536-5400, Ext. 341.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
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E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

"HOW TO END CAR-DEPENDENCY" AT BPL

Jane Holtz Kay, author of "Asphalt Nation: How the Automobile Took Over America and How We Can Take It Back," will talk about her new book in the Mezzanine Conference Room of the Boston Public Library in Copley Square on Wednesday evening, January 7.

A magna cum laude graduate of Radcliffe and an award-winning writer and architecture planning critic for *The Nation,* Ms. Kay believes that we need a new approach to the total environment. The public at large, environmentalists, and political leaders all need to take a look at the toll the car has taken on the built and natural environment, including urban sprawl, traffic jams, 43,000 deaths a year, and a planet overheated by fossil fuels.

Ms. Kay argues that "We need to support mass transit, stop chauffeuring the kids, car-pool, and remember that walking and biking are legitimate transportation options."

She is the author of "Lost Boston" and "Preserving New England" and has written for the *New York Times,* the *Boston Globe,* the *Christian Science Monitor,* and other publications.

The 6 p.m. program is cosponsored by the Boston Preservation Alliance and the Boston Natural Areas Fund and is free and open to the public. The Central Library is wheelchair accessible. For additional information, please call the Boston Public Library at 617/536-5400, Ext. 336.

READ BOSTON VOLUNTEER APPRECIATION EVENT

Remarks of
Mayor Thomas M. Menino
December 15, 1997.

There's been a lot of exciting news lately about development taking place in our city. We've announced some big projects – like the South Boston Seaport Plan – that are designed to shape a bright future for all of us.

But a city's vitality – and its hope for the future – can also be measured by things that are not as easy to see. I'm talking about the civic involvement of its people – especially when it comes to nurturing our young people.

During this holiday season, we all try to do a little more to help those in need. Today, we're here to thank a group who give their time, energy and resources year-round. You are proof that Boston is a city that cares. And in this case, what you care about is helping our young people learn to read.

Every week, more than 750 people are doing their share – in schools, after-school programs, and child care settings – to help our kids develop reading skills. I look around here today and I see so many different faces from so many different groups. I see students from Boston University, Wheelock, Harvard, Regis. I see members of the Jewish Coalition for Literacy, employees of Channel 38, Boston Capital Corporation, American International Group, and Corps members from City Year.

You come from many neighborhoods and from many walks of life. You are senior citizens. You are parents. You are members of faith communities. You are corporate employees. But you all have something in common – You're out there making a difference. You're out there reading to our kids.

We've all heard President Clinton talking about literacy and service as two of his top priorities. I'm proud to say that through Read Boston, the people of our city are not only rising to that challenge – but leading the way for the nation. We can all be very proud that Read Boston has served as a model for the President's national literacy campaign – America Reads.

So, before I introduce our special guest, let me say once again – thank you. Each of you is making a valuable contribution to the life of our city. Keep up the good work – and have a very safe and happy holiday.

When it comes to literacy – and just about everything else that matters to the people of Massachusetts – we are extremely fortunate to have a true friend in Washington. He's on a very tight schedule today and can only stay briefly – but it's always an honor and a pleasure to welcome him to City Hall. Please give a warm welcome to my good friend, Senator Edward Kennedy.

HIGHWAY AND SIDEWALK RECONSTRUCTION

Mayor Thomas M. Menino, has announced announced that bids were received on December 11, 1997, for HIGHWAY AND SIDEWALK RECONSTRUCTION in the WEST ROXBURY AND ROXBURY DISTRICTS at an estimated cost of $1,870,000.

ROXBURY

SIDEWALK RECONSTRUCTION

Walnut Avenue, from Warren Street to Martin Luther King, Jr., Boulevard.

STREET LIGHTING IMPROVEMENTS

Wyoming Street, from Humboldt Avenue to Wabeno Street

HIGHWAY RECONSTRUCTION

Humboldt Avenue, from Seaver Street to Walnut Street

WEST ROXBURY

HIGHWAY RECONSTRUCTION

Anawan Terrace, from Anawan Avenue to end

Robin Street, from La Grange Street to end

WALL RECONSTRUCTION

Durnell Avenue, at Metcalf Street

These roadway improvements are funded as part of Mayor Thomas Menino's five-year $1.25 billion Capital Plan, *Getting the Job Done,* an investment program for the City's future.

RETIREMENTS

November 30, 1997.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

Margaret Belfast, BCH, medical worker, 7-31-97.

Betty J. Brown, School Department, lunch monitor, 6-30-97.

Matilda DiAngelis, School Department, teacher, 9-8-97.

John J. Diggins, School Department, senior advisor, 10-9-97.

Ann G. Dionisio, School Department, teacher, 10-31-97.

Clarice Fleischman, School Department, teacher, 6-30-97.

M. Virginia Geoffrion, School Department, para & lunch, 6-30-97.

Carol A. Hudson, BCH, principal clerk typist, 8-30-97.

Mary L. Lamb, Police Department, traffic supervisor, 10-31-97.

William C.B. Lynch, ISD, inspectional, 10-21-97.

Mary A. Macchi, School Department, teacher, 10-31-97.

Genoveva Martinez, School Department, para-professional, 6-30-97.

Helen McDermott, School Department, cafeteria attendant, 6-30-97.

Frederick J. Michaud, Fire Department, firefighter, 9-30-97.

Timothy J. O'Neil, School Department, teacher, 10-20-97.

Jacquelyn Prentis, School Department, bus monitor, 6-30-97.

Edna Seay, BCH, nurse, 10-14-97.

Nancy E. Spinney, School Department, teacher, 6-30-97.

Edward G. Topalian, School Department, teacher, 9-2-97.

Zoila Weddborn, BCH, senior nurse assistant, 1-16-97.

Anne M. Williams, School Department, para-professional, 8-20-97.

Paul V. Wiseman, School Department, teacher, 6-30-97.

Betty Zitron, Elderly, elderly-assistant, 10-31-97.

Thomas Connaughton, BHA, 10-31-97.

Armand N. Lacasse, BHA, senior accountant, 10-31-97.

Lofton Smith, BHA, engineer, 10-31-97.

Joan Beard, BRA, administrative assistant, 10-31-97.

Sincerely yours,
DONNA M. MUELLER,
Executive Officer.

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CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12 noon, on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Washington Puritan Realty Trust, seeking with reference to the premises at 1739-1743 Washington Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 19(19-1) 20(20-1) 23(23-1)

Erect six-story building for proposed occupancy as two retail spaces and 22 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 5.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pocasset Realty Trust (by Harry A. Soave dba V.I.P. Parking), seeking with reference to the premises at 115-121 Brookline Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-59) 30(30-3).

Change legal occupancy from Convenience Store to Convenience Store and 46-Car Parking Garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 5.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12:00 noon, on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Keating Holdings, LP (by Nextel Communications of the Mid-Atlantic, Inc.), seeking with reference to the premises at 65-66H Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1(a) (ii)).

Install 8 roof-top antennae with related equipment in basement of building occupied as 15 apartments, offices and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 5.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis S. Holt, Jr. (by Parkway Towing), seeking with reference to the premises at 8R Willow Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Allow premises to continue to be used for outdoor storage of 60 towed vehicles beyond prior Board of Appeal (BZC-17859) expiration date of December 31, 1997.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 5.) Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of M.L. Vazza Realty Trust (by George DeFina d/b/a DeNo's Pizza), seeking with reference to the premises at 2034-2044 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-39, Table I).

Increase seating capacity of existing restaurant (including take-out food) from 16 to 42 persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 5.) Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph O'Handley, seeking with reference to the premises at 42 West Milton Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner seeks determination that Inspectional Services Department improperly issued Permit #3331, dated July 15, 1997, to erect a one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Jan. 5.) Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ernest T. Kincade, seeking with reference to the premises at 18 Greenwood Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-37, Table H)

Change legal occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Jan. 5.) Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles and Mary A. Allen, seeking with reference to the premises at 62 Wellington Hill Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8, Table A)

Change legal occupancy from Three-Family Dwelling to One-Family Dwelling and Lodging House.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 5.) Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sam Carpenter (by Eugenio Correia), seeking with reference to the premises at 241-243 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from two apartments, beauty salon, retail store, office and restaurant to two apartments, beauty salon, retail store, office and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 5.) Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard and Andrew Guerini, seeking with reference to the premises at 47-49 Edgewater Drive, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-16).

Allow premises to be used for outdoor storage of contractor's equipment and materials.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 5.) Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pauline McKee and Maria Peri, seeking with reference to the premises at 46 West Milton Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioners seek determination that Inspectional Services Department improperly issued Permit #3330, dated July 15, 1997, to erect a one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Jan. 5.) Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luu The Ty, seeking with reference to the premises at 6 Pleasant Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow premises to be used for parking of one vehicle (for resident of three-family dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 5.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Police Post 1018 (by AT&T Wireless Services), seeking with reference to the premises at 500 Morton Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Dimensional Zoning Relief and If Necessary, Variance.

Article(s): 86(86-5.3(a)) 86(86-5.3(c))

Install 130'-high communication monopole with related equipment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 5.) *Executive Secretary.*

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BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 10:30 a.m., on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Society for the Prevention of Cruelty to Children (by 43 Mount Vernon Limited Partnership), seeking with reference to the premises at 43 Mount Vernon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 23(23-1).

Change legal occupancy from Offices to Five Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 5.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jonathan D. Heller, seeking with reference to the premises at 81 High Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1)

Allow parking for two vehicles at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 5.) Executive Secretary.

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Natural Areas Fund (by Edward L. Cooper, Sr. Community Gardening & Education Center, Inc.), seeking with reference to the premises at 32 Linwood Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 50(50-28, Table B) 50(50-29, Table F) 50(50-42, Table H)

Erect roof addition and change legal occupancy from Garage to Community Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 5.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas J. Donnelly, seeking with reference to the premises at Two Centre Street Terrace, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28, Table B) 50(50-29, Table F: Lot Area for Additional Dwelling Units and Usable Open Space Insufficient; Floor Area Ratio Excessive) 50(50-42, Table H)

Change legal occupancy from Twelve Apartments to Fourteen Apartments (install two basement apartments).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 5.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Allegro Realty Trust, Diane T. Pellegrini, Trustee, seeking with reference to the premises at 76-78 Berkeley Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Change in Non-conforming Uses.

Article(s): 8(8-7-34) 9(9-2)

Change legal occupancy from Seven Apartments and Professional Office to Seven Apartments and Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Northeastern University, seeking with reference to the premises at 500-510 Parker Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-16A) 8(8-7-13) 8(8-7-79) 15(15-1) 18(18-1) 18(18-4) 19(19-1) 21(21-1) 23(23-1) 24(24-1)

Erect five-, six-, and thirteen-story building for proposed occupancy as student dormitory and accessory uses.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 5.) Executive Secretary.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tremont Property Ltd. Partnership d/b/a Fine Hotels, seeking with reference to the premises at 90 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Exception and Interpretation.

Article(s): 6(6A-3) 38(38-7: Floor Area Ratio and Height Excessive) 38(38-18.4) 38(38-19.1) 38(38-19.2)

Erect 19-story hotel building with restaurant cafe/lounge and accessory and ancillary uses. Petitioner also seeks determination that design conforms to underlying provisions of Code sections; in the alternative, petitioner seeks relief.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 5.) Executive Secretary.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brian A. Reardon, seeking with reference to the premises at 208 West Springfield Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first floor apartment in four-unit apartment building to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul and Mary Sobchuk, seeking with reference to the premises at 780 East Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 15(15-1)

Change legal occupancy from two-family dwelling to three-family dwelling; also allow first floor apartment to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 13, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank Grasso (by Estuardo Enamorado), seeking with reference to the premises at 333-337 Paris Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8).

Change legal occupancy from Four Apartments, Office and Retail Store to Four Apartments and Retail Store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Jan. 5.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting rough the Commissioner, is requesting designer velopment plans, construction documents, assis- nce with bidding and contract award, and construc- n observation services for Irrigation Systems at rious Locations in Parks and Playgrounds, City of oston.

The design team will be selected from the qualifi- tions submitted as stated in the Request for ualifications (RFQ). All designer services and prod- cts shall be completed for the projects named above s described in the RFQ which also states the esigner fees. Applicant teams with relevant experi- nce must have professional registration as andscape Architects and Engineers and be licensed the Commonwealth of Massachusetts.

The RFQ will be available as of Monday, ecember 29, 1997, and must be picked up (no mail- gs) from the Office of the Chief Engineer, Parks and ecreation Department, 1010 Massachusetts venue (third floor), Boston, MA 02118. For further formation, please call Joe Doyle at (617) 635-4505 nd refer to this advertisement. Qualifications must e submitted no later than 5 p.m., Wednesday, anuary 14, 1998.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Dec. 29; Jan. 5.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County of uffolk (the County), acting by its Purchasing gent invites sealed bids for the items as escribed below and particularly as set forth in the vitation for Bids which may be obtained at the ffice of the Purchasing Agent, Boston City Hall, oom 808, One City Hall Plaza, Boston, MA 2201 commencing at 8:00 A.M. Boston Time on ecember 22, 1997. Invitations for bids shall be vailable until the time of the bid opening.

Every sealed bid shall be submitted in dupli- ate; on, and in accordance with, the Invitation For ids.

All sealed bids shall be filed simultaneously as pecified below at 10:00 A.M. Boston Time at the ffice of the City Auditor, Room M-4, Boston City all, Boston, MA 02201, and at the office of the urchasing Agent.

The contract awarded pursuant to this Invitation or Sealed Bids shall be for a term of three years, ommencing on or about February 1, 1998, and nding on or about January 31, 2001.

The attention of all bidders is directed to the rovisions of the Invitation For Bids and contract ocuments, specifically the requirements for the ubmission of sample products with the bid, bid eposits, insurance and performance bonds as ay be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on the date specified at the Purchasing Division, Room 808, Boston City Hall. Bidders may bid on one or all three of the items and up to three contracts may be entered into under this procurement.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 164 — PLASTIC TRASH BAGS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 7, 1998. (Buyer: Paul McDonald. Commodity Code: 640-60)

(Dec. 22, 29; Jan. 5.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 12, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Mavis R. Jones and Wendell Jones, or a nominee to be approved by the Director, approximately 4,712 square feet of vacant land located at 47 Clarkson Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 29; Jan. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 12, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Judith A. Bailey and Phyllis McKinzie, or a nominee to be approved by the Director, approximately 3,610 square feet of vacant land located at 4 Dudley Place in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 29; Jan. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 12, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Hugh Zazzara, Concetta Zazzara and Thomas Zazzara, or a nominee to be approved by the Director, approximately 4,373 square feet of vacant land located at 22 Wensley Street in the Roxbury district of the City of Boston.

Written detail details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 29; Jan. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Paula Settipane, or a nominee to be approved by the Director, approximately 2,000 square feet of vacant land located at 166 Bennington Street in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
(Dec. 29; Jan. 5.) *Director.*

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 12, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Hugh D. Mattison and Rita Mattison, or a nominee to be approved by the Director, approximately 2,080 square feet of vacant land located at 60 Elmont Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 29, Jan. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 12, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Louis R. Sanford and Patricia A. Sanford, or a nominee to be approved by the Director, approximately 2,500 square feet of vacant land located at 49 Chipman Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 29; Jan. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 12, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Nora Green, or a nominee to be approved by the Director, approximately 4,119 square feet of vacant land located at 20 Spencer Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 29; Jan. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 12, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Donato F. Pizzuti, Trustee of the P.F. North End Realty Trust, or a nominee to be approved by the Director, approximately 640 square feet of vacant land located at 4 Douglas Court in Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 29; Jan. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 12, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Willie Mac Austin, or a nominee to be approved by the Director, approximately 3,966 square feet of vacant land located at 15 Edson Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 29; Jan. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation fo Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fall Sports Equipment FY'99, Bid #99-02.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation or Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, January 7, 1998. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Bids for the Purchase of Fall Sports Equipment FY'99 Bid# 99-02" and shall be filed simultaneously no later than Tuesday, January 13, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02103.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, January 13, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Acting Business Manager.
(Dec. 29; Jan. 5.)

Seat Belts.
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When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 12, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Dennis E. Kane and Joan M. Kane, husband and wife, as tenants by the entirety, or a nominee to be approved by the Director, approximately 469 square feet of vacant land located at Green's Block, Charlestown district of the City of Boston.

Written detail details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(Jan. 5, 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 18, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Chip Panciocco and Michael Cronin, Trustees of We're Staying Development Trust, or a nominee to be approved by the Director, approximately 8,268 square feet of vacant land located at Westminster Street, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(Jan. 5, 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 3, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to the Women's Educational and Industrial Union and/or a nominee to be approved by the Director, approximately 10,000 square feet of land with building thereon located at 10-12 Abbot Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Christopher Rooney at 635-0493 for further information.

CHARLES T. GRIGSBY,
(Jan. 5, 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 12, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Henry K. Zawadzki and Leokadia Zawadzki, husband and wife, as tenants by the entirety, or a nominee to be approved by the Director, approximately 3,000 square feet of vacant land located at NE-SW Oak Place, in the Hyde Park district of the City of Boston.

Written detail details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(Jan. 5, 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 12, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Saverio Susi and Pierina Susi, husband and wife, as tenants by the entirety, or a nominee to be approved by the Director, approximately 640 square feet of vacant land located at 5 Douglas Court, in Boston.

Written detail details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(Jan. 5, 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 5, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 170 - POLICE MOTORCYCLE BOOTS to BOSTON POLICE DEPARTMENT – Bid Opening Date: January 22, 1998. (Commodity Code: 800-80; Buyer Paul McDonald)

Bid No. 171 - FACSIMILE MACHINES, SUPPLIES AND MAINTENANCE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: January 22, 1998. (Commodity Code: 600-61; Buyer Frank Chin)

Bid No. 172 - FLEET ANALYST 4.0 SOFTWARE AND ACCESSORIES to PUBLIC WORKS DEPARTMENT – Bid Opening Date: January 21, 1998. (Commodity Code: 208-20; Buyer Frank Chin)

(Jan. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 29, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 164 — PLASTIC TRASH BAGS (Cancelled) to VARIOUS CITY DEPARTMENTS.

BID NO. 163 — MISCELLANEOUS TELEPHONE PARTS AND SUPPLIES (Date Change) to BOSTON POLICE DEPARTMENT — Bid Opening Date: January 21, 1998. (Commodity Code: 725-99; Buyer Vincent Caiani)

BID NO. 162 — MISCELLANEOUS PATCHES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 15, 1998. (Commodity Code: 200-21; Buyer Paul McDonald)

BID NO. 165 — HEAVY DUTY FOLDER/FEEDER PITNEY BOWES MODEL R205 to PURCHASING DIVISION — Bid Opening Date: January 13, 1998. (Commodity Code: 700-27; Buyer Frank Chin)

BID NO. 166 — LEASE OF DATABASE SOFTWARE SYSTEM to ASD/MIS — Bid Opening Date: January 14, 1998. (Commodity Code: 920-14; Buyer Frank Chin)

BID NO. 167 — PANASONIC LAPTOP COMPUTERS to BOSTON POLICE DEPARTMENT — Bid Opening Date: January 15, 1998. (Commodity Code: 206-99; Buyer Frank Chin)

BID NO. 168 — NEW 1998 TOYOTA COROLLA to VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 15, 1998. (Commodity Code: 070-60; Buyer John Shea)

BID NO. 169 — BODY ARMOR to BOSTON POLICE DEPARTMENT — Bid Opening Date: January 15, 1998. (Commodity Code: 680-08; Buyer Geraldine Antonelli)

(Dec. 29; Jan. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Installation of a Traffic Signal System and Communications Cable in the City of Boston.

The City of Boston, acting by and through its Transportation Department invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, January 5, 1998, to Tuesday, January 20, 1998. This contract is procured under the provisions of Chapter 30, of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 noon on Friday, January 23, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR THE THE INSTALLATION OF A TRAFFIC SIGNAL SYSTEM." The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 percent of the total bid.

A duplicate copy of the Documents, containing only the pages in Section 1.0 through Section 9.0, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately seven (7) months, commencing on or about February 15, 1998, and ending on September 30, 1998.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 2, City of Boston Resident Jobs Policy and Minority Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor):

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and it subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at lease 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORMS(S) TO THE M/WBE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority/Women Business Enterprise Office, One City Hall Plaza, Rm. 800, Boston, MA 02201; (617) 635-4084.

PREBID CONFERENCE

A prebid conference will be held on Tuesday, January 20, 1998, at 11 a.m., at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,
Commissioner.

(Jan. 5, 12.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the the Following Work: To provide maintenance and repair of the personal computers and related equipment at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on December 22, 1997. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than January 12, 1997, at 12 noon Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Comonwealth of Massachusetts or certified check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on January 12, 1997, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof

RICHARD J. ROUSE,
Sheriff.

(Jan. 5.)

The Boston Landmarks Commission
Boston Main Streets
Boston Preservation Alliance
Historic Boston Incorporated
Historic Massachusetts
National Trust for Historic Preservation,
Northeast Regional Office
and the
Massachusetts Historical Commission

cordially invite you

to

A HOLIDAY CELEBRATION

Thursday, January 15, 1998

at 5:30pm

The Old South Meeting House
310 Washington Street

Please RSVP to the Boston Preservation Alliance 367-2458

We thank The Old South Meeting House for the use of their space.
A $7.2 million preservation and renovation project, which was funded by a congressional appropriation to the National Park Service, has just been completed.

MAYOR'S 24-HOUR

HOTLINE

635-4500

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

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Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

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CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

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CITY OF BOSTON PRINTING SECTION

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BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 91 | MONDAY, JANUARY 11, 1998 | NO. 2

"IT'S A WONDERFUL LIFE" CONGRATULATIONS TO NEW HOMEBUYER

Remarks of Mayor Thomas M. Menino, December 18, 1998

Today is a wonderful day - for Inez Coockes - and for the city of Boston. In fact, you might say that for Inez, "It's a wonderful life."

Just like in the classic holiday movie, "It's A Wonderful Life," the City took the role of the guardian angel, and is giving Inez a chance to be a homeowner.

Inez Coockes had saved her money and done her homework, and she was ready to buy her first house. She has lived in Boston and Roxbury for thirty years, long enough to know this neighborhood was home.

Inez had her eye on this particular house even before the City foreclosed it and put it up for sale. Turns out, she had done some research and knew things about this house we didn't even know!

But this old gem needed a lot of polishing - as you can see. It just also happens that this is the same kind of house George and Mary Bailey had in "It's A Wonderful LIfe, - and theirs needed fixing up too.

An old "fixer-upper" in a nice neighborhood is an American dream. But today, most first-time homebuyers can't afford to make those kind of major repairs - and Inez was no exception. So when she saw the listing in the paper for 62 Perrin Street as part of the City's Residential Development Program, to help homebuyers with renovations, she called right up.

And she was not alone. Over fifty people called to apply for this gorgeous old house. The comeback of Blue Hill Avenue and the Moreland Street Historical District have made this the place to be.

And I am proud that the City could offer Inez and her daughter Lakesha the chance of a lifetime. We signed the lease over to her for one dollar. And she pitches in to pay a portion of the renovation costs. We cover closing costs and the first six month's mortgage and walk her through the renovation process. It's a great deal for a first-time homebuyer.

And the more homeowners in our neighborhoods, the better it is for our city. I know that Inez loves to garden. She has planted rosebushes outside her apartment complex for years. Once she moves in, I know her flowers will brighten up the neighborhood - and set a new standard for gardens on Perrin Street.

That's the great thing about the renovation of vacant properties - it has a snowball effect. Once this house is fixed up, someone down the street will decide to get a new paint job, and so on.

That's why my administration is focused on eliminating vacant and abandoned properties. In the last year, we've already cut the number of abandoned houses almost in half. And our House of Shame campaign targets absentee landlords who leave their buildings in terrible shape, causing blight in the neighborhood. We've already had successes with this campaign. Landlords are coming to us to get help fixing up their properties.

And it's all about people like Inez Coockes and streets like Perrin. It's all about giving a chance to the hard-working people of this city who want to invest and put down roots in their community. That's what makes this city a great place.

I just want to thank the M.H.F.A. and Citizens Bank for their help with the Residential Development Program. They've been the best partners we could hope for.

They share our commitment to this program, and just recently, they streamlined the application and relaxed the requirements. Now, even more people will be able to participate.

Inez, congratulations - and happy holidays! I wish you many years of health and happiness in your new home! And now, I'm going to present you with a big check from the City - a VERY BIG check from the City.

Remarks of Mayor Thomas M. Menino "Stop Handgun Violence" Billboard Unveiling November 17, 1998

Thank you, John [Rosenthal]. Good afternoon, ladies and gentlemen. I am here today to help send a very important message out to the people of Boston. In the words of this new billboard, "Lock a gun. Save a Life."

(Continued on next page)

(Continued from front page)

Even though Boston is a public safety model for other cities across the nation, we cannot stop our efforts to curb violence. Because one murder is one too many.

That's why I want to praise the work of advocacy group "Stop Handgun Violence" to educate people about the dangers handguns can pose--to our families and our communities.

As Mayor, I am committed to the health and safety of all Bostonians--especially our most vulnerable citizens--children.

Children and young people pay the highest price for unlocked guns. According to a recent study by the Center to Prevent Handgun Violence, over half of all accidental shooting deaths are among children and teenagers.

You will soon hear from several Massachusetts parents who have lost children to gun violence--including Joseph and Clementina Chery of Boston. The death of their son Louis D. Brown in 1993 was deeply mourned by all of Boston, and children all across the city study a "Peace Curriculum" in his honor.

I know all these parents-and many others--join me to assert that we cannot allow deaths and injuries by reckless gun use to continue. The City supports what you are doing, and we plan to take action by filing suit against:

· Gun manufacturers;
· Distributors;
· And gun stores.

We will hold these parties liable for damages related to handgun violence.

It's time for those who profit from the sales of guns to take responsibility for their toll on the public health. I've worked toward this goal through other measures, and I am now determined to tackle the menace of handgun violence and protect Bostonians through court action.

I want to again thank John Rosenthal and everyone at "Stop Handgun Violence" for the crucial role they play to reduce gun violence. I am confident that, together, we will continue to create a safer Boston and Massachusetts.

Thank you.

Remarks of Mayor Thomas M. Menino Grove Hall Clock Tower Dedication November 28, 1998

Thank you, Bob [Hector]. I am here in Grove Hall to celebrate a season of renewal. I am here to celebrate the fruit of community pride and participation.

As we unveil the new Grove Hall Clock Tower, I think we all have a sense of its meaning. This clock tower is a beacon of hope and a symbol of pride and strength for this community.

On its sides, the faces of inspiring Black leaders watch over Grove Hall:

· Two Nobel Peace Prize-winners--Civil Rights leader Dr. Martin Luther King, Jr. and South African President Nelson Mandela;
· And the first African American Congresswoman, Barbara Jordan.

Quotes on the tower remind us of community values of confidence, endurance, and most of all, the importance of voting!

This clock tower and its design are the result of Grove Hall residents' participation and the leadership of the Grove Hall Board of Trade. The artist who created this tower, Anthony Green, grew up in Grove Hall--and his father still owns Jacob Brothers and Green Locksmith on Washington Street.

I am proud of the City's investment in this exciting project, through a 125,000-dollar grant from the Edward Ingersoll Browne Fund. The Grove Hall Clock Tower is a wonderful addition to the Blue Hill Avenue/ RESTORE Initiative streetscape improvements.

From sidewalks to storefronts new homes, parks, and the Blue Hil Avenue Early Learning Center--this 5 million dollar public-private effort i changing the face of Blue Hill Ave City Trusts like the Browne Fund hav helped the Blue Hill Ave. Initiativ with more than 8 million dollars i grants.

With good news on ever street, Grove Hall has more than usua to celebrate this holiday season. Toda we are making history. Future genera tions will certainly know the Grov Hall Clock Tower as an important land mark.

I want to thank the peopl who have helped make this possible:

· Bertram Alleyne and the Grove Ha Board of Trade;
· Artist Anthony Greene;
· And everyone in this community wh took part in the vision and work t make this Tower a reality.

Together, we have created lasting legacy for Grove Hall.

Thank you.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction o the Mayor, in accordance with legislative ac and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachu setts
Subscription (in advance).....$50.00 per yea
Single copies.....$2.00 per issu
Postmaster: Send address change to City Recor Room 206, One City Hall Plaza, Boston, M 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) ha been established for such advertisements a under the law must be printed in the City Recor Advertising and other copy must, except in eme gencies, be in hand at the City Record office i 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.n Wednesday of each week is ten days in advan of publication.

Remarks of Mayor Thomas M. Menino Announcement of Plan for Senior Prescription Drug Coverage December 15, 1998

Hubert Humphrey once said, and I quote, "It was once said that the moral test of government is how that government treats those who are in the dawn of life, the children: those who are in the twilight of life, the elderly: and those who are in the shadows of life--the sick, the needy and the handicapped...Let America judge itself on these standards, not on the stock market alone; not only on our Gross National Product."

On January first, because of the rising cost of medicine, some H.M.O.s will cut unlimited prescription benefits, thus putting Boston's most vulnerable citizens in a terrible position. Mr. Humphrey would recognize this as a moral test for government--especially since he was once a pharmacist.

Seniors on fixed incomes can't keep up with the cost of medicine. And starting in January, they will have to face some brutal choices on how they spend their monthly check. Will it be on medicine--or food? Many senior citizens need regular medication for good health--and for their very lives. As Mayor of Boston, I am putting my foot down. It is my job to ensure that those "in the twilight of their lives" are not forced into inhuman choices because of inhuman profit on Wall Street!

Our elders made this city great. They worked hard for a lifetime, believing in good faith the promise of living in retirement with dignity. Now they see the money for their golden years disappear for medicine! And in the medical capital of America! It's a shame! And it won't happen under my watch.

That's why today, I'm here to tell you the steps the City will take to make sure our elders can obtain the prescriptions they need.

But first, I want to thank the major H.M.O.s here today for stepping up to the plate and making the effort to soften the blow of limited coverage:

· Tufts;
· Blue Cross/Blue Shield;
· and Harvard Pilgrim Health Care.

We appreciate their efforts. But there are still those who will need protection. That's why we will take some emergency steps, in cooperation with these H.M.O.s and the Boston Association of Retail Druggists--who have voluntarily stepped forward to help Boston seniors.

· The City's number one step is the creation of the Neighborhood Pharmacy Program. A new agreement between the City and members of the Boston Association of Retail Druggists will allow seniors and disabled residents on Medicare to sign up for the Senior Health Benefits Card. This card will provide:

-- discounts on prescription drugs;
-- transportation to pharmacies or home delivery;
-- and health screening sessions.

· I am also calling on the Governor and the Legislature to expand the state's Senior Pharmacy Program so that more seniors are eligible for aid.

· And I challenge pharmaceutical companies to put some of their generous profits into a new Prescription Drug Fund as part of the Neighborhood Pharmacy Program.

· Finally, for seniors in the direst financial need, the Boston Medical Center HealthNet will ensure access to medicine. The City will enroll seniors and disabled individuals on Medicare in the Boston HealthNet and also provide transportation to the Boston Medical Center pharmacy.

We are doing our part, but these are only emergency measures. It's the responsibility of the federal and the state government--along with the pharmaceutical companies--to establish permanent programs for the elderly and disabled.

It is a terrible day when Wall Street is celebrating at the expense of ailing seniors who can't afford their medicine. Only the Grinch would have the heart to give a holiday gift like that!

But my administration is ready to reach out to Boston seniors with a plan to ensure that no one goes without the medicine they need.

Thank you.

Remarks of Mayor Thomas M. Menino Dorchester House Building Expansion December 8, 1998

Good morning, Senator Lynch, Representative Walsh, Councillor Feeney. It's great to join you to celebrate the expansion of one of Dorchester's most important institutions--the Dorchester House.

The City has recognized and supported the work of the Dorchester House since its earliest days. From funding the construction of the swimming pool and community health center in the late 1960s to Boston HealthNet grants to pay clinicians today, we have a long-standing partnership.

Why? Because over the past three decades, as this community has changed and grown significantly, the Dorchester House has consistently provided residents with quality health care.

This expansion, which will double the size of the center, will mean that the Dorchester House will serve residents even better.

I am proud of the City's 375,000-dollar investment in the planning for this expansion. I am even more proud of the community's support--and all the work that has gone into making Dorchester House the community anchor it is today.

People in Dorchester count on the services of the Dorchester House. Whether

(Continued on next page)

it is the Health Fair at "A Taste of Fields Corner," prenatal care or an after-school program, the Dorchester House plays a vital role in the well-being of this community. As Mayor, I am grateful.

I want to thank Dorchester House Executive Director Joel Abrams for his leadership. I'd also like to thank all the dedicated doctors, nurses, teachers and other professionals of Dorchester House who give such compassionate care to the people of this community.

Thank you.

Remarks of Mayor Thomas M. Menino on the new City of Boston Web Site December 10, 1998

When Mayor Josiah Quincy built this market in 1825 for the people of Boston, he made government work better using granite and copper.

In the Information Age, government uses bits and wires to better serve the people of Boston.

The newest version of the City of Boston website allows residents to conduct more City business online.

With a credit card and an Internet connection, you can now pay your auto excise tax from home, community center or library--saving yourself a trip to City Hall.

It's not that we don't want to see you--but we know that the Internet is more convenient for you and more efficient for us.

I want it to be easy for Bostonians to take care of business with the City--and to connect to government.

That's why we launched the TRAC Office for one-stop tax and assessment services. TRAC offers forms and information online, as well. City Assessor Ronald Rakow is going to tell you more about TRAC in a minute.

Today, you can pay your excise tax or find your property assessment online. This is just the beginning. Soon, you will be able to pay your parking tickets over the Internet. And this summer, you will be able to take care of other City business at automated kiosks in your neighborhood.

It's all part of making Boston work better for you.

Thank you.

CITY LAUNCHES 1999 YOUTH LACROSSE PROGRAM

The Boston Parks and Recreation Department will launch the 1999 Boston Youth Lacrosse Program with a series of indoor sessions beginning in January. The program, being offered in cooperation with Boston Community Centers, builds on the popularity of the citywide lacrosse league introduced during 1998.

The 1999 schedule begins with indoor practices during the month of January. Divisions will include 14 and under, 12 and under, and 10 and under. Neighborhood teams will be eligible to compete in the Boston Youth Lacrosse League in April and May, as well as the Mass. Bay Youth Lacrosse League. In February, the indoor lacrosse league begins play culminating in a Jamboree Tournament in March. In April, the league moves outdoors for scrimmages and games.

Registration for the 1999 Boston Youth Lacrosse Program will take place at the following locations:

Monday, January 11, 6:30 p.m.
Murphy Community Center, 1 Worrell Street, Dorchester.

Wednesday, January 13, 6 p.m.
Gallivan Community Center, 61 Woodruff Way, Mattapan.

Wednesday, January 13, 7 p.m.
Roche Community Center, 171 Centre Street, West Roxbury.

Friday, January 15, 6 p.m.
Hennigan Community Center, 20 Heath Street, Jamaica Plain.

Friday, January 15, 6 p.m.
P.A.L. Gym, 535 East Broadway South Boston.

This program is open to Boston residents and is free of charge. For furthe information, please call the Bosto Parks and Recreation Depart-ment a 635-4505, ext. 6209.

THIS WEEK AT THE BPL
January 14 - January 21

CITY RECORD EDITION

Events of interest to City Record rea ers taking place this week at the Bost Public Library in Copley Square ar neighborhood branch libraries. All a open to the public without charge. T Central Library is wheelchair access ble. Assistive Listening devices ava able. To request a sign language inte preter or for other special needs, c 536-5400, Ext. 295 (V) or 536-70 (TTY) at least two weeks before t program date. For additional inform tion please call the numbers list below, or 617/536-5400, Ext. 21 Internet address is www.bpl.org

PROSE & POETRY

"Out of Boston" Author Series/Sus Bridge Boston Public Library, Copl Square. Telephone 536-5400, Ext. 3 Jan. 14 at 6 p.m. in the Mezzani Conference Rm. Susan Bridge will t about her new book Monitoring t News: The Brilliant Launch and Su den Collapse of the Monitor Chann Booksigning to follow program wh books will be available for purchase

Harvard Book Store Author Seri Leslie Stahl Boston Public Libra Copley Square. Telephone 536-54 Ext. 336. Jan. 19 at 6 p.m. in the Ra Lecture Hall. Author Lesley Stahl w talk about her book. Booksigning follow the program.

arvard Book Store Author Series/Bell ooks Boston Public Library, Copley quare. Telephone 536-5400, Ext. 336. n. 21 at 6 p.m. in the Rabb Lecture all. Author Bell Hooks will talk about r new book. Booksigning will follow e program.

n Afternoon with Historian Thomas Connor West Roxbury Branch Li-ary, 1961 Centre St. Telephone 325-47. Jan. 16 at 2 p.m. Thomas Connor will discuss his latest book, oston Catholics: A History of the urch and its People. Booksigning to llow program with books available r purchase. Cosponsored by the iends of the West Roxbury Branch brary.

PANEL DISCUSSION

nderstanding the Link: Cruelty to imals and Violence Toward People" oston Public Library, Copley Square. lephone 536-5400, Ext. 336. Jan. 20 7 p.m. in the Rabb Lecture Hall. eakers will include Carter Luke, SPCA vice president of Humane rvices, Jack Levin, the Irving and tty Brudnick professor of Sociology Northeastern University and Arnold luke, professor of Sociology at rtheastern University. They will dis-ss the recent Northeastern study ich found a strong statistical link ween animal abuse and violence vard people

FILMS

eston Square Branch Library, 2044 lumbus Ave., Roxbury. Telephone -4340. Jan. 14 at 6:30 p.m. Not in r Town II. A documentary on how citizens of Billings, Montana, and er communities drew together in onse to hate crimes.

lds Corner Branch Library, 1520 chester Avenue, Dorchester. Tele-ne 436-2155. Travel Film Festival, 14 at 1:30 p.m. The Taj Mahal.

th End Branch Library, 25 Parmen-St. Telephone 227-8135. Jan. 19 at 10:30 a.m. Shirley Temple: America's Little Darling.

South Boston Branch Library, 646 East Broadway. Telephone 268-0180. at 6 p.m. "Musical Memories" Film Series, Jan. 14, Pagan Love Song. Jan. 21, Words and Music.

OTHER ADULT PROGRAMS

Adults' Book Discussions Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Jan. 14 at 6:30 p.m. A Frolic of His Own by William Gaddis. Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Jan. 16 at 2 p.m. Patches of Fire by Albert French. East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Jan. 21 at 7 p.m. The Ax by Donald E. Westlake. Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. Jan. 14 at 6:45 p.m. Echo House by Ward Just. North End Branch Library, 25 Parmenter St. Telephone 227-8135. Jan. 14 at 6:30 p.m. Toujours Provence by Peter Mayle. South End Branch Library, 685 Tremont St. Telephone 536-8241. Jan. 14 at 6:30 p.m. The African Queen by C.S. Forester. South End Branch Library, 685 Tremont St. Telephone 536-8241. Jan. 21 at 6:30 p.m. The All-True Travels and Adventures of Lidie Newton by Jane Smiley. West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Jan. 21 at 7 p.m. Mornings on Horseback by David McCullough.

Bridge Instruction Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Jan. 20, 4 to 5 p.m. Bridge instruction for all ages.

Chess Instruction Chess players of all ages and skill levels are welcome. Adams St. Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Jan. 19 at 3 p.m. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Jan. 14 & 21, 3:30 to 5 p.m. Please call in advance to let the library know you are coming. Codman Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Thursdays, Jan. 14 & 21 at 2:30 p.m. and Saturdays, Jan. 16 at 12 noon. Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Jan. 14 & 21 from 5 to 7:45 p.m.

ESOL Conversation Group Meetings People of all languages are invited to join an informal conversation group. Sessions will be led by an English speaking person and are free and open to the public. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Jan. 15, 19 & 20 at 10 a.m. South End Branch Library, 685 Tremont St. Telephone 536-8241. Jan. 21 at 4:30 p.m.

College Financial Aid Workshops Dana M. Cole, Youth outreach specialist from the Higher Education Information Center at the Boston Public Library will conduct a financial aid workshop for students and parents, to assist them in their preparation of the CSS Profile and the Free Application for Federal Student Aid (FAFSA) forms. Please bring your 1997 tax forms. Brighton Branch Library, 40 Academy Hill Road, Brighton. Tele. 782-6032. Jan. 16 at 10 a.m. Faneuil Branch Library, 419 Faneuil St., Brighton. Tele. 782-6705. Jan. 21 at 6:30 p.m. West End Branch Library, 151 Cambridge St. Telephone 523-3957. Jan. 16 at 10:30 a.m.

Minority Business Assistance Center Workshop East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Jan. 16, 10 a.m. to 1 p.m. Karen Byron will cover a variety of topics concerning the Minority Business Assistance Center. There will be a question and answer session after the presentation.

Money Management Workshop East Boston Branch Library, 276 Meridian St. Tele. 569-0271. Jan. 20 at 10:30 a.m. Christopher DeCilio and Michael McNeely from Waddell & Reed Financial Services will give an overview of financial planning. Topics to include cash reserves, insurance, taxes, retirement, college tuition, and estate planning.

Yoga Classes Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Jan. 14 & 21 at 6:30 p.m. Relax and learn Yoga with L'Amy Pilet. Wear comfortable clothing and bring a mat if you have one. Class is free and new members are welcome.

Drama Workshop Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Jan. 21, 6:30 to 8 p.m. Potential thespians are invited to take part in a series of workshops with Susan Eisenberg beginning Jan. 21. Participants will explore notable women through research, literature, and dramatic play. Preregistration is required.

Internet Workshops Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Jan. 14 at 6:30 p.m. A workshop that offers web site analysis, tips on searching, and hands-on practice on current topics. West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Jan. 14 at 6:30 p.m. and Jan. 20 at 11 a.m. A brief overview of the Internet resources available at the library. Preregistration is required. Class size is limited to 15 participants.

The Electronic Library and You North End Branch Library, 25 Parmenter St. Tele. 227-8135. Jan. 14 at 6:30 p.m. A librarian will demonstrate how to use the public access catalog and electronic magazine databases, as well as how to connect to these resources from home. Preregistration is required.

Home Buying Workshop Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Jan. 14 at 7 p.m. A workshop on the step-by-step process of buying a home.

Citizenship Classes Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Jan. 16, 10 a.m. to 12 noon. Haitian Americans for Civic Action will hold free citizenship classes. All are welcome.

Amelia Earhart: First Lady of the Air East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Jan. 14 at 6:30 p.m. Character actress Jessa Piaia will present a one-person interpretation of Amelia Earhart, the first woman to fly solo across the Atlantic in 1932.

SENIORS

BPL Never Too Late Group Programs Boston Public Library, Copley Square. Tele. 536-5400, Ext. 328. Thursdays at 2 p.m. in the Rabb Lecture Hall. Jan. 14, Never Too Late Group 49th Anniversary Program "A Painter on Seven Continents" A slide/lecture program with Ray Ellis, artist, illustrator, and designer of the 1999 White House Christmas card. Mr. Ellis will share his visual and personal impressions of the many countries he has visited. The program will be followed by a reception. Jan. 21, Feature Film Program.The Manchurian Candidate (126 min. b/w. 1962). The last film in the "Frank Sinatra: The Vintage Years" series. Free and open to the public.

CHILDREN'S FILMS

Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Films and Stories for Young Children, Jan. 19 at 10:30 a.m. "Jacky Visits the Zoo," "What Mary Jo Wanted," and "Mimi the Lazy Kitten."

Charlestown Branch Library, 179 Main St. Telephone 242-1248. Children's Films, Jan. 19 at 10:30 a.m. and 3:30 p.m. "Charlie Needs a Cloak," "Dorothy and the ABCs," "Six Penguins," and (3:30 p.m. only) "The Golden Fish."

Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Pre-school Films, Jan. 15 at 10:30 a.m. Short films for children 3 to 6 years old.

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Children's Films, Jan. 20 at 10:30 a.m. Short, fun films for preschoolers.

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Children's Films, Jan. 19 at 10:15 and 11 a.m. Groups welcome.

East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Children's Films, Jan. 15, 10 and 11 a.m. "Clown Daniel," "Cold-Blooded Penguin," and "Corduroy."

Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Pre-school Films, Jan. 19 at 10:15 and 11 a.m. Films for children 3 to 5 years old. Groups may be accommodated with advance registration.

Fields Corner Branch Library, 152(Dorchester Ave., Dorchester. Telephone 436-2155. Pre-school Films Jan. 15 at 10:30 a.m. Films appropriat for children 3 to 6 years old. Group welcome.

Hyde Park Branch Library, 35 Harvar Ave. Telephone 361-2524. Jan. 15 a 10:30 a.m. Pre-school Films, "Througl Grandpa's Eyes," "Frederick," "Emil and King Oscar," and "Grasses."

Mattapan Branch Library, 10 Hazleto St. Telephone 298-9218. Preschoo Films, Jan. 15 at 10:30 a.m. An assort ment of entertaining and educationa films.

Parker Hill Branch Library, 1497 Tre mont St. Roxbury. Telephone 427 3820. Preschool Films, Jan. 20 at 10:3 a.m.

South End Branch Library, 685 Tr mont St., Boston. Telephone 536-824 Children's Preschool Films, Jan. 19 10:30 a.m. "The Silver Pony," "Or Turkey, Two Turkey," and "Old Ma Donald Duck."

West End Branch Library, 151 Can bridge St. Telephone 523-3957. Chi dren's Films, Jan. 15 at 10 a.m.

KEEP BOSTON MOVING . . . SAFELY!

STORYTELLING

dams Street Branch Library, 690 dams St., Dorchester. Tele. 436-6900. reschool Story-time, Jan. 19 at 11 m. Preregistration required. Limited ating. Groups cannot be accommo-ated.

udley Branch Library, 65 Warren St., oxbury. Tele. 442-6186. Toddler orytime, Jan. 20 at 10:30 a.m. Short ories, movement, fingerplays, and ng. Designed for children 18 mos. to years old accompanied by an adult. roups must call in advance. Preregi-ration is required.

st Boston Branch Library, 276 Mer-ian St. Tele. 569-0271. Children's orytime, Jan. 20 at 10:30 a.m. An ur of stories, songs, games, and fts for children 3 to 5 years old. eregistration is required. We regret ups cannot be accommodated.

neuil Branch Library, 419 Faneuil , Brighton. Telephone 782-6705. ddler Storytime, Jan. 19, 10:30 to :15 a.m. Toddlers 2 and 3 years old welcome to join us for stories and a ft based on a theme. Preregistration required. We regret groups cannot be commodated.

wer Mills Branch Library, 27 chmond St., Dorchester. Telephone 8-7841. Preschool Storytime, Jan. 19 10:30 a.m. A weekly thematic pro-m that features books, fingerplays, ion, songs, crafts, and more for chil-n 3 to 5 years old. Preregistration is uired. Toddler Storytime, Jan. 15 & at 11 a.m. A weekly thematic pro-m that features books, fingerplays, ion, songs, crafts, and more for chil-n 1 1/2 to 3 years old and a parent or egiver. Preregistration is required.

th Boston Branch Library, 646 East adway. Telephone 268-0180. ldren's Storytime, Jan. 15 at 3:30 . Folk and Fairy Tales from around world for school-age children.

West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Preschool Story-time, Jan. 20 at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years of age.

OTHER CHILDREN'S PROGRAMS

Polar Bear Concert for Children Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Jan. 17 at 2 p.m. in the Rabb Lecture Hall. Join the master of musical antics and madcap shenanigans, Kevin Devine, for a rollicking Polar Bear Concert. For children 6 to 24 mos. accompanied by an adult.

Creative Drama Classes Imaginative games, skits, and improvisation for school-age children. Brighton Branch Library, 40 Academy Hill Road, Brighton. Telephone 782-6032. Jan. 19, 4 to 5 p.m. Charlestown Branch Library, 179 Main St. Telephone 242-1248. Jan. 14 & 21 at 3:30 p.m. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Jan. 14 & 21 at 4:15 p.m. Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Jan. 14 & 21 at 4:15 p.m. Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Jan. 14 & 21 at 3 p.m.

Origami Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Jan. 14 at 3:30 p.m. Japanese paperfolding to make Hearts and Valentines.

Reading Readiness Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Jan. 20, 10:30 to 11:15 a.m. Preschool children 3 to 5 years old and a caregiver are welcome as we explore concepts such as numbers, colors, shapes, sizes, and music with crafts, stories, and toys. Preregistration is required. We regret groups cannot be accommodated.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Jan. 20, 3:30 to 4:30 p.m. Children 6 years and older are welcome to join us for a weekly after-school fun activity.

Nature Mystery Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Jan. 16 at 12 noon. Jayne DiCandio from the Boston Natural Areas Fund will present a nature scavenger hunt for children.

Slimy Creatures Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. Jan. 16 at 11 a.m. Staff from the Museum of Science will demonstrate some amazing live animals.

Paper Crafts and Origami Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Jan. 19 at 3:30 p.m. Paco Ojeda, an Eliot School instructor, will show children 6 and older how to have the best time with paper.

Chess Club Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Jan. 16 at 10:30 a.m. A chess class with instructor Joseph Kelly for children 6 to 12 years old. No experience necessary.

William N. Shiebler Homework Assistance Program Homework assistance by high school and college students is offered to children in grades 3 through 8. A librarian will be available to assist with reference materials and to provide supervision. Preregistration is required. (Library closed Mon. Jan. 18). Charlestown Branch Library, 179 Main St. Telephone 242-1248. Jan. 14 & 21, 3:30 to 5 p.m. on Mondays and Thursdays. Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Jan. 20, 3:30 to 5 p.m. on Mondays and Wednesdays. Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Jan. 20, 3:30 to 5 p.m. Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Jan. 14, 19 & 21, 3:30 to 5 p.m. on Tuesdays

(Continued from previous page)
and Thursdays. Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. Jan. 19, 3:30 to 5 p.m. on Mondays and Tuesdays. Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Tele. 265-0139. Jan. 20, 3:30 to 5 p.m. West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Jan. 20, 3 to 4:30 p.m.

EXHIBITS

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m. unless otherwise indicated. The Channel: A Photographic History of the Fort Point Channel in Boston Through Jan. 22 in the Wiggin Gallery Balcony (Ext. 280), Mon. through Fri., Collections of the Print Department exploring the history of the industrial area along the Fort Point Channel. A Boston Birthday Bash! Composer Tom McKinley at 60 Through Feb. 26 in the South and West Galleries, and Koussevitzky Room (Ext. 285). To celebrate Composer William Thomas McKinley's 60th birthday, a special exhibit of his music manuscripts, photographs, articles, and sound record-ings is mounted showing his compositional and calligraphic changes and also his connections with the Boston musical community. David Akiba: Photographs from the Collection of the Boston Library Through Jan. 25 in the Wiggin Gallery (Ext. 280). An exhibition of images spanning 30 years by the artist. The photographs are drawn from the Print Department's collection formed during the past 10 years of more than 100 works by the artist.The MSPCA-130 Years of Kindness Through Jan. 29 in Deferrari Hall (Ext. 336). An exhibition sponsored by the Massachusetts Society for the Prevention of Cruelty to Animals/ American Humane Education Society.

Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. At Ten: The Lives of Pre-Adolescent Girls of Middle Class America, Month of January, library hours. Photographs by Ellie Brown focusing on her sisters and their friends, exploring what it means to be a girl growing up in middle class America.

South End Branch Library, 685 Tremont St. Telephone 536-8241. Works by Portfolio Preparation for Teens Class, Through Jan. 29, library hours. Students from the Portfolio Preparation for Teens class at the Children's Art Centre and the United South End Settlements will exhibit their work.

West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Kathy and Randy Roos Photo Exhibit, Through Jan. 30, library hours. Amateur photographers and members of Greater Roslindale Arts Association, Kathy and Randy Roos, will be exhibiting their latest shots from Ireland as well as some favorites from New England. There will be a meet the Artists' reception on Saturday, Jan. 9, 2 to 4 p.m.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

Remarks of Mayor Thomas M. Menino Palladio Hall Groundbreaking December 8, 1998

Today is the beginning of a new era for Dudley. That may sound like a very bold statement – but City's investment in Dudley is bold. And it is working.

Today we begin to rehabilitate the historic Palladio Hall – the first of four major projects that will bring jobs and renewed vitality to Dudley's business district.

Combined with the other projects – at the Fairfield Building, R.E. Hill, and Harrison Supply Company – well over 250 new jobs will come to Dudley.

With new jobs comes a need for new workers. Some of those workers will live here. Others will commute to work on the new Silver Line – which will connect Dudley to downtown. They will all frequent restaurants and other local businesses.

By working on four projects at the same time – the City is demonstrating its total commitment to Dudley – and our confidence is reflected in the market's confidence in this area.

Just one week after the City announced its 10.5 million-dollar investment in these four projects – Palladio Hall had a 100% commitment of office space occupancy.

Businesses recognize what I said earlier – that this is a new era for Dudley.

I am proud that finally neighborhoods – especially minority neighborhoods - are benefiting from the booming economy!

In the past, Boston was booming but Dudley was still vacant.

In the past, Boston was booming but Blue Hill Avenue was still run down.

But today – we know that Boston cannot really thrive unless Dudley thrives. Boston cannot really thrive unless Blue Hill Avenue thrives. And Boston cannot really thrive until all of its neighborhoods thrive.

And while we are investing in the future of minority communities like Dudley – we are also seeing a renewed appreciation of their past.

(Continued on next page)

A few days ago, Hillary Clinton visited our African Meeting House. Recently, the Malcolm X House was designated a landmark.

The message is clear – the minority community plays a key role in Boston's past, present and future.

I am working hard to keep the economy booming – but we can never lose sight of what it's all about. Improving the quality of life for all Boston residents.

We have a long way to go but the evidence of progress is all around us.

Today, I am releasing a study that says what we knew all along – that Dudley is a good investment.

The City, through Dudley Main Streets, is giving 250,000 dollars of assistance to 13 local businesses to improve their storefronts.

And there has been a 50% drop in abandoned homes in Roxbury.

This is truly a joint effort. I want to thank -

The state and federal government for working with us to turn this neighborhood around. The state has leased out 250,000 square feet of office space. And Housing and Urban Development has committed Enhanced Enterprise Community funds that make this effort possible.

And thanks to all the other funders.

I also want to thank the businesses that are moving here and the businesses that have stayed here.

And finally, my thanks go to the Dudley community for working so closely and effectively with the City.

Soon we'll strike up the band – because today we really have a lot to celebrate.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

Invitation for Bids for Interior Demolition and Abatement at the Tobin Building Community Center, Project #6501-A, C.149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Interior Demolition and Abatement at the Tobin Building Community Center.

SCOPE OF WORK includes: Interior demolition and asbestos removal.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 27, 1999, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by Department of Capital Asset Management (DCAM), showing that the contractor has been Demolition and Asbestos Removal approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: N/A.

PLANS AND/OR SPECIFICATIONS will be available on or about Janaury 11, 1999, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name.

Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Jan. 11.) *Director.*

ADVERTISEMENT
BOSTON REDEVELOPMENT AUTHORITY

REQUEST FOR PROPOSALS

ENGINEERING AND PROJECT COORDINATION SERVICES RELATED TO SITE PREPARATIONS

The Boston Redevelopment Authority (BRA) is requesting proposals from qualified applicants with experience in site clearance engineering services in connection with the implementation and development of a new Convention & Exhibition Center located in South Boston. The successful respondent will be required to perform numerous site clearance and support services, as described in the Request For Proposal, for the project area of the Boston Convention & Exhibition Center. All applicants must include a Professional Engineer as determined by the Commonwealth of Massachusetts.

The Request for Proposals (RFP) package may be picked up for a fee of One Hundred Dollars ($100) on or after January 5, 1999, at the offices of the BRA, Boston City Hall, Room 910, Boston, MA 02201-1007. Checks should be made payable to the Boston Redevelopment Authority.

A pre-submission question and answer session will be held at 1:00 p.m. on January 19, 1999, at the 3rd floor of the Boston Technical Center located at 22 Drydock Avenue in the Marine Industrial Park, Boston, MA. The presence of all interested applicants is recommended though attendance is not mandatory.

All proposals must be returned no later than 12:00 noon, January 29, 1999, to Mr. Harry R. Collings, Secretary, BRA, One City Hall Square, Room 910, Boston, MA 02201-1007.

HARRY R. COLLINGS,
Secretary.
(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Walcott Family Trust (Elynor Walcott, Trustee), seeking with reference to the premises at 427A-427 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use, Change in Non-Conforming Use & Variance.

Article(s): 9(9-1) 9(9-2) 50(50-28: Cafe/Restaurant & Apartments) 50(50-29)

Combine this lot & building occupied as cafe & three apartments with lot & building with no record of legal occupancy in this Department & located at 429 Massachusetts Avenue; establish combined legal occupancy as cafe/restaurant & six apartments (existing cafe to be expanded).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Furnishing, Delivering, Assembling and Setting-in-Place Library Furniture in the New Library/Media Center at South Boston High School, 95 G Street, South Boston, MA 02127.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Department of Planing and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, January 13, 1999. Invitation for bids shall be available until the time of bid opening.

BID DATE Thursday, January 28, 1999.

The bid, in general, includes furnishing, delivering, assembling and setting-in place library furniture in the New Library/Media Center at South Boston High School.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON THE ENVELOPE TO CITY AUDITOR.

A performance bond and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 11, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 178 – CARPETING AND INSTALLATION to OFFICE OF BUDGET MANAGEMENT – Bid Opening Date: January 22, 1999. (Commodity Code: 360-10; Buyer John Shea)

Bid No. 179 – GENERATOR (OUTDOOR DIESEL PACKAGED SET) to BOSTON POLICE DEPARTMENT – Bid Opening Date: January 22, 1999. (Commodity Code: 760-10; Buyer Mary Caiani)

(Jan. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Delton P. Francois, seeking with reference to the premises at 10 Bowdoin Park, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-8)

Install dormer at right side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Walcott Family Trust (Elynor Walcott, Trustee), seeking with reference to the premises at 429 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use, Change in Non-Conforming Use & Variance.

Article(s): 9(9-1) 9(9-2) 50(50-28: Cafe/Restaurant & Apartments) 50(50-29)

Combine this lot & building with no record of legal occupancy in this Department with lot & building occupied as cafe & three apartments at 427A-427 Massachusetts Avenue; establish combined legal occupancy as cafe/restaurant & six apartments (existing cafe to be expanded).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Margaret Wall (by Russell Forsberg), seeking with reference to the premises at 56 Chickatawbut Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow premises to be used for parking of two vehicles at right side of two-family dwelling (for dwelling residents).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of West Third Street, LLC, seeking with reference to the premises at 188 Athens Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Floor Area Ratio Excessive & Usable Open Space Insufficient) 57(57-26)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ramco Realty Trust, Richard Merrick & Michael Nash, Trustees, seeking with reference to the premises at 3 Lamson Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8) 53(53-9: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient) 53(53-56)

Change legal occupancy from four apartments to five apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent Marino, seeking with reference to the premises at 135 Navarre Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 14(14-4) 14(14-6)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kevin O'Neil, seeking with reference to the premises at 34 Sackville Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Naiman and Joanne Lepp-Naiman, seeking with reference to the premises at 67 Cohasset Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-2) 14(14-3) 14(14-14) 15(15-1) 16(16-1) 17(17-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nationwide Life Insurance Company, seeking with reference to the premises at 303 Congress Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Allow use as 21-vehicle parking lot to continue beyond prior (BZC-18040) Board of Appeal expiration date of October 4, 1998 ("to expire two years from date certificate of occupancy issues").

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of West Third Street, LLC, seeking with reference to the premises at 184 Athens Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Floor Area Ratio Excessive & Usable Open Space Insufficient) 57(57-26)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 10 Prince Street Realty Trust, George D'Amelio, Trustee, seeking with reference to the premises at 10 Prince Street (AKA) 331 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 54(54-12)

Change legal occupancy from three apartments, office & store to three apartments, office & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of P.J. Kennedy & Sons, Inc, seeking with reference to the premises at 39R Gibson Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1)

Erect 36'x50' one-story addition at front of existing building occupied as contractor's office & storage of contractor's materials & equipment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arlindo Ferreira, seeking with reference to the premises at 19 Ward Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 86(86-5)

Install 30'-high radio antenna at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Fiumaro, seeking with reference to the premises at 474A-474 Shawmut Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1)

Change legal occupancy from three-family dwelling & store to four apartments & store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James E. Duffy, seeking with reference to the premises at 7 Louisburg Square, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Enclose 8'x22' area of existing patio (legal occupancy also to be changed from four apartments to two-family dwelling)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stelcon Corporation (by Tassos Enterprises, Inc.), seeking with reference to the premises at 3080 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-16)

Change legal occupancy from restaurant to restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of West Third Street, LLC, seeking with reference to the premises at 149-153 West Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Floor Area Ratio Excessive & Usable Open Space Insufficient) 57(57-26)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peace Properties, Inc. (by Mark Duluk), seeking with reference to the premises at 22 Paris Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8)

Change legal occupancy from two-family dwelling & store to offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pinedale Realty Trust, Vincent Marino, Trustee, seeking with reference to the premises at 56 Pinedale Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 14(14-14)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 12:00 noon., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Keith Shaughnessy, seeking with reference to the premises at 569 Cambridge Street (aka 29 Gordon Street), Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-49)

Change legal occupancy from two apartments, office & funeral home to three apartments & office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENTRY LEVEL PRESERVATION PLANNERS AND LANDSCAPE ARCHITECTS REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for an ASSISTANT PROJECT CONSULTANT of the Historic Burying Grounds Initiative, a public/private cooperative program. The position is full time for the period of one year.

The assistant project consultant will work with the project manager to help coordinate daily activities including developing contractor scope of services, hiring contractors, monitoring construction, administering funding, and resource development. Public sector experience, solid writing, public speaking, and photographic skills and preservation-planning experience required. Must have either a BA in Historic Preservation/Landscape Architecture and two (2) years experience in any of the above fields.

Send cover letter, resume and two (2) writing samples by Wednesday, January 20, 1999, to Ken Crasco, Chief Landscape Architect, Design and Construction Unit, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118, Equal Opportunity Employer.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Jan. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 28, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 176 – CANON MS400 DIGITAL READER PRINTER & SCANNER to REGISTRY OF DEEDS – Bid Opening Date: January 13, 1999. (Commodity Code: 204-77; Buyer Frank Chin)

Bid No. 177 – FLOOR MACHINES to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: January 13, 1999. (Commodity Code: 240-77; Buyer Geraldine Antonelli)

(Dec. 28; Jan. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Proposals for the performance of the following work: To provide comprehensive inmate medical services at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on January 4, 1999. Request for Proposals shall be available until the time of proposal filing

All proposals shall be filed simultaneously no later than February 19, 1999, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, and specifically to the requirement for deposits, insurance and performance bonds as may be applicable.

A proposal deposit in the amount of 1 percent of the total proposal amount in the form of a bond, certified check, treasurer's or cashier's check shall be required from each proposer.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 10 percent of the total contract amount shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

Sealed proposals shall be publicly opened by the Review Panel on February 19, 1999, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Jan. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 4, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 159 — MICROWAVE TRANSMITTER CAMERA KIT (Readvertisement) to BOSTON POLICE DEPARTMENT — Bid Opening Date: January 20, 1999. (Commodity Code: 725-36; Buyer Vincent Caiani).

(Jan. 4, 11, 18.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Technology Upgrade Program at Various Schools, Phase 2, Project #6577-2 and Project #6577-3, Provide Technology upgrade at various schools as indicated in the contract documents.

The City of Boston ("the City"), acting through its Public Facilities Commission by the Director of the Public Facilities Department, hereinafter referred to as the Department of Neighborhood Development ("DND"), invites sealed bids for the performance of work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, commencing at 9:00 a.m., on November 9, 1998. Invitations For Bids shall be available until the time of the bid opening. Only pre-qualified bidders are eligible to submit sealed bids on either or both of the technology bid packages. By way of Section 406 of Chapter 194 of the Acts of 1998, the City is authorized to undertake this procurement in accordance with Chapter 30B, section 5 of the General Laws and in accordance with the special legislation.

A vendor that is on a statewide blanket contract established by the operational services division or the Department of Education, or that has received an appropriate certificate of eligibility for telecommunications systems pursuant to Section 44D of Chapter 149 of the General Laws, shall be deemed pre-qualified pursuant and may bid, however, teams pre-qualified pursuant to the City's pre-qualification procedures shall be awarded additional points in the determination of best value, as defined in the special legislation.

The pre-qualified bidder, if selected as the best-value and winning bid, who does not participate in a bona fide telecommunications apprenticeship program approved by the commonwealth which program complies with the requirements of section 11E to 11L, inclusive, of chapter 23 of the General Laws and includes all trades or occupations representing their workforce at the time of submitting a bid, shall establish such a bona fide telecommunications apprenticeship program prior to the signing of a contract by the City.

The Official shall award contracts to the pre-qualified bidder who offers such Official the best value. Best value shall mean making contract award decisions on the basis of price and the bidder's ability to successfully complete the contract on time and at the quality level specified at the offered price, technical factors relating the project and the bidder's past performance on similar contracts. All elements including price shall be identified in Invitation For Bids as to their relative importance to the Official in the final selection process.

Teams that have been pre-qualified may submit bids on either or both of the packages that contain a total of fifteen (15) schools. However, a Team will only be awarded a ocntract for no more than one bid package and the award of a contract hereunder shall be to the pre-qualified bidder offering the City the best value on a particular bid package, as defined in the special legislation and meeting the requirements of the City of Boston's Apprentice Training Ordinance and the special legislation.

All sealed bids shall be submitted in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than February 16, 1999, at 12:00 Noon, Boston time, at the office of the Official, the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108.

Sealed bids shall be publicly opened by the Official on February 16, 1999 at no later than 12:00 Noon.

Plans and specifications will be available on or about January 11, 1999, at the Public Facilities Department, Department of Neighborhood Development, to all parties pre-qualified by DND and those vendors that are on a statewide blanket contract established by the operational services division or the Department of Education, or that have received an appropriate certificate of eligibility for telecommunications systems pursuant to Section 44D of Chapter 149 of the General Laws who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty (30) days of the General bid opening in order for the bidder to have the $25.00 returned.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance and labor and materials bonds as may be applicable.

The bid documents must be accompanied by a bid deposit in the form of a bid bond or certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the City of Boston, in the amount of 5 percent of the total bid amount.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and a labor and materials payment bond of a surety company authorized to do business in Massachusetts and satisfactory to the City will be required of the successful bidder as security to guarantee the fathful performance of the contract. The penal sum of such bonds shall be 100 percent of the bid price.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of two years, commencing on or about March 11, 1999, and ending on March 11, 2001.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Public Facilities Commission.

The City/County and the Official reserve the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

CHARLES T. GRIGSBY,
Director.

(Jan 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 19, 1999, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Debra Duffy, seeking with reference to the premises at 33 Auburn Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 62(62-8)

Allow premises to be used as parking lot for three vehicles (for residents of 35 Auburn Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 11.)

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OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS DEVELOPMENT
Katherine Kottaridis, *Director,* 26 Court Street, 9th Floor, 635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
Shawn Murphy, *Staff Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Jayne Morrison, *Manager,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager,* 635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager,* 635-2258

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 MONDAY, JANUARY 12, 1998 NO. 2

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INAUGURAL ADDRESS OF MAYOR THOMAS M. MENINO

Faneuil Hall, January 5, 1998

Governor Cellucci, Senator Kennedy, state legislators, members of the City Council, friends and fellow residents of Boston:

Four years ago, Angela introduced me in this historic building as your newly elected Mayor.

Today, I return to Faneuil Hall four years older, a little grayer — and I hope a little wiser — but still the same person I've always been. And I've never been more energized to lead the city I love.

I thank you for your confidence in me — and for the honor and privilege of being your Mayor for the next four years.

With safer streets and a strong economy, this is a time to feel good about our city. And it's a time to feel even better about our future.

I take great pride in having been introduced this morning by my daughter Susan, who is expecting her first child — our first grandchild — in March. (When I was Susan's age, I never thought a grandfather could look so young!) Any parent knows there is no greater symbol of hope, of the future, of one's personal legacy than the birth of a child.

And so today, I want to speak about the Boston that our children and grandchildren will inherit. I want to speak about my hopes and dreams for this city — about our schools, our neighborhoods, our diversity — about the things we're doing well, and a few things we could do better.

Before my neighborhood of Hyde Park became part of the city, the town's motto was *Si tentas perfice*, which translates, "Finish what you start." That applies especially well to my top priority — transforming the Boston Public Schools. I'm proud of the progress we've made. Now it's time to finish what we started.

Perfect example: computers in the classroom. Just two years ago, we had fewer than 1,000 computers in our schools. By the end of this month, we will have more than 7,000 — most of them wired to the Internet. That's great progress. And we never could have come this far without our partners — especially federal and state governments, business and labor leaders. So to all of you, I say a big thank you.

Computers make a real difference in preparing our kids for college and the job market. But we can't forget about the basics — teaching and learning.

Under the leadership of Superintendent Tom Payzant, we've launched the most ambitious school reform in Boston's history. Now in its second year of action, our five-year plan is taking hold in our schools. We've raised standards citywide. We've given tougher assessment tests. And we're already seeing results. Middle school test scores are up. And parents have never had more confidence in our elementary schools.

But I have to tell you — I am very concerned about our high schools. I'm not the kind of Mayor who sugarcoats a difficult challenge. So I tell you bluntly that our high schools need work — lots of work.

And the stakes are high. The Commonwealth has already raised the bar by requiring tests for all 4th, 8th and 10th graders beginning this year. But, if given this test today, half of our high school students would fail. And if 10th graders can't pass the test in 2001, they'll have only two years to do so or they simply won't graduate.

We have to start preparing our students for that test today. But the real test comes later — when they apply to college and apply for jobs. To get our students ready, we must raise the bar on ourselves — on me, on the superintendent, on the School Committee, on principals, on teachers, and, yes, on parents. We have to change the way schools operate, teachers teach, and students learn.

Last September, we signed a new teachers contract. It holds this union accountable with us for dramatic improvements in our high schools. This is no time to settle for business-as-usual. So, to the schools, I say: your actions had better be ambitious.

Over the past two years, we've put a new principal or headmaster in one out of every five schools. And we'll change even more if that's what it takes. In other words, make the changes, or we will make them for you.

We know that our schools can operate differently. We know that they must. It takes innovation. It takes discipline. It takes teamwork. When it comes to our young people, I refuse to settle for anything less.

But we all know that learning does not just happen inside the classroom, during the six hours of the school day or the 180 days of the school year.

That is why I am proud to

(Continued on next page)

(Continued from front page)
announce that we will expand library hours at 16 branches. From now on, every library in the system will be open on Saturdays — not just for kids, but for everyone.

It's also time to take a closer look at what we offer our kids during the week — after the final school bell.

Listen to the facts:

• Two-thirds of Boston children come from single-parent families or families with both parents working outside the home.

• Only five percent of school children are enrolled in licensed after-school activities.

• And most incidents of teen violence occur between the hours of 2 and 6 p.m.

But it's a different story with kids who are engaged in quality after-school activities. They stay out of trouble. They're excited about learning. And they're developing skills to last a lifetime.

We have a responsibility to extend those opportunities to all of our young people. So today, I am announcing the Boston 2-to-6 Initiative. Its mission will be to offer quality, affordable after-school activity in every neighborhood to every child who wants it.

Boston 2-to-6 will achieve that goal in three ways:

FIRST: Over the next four years, we will serve an additional 3,000 young people. We will offer more tutoring, career counseling, recreation, and the arts. We expect this to cost about 5 million dollars. The City will do its share, but we need the support of our partners — not just those we've counted on in the past but also new partners.

SECOND: We will keep school buildings open in the afternoons and evenings — not only for outstanding City programs but also for non-profits in dire need of space. We will pay for the overhead — heat, lights, and custodial services — so that first-rate providers like the YMCA and the Boys and Girls Clubs can come into our schools and do what they do best.

And THIRD: I challenge the private sector to double the number of after-school jobs over the next two years — that's 1,000 new jobs. Business leaders have already helped us create a record number of summer jobs and build a nationally-recognized school-to-career program. Now we need you to step up once again — and create jobs for our young people that complement what they're learning in the classroom.

A skilled workforce will attract new business to Boston. But we must also create an environment ready for business — safe streets, clean neighborhoods, and a solid infrastructure. All across the city, we're proving that this formula works.

One year ago, I pledged to get consensus to build a new convention center. Now, in partnership with state government and the Greater Boston Chamber of Commerce, we have done it. Ladies and gentlemen, the days of talking are over. The days of building have begun.

• Look at Blue Hill Avenue. Four years ago, I promised to make Blue Hill Avenue a priority. Today, that 50-million-dollar investment is paying off — with new businesses, new jobs, and new hope.

• Look at South Boston — where our Main Street program has helped reduce retail vacancies by 75 percent in just two years.

• Look at Washington Street. The Combat Zone is a fading memory — replaced by a thriving Chinatown, with dynamic plans for Lafayette Place and Millennium Place. From the South End to Dudley Square, we're breathing new life into one of the city's grand old boulevards.

What these success stories have in common is bold planning with attention to detail.

One hundred years ago, on the eve of this century, Boston set about building South Station to accommodate the growing number of commuters. Today, the challenge before us is not only the flow of people but the flow of information.

Soon, a new fiber optic network will help downtown businesses stay on the cutting edge. That network must also extend out to our neighborhoods — to police stations, schools, and business districts from Allston to Lower Mills. We have before us an opportunity to be known as America's number-one city in the Information Age.

Boston is celebrated for its historic character. It makes us stand out from all other cities in America. We have a duty to see that new additions to the city complement and protect the old. I promise you this: I will not sell our city's character to the highest bidder so they can build Manhattan-by-the-sea or high rises that cast a shadow over our neighborhoods.

When it comes to our city's future, we have a choice. We can settle for every proposal that comes down the pike. Or we can seek out the kind of development we want and make it part of our long-term plans.

A Mayor's job is not to dictate changes to citizens, but to listen and to lead. Listening to your concerns has been the hallmark of my time in City Hall. And I will maintain that pledge as long as I hold this office.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

As I look forward to the Boston my grandchild will inherit, I also look back to my grandparents, who came here from Italy many years ago. I think of them often as I travel around the city meeting Boston's new immigrants — families from Haiti, Russia, or Vietnam. Like my grandparents, they've come here in search of a better life for themselves and their children.

Last fall, Boston hosted the largest ceremony for new citizens in our city's history, as 5,000 immigrants became new Americans. To every one of these new Americans, I say welcome. Our communities are made richer by your presence. Each of you has a unique story to tell. And each of you faces unique obstacles. I want our city to be known as a place that helps you overcome those obstacles.

Therefore, today, I am proud to create the Office of New Bostonians.

This office will help newcomers become productive members of our community. We will help you find legal assistance, job training, a solid education, and quality health care. We will expand our commitment to English-as-a-Second-Language. Most of all, we will find ways to foster and celebrate our diversity — to affirm the many cultures that strengthen the fabric of our city.

It's one thing to talk about diversity and equality. It's quite another to back that talk up with meaningful action.

- We start by teaching respect in our schools and in our homes.
- We create opportunities in our board rooms and on our Main Streets
- Most of all, we must work together to close the gaps that still exist between neighborhoods and between neighbors.

A city that faces up to its fears, embraces its challenges, and celebrates its differences is a city ready and willing to move forward.

Everything I've done as Mayor has one common denominator: making Boston a better place to live, work and raise a family — to see that the Boston I leave behind is better than the one I inherited four years ago.

Dream with me, for a moment, about the Boston our grandchildren will know:

Instead of the Central Artery's ugly green piling, they will see a ribbon of green space through the heart of downtown, reconnected to the waterfront for the first time in 50 years. They will be able to stand at the Old State House and look down to Long Wharf and see water, as Bostonians did for centuries.

They will never know the South Boston Seaport as a sea of parking lots — but as a thriving new district that blends the best of the old and the new, with a Harborwalk stretching along the water's edge all the way from Charlestown to the Neponset River.

Our grandchildren will not remember a polluted Boston Harbor as the shame of the nation, but instead a blue jewel with clean water, beautiful beaches, and sailboats, cargo ships and cruise liners gliding past a new emerald necklace of Harbor Islands in the sea.

In East Boston, the old train tracks will be a long-ago chapter in the history of the glorious East Boston Greenway.

And in West Roxbury, the waste that was the Gardner Street Landfill will be a spectacular new park where families can relax along the Charles River.

The next generation may take these changes for granted. But for us, they are the opportunities of a lifetime — the chances to leave our mark on this great city.

If our grandchildren look beyond the physical space, they will see that our beauty runs deeper than buildings, boulevards, and ballfields. They will find beauty not only in how we look but also in what we do:

- in giving our children a first-rate education,
- in keeping our streets free of crime,
- in building communities that celebrate the past while shaping the future.

I've talked to you this morning about some of the many reasons Boston has to be proud. I've talked about building excellence in our schools, confidence in our economy, and harmony in our neighborhoods.

But what makes me most proud to be your Mayor are the people of Boston. After all, you are the future of our city.

- You are the young woman in Dorchester working hard to get into college.
- You are the immigrant in Mattapan who dreams of opening his own shop.
- You are the family in Jamaica Plain buying your first home.
- You are the senior citizen in Roslindale who feels safe in her apartment.
- You are the guests at Long Island Shelter striving to make a new start.

You are the faces and voices of Boston — the reason I came into public life in the first place. I continue to draw strength and inspiration from your stories, your struggles, your dreams.

I will leave you this morning with the words of a 10-year-old boy from East Boston, a young man named Troy who wrote me this letter, which I keep by my desk.

He writes, "Thank you, Mr. Mayor. My neighborhood is a happy place to live. There is no more litter and no more drugs. I have nice people where I live. I have a clean park and a nice house. I can play outside with my friends. I don't have much to say. But thanks for it all. I like my neighborhood the way it is."

For me, there's no better proof that we're doing something right. But there's a lot more work to be done. And so — for this child, for our grandchild, and for all our children — I ask each and every one of you to join me in making Boston an even better city.

Thank you very much.

MAYOR MENINO ANNOUNCES FREE FROG POND SKATING FOR BOSTON STUDENTS

The subject is fun, and class is in session at the Boston Common Frog

(Continued on next page)

(Continued from previous page)
Pond, thanks to an announcement made by Mayor Thomas M. Menino at the opening of his weekend-long Inaugural Celebration.

Mayor Menino and Boston Common Frog Pond Foundation Chair Tom Kershaw announced on Friday, January 2, that Boston school groups, both public and parochial, will be allowed free skating time and skate rentals at the facility on school days until 3 p.m.

"I hope that students and their teachers will take advantage of this opportunity and plan excursions to this exciting new rink," Mayor Menino said. "We want all of Boston's schoolchildren to be able to experience the thrill of skating on historic Boston Common."

In order to take advantage of this offer, students must be part of an organized group. Teachers or chaperones may set up an appointment for their group by calling the Frog Pond at 635-2193. Please note that this offer is only valid on school days from 10 a.m. until 3 p.m., weekends and holidays excluded. As always skating is free for youngsters 13 and under.

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library. All are free and open to the public. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org. and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

East Boston Branch Library

Basic First Aid East Boston Branch Library, 276 Meridian St. Telephone 569-0271. A Parents' Program. *Jan. 14* at 10:30 a.m. Michael Nicastro, director of Community Safety Programs and Helen Saniuk, R.N., pediatric nurse for adolescents, both of the East Boston Neighborhood Health Center, will present a lecture on basic first aid with a focus on first aid to children.

MUSIC

Central Library

"The Art of Humor in Art Song" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. *Jan. 15* at 2 p.m. in the Rabb Lecture Hall. A concert by Susannah Lees, soprano, Eva Budnick, piano, with guest stars Susan Glancy, Jennifer Harney, and Brian Nash. Part of the Boston Public Library/ Boston Conservatory Concert Series. Presented by the Never Too Late Group.

PROSE AND POETRY

Central Library

Harvard Book Store Author Series/Douglass Shand-Tucci Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Jan. 14* at 6 p.m. in the Rabb Lecture Hall. Douglass Shand-Tucci, author of "The Art of Scandal" will talk about his book.

BOOK DISCUSSIONS

Central Library

Adults' Book Discussions: Is This Really A Classic? Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Jan. 12* at 7 p.m. in the Mezzanine Conference Room. "Epitaph of a Small Winner" by Machado de Assis. Moderator: Dawn Mather Cook, adult services librarian.

East Boston Branch Library

Adults' Book Discussion East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Jan. 15* at 7 p.m. "New Year's Eve" by Lisa Grunwald.

Fields Corner Branch Library

Adults' Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Jan. 15* at 6:45 p.m. "The Unbearable Lightness of Being," by Milan Kundera. Moderator: Alan Babner, generalist librarian.

South End Branch Library

Exploring Latin-American Literature South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Jan. 15* at 6:30 p.m. "Woman Hollering Creek and Other Stories" by Sandra Cisneros. Twenty-two short stories which take place in and around the Mexican-American communities of San Antonio, Texas.

West Roxbury Branch Library

"A Is for Africa" Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147, *Jan. 14* at 10:30 a.m. "Massai Days" by Cheryl Bentsen (Kenya) or "Rift" by Liza Cody (Kenya-Ethiopia). Moderator: Karen Duff, generalist librarian.

Evening Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147, *Jan. 15* at 7 p.m. "Snow Falling on Cedars" by David Guterson. Moderator: Jane Bickford, adults' librarian.

FILMS

Central Library

"Jazz and the Talkies" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. This series focuses on the early years of jazz on the motion picture screen. During the decade of the thirties, film studios on both sides of the Atlantic transferred the glory of jazz on stage to the new medium of the talkies. *Jan. 12* at 6 p.m.in the Rabb Lecture Hall. "Princess Tam Tam" (1935,b/w, 77 min.) In this reworking of the Pygmalion story, Josephine Baker is transformed from a beautiful but poor

native girl into a polished and educated princess. The film contains a number of lavish musical productions which are reminiscent of a Busby Berkeley spectacle. Also stars Albert Prejean, Robert Arnoux, Germaine Aussey, and Georges Peclet. Directed by Edmond T. Greville.

Jamaica Plain Branch Library

Monday Morning Films Jamaica Plain Branch library, 12 Sedgwick St. Telephone 524-2053. *Jan. 12* at 10:30-a.m. "Top Hat" starring Ginger Rogers and Fred Astaire.

South Boston Branch Library

"Directed by Alfred Hitchcock" Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Jan. 15* at 6 p.m. "Rebecca" with Laurence Olivier, Joan Fontaine, and George Sanders.

OTHER PROGRAMS

Central Library

Conversation With Friends Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336 or 341. *Jan. 14* 6:30 to 8:30 p.m. in the Mezzanine Conference Room. Informal conversation groups for adults wishing to improve their English conversation skills. Cosponsored by the City-Wide Friends.

Financial Aid Workshop for Parents Boston Public Library, Copley Square. Telephone 536-5400, Ext. 334. *Jan. 13* at 7 p.m. in the Mezzanine Conference Room (snow date, Jan. 21) Staff from the Higher Education Information Center, the Access Program, and the Boston Public School Guidance Offices will speak to parents about financial aid opportunities for their children — and for them!

Charlestown Branch Library

ESL Conversation Group Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Jan. 12* 6:30 p.m. to 8 p.m. Anyone wishing practice in conversational English may attend this weekly conversation group which will be led by a native speaker of English

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Jan. 15* 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Bring a towel and wear exercise clothes.

Financial Aid Workshop for Parents Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Jan. 12* at 6 p.m. (snow date, Jan. 26). Staff from the Higher Education Information Center, the Access Program, and the Boston Public School Guidance Offices will speak to parents about financial aid opportunities for their children — and for them!

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St. Roxbury. Telephone 442-6186. *Jan. 12 and 15,* 5 p.m. to closing. Chess instruction for all ages and all skill levels given by the Chess Players of Dudley Square.

Internet Operations Dudley Branch Library, 65 Warren St. Roxbury. Telephone 442-6186. *Jan. 12* at 6:30 p.m. A hands-on introduction to the Internet and the World Wide Web.

Mattapan Branch Library

Net@ Nite Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Jan. 15* at 6:30 p.m. Internet training class includes hands-on practice at the library's Internet workstations. Preregistration is required.

Roslindale Branch Library

ESL Conversation Group for Adults Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Jan. 15* at 6:30 p.m.

South End Branch Library

Practice Speaking English South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Jan. 15* 4:30 to 6 p.m. Are you learning to speak English as a second language? People of all languages are invited to join an informal conversation group led by an English speaker.

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Jan. 13* at 10:30 a.m. "The Boy and the Snowgoose."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St., Telephone 242-1248. *Jan. 13* at 10:30 a.m. and 3:30 p.m. "The Camel That Took a Walk," "The Cricket and the Engine," "Sticks and Stones," and "Ty's Homemade Band."

Connolly Branch Library

Films for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Jan. 14* at 10:30 a.m. Short fun films for preschoolers. Groups welcome.

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Jan. 13* at 10:15 a.m. Films for children 3 to 5 years old accompanied by an adult.

North End Branch Library

Films fro Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Jan. 12* at 11 a.m. "Children in Winter," "Chips Ahoy," and "Disney's Wonderful World of Winter."

Roslindale Branch Library

Films for Preschoolers Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Jan. 12* 10:30 to

(Continued on next page)

(Continued from previous page)
11:15 a.m. "Briar Rose - the Sleeping Beauty,' and "Madeline," Children must be accompanied by an adult.

South Boston Branch Library
Every Other Wednesday Films for Children South Boston Branch Library *Jan. 14* at 10:30 a.m. and 12 noon. "Animal Friends" and "Alphabet Dragon."

South End Branch Library
Childrens' Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Jan. 13* 10:30 a.m. to 11 a.m. "Philip and the White Colt" and "The Frog Goes to Dinner."

STORYTELLING

Adams Street Branch Library
Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Jan. 13* at 11 a.m. Preregistration required. Groups cannot be accommodated.

East Boston Branch Library
Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Jan. 14* at 10:30 a.m. An hour of stories, songs, and games for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

South End Branch Library
Storytime for Preschoolers South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Jan. 12*, 10:30 to 11:15 a.m. Stories and a craft based on a theme for children 3 to 5 years old accompanied by an adult.

West End Branch Library
Storytime for Preschoolers West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Jan. 14* at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library
Chess Instruction Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Jan.* [illegible] at 3:30 p.m. For children of all ages. Limited seating. Groups cannot be accommodated.

Brighton Branch Library
Creative Drama with Meredith Harron Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Jan. 12* at 4:30 p.m. Improvisation, games, storytelling, and more.

Chess Instruction Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Jan. 15*, 3:30 to 5 p.m. Instruction and play with Don Lubin and other young people.

Charlestown Branch Library
Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Jan. 14* at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

Codman Square Branch Library
Creative Dramatics Codman Square Branch Library, 690 Washington St. Telephone 436-8214. *Jan. 15* at 4:15 p.m. Theater games and fun for children 6 to12 years old. Groups cannot be accommodated.

Connolly Branch Library
Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Jan. 15* at 4 p.m. Creative drama for school-age children taught by Meredith Harron.

Magic Me Reading and Homework Clinic Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Jan. 12* at 3:30 p.m. Reading and/or homework help will be provided to children 7 to 12 years old. Tutors will be older residents working with Magic Me/Boston. Preregistration required.

East Boston Branch Library
Fun Readers Kids Club East Boston Branch Library, 276 Meridian St., Jamaica Plain. Telephone 569-0271. *Jan. 13* at 4 p.m. Explore the zany world of Dr. Seuss at this month's club meeting. For children in grades 2 to 4.

Fields Corner Branch Library
Creative Drama Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Jan. 15* at 3 p.m. Drama instructor Barbara Phaneuf leads children 6 to 10 years old in a variety of drama games and activities.

Jamaica Plain Branch Library
7th, 8th, and 9th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St., Telephone 524-2053 *Jan. 15* at 4 p.m.

Mattapan Branch Library
Kids' Club Mattapan Branch Library, 10 Hazleton St., Telephone 298-9218. *Jan. 13* at 4 p.m. Activity programs about science, art, history and more. This month kids will build their own volcanoes!

Reading Readiness Mattapan Branch Library, 10 Hazleton St., Telephone 298-9218. *Jan. 14* at 10:30 a.m. Reading Readiness is a program designed to help children 3 to 5 years old explore concepts necessary before a child begins to learn to read: numbers, colors, shapes, sizes, letterforms, etc. Stories, fingerplays, crafts, playing with educational toys and games, and special music programs

West Roxbury Branch Library
Homework Assistance Program West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 12 and 14,* 3 to 4:30 p.m. High school students are available to assist students in grades 2 through 8 with their homework assignments.

Origami Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 15* at 3:30 p.m. Japanese paperfolding techniques to make stars and snowflakes.

EXHIBITS

Central Library

Boston Public Library, Copley Square, Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m., unless otherwise indicated. Sweet Memories: A Mini History of the Printed Handkerchief *Through Jan. 31* in the Boston Room. The floral handkerchiefs on display were popular in the 1940s and 1950s, and were found in flea markets, church bazaars, and yard sales. Amusements and Diversions: An Exhibition of Toys, Games, and Books for the 19th and Early 20th Century Child. *Through January 31* Mon. through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). Celebrating a City *Through March 1* the South Gallery (Ext. 280). An exhibition of exceptional visual materials relating to Boston's mercantile past drawn from the library's Jane and Benjamin Thompson Bostoniana Collection. The Channel *Through February,* Mon. through Fri., 9 a.m. to 5 p.m., in the Wiggin Gallery Balcony (Ext. 280). A documentary exhibition of photographs of the Fort Point Channel area.

Dudley Branch Library

"Natural Wisdom" An Exhibit of Drawings by Dianne Walters-Smith Dudley Branch Library, 65 Warren St., Roxbury. telephone 442-6186. *Month of January,* library hours. Drawings in a ratchboard technique of a world w e women and owls join forces

Jamaica Plain Branch Library

"Quiltsmith": An Exhibit of Quilts by Jan Smith Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Month of January,* library hours. Placemats, table runners, and bed quilts featuring traditional patterns made with contemporary colors.

West Roxbury Branch Library

An Exhibition of Oil Paintings by Ralph F. Henry West Roxbury Branch Library, 1961 Centre St., Telephone 325-3147. *Through Jan. 31,* library hours. Nautical scenes, Irish cottages, Old Ironsides, and more!

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at Dartmouth Street entrance. For information call 536-5400, Ext. 216.

FIRE DEPARTMENT ORDERS

December 29, 1997

General Order No. 44

I. RETIREMENTS

The retirements of the following-named members in accordance with the provisions indicated, will become effective at 1700 hours, December 31, 1997:

Fire Captain Alfred E. Venezia, Engine Company 9, S7, C32, M.G.L.

Fire Lieutenant Benjamin E. Brown, Jr., Rescue Company 1, S7-94, C32, M.G.L.

Fire Lieutenant Donald C. Taber, Engine Company 48, S7, C32, M.G.L.

Fire Fighter John A. Albanese, Engine Company 52, S7-94, C32, M.G.L.

Fire Fighter John F. Mangano, Engine Company 28, S5, C32, M.G.L.

Fire Captain Venezia was appointed to the department on August 12, 1970, promoted to Fire Lieutenant on October 22, 1975, and to Fire Captain on January 19, 1983. Fire Lieutenant Brown was appointed to the department on December 30, 1970, and promoted to Fire Lieutenant on October 22, 1975. Fire Lieutenant Taber was appointed to the department on June 30, 1970, and promoted to Fire Lieutenant on May 23, 1979. Fire Fighter Albanese was appointed to the department on July 7, 1971. Fire Fighter Mangano was appointed to the department on January 17, 1968.

All of these members leave the department with the best wishes of their associates.

II. RESIGNATIONS

The resignations of the following-named members became effective on the dates indicated:

Fire Fighter Jay Greene, Engine Company 2, 0900 hours, 12/11/97.

Fire Fighter on Probation, Clifford W. Hearns III, Fire Academy, 1700 hours, 12/5/97.

III. CORRECTION

General Order No. 42 dated December 19, 1997, entitled Christmas Greetings, should be corrected to read General Order No. 43.

IV. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, January 1, 1998:

Fire Captain Edward Kirk, Ladder Co. 21 to Pers./Medical.

Fire Captain Peter P. Pearson, Ladder Co. 24 to Pers./Medical.

Fire Lieutenant Gilbert Quinchia, Engine Co. 51 to Engine Co. 22.

Fire Lieutenant Charles M. Parillo, Engine Co. 53 to Ladder Co. 16.

Fire Lieutenant Michael J. Doherty, Personnel Division to Engine Co. 56.

Fire Lieutenant Paul A. Dolan, Ladder Co. 10 to T.M.R. Division.

Fire Lieutenant William Nelson, Personnel Division to Pers./Medical.

Fire Lieutenant William P. Kenneally, Engine Co. 37 to Pers./Medical.

Fire Fighter Robert E. Hayes, Ladder Co. 17 to Ladder Co. 16.

Fire Fighter Keith Rowe, Ladder Co. 11 to Engine Co. 4.

Fire Fighter John J. Bottary, Engine Co. 30 to Pers./Medical.

Fire Fighter Patricia K. Donovan, Engine Co. 3 to Pers./Medical.

Fire Fighter Thomas L. Finn, Rescue 1 to Pers./Medical.

Fire Fighter Kevin P. Golden, Engine Co. 2 to Pers./Medical.

Fire Fighter Harold G. Gay, Engine Co. 32 to Pers./Medical.

Fire Fighter Richard Gottwald, Engine Co. 22 to Pers./Medical.

Fire Fighter William M. Manning, Engine Co. 32 to Pers./Medical.

Fire Fighter Kevin McNiff, Ladder Co. 18 to Pers./Medical.

Fire Fighter Ronald M. Nolan, Ladder Co. 21 to Pers./Medical.

Fire Fighter John E. Noonan, Ladder Co. 9 to Pers./Medical.

Fire Fighter Michael F. O'Connor, Ladder Co. 18 to Pers./Medical.

Fire Fighter Peter Pappas, Engine Co. 32 to Pers./Medical.

Fire Fighter Nadene M. Stewart, Engine Co. 29 to Pers./Medical.

Fire Fighter Ernest M. Taro, Marine Unit to Pers./Medical.

Fire Fighter Francis J. Walton, Jr., Fire Invest. Unit to Pers./Medical.

Fire Fighter William D. Ceurvels, Ladder Co. 23 to Pers./Medical.

Fire Fighter John P. Foley, Engine Co. 21 to Pers./Medical.

Fire Fighter Leonard P. Pacino, Ladder Co. 29 to Pers./Medical.

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Fire Fighter Kirk Stokes, Ladder Co. 4 to Pers./Medical.

Fire Fighter David L. Garrett, Ladder Co. 19 to Pers./Medical.

Fire Fighter Francis Torres, Ladder Co. 2 to Pers./Medical.

Fire Fighter Michael P. Dillon, Engine Co. 42 to Pers./Medical.

Fire Fighter Nathan D. Canzater, Engine Co. 30 to Pers./Medical.

Fire Fighter Ronald D. McCray, Engine Co. 20 to Pers./Medical.

V. HIGH COMMENDATION

On September 17, 1997, at 0151 hours, Box 1321 was struck for a building fire at 141 Portland Street, Boston, which escalated to three alarms. Heavy fire was showing from every window on the first and second floors of a three-story heavy timber construction building upon arrival of the first due companies. Fire Fighter James White, Engine Company 8, detailed to Ladder Company 1, ascended the aerial ladder to perform roof ventilation. Upon reaching the roof, he discovered an addition had been built and was filled with heavy smoke banked down to the floor. He cleared out a plate glass window and observed an unconscious victim on a couch in this addition. Crawling through extreme heat and heavy smoke, he reached the victim and dragged him to the floor and out onto the roof, and removed him to safety via the aerial ladder.

Because this rescue was performed at great personal risk under extreme heat and heavy smoke conditions, and before ventilation was made or lines of hose charged, the Fire Commissioner is pleased to highly commend Fire Fighter James E. White of Engine Company 8 and refers his case to the Board of Merit for further consideration.

COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter Joseph M. Hughes and Fire Fighter David W. McCann of Rescue Company 1. On November 3, 1997, at 0230 hours, Fire Fighters Hughes and McCann rescued a woman who was in a state of exhaustion and clinging to an old piling in the water of the Fort Point Channel. This commendation shall be made part of their personnel files.

The Boston Landmarks Commission
Boston Main Streets
Boston Preservation Alliance
Historic Boston Incorporated
Historic Massachusetts
National Trust for Historic Preservation,
Northeast Regional Office
and the
Massachusetts Historical Commission

cordially invite you

to

A HOLIDAY CELEBRATION

Thursday, January 15, 1998

at 5:30pm

The Old South Meeting House
310 Washington Street

Please RSVP to the Boston Preservation Alliance 367-2458

We thank The Old South Meeting House for the use of their space.
A $7.2 million preservation and renovation project, which was funded by a congressional appropriation to the National Park Service, has just been completed.

MAYOR'S 24-HOUR

HOTLINE

635-4500

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Capital Roadway Restoration and Utility Repair-Area 1 in the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, January 12, 1998. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109. "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later 2 p.m., Boston time, Thursday, January 22, 1998, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked in this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, January 20, 1998, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the City so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Jan. 12.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Request for Proposals (RFP) for the Following Services: City of Boston Professional Parking Technology and Technical Assistance Consultant Services.

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The services will encompass existing and planned technology as further described in the Documents. The Documents shall be available at the Boston Transportation Department/Office of the Parking Clerk, Boston City Hall, Room 224, Boston, MA 02201, on January 12, 1998, through January 27, 1998. Documents can be requested to be mailed by calling (617) 635-3669. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents (except Section 9.0) and five (5) copies of the narrative description and other documents described in Section 8.0 hereof, including completed Section 8.6, no later than 12 noon on Wednesday, January 28, 1998, to the Boston Transportation Department/Office of the Parking Clerk, Boston City Hall, Room 224, Boston, MA 02201. Envelopes should be labeled "City of .Boston Professional Parking Technology Consultant Services." The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal – City of Boston-Professional Parking Technology Consultant Services." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of twenty-five dollars ($25).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be fifteen months from on or about February 17, 1998, to June 30, 1999.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

JOHN F. MAGEE,
Commissioner.

(Jan. 12, 19.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 12, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 166 — LEASE OF DATABASE SOFTWARE SYSTEM (Cancelled) to ASD/MIS — Bid Opening Date: January 14, 1998. (Commodity Code: 920-14; Buyer Frank Chin).

Bid No. 167 — PANASONIC LAPTOP COMPUTERS (Cancelled) to BOSTON POLICE DEPARTMENT — Bid Opening Date: January 15, 1998, (Commodity Code: 206-99; Buyer Frank Chin).

(Jan. 12, 19, 26.)

Seat Belts.

They Only Work
When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 19,1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Marilyn F. Grimaldi, and James C. O'Hara and Sheila T. O'Hara, husband and wife, as tenants by the entirety, or a nominee to be approved by the Director, approximately 2,745 square feet of vacant land located at Arlington Court, in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 5, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 170 - POLICE MOTORCYCLE BOOTS to BOSTON POLICE DEPARTMENT – Bid Opening Date: January 22, 1998. (Commodity Code: 800-80; Buyer Paul McDonald)

Bid No. 171 - FACSIMILE MACHINES, SUPPLIES AND MAINTENANCE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: January 22, 1998. (Commodity Code: 600-61; Buyer Frank Chin)

Bid No. 172 - FLEET ANALYST 4.0 SOFTWARE AND ACCESSORIES to PUBLIC WORKS DEPARTMENT – Bid Opening Date: January 21, 1998. (Commodity Code: 208-20; Buyer Frank Chin)

(Jan. 5, 12, 19.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the following work: To provide training in entry level food sanitation skills at the Suffolk County House of Correction.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on January 12, 1998. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than January 30, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on January 30, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Jan. 12, 19).

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 12, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Dennis E. Kane and Joan M. Kane, husband and wife, as tenants by the entirety, or a nominee to be approved by the Director, approximately 469 square feet of vacant land located at Green's Block, Charlestown district of the City of Boston.

Written detail details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(Jan. 5, 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 18, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Chip Panciocco and Michael Cronin, Trustees of We're Staying Development Trust, or a nominee to be approved by the Director, approximately 8,268 square feet of vacant land located at Westminster Street; in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(Jan. 5, 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 3, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to the Women's Educational and Industrial Union and/or a nominee to be approved by the Director, approximately 10,000 square feet of land with building thereon located at 10-12 Abbot Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Christopher Rooney at 635-0493 for further information.

CHARLES T. GRIGSBY,
(Jan. 5, 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 12, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Henry K. Zawadzki and Leokadia Zawadzki, husband and wife, as tenants by the entirety, or a nominee to be approved by the Director, approximately 3,000 square feet of vacant land located at NE-SW Oak Place, in the Hyde Park district of the City of Boston.

Written detail details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(Jan. 5, 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 12, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Saverio Susi and Pierina Susi, husband and wife, as tenants by the entirety, or a nominee to be approved by the Director, approximately 640 square feet of vacant land located at 5 Douglas Court, in Boston.

Written detail details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(Jan. 5, 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

RELOCATION SPECIALIST

The City of Boston (City)'s acting through its director of the Department of Neighborhood Development (Official), at 26 Court Street, Boston, MA 02108, is seeking proposals from interested and qualified contractors (Offerors) to manage the Department's compliance with Uniform Relocation Act statutes and regulations in its housing, community and economic development activities.

Employment will be through a 12-month, full-time (35 hours/week) employment agreement with the selected Offeror. At the Official's discretion, the City may decide to extend the employment agreement for an additional period of up to12 months. Anticipated start date is March 1998. Compensation is not expected to exceed $60,000 per year. Under the direction of the Acting Deputy Director for Neighborhood Housing Development, the Relocation Specialist will be responsible for establishing and maintaining required documentation, reporting and monitoring systems to ensure compliance with Uniform Relocation Act requirements for the Department's residential acquisition and rehabilitation projects.

The Requests for Proposals (RFP) package will be available to all interested individuals beginning on January 12, 1998, at the Department of Neighborhood Development, Bid counter, 26 Court Street, 10th floor, Boston, MA 02108. The deadline for submissions is 4:00 p.m., on Monday, January 26, 1998. Proposals must be submitted directly to the bid counter in accordance with the instructions in the RFP application package. NO LATE ENTRIES WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Price" and Part 2: "Non-Price". If the submissions are not separate and clearly marked, the entire proposal will rejected. "Non-Price" proposals will be opened first and reviewed for compliance with the threshold criteria. "Non-Price" proposals which do not meet all of the threshold criteria will be rejected. "Non-Price" proposals which do meet the threshold criteria will then be evaluated based on ratings of competitive criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA) or "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated.

The employment agreement is subject to the Community Development Block Grant "Terms and Conditions". The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the employment agreement in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made unavailable to support the continuation of performance. The employment agreement is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department. The Official will make an award within 90 days of the proposal due date.

CHARLES T. GRIGSBY,
(Jan. 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

Invitation for Bids for Various Repairs to Fire Engine Company #5, 8, and 56, Project #6438, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Various Repairs to Fire Engine Company #5, 8, and 56.

SCOPE OF WORK includes: New roofs, windows, painting, HVAC upgrade, electrical upgrade, new bathrooms, asbestos abatement, and cosmetic upgrades.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 28, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED. ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on February 11, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Masonry; Roofing and Flashing; Metal Windows; Lath and Plaster; Ceramic Tile; Resilient Flooring; Painting; Plumbing; HVAC; and Electrical. .

PLANS AND/OR SPECIFICATIONS will be available on or about January 12, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(Jan. 12.)

ADVERTISEMENT
THE SCHOOL COMMITTEE
OF THE CITY OF BOSTON
TRANSPORTATION UNIT

By: Office of the Business Manager
Administration Building
26 Court Street
Boston, MA 02108

Invitation for Bids for Providing School Buses (Bid #99-03).

The School Committee of the City of Boston, acting by and through its Business Manager (the Official), hereby invites sealed bids for the performance of the work generally described above, and as particularly set forth in the Invitation for Bids (IFB), which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, on or after 1:00 p.m. (E.S.T.), on Tuesday, January 20, 1998.

The successful bidder(s) will provide new, 1998 model year or later, school buses in accordance with the specifications and terms and conditions contained in the IFB and contract documents. In strict conformance with the IFB and the instructions below, each bidder shall submit a bid for one or more of the following parts:

Part I (120-140) seventy-one (71) passenger school buses
Part II (40-50) eighteen-twenty (18-20) passenger school buses
Part III (3) Thirty-five (35) passenger school buses equipped with wheelchair lift.

Bidders may submit bids for any or all of the above three Parts. The School Committee may award a contract to more than one bidder. A bidder choosing to submit bids for more than one Part shall clearly label each bid for each separate Part and submit all such bids together as a single bid package.

Every sealed bid must be marked in the following way: "Providing School Buses — Bid #99-03" and shall be submitted in strict confidence with the IFB. All sealed bids, including deposits, shall be filed at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, no later than 12 noon (EST), on Wednesday, February 18, 1998. A duplicate copy of each such bid, but without the bid deposit described herein, also shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, no later than 12 noon (EST), on Wednesday, February 18, 1998. It it the obligation of each bidder to ensure that it has received all addenda (if any) to the contract prior to the submission of its bid. *Failure to submit the duplicate copy of the bid with the City Auditor prior to the time stated above shall cause the bid to be rejected as non-responsive.* **Late bids will not be accepted.**

Sealed bids shall be publicly opened by the Official on Wednesday, February 18, 1998, at 12 noon (EST), at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the IFB and contract documents, and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of $7,500 shall be required from each bidder, regardless of the number of parts for which bids are submitted. Bid deposits shall be in the form of a bank check, a certified check, a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official with a surety company qualified to do business in Massachusetts.

A performance bond issued by a surety company authorized to do business in Massachusetts and in a form satisfactory to the Official, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of each successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond or security to the Official. The penal sum of such bond or amount of such check shall be $1,000,000.

All questions as to the interpretation of any provision of the IFB shall be submitted in writing to both the Official and the Director of Transportation at the following address: Ronan J. FitzPatrick, Business Manager, Boston Public Schools, 26 Court Street, Boston, MA 02108; Richard Jacobs, Director of Transportation, Boston Public Schools, 26 Court Street, Boston Street, Boston, MA 02108. Written answers to such questions will be sent by the Official and the Director of Transportation to each bidder on record as having received an Invitation for Bids and all documents incorporated by reference therein. No questions will be answered unless received by the Official by 12 Noon (EST), on Tuesday, February 3, 1998.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in MGL, c. 30B, §5(f).

The submission of a bid shall constitute an acceptance by the bidder of all provisions of the IFB and an agreement by the bidder, if awarded a contract, to provide all specified equipment and to perform all specified work according to the IFB and contract documents.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract or contracts as the Official deems to be in the best interests of the City. The Official shall waive minor informalities or allow the bidder to correct them. Any contract(s) shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for a contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a bid and the issuance by the Official of a written notification of award shall be ninety (90) days after the date set forth above for the submission of bids. The award of any contract or contracts shall be subject to the approval of the Mayor of Boston.

By: RONAN FITZPATRICK,
Business Manager.

(Jan. 12.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

Roof Replacement at McGillivary Building, Project #6573.

Pursuant to Massachusetts General Laws C. 7, SS. 38A 1/2-38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including: Schematic Plans, Outline of Specifications, Design Development of Plans and Specifications, Cost Estimate and Construction Supervision for the Roof Replacement at McGillivary Building, with an associated construction cost estimate of $201,800.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Licensed Architects or Engineers in the Commonweath of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call (617) 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by January 28, 1998, at not later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore, applicants must obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
Director.

(Jan. 12.)

HOW CLOSE ARE WE TO A CURE FOR CANCER?

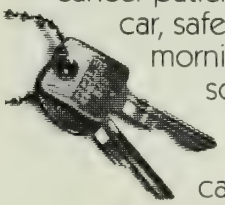
© Larry Lawler

IN HER CASE, ABOUT 35 MILES.

While advances in medical research have given thousands of Americans with cancer more hope than ever, we still haven't been able to solve the most basic problem of transportation.

But you can help. And we hope you will.

Through the American Cancer Society's Road to Recovery program, you can help by volunteering to drive a cancer patient to and from a treatment facility. If you have a car, safe driving skills, and can drive as little as one morning or afternoon a month, you can help give someone the most precious of all gifts: the chance for a fuller life.



For more information, call your American Cancer Society at **1-800-ACS-2345**. Call today. And help us drive cancer from the face of the earth.

AMERICAN CANCER SOCIETY

THERE'S NOTHING MIGHTIER THAN THE SWORD

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 29, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 164 — PLASTIC TRASH BAGS (Cancelled) to VARIOUS CITY DEPARTMENTS.

BID NO. 163 — MISCELLANEOUS TELEPHONE PARTS AND SUPPLIES (Date Change) to BOSTON POLICE DEPARTMENT — Bid Opening Date: January 21, 1998. (Commodity Code: 725-99; Buyer Vincent Caiani)

BID NO. 162 — MISCELLANEOUS PATCHES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 15, 1998. (Commodity Code: 200-21; Buyer Paul McDonald)

BID NO. 165 — HEAVY DUTY FOLDER/FEEDER PITNEY BOWES MODEL R205 to PURCHASING DIVISION — Bid Opening Date: January 13, 1998. (Commodity Code: 700-27; Buyer Frank Chin)

BID NO. 166 — LEASE OF DATABASE SOFTWARE SYSTEM to ASD/MIS — Bid Opening Date: January 14, 1998. (Commodity Code: 920-14; Buyer Frank Chin)

BID NO. 167 — PANASONIC LAPTOP COMPUTERS to BOSTON POLICE DEPARTMENT — Bid Opening Date: January 15, 1998. (Commodity Code: 206-99; Buyer Frank Chin)

BID NO. 168 — NEW 1998 TOYOTA COROLLA to VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 15, 1998. (Commodity Code: 070-60; Buyer John Shea)

BID NO. 169 — BODY ARMOR to BOSTON POLICE DEPARTMENT — Bid Opening Date: January 15, 1998. (Commodity Code: 680-08; Buyer Geraldine Antonelli)

(Dec. 29; Jan. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Installation of a Traffic Signal System and Communications Cable in the City of Boston.

The City of Boston, acting by and through its Transportation Department invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, January 5, 1998, to Tuesday, January 20, 1998. This contract is procured under the provisions of Chapter 30, of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 noon on Friday, January 23, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR THE THE INSTALLATION OF A TRAFFIC SIGNAL SYSTEM." The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 percent of the total bid.

A duplicate copy of the Documents, containing only the pages in Section 1.0 through Section 9.0, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately seven (7) months, commencing on or about February 15, 1998, and ending on September 30, 1998.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 2, City of Boston Resident Jobs Policy and Minority Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and it subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at lease 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORMS(S) TO THE M/WBE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority/Women Business Enterprise Office, One City Hall Plaza, Rm. 800, Boston, MA 02201; (617) 635-4084.

PREBID CONFERENCE

A prebid conference will be held on Tuesday, January 20, 1998, at 11 a.m., at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,
Commissioner.

(Jan. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of D.K.T. Realty Trust (by Dunkin' Donuts), seeking with reference to the premises at 4610 Washington Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 8(8-7-50) 30(30-3)

Erect one-story building for proposed occupancy as restaurant (including take-out food and drive-thru).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January, 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brian Leusseler (by Investco Shareholders Services/Giannetta Properties), seeking with reference to the premises at 108 East Brookline Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8)

Change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph LaRosa, seeking with reference to the premises at 14 Idaho Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur Stratford (by Vozzella Design Group, Joseph Vozella), seeking with reference to the premises at 7 Minot Park, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 20(20-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark Deler, seeking with reference to the premises at 13 Highland Park Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29) 50(50-42)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 12 noon., on Tuesday, January 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carl McPhee (Gary Martell), seeking with reference to the premises at 71 Seaverns Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E)

Sub-divide this lot from lot at 75 Seaverns Avenue; also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 12.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William F. Galvin, seeking with reference to the premises at 127 Lake Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner seeks determination Inspectional Services Department did not act properly in refusing to issue violation for use of property as parking lot for patrons of football games.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 12.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Conniff, seeking with reference to the premises at 2 Tremont Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1)

Change legal occupancy from three-family dwelling to four apartments; also construct 20'x30' roof deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniela Gadamska, seeking with reference to the premises at 6-8 Mapleton Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Lombardo Co. (by Hung Van Tran and Anthony Anelauskas), seeking with reference to the premises at 944 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-11, Table B)

Change legal occupancy from Restaurant, Three Stores, Bank, Health Club and Facial Salon to Restaurant, Two Stores, Chiropractor's Office and Light Clothing Manufacturing.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Stamatos, seeking with reference to the premises at 98 Robinwood Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8, Table A) 55(55-9. Table E) 55(55-40, Table J)

Change legal occupancy from Three-Family Dwelling to Four Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12 noon, on Tuesday, January 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Ludlow, seeking with reference to the premises at 69R Robeson Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8) 55(55-40)

Erect 11/2-story building for proposed occupancy as photography studio.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Berklee College of Music, seeking with reference to the premises at 136 Massachusetts Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses and Variance.

Article(s): 9(9-1) 41(41-9)

Erect two-story infill addition to building occupied as Miscellaneous Hall, School Classrooms, Rehearsal Halls and Offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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RE-SCHEDULED HEARING

Notice is hereby given that at 12 noon, on Tuesday, January, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Ludlow, seeking with reference to the premises at 69 Robeson Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses and Change in Non-Conforming Use.

Article(s): 9(9-1) 9(9-2)

Install dormers and change legal occupancy from nursing home to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:30 a.m., on Tuesday, January 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 210-218 Commercial Street Associates, seeking with reference to the premises at 210-218 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1))

Change legal occupancy from Offices and Restaurant to Offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 12 noon, on Tuesday, January 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carl McPhee (by Gary Martell), seeking with reference to the premises at 75 Seaverns Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E: Lot Width and Lot Frontage Insufficient)

Sub-divide this lot from lot at 71 Seaverns Avenue; also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 12.) *Executive Secretary.*

NOTICE TO ALL CITY DEPARTMENTS
PLEASE NOTIFY THE CITY RECORD OFFICE AT 635-4188 IF YOU HAVE AN ANNOUNCEMENT OR INFORMATION YOU WOULD LIKE PUBLISHED. OUR DEADLINE IS WEDNESDAY AT 5:00 FOR PUBLICATION ELEVEN DAYS AFTER SUBMISSION. PICTURES MUST BE IN BLACK AND WHITE. LET US KNOW WHAT YOUR AGENCY IS DOING AS A PUBLIC SERVICE.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harbor Point Apartments Community (by CMJ Management), seeking with reference to the premises at 40 Westwind Road, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A) 8(8-7-37)

Change legal occupancy from 90 Apartments, Accessory Congregate Dining Room, Retail Space and Day-Care (Temporary) to 90 Apartments with Accessory Congregate Dining Room including Restaurant (with take-out food) and Retail Space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., on Tuesday, January 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Florastine Creed, seeking with reference to the premises at 36 Fremont Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9)

Install 6'-high fence at front of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quincy-Geneva IV Housing Lp (by Jay Clarke), seeking with reference to the premises at 384A-392 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 30(30-3) 50(50-28)

Change legal occupancy from 16 Apartments and Three Commercial Spaces to 16 Apartments, One Commercial Space and Two Medical Clinics.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 12.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent Licciardi, seeking with reference to the premises at 49 Norfolk Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-55)

Allow premises to be used for outdoor storage of contractor's equipment and three boats.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., on Tuesday, Janaury 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Acapulco Mexican Restaurant (by Luis A. Flores), seeking with reference to the premises at 460-468 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-16, Table B)

Change legal occupancy from Two Stores, Bakery and Restaurant to Two Stores, Bakery and Restaurant with Live Entertainment

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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RE-SCHEDULED HEARING

Notice is hereby given that at 12 noon, on Tuesday, January 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Center for Blind Children, seeking with reference to the premises at 1135 Morton Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-17) 8(8-7-22) 8(8-7-29) 8(8-7-39)

Change legal occupancy from Convalescent Home to Clinic, Offices, Day-Care Center and Adult Education Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rivermoor Realty Trust (by Nextel Communications of the Mid-Atlantic, Inc.), seeking with reference to the premises at 225 Rivermoor Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-5.2(a))

Install 140'-high telecommunication monopole with 12 antennae on each of 5 platforms; also install related equipment (building occupied as offices, manufacturing, gymnastic center, trade/professional/other school and seasonal day-camp).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 12.) *Executive Secretary.*

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Notice is hereby given that at 10:30 a.m., on Tuesday, Janaury 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur Stratford (by Vozzella Design Group, Joseph Vozzella), seeking with reference to the premises at 5 Minot Park, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 20(20-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 12.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 20, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary T. Leoney, seeking with reference to the premises at 131 Washington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-42.6)

Allow premises to be used for parking for three cars (for dwelling residents).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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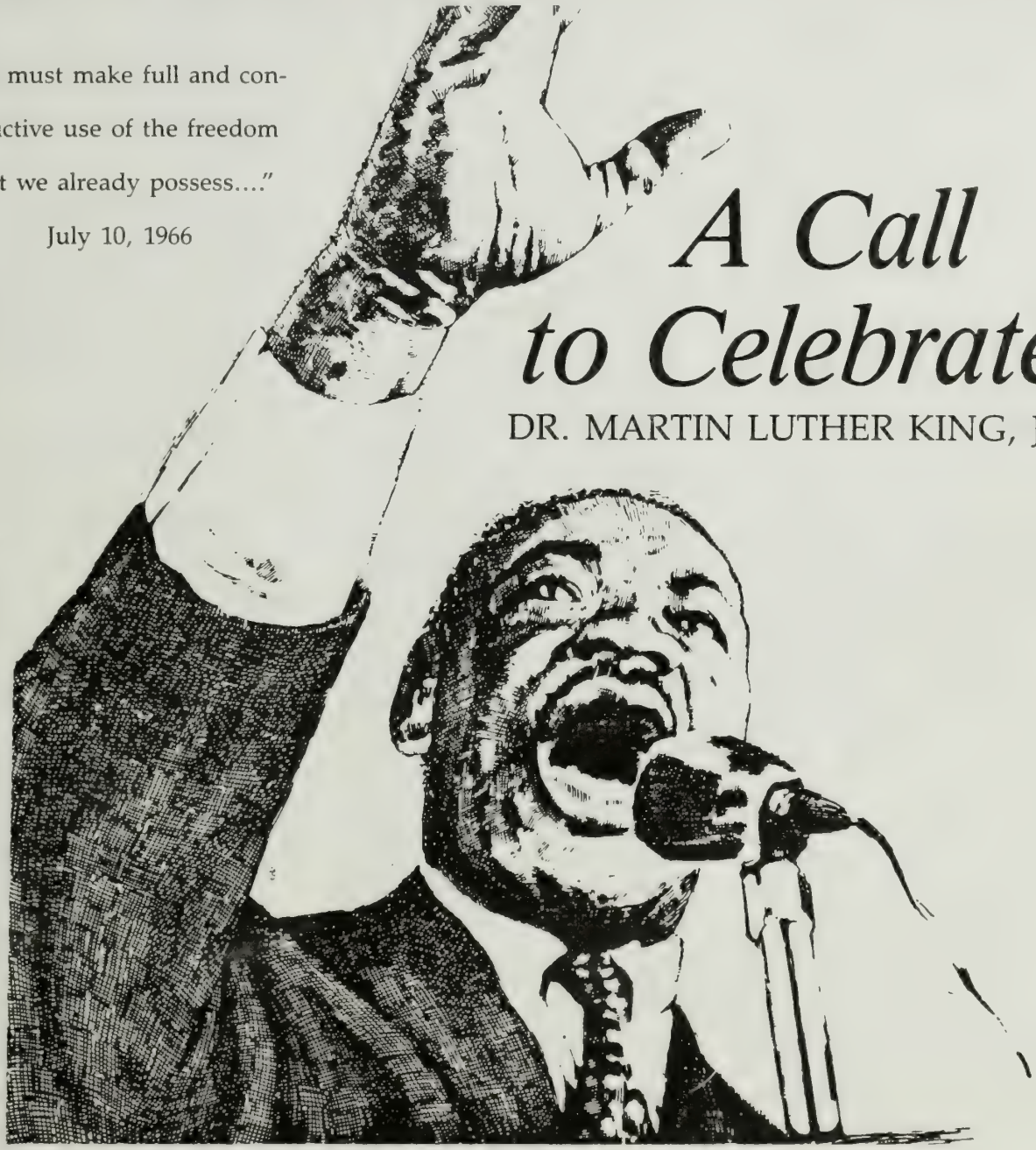
VOL. 90 | MONDAY, JANUARY 19, 1998 | NO. 3

"We must make full and constructive use of the freedom that we already possess...."

July 10, 1966



A Call to Celebrate

DR. MARTIN LUTHER KING, JR.

JANUARY 19, 1998

SAFE NEIGHBORHOODS YOUTH FUND AWARDS

Remarks of
Mayor Thomas M. Menino
December 8, 1997.

The "Boston Miracle" has continued throughout 1997 – another year without a single youth killed by gunfire. But everyone here knows that it's no "miracle." This lifesaving success is a result of the hard work and cooperation of countless people and organizations – including everyone here today.

We must continue to save the lives of our young people. But we want more than that – we want to nurture what's best in them. We want to foster the growth of safe, healthy strong leaders, who have all the skills they need to thrive.

The 53 recipients of these Safe Neighborhood Youth Fund grants do just that. These grassroots organizations are there day after day for the young people of Boston. Their programs provide Boston youth with meaningful alternatives to drugs, crime, and violence. The City is proud to support their work with 180,000 dollars in grants.

We must let each and every young person know we care. The grant recipients are programs that reach a broad spectrum of youth, including –

- young parents,
- HIV-positive youth,
- Islamic, Christian, and Jewish youth,
- gay and lesbian youth,
- and children who have witnessed violence.

It's up to us to teach our children, and the Safe Neighborhoods Youth Fund recipients will teach our children well.

These programs will teach academic, job, and life skills – like I Believe I Can Fly – a mentorship program for young women run through Mattapan-Dorchester Churches In Action, Inc.

We know sports are a great way to keep kids safe and build leadership skills, and these programs will reach young people through sports. The Hyde park AAUU Basketball Club will offer inner-city youth a chance to play ball regardless of their ability to pay.

These programs will teach young people alternatives to violence. The South Boston Community Mediation program will train youth and adults to mediate both community disputes and conflicts among young people.

It's only together that we can provide the youth of Boston with all the support and care they deserve. I want to thank and congratulate all of the recipients – and wish you the best as you continue to help our young people fulfill their shining promise. Thank you.

HILL HOUSE ACQUISITION OF FIRE STATION

Remarks of
Mayor Thomas M. Menino
December 20, 1997.

Welcome, friends and neighbors of Hill House. How many of you watched the "Real World" television show and thought this would be a perfect place for Hill House to run some of its very excellent programs? I understand that John Natoli has come up with a whole lot of other program ideas based on the series – how about a course on whining? The kids could practice at home.

I'm very happy to be here today – to bring holiday greetings and also to offer the Fire Station to the Hill House community – as a sort of early Christmas present.

I understand that there is still much work to be done – a few more hoops to jump over (Board of Appeals) and money to be raised to make capital improvements. But if I know anything, I know that the Hill House community will get it done.

You might not all be Yankees on Beacon Hill – but you all still have that Yankee perseverance.

I want to commend you for working so hard – not just to acquire this building – but for all you have done for the community. You run terrific programs and activities for seniors – for young children – and not just to serve those on Beacon Hill – but for South End, West End, and Back Bay residents too.

I also want to thank the abutters – who have put so much time and energy into the project. I guess you did a better job resolving your differences than Montana on the "Real World" did.

This will be a community center for all – and I hope that one day it will be a source of pride both to the immediate neighbors and to all in the City of Boston.

You know, I understand that your original site at 74 Joy Street is a former Police Station, and now you are about to acquire a former Fire Station. Listen – I don't know where we go from here – there aren't too many more municipal buildings left on Beacon Hill.

Thank you.
(present key to John Napoli)

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
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Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

CRIME STATISTICS ANNOUNCEMENT

Remarks of
Mayor Thomas M. Menino
January 1, 1998.

Thank you, Margot (Hill), and Happy New Year, everyone. Take a moment to think of what you wished your friends and family for the New Year – health, happiness, and safety. You may have toasted to these very hopes last night. Well, we're here today to celebrate a New Year's gift it took more than hope to create. It took hard work and determination by residents, merchants, community leaders, and churches alongside the Boston Police Department.

Through this work, our hopes became reality. As you just heard from Commissioner Evans, 1997 has been an exceptionally safe year, and we have every reason to expect 1998 to be even safer.

Boston continues to be the city with the biggest decrease in homicide in the nation – proving that last year's 38 percent decrease was not a fluke. With a 27 percent decrease this year – the trend continues – putting homicides at their lowest rate in 36 years. Crime numbers keep going down because neighborhood policing is successful. It's working.

We're especially proud to report that the Boston Police Department reached its goal of reducing domestic violence homicides. In 1997 there were only 2 domestic violence murders in Boston, down from 7 in 1996.

You know – we want more than the absence of crime – we also want freedom from fear. Every one of us deserves to feel – and be – safe – in our neighborhoods, our homes. And as we begin a new year – early results of a Boston Police Department Safety Survey show that we do feel safer.

Crime is down – and fear is down too. Three quarters of the people surveyed in every part of Boston reported that they feel safe outside in their neighborhood at night – compared to half who felt safe in 1995. People all over Boston feel that their neighborhood is safer than it was two year ago. And one in every four Bostonians knows a Boston Police officer by name or face – almost twice as many as just three years ago.

While some media highlights the BAD news, the reality is that Boston keeps getting safer – everywhere – and people can feel it. By connecting police to communities, by getting residents involved in neighborhood crime watches, and by building stronger ties among people, neighborhood policing is about building community. And that means less fear.

We predict that in 1998, Boston will get even safer. More of us will step forward to help take care of our neighborhoods, join a neighborhood crime watch, get involved in cleanups, or volunteer to tutor or coach – and we'll be building community. We'll be part of the solution.

Just recently I got a letter from a woman in Jamaica Plain who participated in a Neighborhood Crime Watch Unit training. She said she's lived in a few cities – and that the Boston Crime Watch Unit is the best. She wrote that one of her neighbors left the meeting saying, "I feel so much better about the Police Department. They really seem to know what they're doing." These women are part of the solution. They're part of the success we're celebrating today – less crime, less fear – greater confidence, greater community.

Our success in 1997 is not just because of the work of the Boston Police. I want to thank the many organizations and individuals who have stepped forward for safety in their neighborhoods – especially participants in Boston's 943 Neighborhood Crime Watch groups. Your investment in your city is paying off with big winnings. And that's a big New Year's present to the whole city.

Thank you.

THIS WEEK AT THE BPL

The Library is closed January 19 for Martin Luther King Day

Events of interest upcoming at the Boston Public Library. All are free and open to the public. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

Central Library

Brown Bag Seminar Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Jan. 21* at 12 noon in the Mezzanine Conference Room. Jill Geiger will lecture on and demonstrate the Alexander Technique, a system for restoring good posture, balance, and coordination for pain reduction, stress reduction, and proper physical alignment. Often used by performing artists to enhance the physical aspects of playing their instruments.

Dwiggins Lecture Boston Public Library, Copley Square. Telephone 536-5400, Ext. 238. *Jan. 22* at 6 p.m. in the Rabb Lecture Hall. The annual Dwiggins lecture will feature Dr. Edward Tufte of Yale University, an expert in the visual depiction of statistical information. Cosponsored by the Society of Printers.

Charlestown Branch Library

"Treasures in Your Attic: Old and Rare Books" Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Jan. 22* at 7:30 p.m. Kenneth Gloss of the Brattle Bookshop will present a lecture on old and rare books and the development of the antiquarian book business.

(Continued on next page)

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West Roxbury Branch Library

"How to Buy a Computer" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 22* at 6:30 p.m. former MIT technical support analyst Pat Yingling, who now owns her own consulting business, Making Technology Work, will give talk on buying a computer: Mac or I some terms you should know; basic needs – hardware; basic needs – software; how to read a computer ad; where to buy – computer stores, mail order, used equipment; other sources of information.

DRAMA

Jamaica Plain Branch Library

Drama Workshops Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Jan. 22,* 6:30 to 8 p.m. First in a series of workshops to explore notable women through research, literature, and dramatic play. Directed by Jamaica Plain resident and poet Susan Eisenberg. Workshops will culminate in a public performance on March 12. Preregistration required. Cosponsored by the Friends of the Jamaica Plain Branch Library.

PROSE AND POETRY

Central Library

Harvard Book Store Author Series/Nadine Gordimer Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Jan. 20* at 6 p.m. in the Rabb Lecture Hall.

BOOK DISCUSSIONS

Hyde Park Branch Library

Adults' Book Discussion Hyde Park Branch Library, 35 Harvard St. Telephone 361-2524. *Jan. 20* at 10:30 a.m. "The Deep End of the Ocean" by Jacquelyn Mitchard. Moderator: Virginia Lyons, adults' librarian.

Jamaica Plain Branch Library

Short Story Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Jan. 22* at 7 p.m. "The Collected Stories" by Grace Paley. Moderator: Amy Manson, generalist librarian.

North End Branch Library

Adults' Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Jan. 21* at 11 a.m. "One Writer's Beginnings" by Eudora Welty. Moderator: Janet Buda, branch librarian. New members welcome.

FILMS

Fields Corner Branch Library

Nature Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Jan. 22* at 1:30 p.m. "Animal Oddities."

South Boston Branch Library

"Directed by Alfred Hitchcock" Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Jan. 22* at 6 p.m. "Suspicion" with Cary Grant and Joan Fontaine.

OTHER PROGRAMS

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Jan. 22,* 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Army Pilet. Bring a big towel and wear exercise clothes.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St. Roxbury. Telephone 442-6186. *Jan. 22,* 5 p.m. to closing. Chess instruction for all ages and all skill levels given by the Chess Players of Dudley Square.

East Boston Branch Library

CPR: Part I East Boston Branch Library, 276 Meridian St. Telephone 569-0271. A Parents' Program. *Jan. 21* at 10:30 a.m. Michael Nicastro, director of Community Safety Programs, and Helen Saniuk, R. N., pediatric nurse for adolescents, both of the East Boston Neighborhood Health Center, will present Part I of an introduction to CPR. Preregistration required.

Financial Aid Night East Boston Branch Library, 276 Meridian St. Telephone 569-0271. A Parents' Program. *Jan. 22* at 6:30 p.m. College financial planner Elaine Martino will provide an overview of the financial aid process. High school students are encouraged to bring along their FAFSA and other financial aid forms so that Ms. Martino can answer questions pertaining to the forms. She also will address the concerns of parents about strategies for funding.

Hyde Park Branch Library

Learn to Surf the Net at the Library Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Jan. 22* at 6:30 p.m. An introduction to the Internet with a demonstration of the World Wide Web.

TEENS

East Boston Branch Library

Financial Aid Night East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Jan. 22* at 6:30 p.m. College financial planner Elaine Martino will provide an overview of the financial aid process. High school students are encouraged to bring along their FAFSA and other financial aid forms so that Ms. Martino can answer questions pertaining to the forms.

CHILDREN'S FILMS

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Jan. 20* at 10:30 a.m. "The Happy Prince."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Jan. 20* at 10:30 a.m. and 3:30 p.m. "Grandfather's Mitten," "Just One Me," "Uncle Elephant," and "Walter the Lazy Mouse."

Connolly Branch Library

Films for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Jan. 21* at 10:30 a.m. Short fun films for preschoolers. Groups welcome.

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St. Roxbury. Telephone 442-6186. *Jan. 20* at 10:15 a.m. Films for children 3 to 5 years old accompanied by an adult.

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Jan. 20,*

10:20 to 11 a.m. "The Steadfast Tin Soldier," "Little Red Riding Hood," and "The Frog Prince."

STORYTELLING

Adams Street Branch Library

Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Preregistration required. Groups cannot be accommodated.

Codman Square Branch Library

Storytime for Preschoolers Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Jan. 21* at 10:30 a.m. Stories, puppets, and fun for children 3 to 5 years old.

Connolly Branch Library

Pajama Storytime with the Family Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Jan. 22* at 6:30 p.m. Come in your pajamas for stories and cookies at the library. Bring a favorite stuffed animal too!

East Boston Branch Library

Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Jan. 21* at 10:30 a.m. An hour of stories, songs, and games for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

West End Branch Library

Storytime for Preschoolers West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Jan. 21* at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Chess Instruction Adams Street Branch Library, 690 Adams St. Dorchester. Telephone 436-6900. *Jan. 20* at 3:30 p.m. For children of all ages. Limited seating. Groups cannot be accommodated.

Brighton Branch Library

Chess Instruction and Play with Don Lubin Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Jan. 22,* 3:30 to 5 p.m. Instruction and play with Don Lubin and other young people.

Charlestown Branch Library

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Jan. 21* at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

Codman Square Branch Library

Creative Dramatics Codman Square Branch Library, 690 Washington St. Telephone 436-8214. *Jan. 22* at 4:15 p.m. Theater games and fun for children 6 to 12 years old. Groups cannot be accommodated.

Connolly Branch Library

Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Jan. 22* at 4 p.m. Creative drama class for school-age children taught by Meredith Harron.

Magic Me Reading and Homework Clinic Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Jan. 21* at 3:30 p.m. Reading and/or homework help will be provided to children 7 to 12 years old. Tutors will be older residents working with Magic Me/Boston. Preregistration required.

Fields Corner Branch Library

Creative Drama Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Jan. 22* at 3 p.m. Drama instructor Barbara Phaneuf leads children 6 to 10 years old in a variety of drama games and activities.

Grove Hall Branch Library

Reading Readiness Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Jan. 20* at 10:30 a.m. For preschoolers accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Jamaica Plain Branch Library

Origami Workshop Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Jan. 22* at 4 p.m. Students from Showa Women's Institute will introduce children 8 years and older to the Japanese art of origami.

Mattapan Branch Library

Reading Readiness Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Jan. 21* at 10:30 a.m. Reading Readiness is a program designed to help children 3 to 5 years old explore concepts necessary before a child begins to learn to read: numbers, colors, shapes, sizes, letterforms, etc. Stories, fingerplays, crafts, playing with educational toys and games, and special music programs.

West Roxbury Branch Library

Homework Assistance Program West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 21,* 3 to 4:30 p.m. High School students are available to assist students in grades 2 through 8 with their homework assignments.

EXHIBITS

Central Library

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m., unless otherwise indicated. *Sweet Memories: A Mini History of the Printed Handkerchief Through Jan. 31* in the Boston Room. The floral handkerchiefs on display were popular in the 1940s and 1950s, and were found in flea markets, church bazaars, and yard sales. *Amusements and Diversions: An Exhibit of Toys, Games, and Books for the 19th and Early 20th Century Child. Through Jan. 31,* Mon., through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). *Celebrating a City Through March 1* in the South Gallery (Ext. 280). An exhibition of exceptional visual materials relating to Boston's mercantile past drawn from the library's Jane and Benjamin Thompson Bostoniana Collection. *The Channel Through February,* Mon. through Fri., 9 a.m. to 5 p.m., in the Wiggin Gallery Balcony (Ext. 280). A documentary exhibition of photographs of the Fort Point Channel area.

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Dudley Branch Library

"Natural Wisdom" An Exhibit of Drawings by Dianne Walters-Smith Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Month of January,* library hours. Drawings in a scratchboard technique of a world where women and owls join forces.

Jamaica Plain Branch Library

"Quiltsmith": An Exhibit of Quilts by Jan Smith Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 523-2053. *Month of January,* library hours. Placemats, table runners, and bed quilts featuring traditional patterns made with contemporary colors.

West Roxbury Branch Library

An Exhibition of Oil Paintings by Ralph F. Henry West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Jan. 31,* library hours. Nautical scenes, Irish cottages, Old Ironsides, and more!

GUIDED TOURS

Central Library

Art. & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

EDWARD TUFTE TO DELIVER ANNUAL DWIGGINS LECTURE AT BPL

Dr. Edward Tufte of Yale Univer-sity, an expert on visual depiction and statistical information, will deliver the Boston Public Library's 25th annual Dwiggins Lecture in the Rabb Lecture Hall of the Central Library in Copley Square at 6 p.m. on Thursday evening, January 22.

Dr. Tufte's Dwiggins Lecture some ten years ago opened entirely new vistas for an audience accustomed to thinking in visual terms, and was among the most excellent and memorable presentations in the history of the lecture series.

He is the author of several books; his most recent, "Visual Explanations," is about pictures of verbs, the representation of mechanism and motion, process and dynamics, and causes and effects. Practical applications and examples include statistical graphics, charts for making important decisions in engineering and medicine, technical manuals, diagrams, design of computer interfaces, and web design that enhance the rate of information transfer in print, presentations, and computer screens.

Cosponsored by the Society of Printers and the Trustees of the Boston Public Library, the Dwiggins Lecture is one of the highlights of Boston's annual Printing and Publishing Week festivities that are held each year to commemorate Benjamin Franklin's birthday.

The annual lecture is named for William Addison Dwiggins, whose calligraphy, type designs, playwriting, satirical essays, marionettes, and wit graced the Boston cultural community for some five decades beginning in the 1920s. "WAD," as he called himself, was the most imaginative artist in Boston during that time and many examples of his multifaceted craftsmanship are on permanent exhibition in the BPL's Rare Books and Manuscripts Department.

The lecture is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available upon request for hard-of-hearing patrons. For additional information please call the Boston Public Library at 617/536-5400, Ext. 238.

"INTRODUCTION TO THE ALEXANDER TECHNIQUE" DURING BROWN BAG SEMINAR AT BPL

Jill Geiger, a certified instructor in the "Alexander Technique," will present a lecture and demonstration on the therapeutic technique which enables people of all ages to reduce tension and stress – both physical and mental – and to experience lasting relief from chronic pain, at 12 noon in the Mezzanine Conference Room of the Boston Public Library in Copley Square on Wednesday afternoon, January 21.

The Alexander Technique provides the means to restore the good posture, balance, and poise most people are born with by teaching how to recognize and release habits of misuse. Using pictures and transparencies which illustrate typical habit patterns, Ms. Geiger will introduce the concepts of use and misuse of self.

Ms. Geiger holds a BS in Education and Psychology and is certified in Alexander Technique instruction by both STAT (UK) and NASTAT (US). She has eight years experience in teaching the technique to people with a wide variety of occupations and interests.

The noontime program is part of the Brown Bag Seminar series and is free and open to the public. Bring your lunch. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information, please call 536-5400, Ext. 339.

NOBEL PRIZE-WINNER NADINE GORDIMER IN BPL READING

Nadine Gordimer, author of "None to Accompany Me," winner of the 1991 Nobel Prize for Literature, will read from her new book, "The House of Gun," as the Harvard Book Store Author Series continues in the Rabb Lecture Hall of the Boston Public Library in Copley Square Tuesday evening, January 20.

In a starred review, *Publisher's Weekly* said, "When society breeds violence, its effects filter into the lives of its most privileged citizens. As she has done so trenchantly throughout her career, Nadine Gordimer again examines moral questions in microcosm through the lives of her South African characters."

Born in South Africa, Ms. Gordimer was first published when she was in her early twenties. She is the author of 10 books of stories and numerous novels and has won numerous literary awards, including the Booker Prize for "The Conservationist." Her novels, "A World of Strangers," "The Late Bourgeois World," and "Burger's Daughter," were originally banned in South Africa.

Ms. Gordimer is a member of the African National Congress, a vice president of PEN International, and an executive member of the Congress of South African Writers. She is a Fellow of the Royal Society of Literature in Great Britain, and an honorary member of both the American Academy and Institute of Arts and Letters and the American Academy of Arts and Science, and a Commandeur de L'Ordre des Arts et des Lettres in France. She holds 14 honorary degrees from universities, including Harvard, Yale, Smith, and Oxford and Cambridge Universities. She continues to live and work in South Africa.

The 6 p.m. reading is free and open to the public. A booksigning will follow the program. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information contact the Boston Public Library at 536-5400, Ext. 336.

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elias Azar, seeking with reference to the premises at 507-513 Warren Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-1) 50(50-28)

Re-establish legal occupancy as gasoline service station; install tanks, island canopy and signage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 19.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1636 —Various Models Compaq PC's Equipment: 104 Standard Desktop PCS, 11 Standard Desktop Mini Tower Model PCS, 62 Enhanced Desktop PCS, 11 Memory Module 32-MB 1 x 32 SDRAM and 62 Memory Module 32-MB 1 x 32 SDRAM ECC. — 1/30/98 — 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Jan. 19.)

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CITY OF BOSTON

MANAGEMENT INFORMATION SERVICES

REQUEST FOR PROPOSALS FOR DATABASE SYSTEM TO SUPPORT PEOPLESOFT FINANCIAL/HRMS APPLICATIONS

The City of Boston ("the City"), acting by and through its Acting Chief Information Officer ("the Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to provide a database system to support PeopleSoft, Inc., Public Sector V6.0, Financial and Human Resources/Payroll software applications. The City intends to procure a database system, install the system for use by the City's Management Information Services staff and train key City staff.

All proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained at the Office of the Chief Information Officer, Room 703, Boston City Hall, Boston, MA 02201, on or after 9:00 a.m., Boston time, on Tuesday, January 20, 1998. The City shall accept sealed proposals until 5:00 p.m., Boston time, on Tuesday, February 3, 1998, at the same location. *The Official shall reject late proposals.*

The attention of all Offerors is directed to the provisions of the RFP documents, and especially to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly-labeled envelopes. A refundable proposal deposit in the amount of fifty thousand dollars ($50,000), in the form of a certified check payable to the City of Boston or a bid bond with a surety company qualified to do business in Massachusetts and satisfactory in form to the Official is required and must accompany the technical proposal.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of proposals. The Official may open the price proposals at a later time and in any case shall open the price proposals so as to avoid disclosure to the individuals evaluating the technical proposals.

Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal.

The potential contract term, including any possible amendments, shall not exceed three (3) years.

Following its submission, a proposal may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c30B, §5(f).

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies, and anything incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a proposal and the issuance by the City of a written notification of award shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

WILLIAM J. HANNON,
Acting Chief Information Officer.

(Jan. 19.)

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JOBS AND COMMUNITY SERVICES
(a division of the BRA/EDIC)

REQUEST FOR PROPOSALS

COMMUNITY DEVELOPMENT BLOCK GRANT HUMAN SERVICES PROGRAM

Jobs and Community Services (a division of the BRA/EDIC) is issuing on January 15, 1998, a Request for Proposals (RFP) for human services programs to be funded through an open and competitive procurement process under the Community Development Block Grant (CDBG) program for the period of July 1,1998, to June 30, 1999. Funds are available for a variety of programs, including Education, Youth, Support Services, Child Care and Special Initiatives. All programs must serve low and moderate income Boston residents. The RFP will be available beginning January 15, 1998, at 12:00 noon at Jobs and Community Services Department, 43 Hawkins Street, Floor 3A, Boston, MA 02114. **Letters of intent are due by Friday, January 23, 1998, and are required for all bidders intending to submit proposals.** Proposals will be due no later than February 19, 1998, at 5:00 p.m. A Bidders Conference will be held at 10:00 a.m., January 21, 1998, in C. Walsh Theater, Suffolk University, 55 Temple Street; bidders are strongly encouraged to attend. For more information please call Ken Barnes at 635-3342 x287, or Ellen President at x222.

(Jan. 19.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 18, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Chip Panciocco and Michael Cronin, Trustees of the We're Staying Development Trust or a nominee to be approved by the Director, approximately 8,268 square feet of vacant land located at Westminster Street (Ward 18, Assessor's Parcel Number 08024), in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Jan. 19, 26.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 8, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Dudley Neighbors, Inc. or a nominee to be approved by the Director, approximately 2,907 square feet of vacant land located at 18 North Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Feuerbach at 635-0353 for further information.

CHARLES T. GRIGSBY,
(Jan. 19, 26.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 19, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 177 — FINGERPRINTING AND LABORATORY EQUIPMENT SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: February 5, 1998. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

BID NO. 178 — OFFICE CHAIRS ERGONOMIC AND STACKING to VARIOUS CITY DEPARTMENTS — Bid Opening Date: February 11, 1998. (Commodity Code: 425-09; Buyer John Shea)

(Jan. 19, 26; Feb. 2.)

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 18, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Frank Brancato or a nominee to be approved by the Director, approximately 13,567 square feet of vacant land located at Lot A2, N.S. Centre Street (Ward 20, Assesor's Parcel Number 05797), located in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Jan. 19, 26.) *Director.*

Please.
America is not your ashtray.

NOTICE TO ALL CITY DEPARTMENTS
PLEASE NOTIFY THE CITY RECORD OFFICE AT 635-4188 IF YOU HAVE AN ANNOUNCEMENT OR INFORMATION YOU WOULD LIKE PUBLISHED. OUR DEADLINE IS WEDNESDAY AT 5:00 FOR PUBLICATION ELEVEN DAYS AFTER SUBMISSION. PICTURES MUST BE IN BLACK AND WHITE. LET US KNOW WHAT YOUR AGENCY IS DOING AS A PUBLIC SERVICE.

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, Janaury 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bruce A. Williams, seeking with reference to the premises at 572 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses and Variance.

Article(s): 9(9-1) 57(57-9, Table C: Usable Open Space, Side and Rear Yards Insufficient)

Fill in right rear-side area on landing of four-story stairway on four-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 19.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel T. Linehan, seeking with reference to the premises at 929 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1)

Change legal occupancy from three-family dwelling to four apartments.

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BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 19.) *Executive Secretary.*

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Notice is hereby given that at 9:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of ACD Trust (Peter Colgan, Trustee), seeking with reference to the premises at 127 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18)

Change legal occupancy from Store, Offices and Restaurant to Store, Offices and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 19.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur Murphy, seeking with reference to the premises at 23 Dix Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2) 23(23-1)

Change legal occupancy from Three-Family Dwelling to Five Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Article(s): 10(10-1)

Allow premises to be used for parking of one vehicle (for resident of dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Siegel Egg Company, Inc., seeking with reference to the premises at 143 Shirley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Use.

Article(s): 9(9-1)

Construct loading dock onto building occupied as food processing and sale and storage of food.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Jan. 19.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Montesino, seeking with reference to the premises at 13-17 Blue Hill Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-19)

Change legal occupancy from Cafe to Tire Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 11:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John R. Boulger, seeking with reference to the premises at 427A Pond Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E)

Erect one-family dwelling.

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BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Louis and Melissa Caruso, seeking with reference to the premises at 132 Trenton Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8, Table A) 53(53-9, Table F: Lot Area for Additional Dwelling Units, Usable Open Space Insufficient and Floor Area Ratio Excessive) 53(53-56, Table N)

Change legal occupancy from Three-Family Dwelling to Four Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 11:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Sowles, seeking with reference to the premises at 95 Forbes Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-8, Table A)

Allow premises to be used for parking of two vehicles (for residents of 97 Forbes Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Article(s): 50(50-19)

Allow premises to be used for outdoor tire installation.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 19.) *Executive Secretary.*

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Notice is hereby given that at 10:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Zack Realty Trust, Mark Madden, Trustee, seeking with reference to the premises at 12 Matthew Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8) 60(60-9: Side Yard and Rear Yard Insufficient)

Erect one-story building for proposed occupancy as Repair Garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 19.) *Executive Secretary*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel J. Quirk (by Auto Palace), seeking with reference to the premises at 640-670 American Legion Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-35A)

Change legal occupancy from Retail Store, Check-Cashing Service and Supermarket to Retail Store, Check-Cashing Service, Supermarket and Auto Parts Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of American Boiler & Cooling, Inc., seeking with reference to the premises at 476 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter J. Janis, seeking with reference to the premises at 20R Brookley Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-19, Table C)

Change legal occupancy from seven-car garage to repair-shop garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of P & J Realty Trust (Vincent Hamel, Trustee), seeking with reference to the premises at 227-237 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-13: Floor Area Ratio Excessive; Usable Open Space and Rear Yard Insufficient) 54(54-18) 54(54-21)

Erect three-story addition onto existing two-story building; erect five-story rear addition and change legal occupancy from offices and restaurant to offices, restaurant and six apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., on Tuesday, Janaury 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard and Ann Saitta, seeking with reference to the premises at 18 St. Martin Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 20(20-1)

Erect two-story addition to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:30 a.m., on Tuesday, January, 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dearborn Wine Store, Inc., seeking with reference to the premises at 58-60 Dearborn Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2).

Change legal occupancy from Tavern to Liquor Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 11:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert D. Blum, seeking with reference to the premises at 39 Green Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9. Table E: Lot Area for Additonal Dwelling Units, Usable Open Space, Side Yard, Rear Yard Insufficient and Floor Area Ratio Excessive) 55(55-40, Table J)

Install dormer and change legal occupancy from one-family dwelling and shop to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 11:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steven Niak, seeking with reference to the premises at 110 New Haven Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D: Lot Area, Lot Width, Lot Frontage and Front Yard Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rita Roberto, seeking with reference to the premises at 355 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-56, Table N)

Change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Avellino, seeking with reference to the premises at 150 Everett Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9, Table F) 53(53-56, Table N)

Change legal occupancy from Two-Family Dwelling and Store to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Abbey Road Realty Trust, Dan Silva, Trustee, seeking with reference to the premises at 15 Monument Square, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1) 23(23-9)

Allow parking in the rear yard for three vehicles (for dwelling residents).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Douglas M. Leon, seeking with reference to the premises at 4897-4899 Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from Retail Store (including take-out food) and Contractor's Office to Two Retail Stores (both including take-out food) and Contractor's Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Article(s): 6(6-4) 7(7-4)

Allow restaurant (including take-out food) to change operator/operation, in variance with former Board of Appeal (BZC-12576) decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 11:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Phillip Thorpe, seeking with reference to the premises at 65 Rockland Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table A)

Changer legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George DeMarco, Jr., seeking with reference to the premises at 159 Salem Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C) 54(54-18)

Allow fourth apartment to extend living area into existing roof structure (to be enlarged from 7'x8' to 16'x29').

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BOARD OF APPEAL,
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PUBLIC WORKS DEPARTMENT

Bid for Capital Roadway Restoration and Utility Repair-Areas II & III in the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, January 19, 1998. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, 'REQUEST FOR PROPOSAL FORM' (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN 'APPROVAL FOR PROPOSAL FORM' TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, January 29, 1998, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE), Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, January 27, 1998, 10 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city to do so.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Jan. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John R. Boulger, seeking with reference to the premises at 427B Pond Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-41.12)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John R. Boulger, seeking with reference to the premises at 427C Pond Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-41.12)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 27, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Resurrection Lutheran Church (by Omnipoint Communications, Inc.), seeking with reference to the premises at 94 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1(a)(ii))

Install telecommunication antennae with related equipment in steeple.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 19.) *Executive Secretary.*

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

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CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 12, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 166 — LEASE OF DATABASE SOFTWARE SYSTEM (Cancelled) to ASD/MIS — Bid Opening Date: January 14, 1998. (Commodity Code: 920-14; Buyer Frank Chin).

Bid No. 167 — PANASONIC LAPTOP COMPUTERS (Cancelled) to BOSTON POLICE DEPARTMENT — Bid Opening Date: January 15, 1998, (Commodity Code: 206-99; Buyer Frank Chin).

(Jan. 12, 19, 26.)

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While advances in medical research have given thousands of Americans with cancer more hope than ever, we still haven't been able to solve the most basic problem of transportation.

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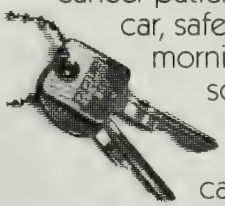
Through the American Cancer Society's Road to Recovery program, you can help by volunteering to drive a cancer patient to and from a treatment facility. If you have a car, safe driving skills, and can drive as little as one morning or afternoon a month, you can help give someone the most precious of all gifts: the chance for a fuller life.



For more information, call your American Cancer Society at 1-800-ACS-2345. Call today. And help us drive cancer from the face of the earth.

AMERICAN CANCER SOCIETY

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M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, January 29, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY presiding and all the members present.

INVOCATION

The Reverend Richard Cannon, pastor of St. Vincent's Church, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER THAT ATTACHED RULES BE ADOPTED AS PERMANENT CITY COUNCIL RULES FOR 1997 MUNICIPAL YEAR (DOCKET NO. 0260)

Having received unanimous consent to take up the following matter out of order, Coun. KELLY offered the following:

Ordered, That the attached rules be adopted as the 1997 Rules of the Council.

Rules of the City Council
1997

Meeting Time

Rule 1. Unless otherwise ordered from time to time, and except on holidays, the regular meeting of the city council shall be on Wednesdays at twelve o'clock noon in the Christopher Iannella Council Chamber, 1 City Hall Square, Boston. Special meetings may be called at the president's discretion, provided, however, that no special meeting of the council shall be called, except in the case of an emergency, and with the consent of two-thirds of all members, upon less than forty-eight hours from the time the notices are mailed or dispatched by special messenger, or relayed to each councillor's office.

Quorum

Rule 2. A quorum of the council shall consist of seven members and any member may call for a roll call on the question of the presence of a quorum. If at any time any meeting is called to order, or if during a meeting a roll call shows less than a quorum, the presiding officer shall call a recess of not more than ten minutes, after which time, if a quorum is not present, the meeting shall be adjourned.

Presiding Officer

Rule 3. The president of the council shall assume the chair at the hour set by the previous adjournment; shall call the members to order and after a roll call showing a quorum present, shall proceed with the regular order of business. The president shall select a president pro tempore to act in his or her absence and serve as vice chair of the committee of the Whole. In the event of the absence of both the president and the president pro tempore, the senior member by age shall preside.

Appealing a Decision of the Chair

Rule 4. The presiding officer may speak to points of order in preference to other members, and shall decide all questions of order, subject to an appeal from the decision of the chair, but no appeal shall be considered unless properly seconded. No other business except a motion to adjourn or to lay on the table shall be in order until the question on appeal has been decided. The question shall be put as follows:

"Shall the decision of the chair stand as the judgment of the Council?"

The vote shall be by a roll call, and it shall be decided in the affirmative unless a majority of the votes are to the contrary.

Recess

Rule 5. The presiding officer may at any time, during debate or otherwise, declare a recess for not more than ten minutes, and such action shall not be subject to appeal, nor shall any motions apply thereto.

Propounding Motions

Rule 6. The presiding officer shall propound all motions in the order in which they are moved, unless the subsequent motion shall be previous in its nature, provided that in naming sums and fixing time the largest sum and the longest term shall be put first.

Deciding Questions

Rule 7. Subject to the provisions of these rules, the presiding officer shall, without debate, decide all questions relating to priority of business to be acted upon.

Dividing a Question

Rule 8. The presiding officer shall, at the request of any member, make a division of a question when the sense will admit of it.

Doubting the Vote

Rule 9. The presiding officer shall declare all votes; but if any member doubts a vote the president shall cause a rising vote to be taken and, when two members so request, shall cause the vote to be taken by a roll coll.

Vacating the Chair

Rule 10. When the presiding officer shall desire to vacate the chair he or she shall call the president pro tempore, or in the absence of the president pro tempore, any member to it; but the president or the president pro tempore, as the case may be, may resume the chair at will.

Agenda

Rule 11. The original and twenty-one copies of any message, ordinance, resolution, vote, or other measure submitted by the Mayor shall be delivered to the office of the City Clerk before one o'clock P.M. on the regular work day preceding any meeting of the council as a prerequisite to its consideration at such meeting; the original and two copies of any order, ordinance, resolution or committee report submitted by a councillor (excepting reports of the committee of the whole voted during a recess of a council meeting) shall also be delivered before such time to such place as a prerequisite to its consideration at such meeting. Nineteen copies are to be delivered to the city messenger by each councillor's office submitting the same.

Duties of the Clerk

Rule 12. It shall be the duty of the city clerk, acting as clerk and parliamentarian of the council, to prepare and cause to be printed for each meeting a listing of all matters submitted for consideration to the council in accordance with Rule 11 and it shall be known as the agenda, which shall be divided into two sections, the latter of which shall be known as the consent agenda. One copy of each matter to be considered on the consent agenda is to be given to the city messenger.

Said agenda shall include unfinished business of the preceding meetings, matters on the table, assignment, and thirty and sixty day orders not acted upon in previous meetings. Said matters shall be listed in accordance with the order of business as described in Rule 13.

Corrections as the Form

Rule 12A. After an ordinance is passed, but prior to its presentation to the mayor, the city clerk, with the approval of the president and with the assistance of the corporation counsel if necessary, may make such changes therein as will make it correct as to form; provided, however, that its substance is not thereby affected.

Items of the Same Matter

Rule 12B. In the event that resolutions or orders concerning the same subject are filed with the city clerk for consideration by the council, the clerk shall cause to have entered on the agenda only that resolution or order which was first filed and the name of the sponsor(s) to

the similar resolution or order shall be added as a sponsoring member to the resolution or order which is placed on the agenda. Such action, however, shall not preclude any member from offering an amendment to said resolution.

Removal from the Consent Agenda

Resolutions of condolences and congratulations filed in accordance with Rule 35 shall be listed upon the consent agenda; provided, however, that upon the objection of any member to the clerk of the council, the matter being objected to shall be removed from the consent agenda and placed on the agenda of the regular council business. No such resolution shall bear the name of any councillor not indicating consent to sponsorship.

All matters contained on the consent agenda shall be read as one and the question of adoption and passage of all said matters shall be by a single motion. The question shall be put as follows:

"The question now comes on approval of the various matters contained within the consent agenda."

Said agenda shall be delivered to each member of the council by 4:30 P.M. on the regular work day preceding the scheduled meeting. Upon receipt of matters submitted by the mayor and/or council members to be considered at a council meeting, it shall be the duty of the city messenger to promptly deliver a copy of any such message, report, or any other document, commonly known as "the packet" to each council member.

Order of Business and Debate

Rule 13. At every regular meeting of the council the order of business shall be as follows:

1. Communications from the mayor.
2. Presentation of petition, memorials, and remonstrances.
3. Reports of city officers and other.
4. Unfinished business of preceding meetings.
5. Reports of committees.
6. Orders and resolutions.
7. Consent agenda.

Motions and Orders

Rule 14. When a question is under debate the following motions shall be entertained and shall have precedence in the order in which they are arranged.

1. To adjourn.
2. To lay on the table.
3. The previous question.
4. To close debate at a specified time.
5. To postpone to a day certain.
6. To commit.
7. To amend.
8. To postpone indefinitely.

Strike and Insert

Rule 15. A motion to strike out and insert shall be deemed indivisible; but a motion to strike out being lost shall not preclude amendment, or a motion to strike out and insert.

Adjourn

Rule 16. A motion to adjourn shall be in order at any time except on an immediate repetition or pending a verification of a vote; and that motion, the motion to lay on the table, the motion to take from the table, and the motion for the previous question shall be decided without debate.

Direct Bearing and Previously Debated Matters

Rule 17. No motion or proposition of a subject different from that under consideration shall be admitted under the color of an amendment.

Any motion, order, or resolution which in the opinion of the presiding officer does not have a direct bearing on the business of the council, or which has been previously debated and acted upon in the current municipal year, shall be referred to the committee of the whole, and shall not be further considered by the council except upon report by that committee. There shall be no appeal from the decision of the chair hereunder, and this rule shall not be subject to suspension. No motion shall apply, nor shall unanimous consent to speak on the matter so referred be in order.

The committee of the whole may report that any motion, order, or resolution so referred to it is out of order because of not having a direct bearing on the business of the council, and its report shall be a final disposition of the matter, subject to an appeal which shall be governed by the same provisions as those governing appeals from rulings of the presiding officer.

Remanding Matters to the Mayor

Rule 18. Any order, ordinance, resolution, vote, or other measure submitted by the mayor shall be rejected without prejudice, unless when it is filed with the city clerk, it bears the certificate of the corporation counsel that, if adopted or passed in the form submitted by the mayor, it will be in accordance with the law.

Withdrawal of Motions

Rule 19. After a motion has been put by the presiding officer it may be withdrawn by the presiding officer on the request of the sponsor, providing no objection. Every motion to amend shall be reduced to writing and copies given to members.

Committee Assignment and Action

Rule 20. When a petition, order or resolution relates to a subject which may properly be examined and reported upon by an existing committee of the council, such order or resolution shall, upon presentation, be referred to such committee. When a motion is made to refer any subject and different committees are proposed, the motions shall be put in the following order:

1. To a standing committee of the council.
2. To a special committee of the council.

Any member offering a motion, order, or resolution which is referred to a committee may request, that the chair of the committee set, within 30 days, a mutually agreeable date for a hearing.

If within twenty-one days, after a matter is referred to a committee, other than a matter referred to the Committee of the Whole under Rule 17, and the matter is not voted upon, it may be called by nine members of the council.

If after twenty-one days, after a matter is referred to a committee, other than a matter referred to the Committee of the Whole under Rule 17, and the matter is not voted upon, it may be called by seven members of the Council.

If after sixty days, after a matter is referred to a committee, other than a matter referred to the Committee of the Whole under Rule 17, and the matter is not voted upon, it may be called by five members of the Council.

After the last regular meeting of the year, any matter in committee, shall be placed on file by the city clerk, unless the sponsoring member requests that a matter be carried into the next municipal year.

Voting

Rule 21. In all votes the form of expression shall be "Ordered" for everything by way of command, and the form shall be "Resolved" for everything expressing opinions, principles, facts, or purposes.

Summons of Members

Rule 22. Upon request for a call of the ayes and nays, the president shall hold open the calling for a period of no longer than five minutes during which time the city messenger shall summons all members who are absent from the Iannella Council Chamber. The clerk shall call the names of the members in alphabetical order without interruption. Each member shall respond to his or her name when called by the clerk. No member shall be recorded after the name of the next member has been called in the prescribed manner, except by unanimous consent of all members present.

Rule 23. Every member who shall be present when a question is put, shall vote in the affirmative or negative or shall respond "present" unless the council has for special reason excused that member from voting. Unless otherwise provided, a majority of those councillors present and voting at a meeting of the council, or a council committee, shall constitute a majority.

Absence of Sponsoring Member

Rule 24. In the event that the sponsoring member of

any order, resolution, or other matter, excepting those contained on the consent agenda, is not present when the clerk reads said matter, the presiding officer shall instruct the clerk to withdraw said matter from consideration at that meeting.

Reconsideration

Rule 25. When a vote has been taken any member may move consideration thereof only at the same meeting. Debate on motions to reconsider shall be limited to thirty minutes, and no member shall occupy more than five minutes, but on a vote upon any subsidiary or incidental question debate shall be limited to ten minutes, and no member shall occupy more than two minutes.

Rule 25A. When a motion to reconsider has been decided that decision shall not be reconsidered, and no question shall be twice reconsidered unless it has been amended after the reconsideration; nor shall any reconsideration be had upon the following motions:

1. To adjourn
2. The previous question
3. To lay on the table
4. To take from the table
5. To close debate at a specified time.

A motion to reconsider may be laid on the table or postponed indefinitely, and the effect of such action in either case shall be to defeat the motion to reconsider.

Readings

Rule 26. Except for matters listed on the consent agenda, every ordinance, order, and resolution, unless reported upon by a committee or rejected, shall have two separate readings, both of which may take place at the same session unless objection is made; provided that all orders for the expenditure of money, unless reported upon by a committee of the council, shall lie over for one week before final action. Whenever the second reading immediately following the first reading, the document may be read on the second occasion by its title only.

Second Readings and Two-Thirds Majority Required

All orders releasing rights or easements on or restrictions on land, all orders for the sale of land, all appropriations for the purchase of land, and all loans voted by the council shall require a vote of two-thirds of all members of the council, and shall be passed only after two separate readings and by two separate votes, the second of said readings and votes to be had not less than fourteen days after the first, except in cases in which a shorter period is authorized by law. Any order rescinding an order for any of the foregoing purposes shall require the same number of readings and votes as was required for the passage of the original order.

Adoption of Matters on Day Introduced

Rule 26A. No ordinance or substitution of an ordinance may be adopted at the meeting at which it is submitted. This rule may not be suspended, except with unanimous consent.

Committee Structure

Forty-eight Hour Notice Required

Rule 27. No meeting of any committee shall be called upon less than forty-eight hours (exclusive of holidays and weekends) from the time the council staff shall have mailed the notices or dispatched them by special messenger provided that meetings of the committee of the whole may be held for a specific purpose(s) at the call of the president, at the completion of council business and prior to final adjournment of any meeting of the council without such notice. Only those specific item(s) for which a committee of the whole hearing has been called shall be in order at such hearing.

At the start of any committee hearing the committee shall state the procedure by which the hearing shall be governed. Unless changed by a majority of the committee members, the chair's procedure shall govern. The chair and members of any committee shall speak and question witnesses for not more than ten minutes at a time; provided that the sponsor(s) of the various committee proposals shall be given an opportunity to make the initial presentation.

No committee unless authorized by an order of the council shall incur any expense, including, but not limited to advertising and stenographic costs. No committee meeting, except the committee of the whole, shall be conducted on the day of any regular meeting of the council. No committee meeting shall be conducted on the same day and time as another committee meeting.

Committee Action

Rule 27A. The chair of each committee, before reporting on any matter pending before such committee, shall make an attempt to contact each member and obtain a majority of the votes of committee members in favor of said report.

The staff director shall, upon the scheduling of a committee meeting or hearing, promptly post a record of time, place, and subject matter of such meeting or hearing and shall cause a written notice thereof to be delivered to all councillors.

Conduct in City Council

Contempt Citation

Rule 28. Every member about to speak shall rise, address the chair, and wait until recognized. No member shall be recognized when seated or away from his or her desk. In speaking members shall refrain from mentioning other members by name, shall confine themselves to the question, shall not use unbecoming, abusive, or unparliamentary language and shall avoid personalities. Any member who, in debate or otherwise, indulges in personalities or makes charges reflecting upon the character of another member, shall make an apology in open session at the meeting at which the offense was committed or at the next succeeding regular meeting and, failing to do so, shall be named by the president to be held in contempt and suspended from further participation in debate until said apology is made.

Order of and Time Limit on Speaking

Rule 29. No member shall speak more than once on a question when another member who has not spoken claims the floor, and no member speaking shall, without consenting, be interrupted by another, except on a point of order.

A member may speak upon a matter for no more than ten minutes at a time. A member who has not spoken on a matter shall have priority and recognition by the chair whenever said member shall rise. The assistant city clerk, acting as assistant clerk of the council, shall inform the president whenever a member has spoken longer than ten minutes.

Conflict of Interest

Rule 30. No member shall engage in any business or transaction or shall have a financial or other private interest, direct or indirect, which is in conflict with the proper discharge of his or her official duties. A member who has a direct or indirect financial or other private interest, distinct from the public interest, in any proposed legislation shall publicly disclose, on the official record of the council, the nature and extent of such interest, and upon doing so shall be excused from voting on said question.

Guests

Rule 31. No person except a member of the council shall at any time be permitted to occupy a seat in the Iannella Council Chamber of any member of the council. The city messenger shall enforce this rule.

Rule 32. No person, excepting council staff or a councillor's staff, shall be allowed in the anterooms or upon the council floor of the Iannella Council Chamber, except upon invitation of the presiding officer. Seats reserved for the press, both electronic and print media, shall be reserved solely for accredited members of the press. Guests will be allowed in the gallery of the Iannella Council Chamber when the council is in session, but no one will be admitted to said gallery after all seats are occupied. No demonstration of approval or disapproval from guests will be permitted, and if such demonstrations are made the gallery will be cleared. The city messenger shall enforce this rule.

Members of the Press on Council Floor

Rule 32A. Members of the press in attendance shall refrain from discussion within the Iannella Council Chamber with council members during a council meeting. No member of the press shall be allowed on the council floor, except with the permission of the president.

Rule 33. No person, who for compensation or reward acts to promote, oppose, or influence a matter pending before the council shall be admitted at any time to the Iannella Council Chamber or anterooms thereof unless said person has registered with the city clerk stating the nature of his or her business.

Committee Appointment, Structure and Role

Rule 34. The president of the City Council shall appoint all standing committees, all special committees, shall fill any vacancy and designate the rank of the members of each committee unless specifically directed otherwise by two-thirds of the council. All standing committees shall consist of between three and nine members.

The role of each committee shall be to provide a forum for in-depth review and analysis of all city departments, boards, and agencies, and to provide vehicle for residents of Boston to address their concerns with regard to services provided by the city.

Committees shall focus upon: (1) public policy, (2) efficiency of service delivery, and, (3) cost containment, it being the goal of our city government to provide appropriate services while ensuring that public moneys, which derive from our citizenry, are spent wisely and cautiously.

Each committee shall recommend such changes in the ordinances or statutes as will provide the greatest necessary services for the tax moneys expended.

Committees of the Council

There shall be the following standing committees:

A) Committee of the Whole, which shall concern itself with any litigation involving the city council and all other matters referred to it.

B) Committee on Art and Humanities, which shall concern itself with the encouragement of the arts and humanities within our city, including cultural development, museums, performing arts, public art, art education, the support and funding of private art and cultural amenities within Boston, and locations and opportunities to display and/or present artworks. The committee shall exercise oversight with respect to the Art Commission, Mid-Town Cultural District, the Boston Arts Lottery Council and the Office of Cultural Affairs.

C) Committee on Banking and Community Investment, which shall concern itself with the delivery of banking services in the neighborhoods of Boston, including the availability of construction and mortgage loans for affordable housing in every neighborhood, the promotion of public policy goals such as community reinvestment, affirmative marketing and non-discriminatory lending policies, and the provision of banking services, deposits, borrowing and investment.

D) Committee on City and Neighborhood Services, which shall concern itself with the delivery of municipal services to the residents and neighborhoods of Boston, especially as they impact on youth, the disabled and infirm. The committee shall exercise oversight with respect to the City of Boston Employment Commission, the Health and Hospitals, Parks and Recreation, and Library Departments, the Office of Neighborhood Services, the Office of Cable Communications, and White and Browne Funds.

E) Committee on Economic Development and Transportation, which shall concern itself with the physical and economic preservation and development of the city; transportation policies for the city, including issues related to mass transit, Logan International Airport, the imposition on tolls, effects of the depression of the Central Artery, construction of the Third Harbor Tunnel, and construction of the I-93 connector; the relationship of the city to the Metropolitan Area Planning Council; planning of public buildings, including jail construction, the effect of large-scale development on neighborhoods and people of Boston including avoidance of noise pollution, damage to the water table, protecting access to homes and businesses, and trucking and safe disposal of construction material and debris. The Committee shall also concern itself with the various inspectional, regulatory and licensing activities, commerce, trade, and transportation policy of the city, including the promotion of fair trade, equal access, consumer education and protection, including council-issued licenses and permits. The Committee shall exercise oversight with respect to the Boston Industrial Development Finance and Boston Redevelopment Authorities, the Public Improvement, Public Facilities, and Economic Development and Industrial Commissions, the Inspectional Services and Transportation Departments and the Licensing Board, Zoning Commission, Mayor's Office of Consumer Affairs and Licensing and the Office of the Parking Clerk.

F) Committee on Education and School Matters, which shall concern itself with the quality of education provided by the Boston Public Schools, including the Boston School Department budget, and structure of the School Department. The Committee shall work to strengthen cooperation among city and state government, private enterprise, and institutions of higher learning. The Committee shall exercise complete budget authority with respect to the School Department. The Committee shall exercise oversight with respect to the Community Centers Commission.

G) Committee of the Elderly, which shall concern itself with the provision of services to elderly persons and the special problems of aging, including personal safety, access to health care, the promotion of independent living, home health services, nutrition, and transportation. The Committee shall exercise oversight with respect to the Commission on the Affairs of the Elderly.

H) Committee on Environment and Historic Preservation, which shall concern itself with the natural and historic resources and landmarks of the city, including wetlands, the harbor, and the harbor islands. The committee shall have oversight with respect to the care, management, custody and use of public lands and buildings, except park land. The committee shall involve itself in the relationship between the city and Metropolitan District Commission, the Mass. Water Resources Authority, the Boston Water and Sewer Commission; the problems of pollution, conservation, preservation and energy. The committee shall also concern itself with the implementation of voluntary recycling and other resource recovery efforts, public and private; protection from improper storage, transportation, and disposal of wastes, especially hazardous and infectious wastes, reclamation of dump lands and polluted lands; and, the means and costs of disposal of waste products by the city and from businesses within the city. The committee shall exercise oversight with respect to the Property Management, Public Works and Environment Departments.

I) Committee on Equity, which shall concern itself with promoting equal and fair access to public and private services and facilities for all Bostonians, including males, females, minorities, veterans, the disabled, and those of any religious persuasion, race or ethnicity, to the end that within our city, the rights and privileges espoused as the American ideal are not denied. The Committee shall exercise oversight with respect to the Women's, Comparable Worth, Human Rights and Fair Housing Commissions, and the office of Minority and Women Business Enterprise and Commission for

Persons with Disabilities and the Affirmative Action Office.

J) Committee on Government Operations, which shall concern itself with the organization and structure of city government, including departmental fees and charges. The committee shall have referred to it all proposed ordinances and special laws affecting the structure, duties, and responsibilities of city departments, agencies and commissions. The Committee shall exercise oversight with respect to the Administrative Services, Election, and Law Departments; the Office of the Mayor except those components assigned to other committees; City Clerk, Registrar, Group Insurance, Execution of Courts, Workers' Compensation Service, Retirement Board and pension liabilities.

K) Committee on Housing, which shall concern itself with public policy involving the preservation, creation, and rehabilitation of housing in the city, including public housing programs. The committee is charged with evaluation of policies and programs of the city to insure an adequate supply of affordable housing; to advocate toward the goal of safe, decent, and affordable housing for all Bostonians; and to deal with the problem of homelessness in our city. The committee shall exercise oversight with respect to the Emergency Shelter Commission, the Boston Housing Authority and the Institutional Expansion Board.

L) Committee on Labor, which shall concern itself with public policy issues affecting labor unions and members of collective bargaining units, both public and private, as they relate to the city. The committee shall exercise oversight with respect of the Office of Labor Relations.

M) Committee on Post Audit and Oversight, which shall concern itself with evaluating the efficiency and effectiveness of city operations and programs, and administrative compliance with the intent of legislation, including administrative regulations of departments, agencies and programs. The committee shall select areas for review, establish goals and objectives, collect and analyze data, and report to the council with recommendations, including possible legislative and programmatic changes based on its review and analysis. The Committee shall exercise oversight with respect to the Auditing Department and the Boston Finance Commission.

N) Committee on Public Health, which shall concern itself with public health issues of Boston residents, including the impact of industry on the public health. The committee shall provide a forum for residents seeking a voice to express their concerns about cancer rates and heart disease, as these diseases may be exacerbated by pollution and environmental factors associated with urban living. The committee shall concern itself with efforts to prevent the onset of HIV and Acquired Immune Deficiency Syndrome and to offer progressive end efficacious treatment to those persons with AIDS and AIDS related complex. The committee shall also concern itself with programs aimed at reducing infant mortality in Boston.

O) Committee on Public Safety, which shall concern itself with all efforts to protect citizens of Boston from crime and fire. It shall insure the delivery of fire and police protection to all neighborhoods of Boston. The Committee shall also concern itself with evaluating, encouraging, and facilitating existing citizen-driven efforts to prevent crime, including arson, vandalism, gang and youth crime, assault, housebreak, and crime committed as a vehicle of prejudice. The committee shall exercise overcise oversight with respect to Fire and Police Departments, the Suffolk County Jail, Safe Neighborhoods, anti-crime efforts financed by state and federal governments, and county matters.

P) Committee on Rules and Administration, which shall concern itself with the city council rules, budget, facilities, equipment, staff and supplies.

Q) Committee on Tourism, which shall concern itself with the promotion of visits to our city by individuals and convention groups, develop programs whereby city agencies encourage tourism and best display the assets of our city to those who visit us, and, recommend legislation and/or other actions to make Boston a welcome place for visitors. The committee shall exercise oversight with respect to the Office of Special Events Tourism.

R) Committee on University-Community Relations, which shall concern itself with developing an improved relationship between our neighborhoods and academic institutions impacting them, including the encouragement of undergraduate student housing, university master plans which respect neighborhood concerns, equitable agreements for services and payments in lieu of taxes, effective programs allowing university students to gain practical experience while assisting Boston school children, residents and neighborhoods.

S) Committee on Veterans, which shall concern itself with facilities available for organized veterans and for delivery of services to veterans, with particular regard to the interface of public agencies, veterans and their organizations, including the dedication of surplus or underutilized properties and building for such purposes. The committee shall exercise oversight with respect to the Veterans' Services Department and the Veterans' Graves Division of the Parks and Recreation Department.

T) Committee on Ways and Means, which shall exercise general oversight with respect to revenues and expenditures of the City of Boston and all other component units that comprise the governmental entity as defined by the National Council of Governmental Accounting Statement Three with the exception of the budget for the Boston School Department. The Committee, which shall consist of nine members, may report to the council the cost of implementation of any order, ordinance, program or other initiative pending before the body, and shall make such report whenever requested by another committee or directed to do so by the council; shall be referred to it all matters concerning appropriations, the city budget, expenditures and loans; and, further, no appropriation, budget expenditure or loan shall be voted out of committee except upon a majority vote of its members. The committee shall exercise oversight with respect to the Assessing, Auditing and Treasury Departments, and the Office of Budget Management.

There shall be following special committees:

U) Special Committee on Accreditation, which shall concern itself with efforts to ensure accreditation of all Boston Public Schools. The Committee shall work to ensure coordination between city agencies and the School Department is maximized in order to provide those services necessary to maintain accreditation of all Boston Public Schools.

V) Special Committee on Library Services, which shall concern itself with the siting of library facilities and studies undertaken to determine the need and feasibility of additional services or facilities.

W) Special Committee on Residency, which shall concern itself with the review of the city's policy regarding residency for city employees. The Committee shall study existing state and local legislation, collective bargaining provisions and enforcement procedures affecting the city's residency policy. The committee shall exercise oversight with respect to the Residency Compliance Commission.

X) Special Committee on State and Federal Relations, which shall concern itself with encouraging cooperation between the city and other levels of government to discourage duplicative programs, coordinate efforts to provide services, present the Council's views to state and federal authorities, and maximize revenues available to the city from state and federal sources. The Committee shall exercise oversight with respect to Office of Intergovernmental Relations.

Y) Special Committee on Youth Services, which shall concern itself with the provision of services to children and adolescents in Boston. The committee shall work to strengthen cooperation among city, state, and private agencies engaged in providing youth services and to expand support for public and private youth activities and programs.

Council Accolades

Rule 35. The council shall have the honor of recognizing persons, groups, and events of significant importance to the City of Boston.

Further Rules, Amendment and Suspension

Rule 36. Unless inconsistent with any provision of these rules, the proceedings of the council shall be governed by Robert's Rules of Order, current edition.

Suspension of Rules

Rule 37. With the exception of Rule 17 which may not be suspended and Rules 11 and 26A which may be suspended only by a unanimous roll call of those present, the foregoing rules shall not be altered amended, suspended or repealed at any time, except by a vote of two-thirds of all members of the council. Provided, however, that Rule 11 may be suspended only in the case of an order, ordinance, vote, committee report or other measure submitted by the mayor or by a councillor calling for action by the council that is of any emergency nature, namely that which imposes an imminent threat to the peace, health, or safety of the people or their property.

Coun. O'NEIL moved that Rule 3 of the 1997 proposed City Council Rules be amended by deleting the second sentence in its entirety and deleting the words and punctuation "both" and "and the president pro tempore," in the last sentence.

Coun. O'NEIL in the Chair.

President KELLY in the Chair.

The motion was not carried, yeas 6, nays 7:

Yeas – Councillors Conley, Honan, Iannella, O' Neil, Roache, Saunders – 6.

Nays – Councillors Davis-Mullen, Feeney, Hennigan, Keane, Kelly, Modica, Yancey – 7.

The order was passed under suspension of the rules.

ORDINANCE REQUIRING ANNUAL FILING OF FINANCIAL INTEREST STATEMENTS BY CERTAIN PUBLIC OFFICIALS AND OTHERS AND FIXING PENALTIES FOR VIOLATIONS (DOCKET NO. 0181)

Coun. IANNELLA called Docket No. 0181 from the Committee on Government Operations under Rule 20.

The ordinance was not taken from Committee, yeas 6, nays 7:

Yeas – Councillors Conley, Hennigan, Iannella, O'Neil, Saunders, Yancey – 6.

Nays – Councillors Davis-Mullen, Feeney, Honan, Keane, Kelly, Modica, Roache – 7.

ORDINANCE REVISING CERTAIN FEES, FINES AND CHARGES OF FIRE DEPARTMENT (DOCKET NO. 0232)

The following was received:

City of Boston
Office of the Mayor
January 22, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Ordinance to revise some 62 fees, fines and charges currently imposed by the Boston Fire Department.

Fees that will be affected include license to store ammunition, blasting permits, various hazardous materials handling and storage fees and permits as well as charges for various inspections and reports.

As this Ordinance is intended to keep Fire Department fees level with the rate of inflation and many of these charges have not been revised since 1981, I urge your Honorable Body to approve this measure at the earliest possible date.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

City of Boston
in the Year Nineteen Hundred and
AN ORDINANCE
REVISING CERTAIN FEES, FINES AND CHARGES OF THE BOSTON FIRE DEPARTMENT

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.1, paragraph 4, is hereby amended by striking out the words "twenty-five ($25.00) dollars" and inserting in place thereof the words: – sixty ($60.00) dollars.

Section 2. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.1, paragraph 7, is hereby amended by striking out the words "seventy-two ($72.00) dollars" and inserting in place thereof the words: – one hundred ($100.00) dollars. Said paragraph 7 is further amended by striking out the words "one hundred eight ($108.00) dollars" and inserting in place thereof the words: – one hundred fifty ($150.00) dollars. Said paragraph 7 is further amended by striking out the words "one hundred forty-four ($144.00) dollars" and inserting in place thereof the words:– one hundred sixty ($160.00) dollars. Said paragraph 7 is further amended by striking out the words "one hundred eighty ($180.00) dollars" and inserting in place thereof the words: – two hundred ($200.00) dollars. Said paragraph 7 is further amended by striking out the words "four hundred fifty ($450.00) dollars" and inserting in place thereof the words: – five hundred ten ($510.00) dollars. Said paragraph 7 is further amended by striking out the words "nine hundred ($900.00) dollars" and inserting in place thereof the words: – one thousand ($1,000.00) dollars. Said paragraph 7 is further amended by striking out the words "one thousand eight hundred ($1,800.00) dollars" and inserting in place thereof the words: – two thousand fifty ($2,050.00) dollars. Said paragraph 7 is further amended by striking out the words "three thousand six hundred ($3,600.00) dollars" and inserting in place thereof the words "four thousand one hundred ($4,100.00) dollars.

Section 3. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.1, paragraph 24, is hereby amended by striking out the words "four hundred ($400.00) dollars" and inserting in place thereof the words: – four hundred sixty ($460.00) dollars.

Section 4. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.2, paragraph 17, is hereby amended by striking out the words "fifty ($50.00) dollars" and inserting in place thereof the words: – seventy-five ($75.00) dollars.

Section 5. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.2, paragraph 21, is hereby amended by striking out the words "fifty ($50.00) dollars" and inserting in place thereof the words: – seventy-five ($75.00) dollars.

Section 6. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.2, paragraph 23, is hereby amend-

ed by striking out the words "one hundred fifteen ($115.00) dollars" and inserting in place thereof the words: – one hundred thirty ($130.00) dollars. Said paragraph 23 is further amended by striking out the words "fifteen ($15.00) dollars" and inserting in place thereof the words: – seventeen ($17.00) dollars.

Section 7. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.2, paragraph 25, is hereby amended by striking out the words "four hundred ($400.00) dollars" and inserting in place thereof the words: – four hundred sixty ($460.00) dollars.

Section 8. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.2, paragraph 28, is hereby amended by striking out the words "seventy-five ($75.00) dollars" and inserting in place thereof the words: – one hundred ($100.00) dollars. Said paragraph 28 is further amended by striking out the words "ten ($10.00) dollars" and inserting in place thereof the words: – fifteen ($15.00) dollars. Said paragraph 28 is further amended by striking out the words "one half (1/2) for the foregoing" and inserting in place thereof the words: – forty-five ($45.00) dollars.

Section 9. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.3, is hereby amended by striking out the words "twenty ($20.00) dollars" and inserting in place thereof the words: – thirty ($30.00) dollars.

Section 10. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.3, is hereby amended by striking out paragraph 10 therein and inserting in place thereof the following paragraph: –

10. Chemicals, Permit to Handle and Store Hazardous. The fee for an annual permit granted by the Chief of the Fire Department under Section 20.03 of the Boston Fire Prevention Code to handle and store corrosive liquids, oxidizing materials, or poisonous gas shall be a primary fee of fifty-five ($55.00) dollars and an additional fee equal, in the case of fluids, to twenty-five ($25.00) dollars for each one thousand (1,000) gallons of the first ten thousand (10,000) gallons thereof; twelve ($12.00) dollars for each one thousand (1,000) gallons of the next ninety thousend (90,000) gallons thereof; eight ($8.00) dollars for each ten thousand (10,000) gallons of the next four million nine hundred thousand (4,900,000)gallons thereof; and six ($6.00)for each one hundred thousand (100,000) gallons in excess of five million (5,000,000) gallons; and in the case of solids, to six ($6.00) dollars for each one thousand (1,000) pounds of the first ten thousand (10,000) pounds thereof; and six ($6.00) dollars for each ten thousand (10,000) pounds of the next ninety thousand (90,000) pounds thereof; and six ($6.00) dollars for each one hundred thousand (100,000) pounds for the next forty-nine million nine hundred thousand (49,900,000) pounds thereof; and six ($6.00) dollars for each one million (1,000,000) pounds thereof in excess of fifty million (50,000,000) pounds; and in the case of gases, to six ($6.00) dollars for each one hundred (100) cubic feet thereof; six ($6.00) for each one thousand (1,000) cubic feet thereof; six ($6.00) for each one thousand (1,000) cubic feet of the next four hundred ninety-nine thousand (499,000) cubic feet thereof; and six ($6.00) dollars for each ten thousand (10,000) cubic feet thereof in excess of five hundred thousand (500,000) cubic feet. The fee for a permit granted as aforesaid for any period other than a year shall be, for each calendar month in which such permit may be exercised, one-twelfth (1/12) of the fee for an annual permit.

Section 11. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.3, paragraph 18, is hereby amended by striking out the words "four hundred ($400.000) dollars" and inserting in place there of the words:-four hundred sixty ($460.00) dollars.

Section 12. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.4, paragraph 4, is hereby amended by striking out the words "ten ($10.00) dollars" and inserting in place thereof the words:-fourteen ($14.00) dollars. Said paragraph 4 is further amended by striking out the words "fifty ($50.00) dollars" and inserting in place thereof the words:- seventy ($70.00) dollars.

Section 13. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.4, paragraph 11, is hereby amended by striking out the words "three hundred ($300.00) dollars" and inserting in place thereof the words:-four hundred twenty ($420.00) dollars.

Section 14. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.6, paragraph 3, is hereby amended by striking out the words "twenty-five ($25.00) dollars" and inserting in place thereof the words:-forty ($40.00) dollars.

Section 15. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.6, paragraph 6, is hereby amended by striking out the words "forty ($40.00) dollars" and inserting in place thereof the words:-forty-eight ($48.00) dollars.

Section 16. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.6, paragraph 19, is hereby amended by striking out the words "twenty-five ($25.00) dollars" and inserting in place thereof the words:- forty ($40.00) dollars.

Section 17. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.6, paragraph 20, is hereby amended by striking out the words "fifty ($50.00) dollars" and inserting in place thereof the words:- seventy ($70.00) dollars.

Section 18. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.6, paragraph 23, is hereby amended by striking out the words "twenty-five ($25.00) dollars" and inserting in the place thereof the words:-sixty($60.00) dollars.

Section 19. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.6, paragraph 24, is hereby amended by striking out the words "five ($5.00) dollars" and inserting in place thereof the words:- five ($5.00) dollars per page.

Section 20. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.6, paragraph 25, is hereby amended by striking out the words "twenty ($20.00) dollars" and inserting in place thereof the words:- thirty ($30.00) dollars. Said paragraph 25 is further amended by striking out the words "five ($5.00) dollars" and inserting in place thereof the words:- eight ($8.00) dollars.

Section 21. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.6, paragraph 29, is hereby amended by striking out the words "fifty ($50.00) dollars" and inserting in place thereof the words:-sixty-five ($65.00) dollars.

Section 22. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.6, is hereby amended by striking out paragraph 33 therein and inserting in place thereof the following paragraph:-

33. Flammable and/or Explosive Materials, License For. The fee for a license granted under Section 13 of Chapter 148 of the General Laws by the Committee on Licenses in the Public Safety Commission to use land for the keeping, storage, manufacture, or sale of one or more of the articles named in Section 9 of said Chapter 148 shall be a primary fee of one hundred twenty ($120.00) dollars and an additional fee equal, in the case of fluids to thirty-five ($35.00) dollars for each one thousand (1,000) of the first ten thousand (10,000) gallons thereof, twelve ($12.00) dollars for each one thousand (1,000) of the next ninety thousand (90,000) gallons thereof, twelve ($12.00) dollars for each ten thousand (10,000) of the next four million nine hundred thousand (4,900,000) gallons thereof, and twelve ($12.00) dollars for each one hundred thousand (100,000) gallons thereof in excess of five million (5,000,000) gallons; and equal, in the case of solids and gases, to eighteen ($18.00) dollars for each hundred (100) of the first one thousand (1,000) cubic feet thereof; ten ($10.00) for each one thousand (1,000) of the next four hundred ninety-nine thousand (499,000) cubic feet thereof; and seven ($7.00) for each ten thousand (10,000) cubic feet thereof in excess of five hundred

thousand cubic feet; provided, that the fee for a license granted as aforesaid which relates exclusively to all or part of an estate owned or occupied by the same person or persons for the whole or part or parts of which a license or licenses held by such person or persons are in force under said Section 13 shall be a primary fee of one hundred twenty ($120.00) dollars and an additional fee equal to the amount by which the additional fee which would be payable under this paragraph for a license granted under said Section 13 to use such estate for the aggregate authorized by such license would be increased by the inclusion of the new license.

Section 23. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.6, paragraph 35, is hereby amended by striking out the words "ten ($10.00) dollars" and inserting in place thereof the words:- twelve ($12.00) dollars. Said paragraph 35 is further amended by striking out words "five ($5.00) dollars" and inserting in place thereof the words six ($6.00) dollars.

Section 24. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.6, paragraph 36, is hereby amended by striking out the words "four hundred ($400.00) dollars" and inserting in place thereof the words:-($460.00) dollars.

Section 25. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.6, paragraph 37, is hereby amended by striking out the words "five ($5.00) dollars" and inserting in place thereof the words:- twelve ($12.00) dollars.

Section 26. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.6, paragraph 38, is hereby amended by striking out the words "three hundred ($300.00) dollars" and inserting in place thereof the words:- four hundred twenty ($420.00) dollars.

Section 27. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.6, paragraph 44, is hereby amended by striking out the words "fifty ($50.00) dollars" and inserting in place thereof the words:- fifty-five ($55.00) dollars.

Section 28. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.6, paragraph 45, is hereby amended by striking out the words "forty ($40.00) dollars" and inserting in place thereof the words:- fifty ($50.00) dollars.

Section 29. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.6, paragraph 46, is hereby amended by striking out the words "four hundred ($400.00) dollars" and inserting in place thereof the words:- four hundred sixty ($460.00) dollars.

Section 30. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.6, paragraph 47, is hereby amended by striking out the words "forty ($40.00) dollars" and inserting in place thereof the words:- forty-five ($45.00) dollars.

Section 31. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.7, paragraph A, is hereby amended by striking out the words "one hundred ($100.00) dollars" and inserting in place thereof the words:- one hundred fifteen ($115.00) dollars. Said paragraph A is further amended by striking out the words "fifty ($50.00) dollars" and inserting in place thereof the words:- fifty-five ($55.00) dollars.

Section 32. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.7, paragraph 6, is hereby amended by striking out the words "fifty ($50.00) dollars" and inserting in place thereof the words:- sixty-eight ($68.00) dollars.

Section 33. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.7, paragraph 11, is hereby amended by striking out the words "three hundred ($300.00) dollars" and inserting in place thereof the words:- four hundred twenty ($420.00) dollars.

Section 34. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.8, paragraph 1, is hereby amended by striking out the words "forty ($40.00) dollars" and inserting in place thereof the words:- forty-five ($45.00) dollars.

Section 35. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.8, paragraph 10, is hereby amended by striking out the words "forty ($40.00) dollars" and inserting in place thereof the words:- forty-five ($45.00) dollars. Said paragraph 10 is further amended by striking out the words "four hundred eighty ($480.00) dollars" and inserting in place thereof the words:- five hundred forty ($540.00) dollars.

Section 36. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.8, paragraph 13, is hereby amended by striking out the words "seventy-five ($75.00) dollars" and inserting in place thereof the words:- eighty-five ($85.00) dollars.

Section 37. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.9, is hereby amended by striking out paragraph 3, therein and inserting in place thereof the following paragraph:-

3. Incinerator Permit. The fee for a permit granted by the Fire Commissioner under Chapter 355 of the Acts of 1943 to set, maintain, or increase fires in an incinerator in the open shall be twelve ($12.00) dollars for each calendar month in which such permit may be exercised; and the fee for a permit granted by the Chief of the Fire Department under Section 17.04 of the Boston Fire Prevention Code to fire an incinerator not in the open shall likewise be twelve ($12.00) dollars for each calendar month in which such such permit may be exercised; provided, that when either such permit is granted solely for incinerator for the purpose of burning rubbish from households on the estate on which it is located, the fee therefor shall be: if granted for a period of twenty-four (24) months, ten ($10.00) dollars; if granted for a period of less than twenty-four (24) months, but more than eighteen (18) months, nine ($9.00) dollars; if granted for a period of eighteen months, eight ($8.00) dollars; if granted for period of less than eighteen (18), but more than twelve (12) months, six ($6.00) dollars; if granted for period of twelve (12) months, ($5.00) dollars; if granted for period of less than twelve (12), but more than six (6) months, four ($4.00) dollars; if granted for a period of six (6) months, two dollars and fifty ($2.50) cents; and if granted for period of less than six (6) months, one dollar and twenty-five ($1.25) cents.

Section 38. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.10, paragraph 4, is hereby amended by striking out the words "four hundred ($400.00) dollars" and inserting in place thereof the words:- five hundred and sixty ($560.00) dollars.

Section 39. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.12, paragraph 4, is hereby amended by striking the words "seventy-five ($75.00) dollars" and inserting in place thereof the words:- eighty-five ($85.00) dollars.

Section 40. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.12, paragraph 8, is hereby amended by striking the words "four hundred ($400.00) dollars" and inserting in place thereof the words:- five hundred and sixty ($560.00) dollars.

Section 41. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.13, paragraph 7, is hereby amended by striking the words "sixty ($60.00) dollars" and inserting in place thereof the words:- eighty-five ($85.00) dollars.

Section 42. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.13, paragraph 8, is hereby amended by striking the words "twenty-four ($24.00) dollars" and inserting in place thereof the words:- thirty-four ($34.00) dollars.

Section 43. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.14, paragraph 2, is hereby amended by striking the words "twenty-five ($25.00) dollars" and inserting in place thereof the words:- thirty-three ($33.00) dollars.

Section 44. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.15, paragraph 6, is hereby amended by striking the words "one hundred ($100.00) dollars" and inserting in place thereof the words:- one hundred fifteen ($115.00) dollars.

Section 45. City of Boston Code, Ordinances,

Chapter XVIII, Section 18-1.15, paragraph 7, is hereby amended by striking the words "six ($6.00) dollars" and inserting in place thereof the words:- seven ($7.00) dollars. Said paragraph 7 is further amended by striking out the words " four ($4) dollars" and inserting in place thereof the words:- four dollars and fifty ($4.50) cents.

Section 46. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.16, paragraph 1, is hereby amended by striking the words "fifty ($50.00) dollars" and inserting in place thereof the words:- eighty ($80.00) dollars.

Section 47. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.16, paragraph 24, is hereby amended by striking the words "three hundred ($300.00) dollars" and inserting in place thereof the words:- four hundred twenty ($420.00) dollars.

Section 48. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.16, paragraph 44, is hereby amended by striking the words "three hundred ($300.00) dollars" and inserting in place thereof the words:- four hundred twenty ($420.00) dollars.

Section 49. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.18, paragraph 1, is hereby amended by striking the words "four hundred ($400.00) dollars" and inserting in place thereof the words:- four hundred fifty ($450.00) dollars.

Section 50. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.18, paragraph 20, is hereby amended by striking the words "ten ($10.00) dollars" and inserting in place thereof the words:- fourteen ($14.00) dollars.

Section 51. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.18, paragraph 21, is hereby amended by striking the words "twenty-five ($25.00) dollars" and inserting in place thereof the words:- thirty-five ($35.00) dollars. Said paragraph 21 is further amended by striking out the words "three hundred ($300.00) dollars" and inserting in place thereof the words:- four hundred twenty ($420.00) dollars.

Section 52. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.19, is hereby amended by striking out paragraph 12 therein and inserting in place thereof the following paragraph:-

12. Smoke Detection Systems, Inspection Of. The fee for an inspection performed at the direction of the Chief of the Fire Department under Massachusetts General Laws, Chapter 148, Section 26F et seq., shall be, in the case of single family home or a structure containing 2 to 5 units, forty ($40.00) dollars for the first unit, plus an additional fee of ten ($10.00) dollars for each additional unit up to five (5) units per inspection. In the case of a structure containing six (6) or more units, the fee for said inspection shall be forty ($40.00) dollars for the initial site visit and inspection plus an additional ten ($10.00) dollar fee per unit inspected. If a reinspection is necessary, the fee for each reinspection shall be forty ($40.00) dollars plus an additional ten ($10.00) dollar fee per unit reinspected.

Section 53. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.19, paragraph 17, is hereby amended by striking the words "fifteen ($15.00) dollars" and inserting in place thereof the words:- twenty-five ($25.00) dollars.

Section 54. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.19, paragraph 22, is hereby amended by striking out the words "three hundred ($300.00) dollars" and inserting in place thereof the words:- four hundred twenty ($420.00) dollars.

Section 55. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.20, paragraph 1, is hereby amended by striking out the words "fifty ($50.00) dollars" and inserting in place thereof the words:- one hundred thirty ($130.00) dollars. Said paragraph 1 is further amended by striking out the words "twenty-five ($25.00) dollars" and inserting in place thereof the words:- seventy ($70.00) dollars.

Section 56. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.20, paragraph 1A, is hereby amended by striking out the words "fifty ($50.00) dollars" and inserting in place thereof the words:- fifty-five ($55.00) dollars.

Section 57. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.20, paragraph 1B, is hereby amended by striking out the words "twenty-five ($25.00) dollars" and inserting in place thereof the words:- thirty ($30.00) dollars. Said paragraph 1B is further amended by striking out the words "one hundred twenty-five ($125.00) dollars" and inserting in place thereof the words:- one hundred fifty ($150.00) dollars.

Section 58. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.20, paragraph 6, is hereby amended by striking out the words "four hundred ($400.00) dollars" and inserting in place thereof the words:- four hundred sixty ($460.00) dollars.

Section 59. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.20, paragraph 6A, is hereby amended by striking out the words "four hundred ($400.00) dollars" and inserting in place thereof the words:- four hundred sixty ($460.00) dollars.

Section 60. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.21, paragraph 4, is hereby amended by striking out the words "one hundred ($100.00) dollars" and inserting in place thereof the words:- one hundred thirty-five ($135.00) dollars. Said paragraph 4 is further amended by striking out the words "twenty ($20.00) dollars" and inserting in place thereof the words:- twenty-seven ($27.00) dollars.

Section 61. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.23, paragraph 2, is hereby amended by striking out the words "three hundred ($300.00) dollars" and inserting in place thereof the words:- four hundred ($400.00) dollars.

Section 62. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.23, paragraph 7, is hereby amended by striking out the words "four hundred ($400.00) dollars" and inserting in place thereof the words:- four hundred sixty ($460.00) dollars.

Referred to the Committee on Government Operations.

ORDER DECLARING SURPLUS LAND WITH BUILDING LOCATED AT 515-517 BLUE HILL AVENUE, ROXBURY, AND TRANSFERRING CARE, CUSTODY, MANAGEMENT, AND CONTROL THEREOF TO PUBLIC FACILITIES COMMISSION (DOCKET NO. 0233)

The following was received:

City of Boston
Office of the Mayor
January 22, 1997

To the City Council.
Dear Councillors:

I submit herewith and recommend that you approve an Order to declare surplus the following City-owned property and to transfer the care, custody, management and control from the Property Management Department to the Public Facilities Commission for sale or lease under the terms and conditions deemed by the Commission to be most appropriate for the City of Boston.

515-517 Blue Hill Avenue, Boston (Roxbury District), Massachusetts

The property consists of two parcels of land containing approximately 10,962 square feet of land, upon which a four-story building is located. This building, which was formerly leased to the Commonwealth of Massachusetts for the use as a welfare office, is presently vacant and no longer needed for the purposes of the Property Management Department, the successor to the Real Property Department.

I believe it is important for the City Council to act expeditiously in this matter so that the Public Facilities Commission can move quickly to take appropriate action in connection with this property.

I recommend the adoption of this Order by your

Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, The City of Boston Property Management Department, successor to the Real Property Department, has determined that the land together with the building and improvements thereon located at 515-517 Blue Hill Avenue in the Roxbury District of Boston, Massachusetts, is no longer needed for the purposes of the Property Management Department; it is hereby

Ordered, That said land together with the building and improvements thereon located at 515-517 Blue Hill Avenue in the Roxbury District of the City of Boston, Massachusetts, be declared surplus by the City of Boston within the meaning of St.1909, c.486, § 31B, as appearing in St. 1966, c.642, § 12, and the care, custody, management and control thereof be and hereby is transferred to the City of Boston Public Facilities Commission.

Referred to the Committee on Economic Development an Transportation.

———

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF $20,000 FROM COMMONWEALTH OF MASSACHUSETTS FOR PROVISION OF ADULT BASIC EDUCATION INSTRUCTIONAL PROGRAM (DOCKET NO. 0235)

The following was received:

City of Boston
Office of the Mayor
January 9, 1997

To the City Council.
Dear Councillors:

I hereby transmit for you approval an order persuant to G.L. c.44, §53A, authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend a grant in the amount of $20,000 from the Commonwealth of Massachusetts for purposes of provision of Adult Basic Education Instructional programs. These funds are supplemental appropriation to the grant which your Honorable Body approved on June 12, 1996, made available to the County through the Commonwealth of Massachusetts, Department of Education.

I respectfully request your approval of this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That in addition to the appropriation heretofore made, the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend, pursuant to G.L. c.44, §53A, an amount not to exceed $20,000 for the provision of Adult Basic Education Instructional programs for the period July 1, 1996, through June 30, 1997. These federal funds are made available to the County through the Commonwealth of Massachusetts, Department of Education.

Referred to the Committee on Public Safety.

———

ORDER AUTHORIZING CITY TO ACCEPT $3,000,000 IN FORM OF U.S. DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES, AWARD TO POLICE DEPARTMENT TO HIRE AND TRAIN 40 NEW POLICE OFFICERS TO SUPPLEMENT 1997 HIRING PLAN (DOCKET NO. 0236)

The following was received:

City of Boston
Office of the Mayor
January 22, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $3,000,000 in the form of a United States Department of Justice, Office of Community Oriented Policing Services award to the Boston Police Department in order to train 40 new police officers to supplement the 1997 hiring plan.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which it was granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

U.S. Department of Justice
October 10, 1996

Police Commissioner Paul Evans
RE: Grant for: Boston Police Department
154 Berkeley Street
Boston, MA 02116

Dear Police Commissioner Evans:

Congratulations on receiving a COPS Universal Hiring Program grant. Your grant for additional officers will take the form of a "supplement" of additional funding to your previous COPS award. Enclosed is your supplemental award and a list of Conditions that apply to your grant. You should read and familiarize yourself with these Conditions.

Note that your grant award number is the same and your grant period has been extended. The final award amount reflects the original amount of your COPS FAST or COPS AHEAD grant plus the award amount for Universal Hiring. In addition, the number of officers includes the number awarded under a previous grant program.

There are no additional documents needed for you to receive grant funds. You should continue to use the Request for Payment (Revised H-3) that was included in your original grant award package to request reimbursements and/or advances under your supplemental award. Should you have any questions regarding payment methods or any other matter discussed in the COPS Grant Owner's Manual, please do not hesitate to contact the COPS Office at 1-800-421-6770.

We have enclosed a set of mailing labels for your convenience. You may use the labels to address any correspondence to our office. To accept your grant, please sign the grant award and return it to the COPS Office at the address on the mailing labels, within 45 days.

We appreciate the opportunity to expand our partnership. Please let us know if we can be of any assistance.

Sincerely,
Joseph E. Brann,
Director.

—

Whereas, The COPS office has authorized the inssuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $ 3,000,000 will be utilized by the Boston Police Department to hire and train forty (40) new police officers to supplement plans for 1997 hiring; now therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept the

COPS office award not to exceed the amount of $3,000,000.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND $233,227 IN FORM OF U.S. DEPARTMENT OF JUSTICE GRANT AWARD TO POLICE DEPARTMENT TO USE NEW TACTICS TO STOP REPEAT VICTIMIZATION BY THOSE SUBJECT TO ABUSE PREVENTION ORDERS (DOCKET NO. 0237)

The following was received:

City of Boston
Office of the Mayor
January 22, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $233,227 in the form of a United States Department of Justice grant award to the Boston Police Department, to utilize new interventions and enforcement tactics, from arrests to parole and probation surrenders, to stop repeat victimization by those subject to Abuse Prevention Orders.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The US Department of Justice has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $223, 227 will be utilized by the Boston Police Department to use new intervention and enforcement tactics, from arrests to parole and probation surrenders, to stop repeat victimization by those subject to Abuse Prevention Orders; now therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the US Department of Justice award not to exceed the amount of $233, 227.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF $5,000 FROM COMMONWEALTH OF MASSACHUSETTS FOR IMPLEMENTATION OF HIV / AIDS PREVENTION, TREATMENT, AND SUPPORT PROGRAM (DOCKET NO. 0238)

The following was received:

City of Boston
Office of the Mayor
January 9, 1997

To the City Council.
Dear Councillors:

I hereby transmit for you approval an order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend a grant in an amount not to exceed $5,000 from the Commonwealth of Massachusetts for purposes of the implementation of an HIV/AIDS Prevention, Treatment, and Support Program. These funds are a supplemental appropriation to the grant which your Honorable Body approved on June 12, 1996, made available to the County through the Commonwealth of Massachusetts, Department of Public Health AIDS Bureau.

I respectfully request your approval of his order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriation heretofore made, the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend, pursuant to G.L. c.44, §53A, an amount not to exceed $5,000 for the implementation of an HIV/AIDS Prevention, Treatment, and Support Program at the Suffolk County Sheriff's Department for the period of July 1, 1996 through June 30, 1997. These funds are made available to the County through the Commonwealth of Massachusetts, Department of Public Health AIDS Bureau.

Referred to the Committee on Public Safety.

ORDER FOR APPROPRIATION OF $110,276.91 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0239)

The following was received:

City of Boston
Office of the Mayor
January 22, 1997

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $110,276.91 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum $110,276.91 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $110,276.91.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

ORDER FOR APPROPRIATION OF $829,043.76 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 0240)

The following was received:

City of Boston
Office of the Mayor
January 22, 1997

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $829,043.76 for the Library of Last Recourse from funds currently held by the Collector - Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriation heretofore, made, to meet salary expenses of the Library Department in the Fiscal period commencing July 1, 1996, and ending September 30, 1996, that the sum of $829,043.76 be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. Ch. 78, Sec 19C as amended by Ch. 636 Acts of 1970.

011-110-0110 Library Department
Personal Services, $829,043.76

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

ORDER FOR APPROPRIATION OF $92,122.94 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0241)

The following was received:

City of Boston
Office of the Mayor
January 22, 1997

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $92,122.94 for the Eastern Regional Library from funds currently held by the Collector - Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $92,122.26 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $92,122.94

On motion of Coun. YANCEY, the rules were suspended; **the order was passed.**

ORDER FOR APPROPRIATION OF $89,470.14 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0242)

The following was received:

City of Boston
Office of the Mayor
January 22, 1997

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $89,470.14 for the Eastern Regional Library from funds currently held by the Collector - Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $89,470.14 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $89,470.14

On motion of Coun. IANNELLA, the rules were suspended; **the order was passed.**

CERTAIN INFORMATION UNDER SECTION 17F RE OUTSIDE LEGAL COUNSEL RETAINED TO REPRESENT CITY OR DEPARTMENTS' INTERESTS (DOCKET NO. 0243)

The following was received:

City of Boston
Office of the Mayor
January 3, 1997

To the City Council.
Dear Councillors:

Relative to a Section 17F Information request, passed by your Honorable Body on December 4, 1996: please find the attached response.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIODS 8/31 THROUGH 9/6/96, 9/7 THROUGH 9/13/96, 9/14 THROUGH 9/20/96, AND 9/21 THROUGH 9/27/96 (DOCKET NO. 0244)

The following was received:

City of Boston
Office of the Mayor
January 22, 1997

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing August 31, 1996, through September 6, 1996, September 7, 1996, through September 13, 1996, and September 14, 1996, through September 20, 1996, and September 21, 1996, and ending September 27, 1996.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIODS 9/28 THROUGH 10/4/96, 10/5 THROUGH 10/11/96, 10/12 THROUGH 10/18/96, 10/19 THROUGH 10/25/96, AND 10/26 THROUGH 11/1/96 (DOCKET NO. 0245)

The following was received:

City of Boston
Office of the Mayor
January 22, 1997

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing September 28, 1996, through October 4, 1996, October 5, 1996, through October 11, 1996, and October 12, 1996, through October 18, 1996, October 19, 1996, through October 25, and October 26 through November 1, 1996.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO.0246)

Notice was received from the Mayor of his absence from the City on January 19, 1997, until January 21, 1997.

Placed on file.

NOTICE FROM EXECUTIVE DIRECTOR OF STATE-BOSTON RETIREMENT SYSTEM OF APPOINTMENT OF JOHN J. PERKINS AS MEMBER OF BOSTON RETIREMENT BOARD (DOCKET NO. 0247)

Notice was received from Donna Mueller, Executive Director of State-Boston Retirement System, of appointment of John J. Perkins to serve as board member on the Boston Retirement Board for a term of three years.

Placed on file.

NOTICE FROM MAYOR OF APPOINTMENT OF KAY FLYNN AS ALTERNATE MEMBER OF BEACON HILL ARCHITECTURAL COMMISSION (DOCKET NO. 0248)

Notice was received from the Mayor of the appointment of Kay Flynn as an alternate member of the Beacon Hill Architectural Commission for a term expiring May 1, 1999.

Placed on file.

NOTICE FROM MAYOR OF APPOINTMENT OF JOHN H. CUNNINGHAM III AS MEMBER OF BEACON HILL ARCHITECTURAL COMMISSION (DOCKET NO. 0249)

Notice was received from the Mayor of the appointment of John H. Cunningham III as a member of the Beacon Hill Architectural Commission for a term expiring May 1, 1999.

Placed on file.

NOTICE FROM MAYOR OF APPOINTMENT OF FRANK TERNAN AS MEMBER OF BOSTON EMPLOYMENT COMMISSION (DOCKET NO. 0250)

Notice was received from the Mayor of the appointment of Frank Ternan as member of the Boston Employment Commission for a term expiring April 30, 1998.

Placed on file.

NOTICE FROM MAYOR OF REAPPOINTMENT OF CHARLES TITUS AS ASSOCIATE COMMISSIONER OF PARKS AND RECREATION COMMISSION (DOCKET NO. 0251)

Notice was received from the Mayor of the reappointment of Charles Titus as an Associate Commissioner of the Parks and Recreation Commission for a term expiring April 30, 1997.

Placed on file.

NOTICE FROM MAYOR OF APPOINTMENT OF SUSAN PARK AS ASSOCIATE COMMISSIONER OF PARKS AND RECREATION COMMISSION (DOCKET NO. 0252)

Notice was received from the Mayor of the appointment of Susan Park as an Associate Commissioner of the Parks and Recreation Commission for a term expiring April 30, 1999.

Placed on file.

NOTICE FROM MAYOR OF APPOINTMENT OF LAURIE CIARDI AS ASSOCIATE COMMISSIONER OF PARKS AND RECREATION COMMISSION (DOCKET NO. 0253)

Notice was received from the Mayor of the appointment of Laurie Ciardi as an Associate Commissioner of the Parks and Recreation Commission for a term expiring April 30, 2000.

Placed on file.

NOTICE FROM MAYOR OF APPOINTMENT OF RAYMOND FOLEY AS ASSOCIATE COMMISSIONER OF PARKS AND RECREATION COMMISSION (DOCKET NO. 0254)

Notice was received from the Mayor of the appointment of Raymond Foley as an Associate Commissioner of the Parks and Recreation Commission for a term expiring April 30, 2000.

Placed on file.

NOTICE FROM MAYOR OF APPOINTMENT OF PAUL FOSTER AS ASSOCIATE COMMISSIONER OF PARKS AND RECREATION COMMISSION (DOCKET NO. 0255)

Notice was received from the Mayor of the appointment of Paul Foster as an Associate Commissioner of the Parks and Recreation Commission for a term expiring April 30, 2000.

Placed on file.

NOTICE FROM MAYOR OF APPOINTMENT OF WILLIAM HICKS JR. AS ASSOCIATE COMMISSIONER OF PARKS AND RECREATION COMMISSION (DOCKET NO. 0256)

Notice was received from the Mayor of the appointment of William Hicks, Jr., as an Associate Commissioner of the Parks and Recreation Commission for a term expiring April 30, 2000.

Placed on file.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE SCHOOL DEPARTMENT ADMINISTRATORS (DOCKET NO. 0257)

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:-

School Department Administrators

For fiscal 1997, the number of administrators (by position title) employed by the Boston Public Schools, what building they work in, the municipality in which they reside and what they salaries are.

On motion of Coun. ROACHE, the rules were suspended; **the order was passed.**

ORDER REQUESTING TRANSPORTATION DEPARTMENT TO RETURN IN AN EXPEDIENT MANNER PROPER RESIDENT PARKING SIGNS TO CERTAIN LOCATIONS ON HANOVER STREET (DOCKET NO. 0258)

Coun. MODICA offered the following:

Whereas, The North End is one of the most heavily congested and densely populated neighborhoods in the City of Boston, and

Whereas, The North End is one of the most popular neighborhoods in the City of Boston because of its location in the heart of downtown Boston and the Freedom Trail and because of its close proximity to Historic Faneuil Hall and many other tourist attractions; and

Whereas, The North End boasts an extremely active Business District; and

Whereas, The North End community is inundated with tourists and visitors, both on foot and in motor vehicles, and

Whereas, There is only one Resident Parking Space available for every three registered cars in the North End; and

Whereas, Resident Parking Sings were removed, in December of 1995, from Hanover Street (between Board Alley and Richmond Street and between Hanover Place and Parmenter Street) during construction for the replacement of street lights; and

Whereas, The incorrect street signs were put in their place; and

Whereas, The request for returning proper signage has been made to the Transportation Department, verbally and in writing, on numerous occasions; now therefore be it

Ordered, The Boston City Council, in a meeting assembled, requires the Transportation Department, in an expedient manner, to return the proper signage (Resident Parking Signs) to Hanover Street (between Board Alley and Richmond Street and between Hanover Place and Parmenter Street).

Passed under suspension of the rules.

ORDER REQUESTING PUBLIC IMPROVEMENT COMMISSION NAME INTERSECTION OF NORTH BENNET STREET AND WIGGIN STREET AFTER ROBERT GIOVANDITTO (DOCKET NO. 0259)

Coun. MODICA offered the following:

Whereas, Members of the North End community have petitioned the Boston City Council about dedicating a section of the North End to Robert Giovanditto (affectionately known as Cody); and

Whereas, Cody grew up in the North End, attended St. Anthony's Grammar School, Christopher Columbus High School and Bentley College; and

Whereas, In his younger days, Cody spent a great deal of time in St. Anthony's Playground on North Bennet Street; and

Whereas, In January 1966, Cody entered the Armed Services and was subsequently assigned to the Americal Division, Chu Lai, South Vietnam, where he received two Bronze Stars; and

Whereas, Shortly after returning home, Cody was involved in a fatal automobile accident; and

Whereas, Anyone who knew Cody can attest to his character, his humanitarian sensibilities and above all his excellent sense of humor, now therefore be it;

Ordered, The Boston City Council respectfully requests the Public Improvement Commission name the intersection of North Bennet Street and Wiggin Street after Robert Giovanditto,

Passed under suspension of the rules.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE SCHOOL DEPARTMENT (DOCKET NO. 0261)

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:-

I. How many No-Bid Contracts have been awarded by the School Department for this fiscal year. Include therein:

- Vendor
- Business Address
- Amount of Award

II. How many incidences of vandalism and damage to school buses. Include therein, the dollar amount for this fiscal year.

III. How many documented incidents of assaults on school teachers and personnel for this academic year. Include therein, the location and the district in which the incident occurred.

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING RE STATUS OF URBAN SEARCH AND RESCUE TEAMS (USRT) APPLICATION (DOCKET NO. 0262)

Coun. KELLY, FEENEY, DAVIS–MULLEN, MODICA, ROACHE, HENNINGAN and O'NEIL offered the following:

Whereas, The Federal Emergency Management Agency (FEMA) is in the process of developing a central system for identifying, certifying, equipping, mobilizing and deploying Urban Search and Rescue Teams (USRT) throughout the United States, by providing matching grants to local governments interested in participating in the USRT program; and

Whereas, The purpose of establishing USRT units in various cities is to prepare highly trained search and rescue units to respond to extraordinary emergencies, such as earthquakes, building or tunnel collapses, floods, etc., and

Whereas, FEMA will be providing grants for training as well as the purchase of specialized equipment by those municipalities participating in the USRT program; and

Whereas, FEMA requires that a city interested in the program submit a proposal to the State Emergency Management Agency, and that the state , if it agrees that a USRT would be appropriate, submit its request for funds to the local FEMA Regional Office; and

Whereas, The mayor has indicated his support for the establishment of a USRT unit in Boston, and in accordance with the federal provisions for participation, the

Boston Fire Department has agreed to sponsor the program, and both the Regional Director of FEMA, Louis A. Elisa II, and the Mass. Emergency Management Agency, through its Director, David Rodham, have sent letters of support for the program, be it therefore

Ordered, That the Boston City Council's Committee on Public Safety conduct a public hearing into the status of the USRT application, and that representatives of the Mayor's Office, the Boston Fire Department, the city's EMTs, the Regional Office of FEMA, and the Mass. Emergency Management Agency, be invited to attend to address any questions which might arise about the same.

Referred to the Committee on Public Safety.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Hennigan: Clementina Rey Acebedo (Docket No. 0263).

Councillor O'Neil: Helen L. Brock (Docket No. 0264).

Councillor Kelly: Bob Kavin (Docket No. 0265).

Councillor Yancey: Michael Aiello (Docket No 0266).

Councillor Kelly: Frederick H. Stephens, Jr. (Docket No. 0267).

Councillors Hennigan, Davis-Mullen, Feeney, Honan, Modica, O'Neil, Roache, Conley, Iannella and Kelly: Gerard McHale (Docket No. 0268).

The Chair stated that, in the absence of objection, 5 late filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor O'Neil: Stephen Tucker (Docket No. 0234).

Councillor Kelly: Eugene J. McLaughlin (Docket No. 0269).

Councillor Iannella: Michael Bartosiak (Docket No. 0270); Regina Hanlon (Docket No. 0271); Theresa Mullin Byrne (Docket No. 0272).

The matters contained within the Consent Agenda severally adopted.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor YANCEY stated that he wished to speak for two purposes. First he wished to thank all his colleagues for the many kindnesses extended to him and his family at the time of the recent passing of his older brother Fred who died a month after celebrating his 53rd birthday. He also wanted to thank the Mayor and his wife and all those present for their support during this difficult time.

The second reason for his wanting to speak was the matter of school bus safety. The Council met during the past year with the administration, with the Superintendent of Schools, with the transportation person, and concluded that there must be some changes in the manner in which we care for the children on Boston Public School buses. This resulted in the passing of an ordinance on December 18, 1996, calling for seat belts on buses, crossing gates to prevent children from walking in front of buses, and, perhaps the most expensive item of all, school bus monitors.

Today the Council has been approached by the administration, asking us not to take a vote on this matter today but to instead form a five-member commission to study school bus safety. This is not a new issue; it's an issue that has been studied by the administration of the City and the administration of the School Department for many, many years, but, for the sake of the children of Boston, I am going to agree to postponing the calling-out of this matter for at least a week to give the commission a chance to form and meet to discuss.

The City Council is not in the business, nor has it ever been in the business, of micro-management, but we are in the business of setting policy for the City of Boston and this is one issue that cries out for action.

Councillor YANCEY thanked all the members of the Council who, with full knowledge of the cost of this, voted unanimously for it.

PRESENTATION OF PLAQUE TO COUNCILLOR IANNELLA

President KELLY then spoke about the fact that Councillor IANNELLA was participating in his last meeting today because he was leaving to take up the duties of the office to which the voters had elected him in the last election. He has been a member of the Council for three years but has been around the offices of the City Council since he was a small boy coming in to visit his father, former City Council President Christopher Iannella for whom the Council chamber is named.

President KELLY spoke about the many issues that Richard Iannella had addressed, many non-glamorous things, such as graffiti, City residency for City employees, the pooper-scooper laws. He said he knew he spoke for all the Councillors when he said that Richard had made this body a much more effective body because he was here.

(At this point Councillor IANNELLA came forward and received a plaque from the President, for all the Councillors, who rose and applauded him.)

Councillor IANNELLA thanked all the members of the Council. He said he remembered the day that very large painting on the wall behind the President's seat on the dais had arrived in the Chamber. He then reminisced about having so many wonderful memories of being there over the years and particularly of the past three years. He thanked his colleagues and particularly the people of Boston who had put him here.

His parting advice to the Councillors was to keep the name of the Council high and treat it with respect; always keep your word. Have honest disagreements, but don't take them out of the Chamber. Shake that person's hand.

NEXT MEETING

President KELLY informed the Council that the next meeting would be Sunday, February 2, 1997, at 12:30 p.m., at which time the only business before the Council would be to approve Stephen Murphy coming on as a member of the Boston City Council.

Adjourned at 3:10 p.m., in memory of Frederick Yancey, brother of Councillor Charles Yancey, on motion of Councillor O'Neil, to meet on Sunday, February 2, 1997, 12:30 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON ALLIED PRINTING TRADES UNION LABEL COUNCIL BOSTON, MASS. PRINTING SECTION

BOSTON PUBLIC LIBRARY
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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, JANUARY 26, 1998 | NO. 4

BRUCE COLE NAMED CFO OF THE BOSTON PUBLIC LIBRARY

Bruce K. Cole, a financial management professional from Pleasanton, California, has been named to the newly created position of Chief Financial Officer of the Boston Public Library, according to an announcement by the library's president, Bernard A. Margolis.

In his new post Mr. Cole will oversee the financial and fiscal operations of the sixth largest library system in the country which consists of the Research Library and the Central Library in Copley Square, the Edward Kirstein Business Library in the downtown business district, and 25 branch libraries located throughout Boston's neighborhoods. The library employs about 540 people and has an annual operating budget in excess of $22 million.

"We are especially pleased with the wide range of experience that the new CFO brings to his position," says Mr. Margolis, who indicated that Mr. Cole had been the successful candidate of a nation-wide search that was carried out over the past six months.

A native of Lawrenceville, New Jersey, Mr. Cole received a BA degree in Economics from Harvard, a MS in Accounting from Northeastern University, and a MBA from Standford.

Prior to joining the BPL, Mr. Cole was the founder and president of Subscriber Technologies, a San Francisco-based information technology consulting firm. Previously he held management positions with AT&T in Morristown, New Jersey, and served as an accountant with Peat Marwick Mitchell and Company in New York City.

Mr. Cole is a member of the California Society of Certified Public Accountants, the Western Institute of Public Policy, and Black Data Processing Associates, and is the author of "Business Information Services" (Diaspora Press, 1993), the first primer on electronic commerce sold in major U.S. bookstores.

"AMUSEMENTS AND DIVERSIONS" ON EXHIBIT AT BPL

"Amusements and Diversions: An Exhibit of Toys, Games, and Books of the 19th and Early 20th Century Child" is currently on display in the Rare Books & Manuscripts Department of the Boston Public Library's McKim building in Copley Square through March 6.

The exhibit features books, magazines, and advertisements for children's entertainment as well as early representations, in 15th century books, of children at play or, in one case, an illustration of a 15th century doll carver.

Supplementing the library's collection of children's books and 19th century magazines and advertising ephemera are toys, games, and dolls from a private collection.

Among the antique toys on display are early cast iron mechanical banks, stuffed teddy bears, and "Frozen Charlotte" dolls. Also fun to look at are early lithographed puzzles and books based on well-known nursery rhymes.

The exhibit is meant for patrons young and older alike, and is free and open to the public Monday through Friday from 9 a.m. to 5 p.m. For information, please call the Boston Public Library at 536-5400, Ext. 425.

BPL ANNOUNCES PLANS TO EXPAND SERVICE AT BRANCH LIBRARIES

An inaugural commitment by Mayor Thomas M. Menino will result in the restoration of at least a half day of Saturday service at 24 of the Boston Public Library's branch libraries, the elimination of staff meal closings at six branches, and the resumption of children's services at all 25 neighborhood branches throughout the city, according to an announcement by BPL President Bernard A. Margolis.

Mayor Menino announced the expanded library service during his inaugural address on January 6, saying, "We all know that learning does not just happen inside the classroom, during the six hours of the school day or 180 days of the school year. That is why I am proud to announce that we will expand library hours. From now on, every library in the system will be open on Saturdays – not just for kids, but for everyone."

The plan calls for 15 staff members to be added to the branch library system; when fully implemented, the Egleston Square Branch Library in Roxbury, the Faneuil Branch Library in Brighton, the Orient Heights Branch Library in East Boston, the Lower Mills and Uphams Corner branches in Dorchester, and the North End and West End branch libraries in downtown Boston will join the 18 other BPL branches currently offering at least a half day of Saturday service.

Also, the Egleston Square, Faneuil, North End, West End, and Orient Heights branches, as well as the Washington Village Branch Library in South Boston, will no longer close for staff mealtimes. The staff added to support these expanded service hours also represents the final step in restoring children's service capability in all 25 branch libraries.

"The Mayor's support of increased library service is yet another example of his longstanding commitment to the important role of the Boston Public Library in bringing information, education, and recreation to the residents of Boston," says Mr. Margolis, who added that the new service hours will go into effect as soon as staffing requirements can be met."

"MEMOIRS OF A GEISHA" AUTHOR ARTHUR GOLDEN IN BPL READING

Brookline author Arthur Golden will talk about his new novel "Memoirs of a Geisha," as the Boston Public Library's Out of Boston Author Series continues in the Mezzanine Conference Room of the Central Library in Copley Square on Tuesday evening, January 27.

Golden studied the Japanese language and culture in college and graduate school, and afterward went to work in Tokyo. Fascinated by the profession, he penned the first draft of a novel about a Kyoto geisha after World War II, which prompted an offer by a longtime Japanese friend of his grandmother's to introduce him to a former Kyoto geisha who was retired at the age of 42. Golden flew to Japan to meet with her and after an in-depth interview and an insider's tour of the geisha district of Gion in Kyoto, he tore up his 800-page draft and began anew.

The first-time author received critical praise from John Burnham Schwartz of *The New Yorker,* who said the book was "Cause for celebration. Rarely has a world so closed and foreign been evoked with such natural assurance. If Golden had done no more than elucidate the details in fine prose, "Memoirs of a Geisha" would still be of enormous interest as a window into a culture. But in the unforgettable Sayuri, Golden has found the heart and matter of a truth that lies beyond detail."

Washington Post critic Janice Nimura wrote, "Astonishing...A breathtaking performance... By the time you realize the extent of [the geisha's] professional skill, you are seduced as completely as any of her clients, hungry for her story."

Books will be available for sale and autographing following the 6 p.m. reading, which is free and open to the public. The Central Library is wheelchair accessible. For information call 617/536-5400, Ext. 336.

FIRE DEPARTMENT ORDERS

General Order No. 39

November 14, 1997.

I. SUSPENSION RESCINDED

The two tour suspension issued to Fire Captain Albert Giannetti, Personnel Division, for violation of Rule 18.44 (e) on General Order No. 38, dated November 7, 1997, has been rescinded.

Seat Belts.

They Only Work When You Wear Them.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

FIRE DEPARTMENT ORDERS

January 6, 1998

General Order No. 1

I. PROMOTION TO FIRE CAPTAIN

The following-named member will be promoted to Fire Captain and transferred to the Personnel Division effective 0800 hours, January 7, 1998:

Fire Lieutenant Lada J. Ross, Ladder Company 2.

II. PROMOTIONS TO FIRE LIEUTENANT

The following-named members will be promoted to Fire Lieutenant and transferred to the Personnel Division effective 0800 hours, January 7, 1998:

Fire Fighter Donald A. Robinson, Ladder Company 10.

Fire Fighter Dennis L. Keeley, Ladder Company 18.

Fire Fighter David J. Montoya, Ladder Company 7.

III. CORRECTION

The date that Transfers became effective in General Order No. 44, dated December 29, 1997, should be corrected to read January 1, 1998.

IV. SUSPENSION

In accordance with the provisions of Section 20.10 of the Rules and Regulations of the Boston Fire Department, the following-named member is suspended without pay:

Fire Lieutenant James L. Berlo, Ladder Company 21, for three tours effective 0800 hours, January 9, 1998, to 0800 hours, January 13, 1998, for violation of Rules 18.44 (g), (j) and (n).

RETIREMENTS

November 30, 1997.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

Patrice A Balunas, Health and Hospitals Department, nurse, January 11, 1996.

Adonica Chaplin, Police Department, police officer, November 30, 1997.

William E. Doogan, Police Department, police officer, November 30, 1997.

Kevin Mack, Health and Hospitals Department, nurse, November 16, 1995.

Patricia M. Beasley, Health and Hospitals Department, principal clerk, November 20, 1997.

William Bratton, Police Department, commissioner, October 7, 1997.

Stanley J. Burrell, School Department, vocational counselor, November 30, 1997.

John J. Donovan, Sheriff's Department, deputy superintendent, November 30, 1997.

Constance L. Feeley, School Department, teacher, September 30, 1997.

Cornelia A. Hegarty, Health and Hospitals Department, nurse, August 8, 1997.

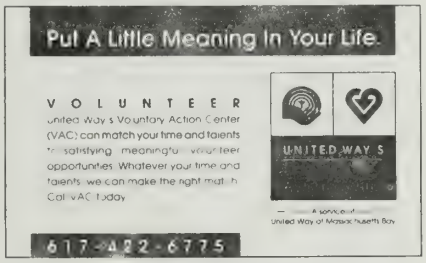
Mary A. Keating, Health and Hospitals Department, nurse supervisor, October 16, 1997.

Edwina Minard, School Department, paraprofessional, June 30, 1997.

Richard D. Reynolds, Fire Department, firefighter, November 30, 1997.

Rosalyn Siegel, School Department, teacher, November 14, 1997.

Sincerely yours,
DONNA M. MUELLER,
Executive Officer.



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BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 9:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 210-218 Commercial Street Associates, seeking with reference to the premises at 210-218 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1)

Change legal occupancy from Offices and Restaurant to Offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary.*

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BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 9:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Lombardo Co. (by Hung Van Tran and Anthony Anelauskas), seeking with reference to the premises at 944 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-11, Table B)

Change legal occupancy from Restaurant, Three Stores, Bank, Health Club and Facial Salon to Restaurant, Two Stores, Chiropractor's Office and Light Clothing Manufacturing.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 9:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Conniff, seeking with reference to the premises at 2 Tremont Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1)

Change legal occupancy from three-family dwelling to four apartments; also construct 20'x30' roof-deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary.*

NOTICE TO ALL CITY DEPARTMENTS

PLEASE NOTIFY THE CITY RECORD OFFICE AT 635-4188 IF YOU HAVE AN ANNOUNCEMENT OR INFORMATION YOU WOULD LIKE PUBLISHED. OUR DEADLINE IS WEDNESDAY AT 5:00 FOR PUBLICATION ELEVEN DAYS AFTER SUBMISSION. PICTURES MUST BE IN BLACK AND WHITE. LET US KNOW WHAT YOUR AGENCY IS DOING AS A PUBLIC SERVICE.

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PUBLIC WORKS DEPARTMENT

Bid for Bridge Repairs to the Alford Street Bridge over the Mystic River, B-16-29 (388).

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, January 26, 1998. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, 'REQUEST FOR PROPOSAL FORM' (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN 'APPROVAL FOR PROPOSAL FORM' TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, February 12, 1998, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE), Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 10, 1998, 10 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city to do so.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Jan. 26.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mobile Oil Corporation (by Steven Gonsalves), seeking with reference to the premises at 783 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-16)

Change legal occupancy from Gasoline Service Station and Retail Store to Gasoline Service Station and Retail Store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Terrazano, seeking with reference to the premises at 206 Neponset Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2)

Change legal occupancy from Rest Home to Two-family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeremiah Connelly, seeking with reference to the premises at 1-2 Wenlock Road, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 20(20-1)

Sub-divide this lot with two-family dwelling from lot with two-family dwelling at 70-72 Minot Street and lot with two-family dwelling at 3-4 Wenlock Road.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (DND)

Request for FY'99 Design Review Consulting Services on an As-needed Basis, Project #6584.

The City of Boston, acting through its Public Facilities Department, DND, requests proposals from design firms to review capital funded projects in all phases of planning, design and construction on an As-needed basis for the following disciplines and sub-categories:

1. Mechanical Engineering: Renovation/Additions
2. Mechanical Engineering: General
3. Electrical Engineering
4. Plumbing Engineering
5. Fire Safety Engineering
6. Elevator Engineering
7. Marine Engineering
8. Architecture: Building Diagnostics
9. Architecture: Programming and Master Planning
10. Architecture: General
11. Landscape Architecture
12. Structure Engineering: Peer Review
13. Structural Engineering: Existing Construction
14. Structural Engineering: New Construction
15. Civil Engineering: General
16. Civil Engineering: Roads
17. Environmental Engineering
18. Cost Estimating

Applicants must be either registered architects or licensed engineers in the Commonwealth of Massachusetts or otherwise qualified in the specific discipline applied for. Applicants may apply for a maximum of two categories, but submit a separate application package for each category. Applicants will be selected for only one of the two categories, and there will only be one firm selected per category and one contract awarded for each category of work. Selection is based on a numerical ranking of firms showing the most experience in the type of work specified in the category.

The contract term shall be from July 1, 1998, through June 30, 1999. The Public Facilities Department, DND, will award one contract for the highest rated proposal selected in each discipline of work listed. The amount of each contract will be determined based upon past usage and projected requirements.

Fees for design review services will be paid on a project by project basis pursuant to an agreed upon hourly rate.

Firms selected in the disciplines of Mechanical Engineering: General, Electrical Engineering, and Plumbing Engineering may be required to work on-site at PFD, DND.

The FY'99 Design Review Consulting Services proposal package will be available beginning January 26, 1998, through February 10, 1998, and may be obtained from the Public Facilities Department, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and can be mailed f necessary. If interested, please call 635-4828 and refer to this advertisement. Completed proposal packages must be clearly identified by the above captioned project title and project number on the outside of the sealed envelope and delivered directly to:

Bid Counter
Public Facilities Department, DND
26 Court Street - 10th Floor
Boston, MA 02108

by February 10, 1998, no later than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department. The City shall not enter into such contract unless funds are available.

CHARLES T. GRIGSBY,
Director.

(Jan. 26)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Milk, Cream, Yogurt, Cheese, Ice Cream, and Frozen Confections, Bid #99-06, Multi-Year Contract 1998-1999/1999-2000.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, January 28, 1998. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Bids for the Purchase of Milk, Cream, Yogurt, Cheese, Ice Cream, and Frozen Confections, - Multi-Year Contract 1998-1999/1999-2000. Bid #99-06," and shall be filed simultaneously no later than Tuesday, March 3, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 3, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 12, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 166 — LEASE OF DATABASE SOFTWARE SYSTEM (Cancelled) to ASD/MIS — Bid Opening Date: January 14, 1998. (Commodity Code: 920-14; Buyer Frank Chin).

Bid No. 167 — PANASONIC LAPTOP COMPUTERS (Cancelled) to BOSTON POLICE DEPARTMENT — Bid Opening Date: January 15, 1998, (Commodity Code: 206-99; Buyer Frank Chin).

(Jan. 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bob and Al Norberg (by Tim Casey), seeking with reference to the premises at 4172-4174 Washington Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-36A) 8(8-7-38)

Change legal occupancy from Bakery, Stores, and Offices to Bakery, Cabinet-Making Shop and Restaurant (including take-out food and live entertainment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Matteo Gallo, seeking with reference to the premises at 40-42 Shaefe Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10: Floor Area Ratio and Height Excessive; Rear Yard and Usable Open Space Insufficient) 54(54-18)

Erect fifth-floor addition (enclosing existing deck) to extend existing apartment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stop & Shop Supermarket Company, seeking with reference to the premises at 100 Meadow Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Install 8'-high fence.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 9:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George DeMarco, Jr., seeking with reference to the premises at 159 Salem Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C) 54(54-18)

Allow fourth apartment to extend living area into existing roof structure (to be enlarged from 7'x8' to 16'x29').

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cosmopolitan Fuel Company (by Samuel Carter), seeking with reference to the premises at 1219 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-16, Table B)

Allow premises to continue use as parking lot for four fuel trucks, beyond prior (BZC-15655) Board of Appeal expiration date of June 30, 1997.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fidel and M. Ivette Lima, seeking with reference to the premises at 154 Durnell Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Construct 11'x14' second-floor deck at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of St. Botolph Holding Company, seeking with reference to the premises at 1-21 Gainsborough Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58)

Allow premises to continue to be used as a 33-vehicle fee-paid parking lot beyond prior (BZC-14708) Board of Appeal expiration date of December 31, 1995.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeremiah Connelly, seeking with reference to the premises at 70-72 Minot Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 20(20-1)

Sub-divide this lot with two-family dwelling from lot with two-family dwelling at 3-4 Wenlock Road and lot with two-family dwelling at 1-2 Wenlock Road.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Bumagin and Nancy Topalian, seeking with reference to the premises at 66 Robinwood Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1)

Erect 8'x20' one-story addition at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On January 9, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Luis A. Palermo and Maria N. Palermo, or a nominee to be approved by the Director, approximately 2,839 square feet of vacant land located at 9 Bragdon Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On January 9, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John J. Keenan, or a nominee to be approved by the Director, approximately 4,650 square feet of vacant land located at 22 Levant Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On January 12, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lucia E. Thomas and Lasana Kamau, or a nominee to be approved by the Director, approximately 4,725 square feet of vacant land located at 10 Savin Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 26; Feb. 2.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1637 – SUPPLY AND DELIVERY OF FERROUS CHLORIDE TO THE DITP – 2/6/98 – 11 a.m.

WRA-1639 – 6' x 3 x 7' ALUMINUM ELECTRICAL CABINET/MECHANICAL EQUIPMENT– 2/6/98 – 11:30 a.m.

WRA-1640 (Re-bid of 1603) – MISCELLANEOUS PVDF PIPE FITTINGS AND VALVES WITH ACCESSORIES – 2/2/98 – 2 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Jan. 26.)

ADVERTISEMENT

THE SCHOOL COMMITTEE OF THE CITY OF BOSTON TRANSPORTATION UNIT

By: Office of the Business Manager
Administration Building
26 Court Street
Boston, Massachusetts 02108

Invitation for Bids for Providing School Buses (Bid #99-03).

Please be advised that Bid #99-03 has been canceled.

By: RONAN J. FITZPATRICK,
Business Manager.

(Jan. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stanley Towing, seeking with reference to the premises at 3409 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8, Table A) 55(55-19,Table C)

Erect one-story building for proposed occupancy as garage and tow company; also allow outdoor storage of towed vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeremiah Connelly, seeking with reference to the premises at 3-4 Wenlock Road, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4)

Sub-divide this lot with two-family dwelling from lot with two-family dwelling at 70-72 Minot Street and lot with two-family dwelling at 1-2 Wenlock Road.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donna Tilles, seeking with reference to the premises at 5224R Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-16, Table F)

Erect 20'x24' and 6'x12' additions to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary.*

ADVERTISEMENT

THE SCHOOL COMMITTEE OF
THE CITY OF BOSTON
TRANSPORTATION UNIT

By Office of the Business Manager
Administration Building
26 Court Street
Boston, MA 02108

Invitation for Bids for
Providing School Buses (Bid #99-08).

The School Committee of the City of Boston, acting by and through its Business Manager (the Official), hereby invites sealed bids for the performance of the work generally described above, and as particularly set forth in the Invitation for Bids (IFB) which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, on or after 1:00 p.m. (EST), on Monday, January 26, 1998.

The successful bidder(s) will provide new, 1998 model year or later, school buses in accordance with the specifications and terms and conditions contained in the IFB and contract documents. In strict conformance with the IFB and the instructions below, each bidder shall submit a bid for one or more of the following parts:

Part 1 (120-140) seventy-one (71) passenger school buses
Part II (40-50) eighteen-twenty (18-20) passenger school buses
Part III (3) Thirty-five (35) passenger school buses equipped with wheelchair lift

Bidders may submit bids for any or all of the above three parts. The School Committee may award a contract to more than one bidder. A bidder choosing to submit bids for more than one Part shall clearly label each bid for each separate Part and submit all such bids together, as part of a single bid package

Every sealed bid must be marked in the following way: "Providing School Buses-Bid #99-08" and shall be submitted in strict conformance with the IFB. All sealed bids, *including bid deposits,* shall be filed at the Office of the Business Manager of the School Committee, fifth (5) floor, 26 Court Street, Boston, MA 02108, no later than 12:00 noon (EST), on Wednesday, February 25, 1998. A *duplicate copy of each such bid,* but without the bid deposit described herein, also shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, no later than 12:00 noon (EST), on Wednesday, February 25, 1998. It is the obligation of each bidder to ensure that it has received all addenda (if any) to the contract prior to the submission of its bid. *Failure to submit the duplicate copy of the bid with the City Auditor prior to the time stated above shall cause the bid to be rejected as non-responsive.* **Late bids will not be accepted.**

Sealed bids shall be publicly opened by the Official on Wednesday, February 25, 1998, at 12:00 noon (EST), at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the IFB and contract documents, and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of $7,500 shall be required from each bidder, regardless of the number of parts for which bids are submitted. Bid deposits shall be in the form of a bank check, a certified check, a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official with a surety company qualified to do business in Massachusetts.

A performance bond issued by a surety company authorized to do business in Massachusetts, and in a form satisfactory to the Official, or a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, will be required of each successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond or other security to the Official. The penal sum of such bond or amount of such check shall be as follows:

Part I	$650,000
Part II	$200,000
Part III	$ 20,000

All questions as to the interpretation of any provision of the IFB shall be submitted in writing to both the Official and Director of Transportation at the following address: Ronan J. FitzPatrick, Business Manager, Boston Public Schools, 26 Court Street, Boston, MA 02108; Richard Jacobs, Director of Transportation, Boston Public Schools, 26 Court Street, Boston, MA 02108. Written answers to such questions will be sent by the Official and the Director of Transportation to each bidder on record as having received an Invitation for Bids and all documents incorporated by reference herein. No questions will be answered unless received by the Official by 12:00 Noon (EST), on Tuesday, February 10, 1998.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c.30B, §5 (f).

The submission of a bid shall constitute an acceptance by the bidder of all provisions of the IFB and an agreement by the bidder, if awarded a contract, to provide all specified equipment and to perform all specified work according to the IFB and contract documents.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract or contracts as the Official deems to be in the best interests of the City. The Official shall waive minor informalities or allow the bidder to correct them. Any contract(s) shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a bid and the issuance by the City of a written notification of award shall be ninety (90) days after the date set forth above for the submission of bids. The award of any contract(s) shall be subject to the approval of the School Committee of the City of Boston and the Mayor of Boston.

By: RONAN FITZPATRICK,
Business Manager.

(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Arlauskas, seeking with reference to the premises at 129 West Seventh Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment in three-family dwelling to extend living space into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert McGarrell, seeking with reference to the premises at 65 P Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1)

Re-build one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of SMC Holding LLC, seeking with reference to the premises at 702 Massachusetts Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from eight apartments to nine apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering 26 Court Street, Boston, Mass.

Invitation to Bids for Renovations to 174 Ipswich Street, Boston, MA.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to 174 Ipswich Street," at an estimated cost of $5,000,000.

SCOPE OF WORK: Selective Demolition, Cast In Place Concrete, Concrete Repair, Masonry Restoration, Metal Fabrications, Rough and Finish Carpentry, Metal Doors and Frames, Wood Doors, Glass and Glazing, Finish Hardware, Gypsum Systems and Veneer Plaster, Ceramic Tile, Carpet, Resilient Flooring, Wood Strip Flooring, Painting, Acoustical Ceilings, Specialties, Science Room Equipment, Window Treatment, Elevators, Plumbing, H.V.A.C., Fire Protection and Electric.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, January 28, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $125. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $125 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before the designated time noted below.

SUBBIDS (SPECIAL ATTENTION – NOTICE TIME OF SUBBIDS)

Wednesday, February 11, 1998 at 12:00 Noon Masonry Restoration, Metal Fabrications, Glass and Glazing, Gypsum Systems and Veneer Plaster, Ceramic Tile, Resilient Flooring, Wood Strip Flooring and Painting.

Wednesday, February 11, 1998 at 2 p.m. Acoustical Ceilings, Science Room Equipment, Elevators, Plumbing, H.V.A.C., Fire Protection and Electric.

Each subbid requires a bid deposit of 5 percent of the bid, in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o' clock noon on Thursday, February 19, 1998, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Jan. 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

Central Library Masterplanning and Programming Study, Project #6579.

Pursuant to Massachusetts General Laws C. 7, SS. 38A 1/2-38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including: Master Planning, Study, Program and Cost Estimate; Schematic Plans, Outline of Specifications, Library Consultant, Cost Estimator and Preservation Consultant for the Central Library Masterplanning and Programming Study, with an associated study cost estimate from $150,000 to $300,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Master Planners, Programmers, Library Consultants and Licensed Architects in the Commonweath of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call (617) 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by February 18, 1998, at not later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore, applicants must obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
Director.

(Jan. 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Cereal Bowl Packs and Cereal Type Bars for the Food Service Department, Bid #99-07.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, January 28, 1998. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Bids for the Purchase of Cereal Bowl Packs and Cereal Type Bars for the Food Service Department, Bid #99-07," and shall be filed simultaneously no later than Tuesday, March 3, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 3, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Tree Planting Various Locations in the City of Boston, MA.

The City of Boston, acting by the Park Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Tree Planting Various Locations in the City of Boston, MA.

SCOPE OR WORK INCLUDES: Cutting and Removing Pavement, Tree Pit Excavation, Furnishing and Planting Trees, Maintaining and Guaranteeing Trees..

Estimated cost of construction is $300,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, February 12, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 26, 1998, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 3, 1998, at 10:00 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Overview Engineering Services Relative to Street Reconstruction Programs for Various Streets in the City of Boston.

The Boston Public Works Department is requesting QUALIFICATIONS to review and approve contract documents for various street reconstruction projects. This contract is not subject to G.L.c.30B and ch. 7, s.38A 1 / 2-38O and it will be awarded pursuant to the City Charter.

Project fees will be negotiated. The time period is typically two (2) years after execution of a contract. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

Designer Qualification forms must be obtained from the Boston Public Works Department, Room 710 in Boston City Hall, Monday, January 26, 1998, and must be returned by 12 noon, Monday, February 9, 1998.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Hotel Accommodations & Related Services for West Roxbury High School Accreditation, Bid #99-04.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, January 28, 1998. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Bids to Provide Hotel Accommodations & Related Services for West Roxbury High School Accreditation, Bid #99-04," and shall be filed simultaneously no later than Tuesday, February 24, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, February 24, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 26, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 179 - AUTOMATED DRUG DELIVERY SYSTEM to SUFFOLK COUNTY JAIL – Bid Opening Date: February 12, 1998. (Commodity Code: 208-66; Buyer Frank Chin)

(Jan. 26; Feb. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR
FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 19, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 177 — FINGERPRINTING AND LABORATORY EQUIPMENT SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: February 5, 1998. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

BID NO. 178 — OFFICE CHAIRS ERGONOMIC AND STACKING to VARIOUS CITY DEPARTMENTS — Bid Opening Date: February 11, 1998. (Commodity Code: 425-09; Buyer John Shea)

(Jan. 19, 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of a Mail Processing System, Bid #99-05.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, January 28, 1998. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Purchase of Mail Processing System, Bid #99-05," and shall be filed simultaneously no later than Thursday, February 26, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 26, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On January 12, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Donald Arthur and Jean G. Arthur, or a nominee to be approved by the Director, approximately 4,008 square feet of vacant land located at 77 Bowdoin Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 18, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Chip Panciocco and Michael Cronin, Trustees of the We're Staying Development Trust or a nominee to be approved by the Director, approximately 8,268 square feet of vacant land located at Westminster Street (Ward 18, Assessor's Parcel Number 08024), in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Jan. 19, 26.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 8, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Dudley Neighbors, Inc. or a nominee to be approved by the Director, approximately 2,907 square feet of vacant land located at 18 North Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Feuerbach at 635-0353 for further information.

CHARLES T. GRIGSBY,
(Jan. 19, 26.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 18, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Frank Brancato or a nominee to be approved by the Director, approximately 13,567 square feet of vacant land located at Lot A2, N.S. Centre Street (Ward 20, Assesor's Parcel Number 05797), located in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Jan. 19, 26.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On January 12, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Willie Mae Austin and John H. Jackson, or a nominee to be approved by the Director, approximately 3,966 square feet of vacant land located at 15 Edson Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.
(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Betty J. Warner, or a nominee to be approved by the Director, approximately 2,842 square feet of vacant land located at 45 Greenock Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.
(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On January 9, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Licinio G. Pires, or a nominee to be approved by the Director, approximately 3,936 square feet of vacant land located at 90 East Cottage Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.
(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark Sutherland, seeking with reference to the premises at 134 Harold Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-43.3) 50(50-29)

Install 6'-high fence around vacant lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Albert Mancini, seeking with reference to the premises at 28 Windom Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses and Variance.

Article(s): 9(9-1) 51(51-9, Table D)

Erect 10'x12' addition at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 26.) *Executive Secretary.*

KEEP BOSTON MOVING . . . SAFELY!

Sue Martinez wears her seat belt in bad weather...

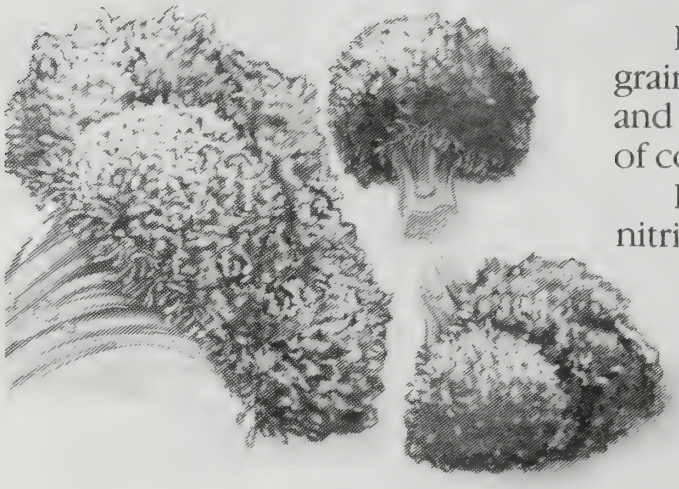
But not on sunny days.

Seat Belts.
They Only Work When You Wear Them.

RED LIGHT RUNNING

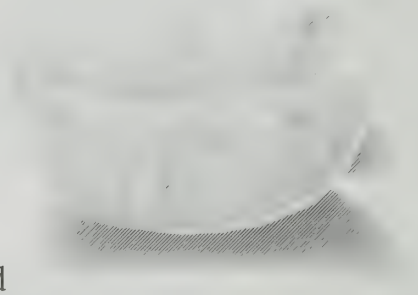
Sponsored by the
National Highway Traffic Safety Administration
and your State Highway Safety Office

A defense against cancer can be cooked up in your kitchen.



Fruits, vegetables, and whole-grain cereals such as oatmeal, bran and wheat may help lower the risk of colorectal cancer.

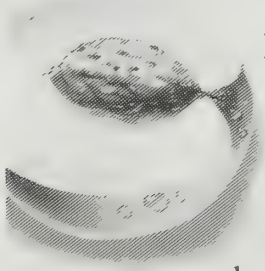
Foods high in fats, salt- or nitrite-cured foods like ham, and fish and types of sausages smoked by traditional methods should be eaten in moderation.



There is evidence that diet and cancer are related. Some foods may promote cancer, while others may protect you from it.

Foods related to lowering the risk of cancer of the larynx and esophagus all have high amounts of carotene, a form of Vitamin A which is in cantaloupes, peaches, broccoli, spinach, all dark green leafy vegetables, sweet potatoes, carrots, pumpkin, winter squash and tomatoes, citrus fruits and brussels sprouts.

Foods that may help reduce the risk of gastrointestinal and respiratory tract cancer are cabbage, broccoli, brussels sprouts, kohlrabi, cauliflower.



Be moderate in consumption of alcohol also.

A good rule of thumb is cut down on fat and don't be fat.

Weight reduction may lower cancer risk. Our 12-year study of nearly a million Americans uncovered high cancer risks particularly among people 40% or more overweight.

Now, more than ever, we know you can cook up your own defense against cancer. So eat healthy and be healthy.

No one faces cancer alone.

AMERICAN CANCER SOCIETY

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M. Mildred Farrell, *Director,* Room 716, 635-3245

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Contract Office, 4186

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Boston Against Drugs
Joseph Chery, *Director,* 635-3283

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Juanda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

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Boston Film Bureau
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Commission for Persons with Disabilities
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HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

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"Central Operators" 635-4000

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Judith McCarthy, *Registrar,* Room 213, 635-4175

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Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

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Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

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TRANSPORTATION
John F. Magee, *Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

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Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

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1/5/98

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Sunday, February 2, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:30 p.m., President Kelly in the chair. Absent, Councillor Saunders.

INVOCATION

The Reverend Bartley MacPháidin, C.S.C., President of Stonehill College, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

NOTICE FROM CITY CLERK OF VACANCY ON CITY COUNCIL (DOCKET NO. 0273)

The following was received:

City of Boston
Office of the Clerk

January 31, 1997

To the City Council.
Dear Councillors:

In Accordance with Section 15 of Chapter 452 of the Acts of 1948, your body is hereby notified that a vacancy has occurred in the City Council because of the resignation of Richard P. Iannella.

Also, for you information, please be advised that in accordance with said Section 15, the remaining members of the City Council, within 15 days after this notification, must choose as City Councillor for the remainder of Mr. Iannella's term whichever of the defeated candidates for the office of City Councillor at the last regular municipal election received the highest number of votes and is eligible and willing to serve. Records of the Election Department indicate such highest number of votes were received by Mr. Stephen Murphy of 933 Metropolitan Avenue, Hyde Park. Mr. Murphy has expressed to me his willingness to serve.

Very truly yours,
Rosaria Saleno,
City Clerk.

City of Boston
Election Department

January 2, 1997

Rosaria Salerno, *City Clerk.*
Dear Ms. Salerno:

We certify for the Office of City Councillor at Large, at the City Election held November 7, 1995, the following defeated candidates received the highest number of votes.

Stephen Murphy, 21,360, 933 Metropolitan Avenue, District 5.

Frank Jones, 20,503, 21 Lochstead Avenue, District 6.

Michael Flaherty, 20,054, 833 East Third Street, District 2.

Paul Gannon, 16,152, 145 N Street, District 2.

Respectfully yours,
Board of Election Commissioners
Abe Hantout, Chairman.
James Killilea,Commissioner.
Joseph Coffey, Commissioner.

Placed on file.

ELECTION OF STEPHEN J. MURPHY AS CITY COUNCILLOR AT LARGE (DOCKET NO. 0274)

On motion of Coun. KELLY the Council voted to proceed to the filling of the vacancy for City Councillor at Large.

The roll was called with the following result:

For Stephen J. Murphy – Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Modica, O'Neil, Roache, Yancey – 11

Stephen J. Murphy, having received eleven votes, was declared elected a member of the Boston City Council for the municipal year 1997.

Adjourned at 12:50 p.m., on motion of Councillor Kelly, to meet on Wednesday, February 5, 1997, at 12 o'clock Noon.

ADMINISTRATION OF OATH OF OFFICE TO BOSTON CITY COUNCILLOR STEPHEN J. MURPHY

President Kelly announced that Senior Member O'Neil would act as Master of Ceremonies during the administration of the oath of office to Boston City Councillor-elect Murphy by Mayor Menino.

The ceremony attending the administration of the oath of office to Stephen J. Murphy was held in the Christopher A. Iannella Chamber at 1 p.m., when Mayor Menino, President Kelly, Councillor-elect Murphy , and Father MacPháidin entered the chamber escorted by the Boston Police Gaelic Column. After the posting of the colors by the Boston Fire Department Honor Guard, the National Anthem was sung by Miss Dianne Ford; Reverend Bartley MacPháidin, C.S.C., President of Stonehill College, delivered the invocation; and the meeting was opened with the pledge of the allegiance to the flag.

Mayor Menino welcomed Councillor-elect Murphy to the City Council and commented on the importance of the City Council to the governance of the City of Boston. He then administered the oath of office to Councillor-elect Murphy.

Councillor O'Neil welcomed everyone to the Chamber and especially noted the dignitaries present and the members of the new Councillor's family.

Councillor Murphy then thanked all present for their good wishes and concluded with words of advice he had received from former Mayor of Boston John Collins some years ago.

At this point the Mayor, escorted by the Boston Fire Department Honor Guard and the Boston Police Gaelic Column, left the Chamber and the assemblage retired to the Piemonte Room for a reception to the new Councillor.

The meeting was adjourned at 2 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, February 5, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair. Absent, Councillor SAUNDERS.

INVOCATION

The Reverend Glenn Byrne, St Anthony's Parish, Allston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVING ORDER TO PLACE NON-BINDING PUBLIC OPINION ADVISORY QUESTION ON NEXT CITY ELECTION BALLOT RE HOLDING MUNICIPAL ELECTIONS AND PRELIMINARY ELECTIONS IN BOSTON ON SATURDAYS (DOCKET NO. 0214)

The following was received:

City of Boston
Office of the Mayor
January 16, 1997

To the City Council.
Dear Councillors:

I return herewith, unsigned and disapproved, an Order passed by your Honorable Body on January 15, 1997, Docket No. 0214, which purports to require the placement of a non-binding public opinion question upon the official ballot to be used at the next municipal election.

The question would ask voters whether municipal elections in the City should be held on Saturdays rather than Tuesdays. A subsequent Home Rule Petition would be required to actually make the change in days.

I do not support changing Election Day from Tuesday to Saturday for the following reasons:

- Studies have shown that Saturday voting does not increase voter turnout. Indeed, Louisiana, South Carolina and Texas, which have Saturday elections, are often near the lower end of the turnout spectrum.
- Saturday voting would conflict with the Sabbath observances of a variety of religious faiths.
- Switching back and forth from Tuesdays to Saturdays for municipal elections and state and federal elections in alternating years would significantly increase voter confusion.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Assigned for further action.

ORDER FOR CONFIRMATION OF APPOINTMENT OF RAGNAD VICKIE ALANI AS MEMBER OF SOUTH END LANDMARK COMMISSION (DOCKET NO. 0275)

The following was received:

City of Boston
Office of the Mayor
February 3, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Ragnad Vickie Alani of 5 Hanson Street, Boston, MA 02118, as a member of the South End Landmark Commission for a term expiring on June 30, 1999, vice Wilson, term expired. I am appointing Ms. Alani pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Ms. Alani is a member of the Eight Streets Neighborhood Association.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Ragnad Vickie Alani of 5 Hanson Street, Boston, MA 02118, as a member of the South End Landmark Commission, for a term expiring on June 30, 1999, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF ALAN HODGES AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0276)

The following was received:

City of Boston
Office of the Mayor
February 3, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Alan Hodges of 23 Pinckney Street, Boston, MA 02114, as a member of the Boston Landmarks Commission for a term expiring on June 30, 1997, vice Netter, resigned. I am appointing Mr. Hodges pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Hodges is a member of the American Planning Association.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Alan Hodges of 23 Pinckney Street, Boston, MA 02114, as a member of the Boston Landmarks Commission, for a term expiring on June 30, 1997, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF LEON JACKLIN AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0277)

The following was received:

City of Boston
Office of the Mayor
February 3, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Leon Jacklin of 87 Hollingsworth Street, Mattapan, MA 02126, an an alternate member of the Boston Landmarks Commission for a term expiring on June 30, 1999, vice Abrams, term expired. I am appointing Mr. Jacklin pursuant to the authority invested in me by Chapter 722 of the Acts of 1975, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Leon Jacklin of 87

Hollingsworth Street, Mattapan, MA 02126, as an alternate member of the Boston Landmarks Commission, for a term expiring on June 30, 1999, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JAMES KEEFE AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0278)

The following was received:

City of Boston
Office of the Mayor
February 3, 1997.

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of James Keefe of 43 Roslin Street, Dorchester, MA 02124, as an alternate member of the Boston Landmarks Commission for a term expiring on June 30, 1999, vice Doherty, term expired. I am appointing Mr. Keefe pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of James Keefe of 43 Roslin Street, Dorchester, MA 02124, as an alternate member of the Boston Landmarks Commission, for a term expiring on June 30, 1999, be, and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF GARET WOHL AS ALTERNATE MEMBER OF SOUTH END LANDMARKS COMMISSION (DOCKET NO. 0279)

The following was received:

City of Boston
Office of the Mayor
February 3, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Garet Wohl of 2A Union Park Street, Boston, MA 02118, an an alternate member of the South End Landmarks Commission for a term expiring on June 30, 1999, vice Davis, term expired. I am appointing Mr. Wohl pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Wohl is a member of the Union Park Neighborhood Association.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of Garet Wohl of 2A Union Park Street, Boston, MA 02118, as an alternate member of the South End Landmarks Commission, for a term expiring on June 30, 1999, be, and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF EDWARD J. COLLINS TO BOARD OF DIRECTORS OF BOSTON INDUSTRIAL DEVELOPMENT FINANCE AUTHORITY (DOCKET NO. 0280)

The following was received:

City of Boston
Office of the Mayor
January 29, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval pursuant to G.L. c. 40D, §3, an order approving the appointment of Edward J. Collins of 24 Common Street, Charlestown, to the Board of Directors of the Boston Industrial Development Finance Authority, vice Mitchell, term expired.

I urge your Honorable Body to pass this order at the earliest possible date so that Mr. Collins, my Administration's Chief Financial Officer, can begin his duties on the Board.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to the provisions of G.L. c. 40D, §3, the appointment of Edward J. Collins of 24 Common Street, Charlestown, to the Board of Directors of the Boston Industrial Development Finance Authority for a term to expire April 1, 2001, be and the same hereby is approved.

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND $200 AWARD FROM CLASSIC PLASTIC MODEL CLUB FOR PURPOSE OF EDUCATING YOUTH ON HAZARDS OF DRUG ABUSE (DOCKET NO. 0281)

The following was received:

City of Boston
Office of the Mayor
January 24, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $200 in the form of a Classic Plastic Model Club donation to the Boston Police Department, for the purpose of educating youth on the hazards of drug abuse.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, Classic Plastic Model Club has authorized the issuance of funds to the Boston Police Department and;

Whereas, The funds in the amount of $200 will be utilized by the Boston Police Department for the following reasons: To prevent drug abuse in elementary school through a basic education program; now, therefore be it

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be, and hereby is authorized to accept the Classic Plastic Model Club award in the amount of and not to exceed $200 for the purposes as described, and to expend the same.

On motion of Coun. MURPHY, the rules were suspended; **the order was passed.**

CRIME STATISTICS FOR PERIOD 11/2 THROUGH 11/8, 1996 AND PERIOD 11/9 THROUGH

11/15, 1996 (DOCKET NO. 0282)

The following was received:

City of Boston
Office of the Mayor
January 30, 1997

To the City Council.
Dear City Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing November 2, 1996, through November 8, 1996; November 9, 1996, through November 15, 1996.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD 11/16 THROUGH 11/22 1996 AND PERIOD 11/23 THROUGH 11/29 1996 (DOCKET NO. 0283)

The following was received:

City of Boston
Office of the Mayor
January 30, 1997

To the City Council.
Dear City Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing November 16, 1996, through November 22, 1996; November 23, 1996, through November 29, 1996.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0284)

Notice was received from the Department of Public Utilities of hearing re: Boston Edison Company.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0285)

Notice was received from the Mayor of the appointment of John J. Jennings, as Board Member of the State-Boston Retirement System for a term of one year.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY COUNCIL AT ITS 12/4/96 MEETING (DOCKET NO. 0286)

The following was received:

City of Boston
Office of the Clerk
January 31, 1997

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of December 4, 1996, viz:

0235 — Ordinance relative to designated handicapped parking spaces.
Approved by the Mayor December 23, 1996.

0426 — Order approving a petition for a special law re: Donald B. Powell.
Approved by the Mayor December 20, 1996.

1078 — Ordinance standardizing the placement and maintenance of newsracks.
Approved by the Mayor December 20, 1996.

1228 — Order approving an appropriation of $600,000 from the income of the George F. Parkman Fund to be expended by the Commissioner of Parks and Recreation for the maintenance of Boston Common and Parks.
Approved by the Mayor December 23, 1996.

1251 — Order re: Residential Factor and Residential Exemption for FY 1997.
Approved by the Mayor December 23, 1996.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 12/11/96 MEETING (DOCKET NO. 0287)

The following was received:

City of Boston
Office of the Clerk
January 31, 1997

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of December 11, 1996, viz:

1374 — Order authorizing the Environment Department to accept and expend a grant increase of $10,000 from the Massachusetts Historical Commission to amend and expand the scope of work for the Citywide Industrial Survey to include two additional zones: Lower Roxbury Industrial Area and South End Light Industrial Area.
Approved by the Mayor December 20, 1996.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE RECEIVED FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 12/18/96 MEETING (DOCKET NO. 0288)

The following was received:

City of Boston
Office of the Clerk
January 31, 1997

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of December 18, 1996, viz:

1134 — Ordinance requiring crossing gates, bus monitors and seat belts on school buses.
Message disapproving filed January 6, 1997.

1316 — Order authorizing the issuance of revenue bonds in a principal amount not to exceed $10,000,000 by BIDFA for the Boston Alzheimer's Center, Inc.
Approved by the Mayor January 6, 1997.

1327 — Petition of A HOP-UP Shuttle for a license to operate motor vehicles for the carriage of passengers.
No Action To Date.

1437 — Order authorizing Commissioner on Affairs of the Elderly to apply for, accept, and expend $100,000 for the operation of the Retired Senior

Volunteer Program.
Approved by the Mayor January 6, 1997.
1441 — Constable's Bond of Lesley Christos.
Approved by the Mayor January 6, 1997.
1456 — Ordinance further amending the Minority and Women Business Enterprise Ordinance.
Took Effect With No Action by Mayor January 7, 1997.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK OF FILING BY BRA OF CHAPTER 121A PROJECT (DOCKET NO. 0289)

The following was received:

City of Boston
Office of the Clerk
January 31, 1997

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on January 29, 1997:

"Sixth Amendment to the Report and Decision on the Franklin Square Apartments Chapter 121A Project."

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0290)

Coun. KELLY offered the following:

Ordered, That effective Monday, February 3, 1997, the following-named persons be, and hereby are appointed to the position set against their names until Tuesday, April 29, 1997:

Susan George, administrative assistant, $421.46 per week, part time.

Michael Moran, secretary, $363.98 per week, part time.

Samuel Conti, secretary, $344.85 per week, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0291)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, February 5, 1997, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, April 29, 1997:

Adriana Cillo, secretary, $287.35 per week, part time.

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING TO DISCUSS PLANS FOR REVITALIZATION OF CITY HALL PLAZA (DOCKET NO. 0292)

Couns. KEANE, FEENEY, HENNIGAN, MODICA, KELLY, DAVIS-MULLEN, MURPHY, ROACHE, and YANCEY offered the following:

Whereas, A redesign of Boston City Hall Plaza is being coordinated by the Trust for City Hall Plaza which will include the construction of a 350-room hotel, the construction of an underground garage, and the continuation of Hanover Street from Congress to Cambridge Streets, the so-called "Hotel Project"; and

Whereas, The Trust for City Hall Plaza has issued a Request for Proposals for the Hotel Project which will be located adjacent to the site of the John F. Kennedy Federal Building; and

Whereas, The extension of Hanover Street as a public way will be open to vehicular traffic and provide access to the Hotel Project; and

Whereas, The construction of the Hotel Project will require a substantial change in the make up of City Hall Plaza and will convert a piece from open space to private development; and

Whereas, The General Services Administration has issued letters of concern to the Mayor and City Councillors about the impact the Hotel Project will have on the operation of the John F. Kennedy Building and the lack of cooperation in exploring alternative locations on City Hall Plaza; therefore, be it hereby

Ordered, That the City Council's Committee on City and Neighborhood Services hold a public hearing to discuss plans for the revitalization of City Hall Plaza, the development of a hotel, and the concerns of the General Services Administration; and be it further

Ordered, That representatives of the Trust for City Hall Plaza, the General Services Administration, the Massachusetts Department of Housing and Community Development, the Boston Redevelopment Authority, the Parks and Recreation Department, and Basic City Services be invited to attend.

Referred to the Committee on City and Neighborhood Services.

STATEMENT OF COUNCILLOR CONLEY

Having received unanimous consent to do so, Coun. CONLEY said that, in keeping with the tradition when Councillors Roache and Honan joined the City Council, he would recommend that the body stand and give a round of applause for Councillor Murphy's "maiden speech".

(The members of the Council arose and applauded.)

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO DISCUSS PROPOSED LEGISLATION TO EXPAND MASSPORT AUTHORITY'S BOARD OF DIRECTORS TO INCLUDE THREE APPOINTEES BY MAYOR (DOCKET NO. 0293)

Couns. MODICA and MURPHY offered the following:

Whereas, Boston Airport was dedicated on September 8, 1923, and was built primarily as a military facility that consisted of 189 acres with two 1500-foot-long cylinder runways; and

Whereas, Due to the growing demand for civilian air travel, the Massachusetts Legislature took over the airport from the U.S. Army and leased it to the City of Boston; and

Whereas, In 1941, Massachusetts Department of Public Works assumed the responsibility of operating and developing Boston Airport and expanded the configuration of the airport to include Apple and Governor's Islands, additional runways areas, aprons and the construction of three large hangers; and

Whereas, In 1948, a five-member State Airport Management Board was created by an act of Massachusetts State Legislature; and

Whereas, In May 1956, the Boston Airport was officially renamed Logan International Airport and in the same year the State Legislature created the Massachusetts Port Authority (Massport) to manage Logan Airport and the Port of Boston among other facilities; and

Whereas, Massport became operational on February

17, 1959, at which time it took over stewardship of Logan Airport and currently holds over 2,400 acres in East Boston; and

Whereas, Massachusetts Port Authority is in the midst of a $1.4 Billion Airport Modernization Program, known as Logan 2000 which raises serious concerns regarding that agency's airport growth policies and its potential environmental impact on Boston, especially the East Boston neighborhood; and

Whereas, Major Logan 2000 projects, including the proposed new consolidated West Garage, the replacement of Terminal A, the expansion of the International Terminal E, a People Mover and an upgraded Fuel Distribution System and Storage Facility, are all in various stages of the environmental process; and

Whereas, The Charlestown community is environmentally impacted by the existence of the Mystic Tobin Bridge and the Moran Terminal, both owned and operated by the Massachusetts Port Authority; and

Whereas, The South Boston community experiences impacts from Logan Airport operations and truck traffic from seaport operations, also owned and operated by the Massachusetts Port Authority; and

Whereas, Massport owned waterfront property in East Boston, South Boston and Charlestown has prime development potential and its use should be planned in conjunction with those neighborhoods; and

Whereas, The City of Boston as a whole is adversely affected by the sheer enormity of Massport's holdings and projects as well as other related environmental and transportation issues; and

Whereas, At this time, these issues warrant increased city involvement and strategic planning in order for the City of Boston to play a more aggressive role in shaping the outcome of these projects as well as safeguarding the livability of our neighborhoods; therefore be it

Ordered, The Committee of Economic Development and Transportation hold a public hearing and invite various officials and community representatives to discuss proposed legislation that would expand the Massport Authority's Board of Directors to include three appointees by the Mayor of the City of Boston who shall be residents of said city and who shall be confirmed by the Boston City Council.

Couns. FEENEY and MODICA moved that the order be amended by inserting after the 10th "Whereas" the following:

"Whereas, Dorchester, Jamaica Plain, Roxbury, Beacon Hill and the South End are also impacted by airport operations (helicopters and various runways) in the form of Flyover noise, and"

Coun. CONLEY moved that the communities of Hyde Park, Roslindale, and Mattapan be added after the words "Beacon Hill" in the foregoing motion as places where Flyover noise impacts.

The motion of Coun. CONLEY was carried.

The motion of Couns. FEENEY and MODICA, as amended, was carried.

The order, as amended, was referred to the Committee on Economic Development and Transportation.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, three late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

COMMITTEE ON TOURISM TO HOLD IMMEDIATE HEARING RE HELPING AND LOCATING SPORTS MUSEUM OF NEW ENGLAND IN BOSTON (DOCKET NO. 0301)

Couns. DAVIS-MULLEN and MODICA offered the following:

Ordered, That the Boston City Council's Committee on Tourism hold an immediate public hearing regarding helping and locating the Sports Museum of New England within the City of Boston, and be it further

Ordered, That officials from the Sports Museum of New England, officials from the Mayor's Office of Tourism and other appropriate city agencies be invited to attend.

Referred to the Committee on Tourism.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0302)

Coun. KELLY offered the following:

Ordered, That effective Monday, February 3, 1997, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, April 29, 1997:

John P. Hynes, secretary, $143.67 per week, part time.

Passed under suspension of the rules.

RESOLUTION SUPPORTING SENATE NO. 0679, AN ACT TO PROVIDE FOR BREAST CANCER PATIENT PROTECTION (DOCKET NO. 0303)

Couns. HENNIGAN, DAVIS-MULLEN, FEENEY, MODICA, YANCEY, KELLY, CONLEY, HONAN, MURPHY and ROACHE offered the following:

Whereas, Breast cancer strikes one in nine women in America and is one of the leading causes of death among women; and

Whereas, With an increased emphasis on cost-cutting and managed care sweeping the nation's health care system, many insurers are limiting the time a woman may stay in a hospital after undergoing a mastectomy; and

Whereas, Efforts are under way at both the state and federal level to ensure that women are afforded adequate time in the hospital to begin the recovery process from mastectomy surgery; and

Whereas, President Clinton announced in his State of the Union address that he would seek federal legislation guaranteeing that women can stay in the hospital 48 hours after a mastectomy; and

Whereas, Senator Lois Pines, along with other members of the General Court, has introduced legislation intended to have the same effect as President Clinton's legislation; now therefore be it

Resolved, That the Boston City Council goes on record supporting Senate No. 0679 — An Act to Provide for Breast Cancer Patient Protection, and be it further

Resolved, That a copy of this resolution be transmitted to the Senate President, House Speaker and Governor.

The resolution was adopted under suspension of the rules.

STATEMENT OF COUNCILLOR DAVIS-MULLEN

Having received unanimous consent to do so, Councillor Davis-Mullen stated that what she had just reported was what two members of the Task Force, she and Councillor Yancey, were reporting back after yesterday's meeting with the Task Force of five, three from the School Department and two from this Council.

It was not clear to the two members from the Council that people were listening to the Council or paying attention to the desire of the Council to resolve the problem.

So this Council had no "secret" meeting. They had a discussion with the appropriate number of Councillors to make sure the Council was respected. So they will come back by the end of February with results, not so they could dance around or be first. Councillor Yancey and she will come back in February and report on what went on. There was a meeting yesterday; they were not

happy with it. They are trying to preserve what the Council voted unanimously to support.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Modica: East Boston High School J.R.O.T.C. (Docket No. 0294); David Migliaccio (Docket No. 0295).

Councillors Conley and Keane: Mission Hill Crime Committee (Docket No. 0296).

Councillor Conley: Declaring February 2, 1997, "Bridie Sullivan O'Connor Day" (Docket No. 0297).

Councillor Hennigan: Frank Vivada (Docket No. 0298).

Councillor Davis-Mullen: Matthew "Matt" Ryan (Docket No. 0299).

Councillor Murphy: The Kwong Tung Association of New England (Docket No. 0300).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

Adjourned at 2:38 p.m., on motion of Councillor Kelly, to meet on Wednesday, February 12, 1997, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, FEBRUARY 2, 1998 | NO. 5

MASS. MUNICIPAL ASSOCIATION ANNUAL MEETING

Remarks of Boston Mayor Thomas M. Menino
January 23, 1998

I want to welcome all of you to Boston for this very important meeting of the Massachusetts Municipal Association. To my good friend and colleague, Mayor Mike Capuano, let me extend my congratulations on becoming the new president of MMA. To Governor Cellucci, thank you for always keeping your door open to hear the concerns of local officials.

Capuano, Cellucci, Menino – for a second, I thought I was welcoming the Sons of Italy meeting! But seriously, it is a privilege to welcome the MMA to Boston again because the work that you do for our citizens is crucial to our state's well being.

As we enter the 1998 state campaign season, we local officials must develop an effective political strategy. At a time when our state is taking in and spending record revenues, our voice must be strong, it must be knowledgeable and it must be respected. If we do anything less, we are shortchanging our constituents.

Just the other day, I happened to see that Governor Whitman of New Jersey had given her inaugural speech. In her speech, she called for a $400 million initiative to revitalize the distressed urban areas of her state. Can you imagine, a Republican who was elected on the platform of tax cuts becoming a model for state-city relations?

This could start a trend – who knows, maybe even tightfisted Massachusetts could come up with a few bucks for our communities.

But only if we make our voices loud and clear in 1998.

Now, I actually consider myself fortunate that we have an economy in Boston that is doing well by all measures. But as I look around the state, I see many of our older cities and communities that are struggling to hang on – at a time when our state is rolling in cash and our state leaders are trying to out tax cut each other.

I would ask our citizens and our candidates:

Are you satisfied that the economies of our cities all across the state are solid?

Are you satisfied that our kids will have the technology in their schools to meet the challenges of the global marketplace?

Are you satisfied that there are adequate after-school programs for young people, day care for working families and social services for our growing senior population?

Are you satisfied that we have enough housing for people who grew up in this state to be able to stay here?

And are you satisfied that there are sufficient resources to meet the challenges of welfare reform in our state?

I say this, not to criticize any state officer or legislator, but for us to look into the mirror and ask, "Isn't there a better way" and ask "What are we, as municipal officials, going to do about it?"

First, we need an agenda for 1998 that focuses on what our people want – safer streets, better schools, thriving children and a healthier economy.

We need to create a scoreboard of "municipal votes," to let our constituents know whether the State House has responded – we should tell people whether legislators voted for us, against us, or buried our proposals in committee.

Within our political parties, we must make our voices heard. I would suggest that all of us look to elect delegates to the state conventions who will ask the candidates, "What is your vision for the future of our communities?"

And perhaps we should put some real structural changes on the table for 1998. Let's give some fiscal incentives for communities that enter into regional partnerships, to replace some of the dying county systems. Let's push more decision making back to the local level – devolution from Washington was never meant to stop at the State House – let's challenge our state officials to take the next step and empower local communities.

Today, local governments are seen nationally as being on the cutting edge of innovation – from neighborhood policing, to job creation, to the delivery of basic services. We appreciate the fact that, on many issues, Massachusetts' state government runs well ahead of other states. But this is not a time for either state government or local government to rest on our laurels – the challenges of our rapidly changing economy will not allow it.

So let's work together to put Massachusetts' "hometowns" back at

(Continued on next page)

(Continued from front page)

the top of our state's agenda. If we miss this opportunity now, when our Commonwealth is doing so well, we know who will be the first to suffer when there is a downturn – our communities, our budgets and our people.

Thank you for inviting me to speak today. I hope that when you come back next year, we can celebrate 1998 as a great year for all 351 cities and towns.

MAYOR MENINO CALLS FOR ACTION IN CELEBRATION OF MARTIN LUTHER KING, JR.'S LIFE

On January 19, Mayor Thomas M. Menino joined two celebrations of Martin Luther King, Jr.'s life. The Mayor began the day at the 8 a.m. 27th Annual Martin Luther King, Jr., Breakfast at the Sheraton Boston Hotel, and moved on to the City's official celebration at Faneuil Hall at noon.

At the Sheraton, Mayor Menino addressed Governor Paul Celucci, Suffolk County District Attorney Ralph Martin, keynote speaker George M. Langford of Dartmouth College, a host of other dignitaries and over 1500 guests, reminding them that, "Honoring Dr. King means slowing down – listening – and responding to our most true and noble instincts. Maybe we need to walk down the block and knock on the door of our elderly neighbor when a big storm is coming. Maybe we need to tell someone at work that we don't like the way they're talking about a group of people. Or maybe we need to turn off the television at home and talk to our precious children. Whatever the voice you've been trying to ignore, Dr. King, I believe, would ask you to respond."

The Breakfast honored Melvin B. Miller, Publisher and Editor of the *Bay State Banner;* Beverly A. Munn from the Public Relations and Advertising Department of Boston Gas; and Beulah Providence, a longtime Boston community activist, for responding to Dr. King's call to be "Drum Majors for Justice." Four Boston high school seniors were also honored for essays they wrote about dealing with teen suicide. The Breakfast is sponsored by St. Cyprian's Episcopal Church and Union United Methodist Church.

At noon, an overflow crowd at Faneuil Hall was treated to jubilant musical performances by the Morning Star Baptist Church and Latina Clarke, a student at Gavin Middle School. They also heard from poet and playwright Alda Marshall.

Mayor Menino told the audience, "In the spirit of the legacy of Dr. Martin Luther King, Jr., I'm calling on everyone in this city to step forward and be a good neighbor. To get involved in your community – in your neighborhood or a different neighborhood. To practice a 'dangerous unselfishness.' I think you'll find it leads to a deeper sense of dignity for all of us."

The keynote speaker at the Faneuil Hall celebration was Dr. Frederick G. Sampson I, Pastor of the Tabernacle Missionary Baptist Church in Detroit, who was recently named by Ebony Magazine as one of America's top preachers. Dr. Sampson reminded the listeners that Dr. King lived the message he preached and taught by the example of his daily life. He called on the audience to "be honest enough to be hurt by the truth" in looking at history; and to live life with an "insatiable hunger for intellectual revolution."

DR. MARTIN LUTHER KING, JR. MEMORIAL BREAKFAST

Remarks of
Mayor Thomas M. Menino
January 19, 1998

I'm honored to join you this morning to remember a great American leader – an American prophet. As we gather in honor of the words and deeds of the Reverend Martin Luther King, Jr., I want to invite you to think about what it means to remember a prophet.

A prophet is someone who challenges us with his or her message and life. Someone who calls us to hear and act on the truth.

Dr. King's life still calls to us to bear witness to this deeper truth. He showed us that if we open our hearts to our neighbors, we can move mountains. He taught us that compassion makes us truly human.

Now, I think we all have a little bit of prophet in us – an inner sense of justice, of truth. The problem is, we don't often pay attention to it.

How can we follow Dr. King's example – as someone who always listened to that small voice and stood up for justice and compassion – no matter the consequences? The Reverend Martin Luther King, Jr. believed we could. He was a man of great hope – hope in humanity – and hope in us. I think he knew we do have it in us to pay attention to our inner knowledge of what's right – and to act on it.

Honoring Dr. King the prophet means slowing down – listening – and responding to our most true and noble instincts. Maybe we need to walk down the block and knock on the door

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

of our elderly neighbor when a big storm is coming. Maybe we need to tell someone at work that we don't like the way they're talking about a group of people. Or maybe we need to turn off the television at home and talk to our precious children. Whatever the voice you've been trying to ignore, Dr. King, I believe, would ask you to respond.

He responded to an inner call to service throughout his whole life. And he died carrying out that service with an abundance of hope for the future.

We are that future. And if we're serious – in 1998 – about making new meaning out of Dr. King's legacy, we need to carry forward that hope, compassion, and goodwill that he made shine so brightly.

Thank you.

"LIBRARY COMPACT" FORMALIZES RECIPROCAL BORROWING AGREEMENT

Directors of the public libraries in Boston, Brookline, Cambridge, Chelsea, Lexington, Malden, and Newton joined together January 21 to sign the "Library Compact," an agreement that formalizes reciprocal patron borrowing privileges in all of their library systems.

Under the agreement, which was signed by the participating directors/librarians — Bernard A. Margolis of the Boston Public Library, James C. Flaherty of the Brookline Public Library, Susan Flannery of the Cambridge Public Library, Robert Collins of the Chelsea Public Library, Carol Mahoney of the Cary Memorial Library in Lexington, Dina Malgeri of the Malden Public Library, and Kathy Glick-Weil of the Newton Free Library — the signatories committed their institutions to cooperative and collaborative ventures which will enhance library services through facilitated borrowing of library materials and access to the full range of library privileges afforded residents of each of the communities.

The participants formalized their agreement to honor the library cards of the other Compact communities, to work together to develop programs that will support the provision of "seamless" library service, and to pursue other cooperative and collaborative programs aimed at extending and sharing their mutual resources.

For additional information, please contact one of the participating libraries: Boston at 617/536-5400, Ext. 380; Brookline at 617/730-2360; Cambridge at 617/730-4040; Chelsea at 617/889-8399; Lexington at 781/862-6288; Malden at 781/324-0218; or Newton at 617/552-7145.

MAYOR MENINO CALLS RULING "SLAP" AT CITY EFFORTS TO PREVENT "UNSIGHTLY TELECOMMUNICATIONS TOWER FARMS"

In a letter hand-delivered to Janet Gail Besser, the Acting Chair of the State Department of Telecommunications & Energy, Mayor Thomas M. Menino expressed "the strongest possible disapproval" of a ruling that will "severely undermine the ability of cities and towns to control the blighting effect caused by the proliferation of transmission towers in our communities."

"Despite forty-seven pages of analysis," the Mayor wrote, "Nowhere does your department exhibit the slightest recognition of a very simple fact – wireless transmission towers are generally ugly and often have nothing but a negative impact upon the neighborhoods in which they are located."

The Mayor recognized the importance of wireless telecommunication in this modern age, but informed Ms. Besser that Boston has been working closely with wireless telecommunications providers and neighborhood leaders to locate towers in a manner that causes the least possible intrusion into the fabric of the City's neighborhoods. He continued, "While your department's ruling is a slap at these efforts, the City of Boston will continue to pursue every appropriate avenue to assure that telecommunications towers are located with the utmost sensitivity to neighborhood and community interests."

The Mayor wrote the letter in response to a ruling in favor of Nextel Communications, Inc. (Zoning Exemption 95-59-B) made by the Department of Telecommunications and Energy on January 8th, 1998.

ADULT WRITING WORKSHOPS AT BPL

The Boston Public Library invites writers and wannabee writers to participate in a series of Monday evening "Creative Writing Workshops" at the Central Library in Copley Square on February 2 and 23, March 2, 16, 23, and 30, and April 6.

Writers at all levels of experience and inexperience are invited to attend. Bring your writings for reading and critiquing and participate in discussions on creative writing. If you haven't anything you wish to share, then come anyway and listen to what others have to offer.

The workshops will be held from 6:30 to 8:30 p.m. in the Mezzanine Conference Room and are free and open to the public. The Central Library is wheelchair accessible. For more information, please contact Scot Allyn in the BPL's Adults' Services Department at 536-5400, Ext. 339. (e-mail: SALLYN@BPL.ORG).

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room 802 of Boston City Hall. For more information call 635-4446.

CITY-WIDE FRIENDS BOOK SALE AT BPL

The City-Wide Friends of the Boston Public Library will hold a one-day Book Sale from 10 a.m. to 4 p.m., on Saturday, February 7, in the Mezzanine Conference Room of the Central Library in Copley Square.

More than 15,000 used hard-and soft-cover books and periodicals, all in good to excellent condition, will be available for purchase at bargain rates. All proceeds will benefit the entire Boston Public Library system.

The public is cordially invited to attend. The Central Library is wheelchair accessible. For information please call 536-5400, Ext. 336.

"1997 TAXPAYER RELIEF ACT" AT BPL

Jennifer Maxwell, a financial consultant with Merrill Lynch Private Client Group, will talk about the Roth IRA and "What You Need to Know about the 1997 Taxpayer Relief Act" during a Brown Bag Seminar at the Boston Public Library in Copley Square at 12 noon on Wednesday, February 4.

A specialist in planning-based investment strategies, Ms. Maxwell hosts a monthly luncheon seminar at the Museum of Fine Arts and works extensively with clients managing private portfolios. She previously served as the executive director of M.I.T.'s World Economic Forum and as a registered representative with the Securities and Exchange Commission.

A graduate of Boston University and a resident of Roslindale, Ms. Maxwell is a member of the National Association of Female Executives (NAFE) and the National Federation of Business and Professional Women/USA.

The noontime program will be held in the Mezzanine Conference Room and is free and open to the public. Bring your lunch. The Central Library is wheelchair accessible. For information, please call 536-5400, Ext. 339.

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library. All are free and open to the public. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org. and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

Brighton Branch Library

"The Underground Railroad in Boston" Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Feb. 5* at 6:45 p.m. A slide lecture presentation by Ranger Frank Middleton of the National Park Service, African Meeting House Historic Site.

Central Library

Brown Bag Seminar Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Feb. 14* at 12 noon in the Mezzanine Conference Room. Merrill Lynch Financial Consultant Jennifer Maxwell will present a lecture on the 1997 Taxpayer Relief Act.

East Boston Branch Library

"Street Smarts" East Boston Branch Library, 276 Meridian St. Telephone 569-0271. A Parents' Program. *Feb. 4* at 10:30 a.m. An officer from the Boston Police Department District Seven will discuss street safety for parents of young children.

Employment Resources on the Internet East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Feb. 5* at 6:30 p.m. A librarian will provide a basic introduction to the Internet. The focus will be on employment resources available through the Internet. Preregistration required.

North End Branch Library

"Gardens from Around the World" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Feb. 5* at 6:30 p.m. Hilda Morrill, "Boston's First Lady of Flowers," presents part one, "The Gardens of Morocco," of a three-part slide lecture series. Cosponsored in part by the Friends of the North End Branch Library.

DRAMA

Jamaica Plain Branch Library

Drama Workshops Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 5,* 6:30 to 8 p.m. A series of workshops to explore notable women through research, literature, and dramatic play. Potential thespians invited to take part. Directed by Jamaica Plain resident and poet Susan Eisenberg. Workshops will culminate in a public performance on March 12. Preregistration required. Cosponsored by the Friends of the Jamaica Plain Branch Library.

Parker Hill Branch Library

"Are You Ready, My Sister?" Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Feb. 5* at 6:30 p.m. A performance of the story of Harriet Tubman, great "conductor" on the Underground Railroad, and the Quaker women who helped her bring 300 fugitives to freedom, told by two actress/puppeteers using a giant patchwork quilt. As the plot unfolds, each square of the quilt comes to life with shadow-puppets and painted back-lit scenery. For grades 1 through 6. Question and answer period after the performance. Preparatory and follow-up materials available for teachers.

BOOK DISCUSSIONS

Charlestown Branch Library

Adults' Book Discussion Charlestown Branch Library, 179

Main St., Telephone 242-1248. *Feb. 2* 6:30 to 8 p.m. "Felicia's Journey" by William Trevor. Moderator: Sarah Markell, generalist librarian. New members welcome.

Jamaica Plain Branch Library
Adults' Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St., Telephone 524-2053, *Feb. 5* at 7 p.m. "To Kill A Mockingbird" by Harper Lee. Moderator: Amy Manson, generalist librarian.

Mattapan Branch Library
Adults' Book Discussion Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Feb. 5* at 6 p.m. "The Hand I Fan With" by Tina McElroy Ansa. Moderator: Catherine Shier, generalist librarian. New members welcome.

South Boston Branch Library
Adults' Book Discussion South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Feb. 2* at 7 p.m. "Terms of Endearment" by Larry McMurtry. Moderator: Deidre Sullivan, generalist librarian.

FILMS

Central Library
"Jazz and the Talkies" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. This series focuses on the early years of jazz on the motion picture screen. During the decade of the thirties, film studios on both sides of the Atlantic transferred the glory of jazz on stage to the new medium of the talkies. *Feb. 2* at 6 p.m. in the Rabb Lecture Hall. "Hollywood Rhythm, Volume Two: Jazz Cocktails" (90 min., b/w, 1929-1941). It was only natural for Paramount to turn to some of the greatest jazz artists of the time and test their potential for screen stardom. In this series of six musical shorts, Duke Ellington, Artie Shaw, Fats Waller, Cab Calloway, and Bing Crosby are featured. Also included is a rare screen test of Ginger Rogers long before her association with Fred Astaire.

Fields Corner Branch Library
Black History Month Film Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Feb. 5* at 2:15 p.m. "The Autobiography of Miss Jane Pittman."

North End Branch Library
A Special Valentine Film Presentation: "Rosemarie" North End Branch Library, 25 Parmemnter St., Boston. Telephone 225-8135. *Feb. 3* at 10:30 a.m. Jeannette MacDonald and Nelson Eddy star in this musical romance set in the Canadian wilderness.

South Boston Branch Library
Foreign Language Classics South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Feb. 5* at 6 p.m. "The Cabinet of Dr. Caligari" (1919, b/w, 69 min., German). Stars Werner Krauss, Conrad Veidt, Lil Dagover. Directed by Robert Wiene. A landmark film which still impresses audiences today.

OTHER PROGRAMS

Central Library
City Wide Friends Book Sale Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336 or 341. *Feb. 7,* 10 a.m. to 4 p.m. in the Mezzanine Conference Room.. Sale of books donated by the library and library patrons. All proceeds are given to the library for off-budget items.

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Feb. 2,* 6:30 to 8:30 p.m. in the Mezzanine Conference Room. Writing and reading aloud from writing exercises.

Charlestown Branch Library
ESL Conversation Group Charlestown Branch Library, 179 Main St., Telephone 242-1248. *Feb. 2,* 6:30 to 8 p.m. Anyone wishing practice in conversational English may attend this weekly conversation group which will be led by a native speaker of English.

Codman Square Branch Library
Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 5.* 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Bring a towel and wear exercise clothes.

Dudley Branch Library
Internet Orientations Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 2* at 6:30 p.m. A hands-on introduction to the Internet and World Wide Web.

South End Branch Library
Practice Speaking English South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Feb. 5,* 4:30 to 6 p.m. People of all languages are invited to join an informal conversation group led by an English speaker.

CHILDREN'S FILMS

Brighton Branch Library
Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Feb. 3,* at 10:30 a.m. "Little Toot."

A Black History Film for Children and Young Adults Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Feb. 4* at 4 p.m. "Harriet Tubman and the Underground Railroad" featuirng Ossie Davis, Ruby Dee, and Ethel Waters.

Charlestown Branch Library
Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Feb. 3* , at 10:30 a.m. and 3:30 p.m. "Fun in Scribbleland," "The Jumping Frog of Calaveras County," "The Little Train," and "The Smallest Elephant in the World."

Connolly Branch Library
Films for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Feb. 4* , at 10:30 a.m. Short fun films

(Continued on next page)

(Continued from previous page)
for preschoolers. Groups welcome. "The Little Engine That Could," "The Cold-Blooded Penguin," and "Grandfather's Mitten."

Dudley Branch Library
Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6168. *Feb. 3* at 10:15 a.m. Films for Children 3 to 5 years old.

North End Branch Library
Films for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Feb. 2* at 11 a.m. "Flossie and the Fox," "Not So Fast, Songololo," and "School Excursion."

Roslindale Branch Library
Films for Preschoolers Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Feb. 2,* 10:30 to 11:15 a.m. "Charlie Needs A Cloak" and "The Mole and the TV Set." For preschoolers accompanied by an adult.

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Feb. 3,* 10:30 to 11 a.m. "What Mary Jo Wanted" and "A Rabbit for Alice."

STORYTELLING

Adams Street Branch Library
Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Feb. 3* at 11 a.m. Preregistration required. Groups cannot be accommodated.

East Boston Branch Library
Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Feb. 4* at 10:30 a.m. An hour of stories, songs, and games for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Jamaica Plain Branch Library
Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St.,. Telephone 524-2053. *Feb. 3* at 10:30 a.m. Picture books, fingerplays, and crafts for children 3 to 6 years old. Preregistration required. Groups cannot be accommodated.

Toddler Storytime Jamaica Plain Branch Library, 12 Sedgwick St.,. Telephone 524-2053. *Feb. 4* at 10:30 a.m. Picture books, fingerplays, and crafts for children 2 to 3 years old accompanied by an adult. Preregistration required.

After School Storyhour Jamaica Plain Branch Library, 12 Sedgwick St.,. Telephone 524-2053. *Feb. 4* at 4 p.m. A story/craft hour for children 5 to 9 years old.

Lower Mills Branch Library
Storytime for Preschoolers Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Feb. 3* at 10:30 a.m. Stories, songs, fingerplays, films, crafts and magic for the three- to five-year-old crowd. Preregistration required.

Toddlers' Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Feb. 4* at 11 a.m. Stories, fingerplays, songs, and crafts for children 11/2 to 3 years old accompanied by an adult. Preregistration required.

South End Branch Library
Storytime for Preschoolers South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Feb. 2,* 10:30 to 11:15 a.m.. Stories and a craft based on a theme.

West End Branch Library
Storytime for Preschoolers West End Branch Library, 151 Cambridge St. Boston. Telephone 523-3957. *Feb. 4* at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old.

West Roxbury Branch Library
Pajama Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Feb. 2* at 7 p.m. Stories, songs, and fingerplays for children of all ages.

School-Age Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Feb. 5* at 3:30 p.m. Stories old and new from the African-American Tradition.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library
Chess Instruction Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Feb. 3* at 3:30 p.m. For children of all ages. Limited seating. Groups cannot be accommodated.

Brighton Branch Library
Chess Instruction and Play with Don Lubin Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Feb. 5,* 3:30 to 5 p.m. Instruction and play with Don Lubin and other young people.

Creative Drama with Meredith Harron Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Feb. 2* at 4:30 p.m. Improvisation, strorytelling, artistic expression with murals, and more.

Charlestown Branch Library
Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Feb. 4* at 3:30 p.m. Imaginative games, skits and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated

Connolly Branch Library
Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Feb. 5* at 4 p.m. Creative drama class for school-age children taught by Meredith Harron.

Magic Me Reading and Homework Clinic Connolly Branch Library, 433 Centre St., Jamaica Plain.

Telephone 522-1960. *Feb. 2 and 4* at 3:30 p.m. Reading and/or homework help will be provided to children 7 to 12 years old. Tutors will be older residents working with Magic Me/Boston. Preregistration required.

Jamaica Plain Branch Library

4th, 5th, and 6th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 5* at 4 p.m.

Mattapan Branch Library

Reading Readiness Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Feb. 4* at 10:30 a.m. Reading Readiness is a program designed to help children 3 to 5 years old to explore concepts necessary before a child begins to learn to read: numbers, colors, shapes, sizes, letterforms, etc. Stories, fingerplays, crafts, playing with educaitonal toys and games, and special music programs.

South End Branch Library

Reading Readiness South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Feb. 2,* 11:30 a.m. to 12:15 p.m. For children 3 to 5 years old explore concepts necessary before a child begins to learn to read: numbers, colors, shapes, sizes, plus shared stories, games, and educaitonal toys. Hugh Hanley from Circle of Friends will visit and sing songs with the children during two weekly sessions. Preregistration required. Limited seating.

West Roxbury Branch Library

Homework Assistance Program West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Feb. 2 and 4,* 3 to 4:30 p.m. High school honor roll students are available to as ist students in grades 2 through 8 w .h their homework assignments.

EXHIBITS

Central Library

Boston Public Library, Copley Square, Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m., unless otherwise indicated. Celebrating a City *Through March 1* the South Gallery (Ext. 280). An exhibition of exceptional visual materials relating to Boston's mercantile past drawn from the li rary's Jane and Benjamin Thompson Bostoniana Collection. The Channel *Through February,* Mon. through Fri., 9 a.m. to 5 p.m., in the Wiggin Gallery Balcony (Ext. 280). A documentary exhibition of photographs of the Fort Point Channel area.

West Roxbury Branch Library

Portraits of People, Places, and Everyday Objects by Mary McCusker West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Feb. 2 through Feb. 28,* library hours. A local artist portrays local scenes, "slices of the neighbohood."

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at Dartmouth Street entrance. For information call 536-5400, Ext. 216.

TUFTS BALCH ARENA THEATER PRESENTS:

THE RAW, THE COOKED AND THE ROTTEN

The Tufts Balch Arena Theater is proud to announce its second departmental production of the 1997-98 season, ***THE RAW, THE COOKED AND THE ROTTEN*** by Marco Antonio de la Parra and directed by Judith Williams. The show runs Thursday, February 19 through Saturday, February 21 and Thursday, February 26 through Saturday, February 28. All performances begin at 8:00 p.m.

THE RAW, THE COOKED AND THE ROTTEN is Chilean political theater depicting the brutal suppression of dissent and political opposition under the control of General Augustin Pinochet. Latin American in feel, this play comments especially on conditions in Chile under Pinochet, yet it is absurd, nonrealistic in style, and at times grotesque, lending itself to broader interpretations that reflect on government stagnation and decay in other less oppressive regimes.

Ticket prices for the general public are $8.00, $5.00 with a valid Tufts I.D. Group rates are available. Mastercard, Visa and Discover are accepted. As the theater is a small space, tickets do sell quickly, so we encourage you to buy your tickets as soon as possible. The Balch Arena Theater is located on the Tufts Medford/Somerville campus, about 7 miles north of Boston. For more information, please contact the Balch Arena Theater Box Office at (617) 627-3493, weekdays 9:00 a.m. — 5:00 p.m.

FIRE DEPARTMENT ORDERS

January 15, 1998.

General Order No. 2

I. GENERAL FOREMAN
JOHN W. CONNOLLY

It is with deep regret that the Fire Commissioner announces the death on January 5, 1998, of General Foreman John W. Connolly, Maintenance Division. General Foreman John W. Connolly was appointed to the department on December 10, 1958.

The funeral was held from the Brady & Fallon Funeral Home, 10 Tower Street, Jamaica Plain, at 0915 hours, Friday, January 9, 1998, followed by a Funeral Mass in Saint Andrew the Apostle Church, 40 Walk Hill Street, Jamaica Plain.

Seat Belts.
They Only Work
When You Wear Them.

In a crash, follow the instructions on the front of this card. To stay OUT of a crash, follow these instructions.

STOP
HERE ON
RED

STOP at the STOPLINE, not in the crosswalk. Yield to pedestrians in unsignalized crosswalks.

22 percent of urban crashes are caused by drivers who run red lights and STOP signs. The Light is Red for a Reason. So STOP!

Buckle up. Your seat belt holds you in place and helps you keep control of the car. In a collision, it can greatly reduce your chances of serious injury.

NO
TURN
ON
RED

Means exactly that. If Right on Red is allowed, you must come to a Complete STOP before turning right.

BTD
BOSTON
TRANSPORTATION
DEPARTMENT

KEEP BOSTON MOVIN' SAFELY

CRASH INFORMATION CARD

KEEP THIS CARD IN YOUR MOTOR VEHICLE

On this card you will find the necessary information needed in the event you are involved in a motor vehicle crash

In Massachusetts, crash reports are required to be filed within five (5) days with the local police agency and the State Registry of Motor Vehicles if there is over $1,000.00 (One Thousand Dollars) in property damage or personal injury.

If you acquire all the information asked on the other side of this card, you will be better able to complete a crash report

Never leave the scene of a crash without exchanging information with the other driver

Promptly report all crashes to your insurance agent

Hit & Run crashes should be reported to the police and your insurance company within forty-eight (48) hours

THOMAS M. MENINO, MAYOR
CITY OF BOSTON

MOTOR VEHICLE CRASH INFORMATION CARD

If you have a crash, you should obtain this information immediately.

Other Operator's Name _____ Tel. # _____

Address _____ City _____ State _____ Zip _____

Date of Birth _____ Operator's License # _____ State of Issue _____

Owner's Name _____ City _____ State _____ Zip _____

Insurance Co. _____ Plate No. _____

Vehicle Color _____ Make _____ Year _____ Type _____

Collision Date _____ Time _____ Location _____

State of Registration _____ Investigating Officer (if present) _____

Injured Person(s) _____ Address _____

_____ Address _____

Witnesses _____ Address _____

_____ Address _____

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

Invitation for Bids for HVAC Renovations to the Parkman House, Project #6503A, C. 149 Project.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: HVAC Renovations to the Parkman House.

SCOPE OF WORK includes: Removal and installation of new boiler; refurbishing existing HVAC unit; installation of new cooling system for 3rd and 4th floors; associated asbestos removal; concrete; plaster; painting; plumbing and electrical work.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on February 18, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been HVAC approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: N/A.

Bidders are hereby notified and STRONGLY encouraged to attend a site viewing scheduled for Tuesday, February 10, 1998, starting at 11:00 a.m., at 33 Beacon Street, Boston, MA.

PLANS AND/OR SPECIFICATIONS will be available on or about February 2, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 49, §27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Feb. 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON (EDIC)

NOTICE OF REQUEST FOR PROPOSALS (RFP) ADULT EDUCATION FOR RESIDENTS OF THE ENHANCED ENTERPRISE COMMUNITY (EEC)

The Jobs and Community Services (JCS) division of the Economic Development and Industrial Corporation of Boston (EDIC), in conjunction with Boston's Enhanced Enterprise Community, will issue a Request for Proposals (RFP) to expand adult education services for adults 18 years and over, to be operated under the EEC Adult Education Program in Fiscal Year 1998, Fiscal Year 1999 and part of Fiscal Year 2000. These services will be funded through an open and competitive procurement process for the period of April 15, 1998, until September 30, 1999. Funding will be provided from Title XX Social Service Block Grant provided by the U.S. Department of Housing and Urban Development (HUD) through the Enhanced Enterprise Community (EEC).

RFPs will be available beginning Monday, February 2, 1998, at 12 noon at the JCS Planning Office, Floor 3A, 43 Hawkins Street, Boston, MA 02114. A Bidders Conference will be held on Monday, February 9, at the Boston Empowerment Center, 20 Hampden Street, Roxbury, for potential bidders interested in providing adult education, case management and post-graduation follow-up services. Although attendance is not required as part of the procurement process, potential bidders are strongly urged to attend. Completed proposals (securely bound, one original, six (6) copies, one set of attachments) are due to JCS on Monday, March 2, 1998, at 5:00 p.m. Letters of intent to bid are due to JCS by Tuesday, February 17, 1998, at 5:00 p.m., and are required for all bidders intending to submit proposals.

Questions regarding this RFP may be directed to JCS Planner Todd Lee, 43 Hawkins Street, Boston, MA 02114, at 635-3342, extension 225. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

THOMAS N. O'BRIEN,
(Feb. 2.) *Director.*

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CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On January 9, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Luis A. Palermo and Maria N. Palermo, or a nominee to be approved by the Director, approximately 2,839 square feet of vacant land located at 9 Bragdon Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.
(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On January 9, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John J. Keenan, or a nominee to be approved by the Director, approximately 4,650 square feet of vacant land located at 22 Levant Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.
(Jan. 26; Feb. 2.)

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CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Capital Improvement Project #116 for Highway Construction in DeGautier Way and Shabazz Way, and Sidewalk Reconstruction in Bethune Way, Eustis Street, Harrison Avenue, and Zeigler Street in Roxbury.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, February 2, 1998. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, 'REQUEST FOR PROPOSAL FORM' (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN 'APPROVAL FOR PROPOSAL FORM' TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, February 19, 1998, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE), Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 17, 1998, 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city to do so.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 2.)

ADVERTISEMENT

BOSTON PUBLIC SCHOOLS

DEPARTMENT OF FACILITIES MANAGEMENT

CONSTRUCTION MANAGEMENT SERVICES

Pursuant to Massachusetts General Laws C. 7, ss. 38A1/2 - 38O the Boston Public Schools is requesting qualification statements for construction management services for 174 Ipswich Street renovation project, with a total construction cost estimate of approximately $5,000,000.

Project fees will be negotiated as shown in the application form. The contract duration will be six (6) to seven (7) months. Applicants must be either Registered Architects or Engineers in the Commonwealth of Massachusetts. Application forms may be obtained from the Boston Public Schools, Department of Facilities Management, Bid Counter, 26 Court Street, 2nd floor, Boston, MA 02108, and can be mailed if necessary. If interested, please call (617) 635-9125 and refer to this advertisement. Request for proposals will be available on February 4, 1998, and are due by February 19, 1998, 12:00 Noon.

ROBERT R. ROY,
Director.

(Feb. 2.)

NOTICE TO ALL CITY DEPARTMENTS
PLEASE NOTIFY THE CITY RECORD OFFICE AT 635-4188 IF YOU HAVE AN ANNOUNCEMENT OR INFORMATION YOU WOULD LIKE PUBLISHED. OUR DEADLINE IS WEDNESDAY AT 5:00 FOR PUBLICATION ELEVEN DAYS AFTER SUBMISSION. PICTURES MUST BE IN BLACK AND WHITE. LET US KNOW WHAT YOUR AGENCY IS DOING AS A PUBLIC SERVICE.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Tree Planting Various Locations in the City of Boston, MA.

The City of Boston, acting by the Park Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Tree Planting Various Locations in the City of Boston, MA.

SCOPE OR WORK INCLUDES: Cutting and Removing Pavement, Tree Pit Excavation, Furnishing and Planting Trees, Maintaining and Guaranteeing Trees..

Estimated cost of construction is $300,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, February 12, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 26, 1998, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 3, 1998, at 10:00 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Overview Engineering Services Relative to Street Reconstruction Programs for Various Streets in the City of Boston.

The Boston Public Works Department is requesting QUALIFICATIONS to review and approve contract documents for various street reconstruction projects. This contract is not subject to G.L.c.30B and ch. 7, s.38A 1 / 2-38O and it will be awarded pursuant to the City Charter.

Project fees will be negotiated. The time period is typically two (2) years after execution of a contract. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

Designer Qualification forms must be obtained from the Boston Public Works Department, Room 710 in Boston City Hall, Monday, January 26, 1998, and must be returned by 12 noon, Monday, February 9, 1998.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Hotel Accommodations & Related Services for West Roxbury High School Accreditation, Bid #99-04.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, January 28, 1998. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Bids to Provide Hotel Accommodations & Related Services for West Roxbury High School Accreditation, Bid #99-04," and shall be filed simultaneously no later than Tuesday, February 24, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, February 24, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 19, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 177 — FINGERPRINTING AND LABORATORY EQUIPMENT SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: February 5, 1998. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

BID NO. 178 — OFFICE CHAIRS ERGONOMIC AND STACKING to VARIOUS CITY DEPARTMENTS — Bid Opening Date: February 11, 1998. (Commodity Code: 425-09; Buyer John Shea)

(Jan. 19, 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On January 12, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Donald Arthur and Jean G. Arthur, or a nominee to be approved by the Director, approximately 4,008 square feet of vacant land located at 77 Bowdoin Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of a Mail Processing System, Bid #99-05.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, January 28, 1998. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Purchase of Mail Processing System, Bid #99-05," and shall be filed simultaneously no later than Thursday, February 26, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 26, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Jan. 26; Feb. 2.)

ADVERTISEMENT

THE SCHOOL COMMITTEE OF
THE CITY OF BOSTON
TRANSPORTATION UNIT

By Office of the Business Manager
Administration Building
26 Court Street
Boston, MA 02108

Invitation for Bids for
Providing School Buses (Bid #99-08).

The School Committee of the City of Boston, acting by and through its Business Manager (the Official), hereby invites sealed bids for the performance of the work generally described above, and as particularly set forth in the Invitation for Bids (IFB) which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, on or after 1:00 p.m. (EST), on Monday, January 26, 1998.

The successful bidder(s) will provide new, 1998 model year or later, school buses in accordance with the specifications and terms and conditions contained in the IFB and contract documents. In strict conformance with the IFB and the instructions below, each bidder shall submit a bid for one or more of the following parts:

Part I (120-140) seventy-one (71) passenger school buses
Part II (40-50) eighteen-twenty (18-20) passenger school buses
Part III (3) Thirty-five (35) passenger school buses equipped with wheelchair lift

Bidders may submit bids for any or all of the above three parts. The School Committee may award a contract to more than one bidder. A bidder choosing to submit bids for more than one Part shall clearly label each bid for each separate Part and submit all such bids together, as part of a single bid package

Every sealed bid must be marked in the following way: "Providing School Buses-Bid #99-08" and shall be submitted in strict conformance with the IFB. All sealed bids, *including bid deposits*, shall be filed at the Office of the Business Manager of the School Committee, fifth (5) floor, 26 Court Street, Boston, MA 02108, no later than 12:00 noon (EST), on Wednesday, February 25, 1998. A *duplicate copy of each such bid*, but without the bid deposit described herein, also shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, no later than 12:00 noon (EST), on Wednesday, February 25, 1998. It is the obligation of each bidder to ensure that it has received all addenda (if any) to the contract prior to the submission of its bid. *Failure to submit the duplicate copy of the bid with the City Auditor prior to the time stated above shall cause the bid to be rejected as non-responsive.* **Late bids will not be accepted.**

Sealed bids shall be publicly opened by the Official on Wednesday, February 25, 1998, at 12:00 noon (EST), at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the IFB and contract documents, and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of $7,500 shall be required from each bidder, regard-

ess of the number of parts for which bids are submitted. Bid deposits shall be in the form of a bank check, a certified check, a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official with a surety company qualified to do business in Massachusetts.

A performance bond issued by a surety company authorized to do business in Massachusetts, and in a form satisfactory to the Official, or a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, will be required of each successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond or other security to the Official. The penal sum of such bond or amount of such check shall be as follows:

Part I	$650,000
Part II	$200,000
Part III	$ 20,000

All questions as to the interpretation of any provision of the IFB shall be submitted in writing to both the Official and Director of Transportation at the following address: Ronan J. FitzPatrick, Business Manager, Boston Public Schools, 26 Court Street, Boston, MA 02108; Richard Jacobs, Director of Transportation, Boston Public Schools, 26 Court Street, Boston, MA 02108. Written answers to such questions will be sent by the Official and the Director of Transportation to each bidder on record as having received an Invitation for Bids and all documents incorporated by reference herein. No questions will be answered unless received by the Official by 12:00 Noon (EST), on Tuesday, February 10, 1998.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c.30B, §5 (f).

The submission of a bid shall constitute an acceptance by the bidder of all provisions of the IFB and an agreement by the bidder, if awarded a contract, to provide all specified equipment and to perform all specified work according to the IFB and contract documents.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract or contracts as the Official deems to be in the best interests of the City. The Official shall waive minor informalities or allow the bidder to correct them. Any contract(s) shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a bid and the issuance by the City of a written notification of award shall be ninety (90) days after the date set forth above for the submission of bids. The award of any contract(s) shall be subject to the approval of the School Committee of the City of Boston and the Mayor of Boston.

By: RONAN FITZPATRICK,
Business Manager.

(Jan. 26; Feb. 2.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Milk, Cream, Yogurt, Cheese, Ice Cream, and Frozen Confections, Bid #99-06, Multi-Year Contract 1998-1999/1999-2000.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, January 28, 1998. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Bids for the Purchase of Milk, Cream, Yogurt, Cheese, Ice Cream, and Frozen Confections, - Multi-Year Contract 1998-1999/1999-2000. Bid #99-06," and shall be filed simultaneously no later than Tuesday, March 3, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 3, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Cereal Bowl Packs and Cereal Type Bars for the Food Service Department, Bid #99-07.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, January 28, 1998. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Bids for the Purchase of Cereal Bowl Packs and Cereal Type Bars for the Food Service Department, Bid #99-07," and shall be filed simultaneously no later than Tuesday, March 3, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 3, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On January 12, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Willie Mae Austin and John H. Jackson, or a nominee to be approved by the Director, approximately 3,966 square feet of vacant land located at 15 Edson Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January, 8 1998, the Commission voted and the Mayor subsequently approved their intent to sell to 60 Queensbury Street Condominium and/or a nominee to be approved by the Director, approximately 462 square feet of land with building thereon located at 60 Queensbury Street, Unit C, in the Back Bay district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

(Feb. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following work: to provide technical support for the primary information systems of the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after February 2, 1998.

All bids shall be filed no later than February 18, 1998 (Boston time) 12 noon at the office of the City Auditor (Duplicate Copy of the bid), Room M4, City Hall, Boston; and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be re-advertised.

RICHARD J. ROUSE,
Sheriff.

(Feb. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On January 9, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Licinio G. Pires, or a nominee to be approved by the Director, approximately 3,936 square feet of vacant land located at 90 East Cottage Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On January 12, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lucia E. Thomas and Lasana Kamau, or a nominee to be approved by the Director, approximately 4,725 square feet of vacant land located at 10 Savin Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Betty J. Warner, or a nominee to be approved by the Director, approximately 2,842 square feet of vacant land located at 45 Greenock Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Jan. 26; Feb. 2.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO PRESERVATION PLANNERS AND LANDSCAPE ARCHITECTS

REQUEST FOR QUALIFICATIONS

The Parks and Recreation Department, acting through the Commissioner is requesting qualifications for an ASSISTANT PROJECT CONSULTANT of the Historic Burying Grounds initiative, a public/private cooperative program. The position is full time for the period of one year.

The assistant project consultant will work with the project manager to help coordinate daily activities including developing contractor scope of services, hiring contractors, monitoring construction administering funding, and resource development. Public sector experience, solid writing, public speaking, and photographic skills and preservation-planning experience required and must have either a BA in Historic Preservation/Landscape Architecture and two (2) years experience in MA or any of the above fields.

Send cover letter, resume and two (2) writing samples by Monday February, 9, 1998, to Ken Crasco, Chief Landscape Architect, Design and Construction Unit, Boston Parks and Recreation Department, 1010 Massachusetts Avenue Boston, MA 02118, Equal opportunity employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT.
JUSTINE M. LIFF,
Commissioner.

(Feb. 2.)

There are no small victories in the fight against heart disease.

American Heart Association

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CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 26, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 179 - AUTOMATED DRUG DELIVERY SYSTEM to SUFFOLK COUNTY JAIL – Bid Opening Date: February 12, 1998. (Commodity Code: 208-66; Buyer Frank Chin)

(Jan. 26; Feb. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT
OFFICE OF THE PARKING CLERK

Invitation for Requests for Proposals for the Procurement of the Following Goods and Services: Printing and Provision of Mailer-Type, OCR Scannable Parking Violation Tickets and Other Related Items and the Provision of Related Support Functions.

The City of Boston, acting by and through its Transportation Department/Office of the Parking Clerk division (city), invites sealed proposals for the provision and performance of the goods and services generally described above, and particularly set forth in the Request for Proposals (RFP). The RFP shall be available at the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201, from Monday, February 2, 1998, through Tuesday, February 17, 1998. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and three (3) copies, along with one copy of the Price Proposal, no later than 12:00 noon on Wednesday, March 18, 1998, to the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201. The Price Proposal (Section 6.0) must be submitted in a separate sealed envelope. Proposal Packages should be labeled "BTD/OPC-RFP Documents for the Printing and Provision of Mailer-Type, OCR Scannable Parking Violation Tickets and Other Related Items and the Provision of Related Support Functions". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the sum of one thousand dollars ($1,000).

To guarantee the faithful performance of any contract entered into pursuant to the RFP, the successful proposer will be required to provide a performance bond from a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the City, or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of ten thousand dollars ($10,000).

The award of a contract under this RFP shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the RFP. The contract term shall be for an initial term of twelve (12) months, commencing on or about July 1, 1998, and ending on June 30, 1999, with an option on the part of the City to renew for one (1) successive twelve (12) month period ending on June 30, 2000.

MANDATORY PROPOSERS' CONFERENCE

A Proposers' Conference will be held on Wednesday, February 18, 1998, at 10:00 a.m., at the Boston Redevelopment Authority (BRA) Board Room, Room 900, on the ninth floor of the City Hall, One City Hall Square, Boston. Attendance is mandatory.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,
(Feb. 2, 9.) *Commissioner/Parking Clerk.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 8, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Dudley Neighbors, Inc. and/or a nominee to be approved by the Director, approximately 13,522 square feet of land with building thereon located at 11 Brook Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

(Feb. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid for the Request to Purchase Graduation Diplomas, Certificates, and Diploma Cases for the Class of 1998, Bid #99-09.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, February 4, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid for the Request to Purchase Graduation Diplomas, Certificates, and Diploma Cases for the Class of 1998, Bid #99-09," and shall be filed simultaneously no later than Thursday, February 19, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 19, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Feb. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Fire Department's Fire Alarm Division:

Fire alarm equipment repairs and services
- **associated duct**
- **laterals**
- **fire alarm boxes and tappers**

Fire alarm equipment repairs and services
- **tappers**
- **boxes**
- **transmitters**
- **registers, etc.**

Radio equipment repairs and services
Dictaphone recording equipment repairs and services
IBM, Digital, etc. computer equipment repairs and services

The City of Boston (the City)/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1998, through June 30, 1999.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Tuesday, February 3, 1998.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Tuesday, March 10, 1998. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 2, 9, 16, 23; March 2.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 2, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 180 - ENGINE PUMPER AND AIR SUPPLY UNIT to BOSTON FIRE DEPARTMENT – Bid Opening Date: February 25, 1998. (Commodity Code: 340-86; Buyer John Shea)

Bid No. 181 - NEW FORD CROWN VICTORIA to LAW DEPARTMENT – Bid Opening Date: February 26, 1998. (Commodity Code: 070-06; Buyer John Shea)

(Feb. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the the Following Work: To provide maintenance and repair of the security management systems at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance o the work generally described above, and particu larly set forth in the Invitation For Bids which ma be obtained at the Suffolk County House o Correction, 20 Bradston Street, Boston, MA, com mencing at 9 a.m., on February 2, 1998. Invitatio for Bids shall be available until the time of bi opening.

All bids shall be filed simultaneously no late than February 20, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and a the office of the City Auditor, Room M-4, City Hall Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contrac documents, and specifically to the requirement for bid deposits, insurance and performanc bonds as may be applicable.

A bid deposit in the amount of 5% of the tota contract amount in the form of a bond, certifie check, treasurer's or cashier's check shall b required from each bidder.

A performance bond of a surety company qual ified to do business under the laws of the Commonwealth of Massachusetts or certifie check or treasurer's or cashier's check in the amount of 100% of the total contract amount sha be required from the successful bidder as securi ty to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on February 20, 1998, at 12 noon, E.S.T. at the Suffolk County House of Correction, 2 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90 days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Feb. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting o January 16, 1998, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated Septembe 14, 1995, and the Mayor subsequently approve their intent to sell to John J. Connor and Bett Connor & Paul Bozzi and Therese Bozzi, or a nominee to be approved by the Director, approxi mately 5,000 square feet of vacant land located a Knoll Street, Adjacent to 11 Hazelmere Roa (Ward 20, Assessor's Parcel Number 05107-000) located in the West Roxbury district of the City o Boston.

Written details of this proposal may be exam ined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and fire equipment for the Boston Fire Department's Maintenance Division:

Auto lock repairs and services
cut and/or supply keys and key blanks
repairing auto locks
supplying miscellaneous auto lock supplies
Auto glass repairs and services
repairing and/or supplying auto glass
Fabricating and/or repairs hose
rubber hose
hydraulic hose,
air lines, etc.
Transmission & engine repairs of fire apparatus
Transmission & engine repairs of fire cars, small trucks & vans
Auto electrical repairs and services
Auto body repairs for fire apparatus
Auto body repairs for fire cars, small trucks & vans
Tire repairs and services
Pneumatic and/or hydraulic repairs and services
Auto seat repairs and services
Gasoline and/or diesel pump repairs and services
Chassis/suspension & differential repairs on fire apparatus
Chassis/suspension & differential repairs on fire cars, small trucks & vans
Miscellaneous fire apparatus & ladder truck repairs and services
Valve repairs and services
Garage equipment repairs & services
Radiator and/or air conditioning repairs and services
Gasoline and/or diesel powered equipment repairs and services
Towing services for fire apparatus
Towing service for fire cars, small trucks and vans
Marine industrial repairs & services
fire boats
docks and/or piers
pilings
Miscellaneous Maintenance & Repairs

The City of Boston (the City)/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1998, through June 30, 1999.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Tuesday, February 3, 1998.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Tuesday, March 10, 1998. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 2, 9, 16, 23; March 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

Overhead door repairs and repairs
Locksmith repairs and services
repairing various types of locks and & other locksmith hardware
cutting and supply keys and key blanks
supplying miscellaneous locksmith supplies
General Construction, alterations and repairs
floor repairs
masonry
carpentry
roofing
sheet metal work
fence work
painting-exterior and interior
Glass work
cutting, repairing, and supplying glass
Plumbing and heating repairs and services
Oil burner repairs and services
Extermination work
Hazardous waste removal and services
oil separators, etc.
Repairing and/or servicing appliances
dishwashers
washing machines
clothes dryers (gas & electric)
stoves and ovens (gas & electric)
Air conditioning and/or refrigeration repairs and services
Electric motor repairs and services
Telephone repairs and services
Fax machine repairs and services
Generator and/or transfer switches repairs and services

The City of Boston (the City)/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1998, through June 30, 1999.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Tuesday, February 3, 1998.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Tuesday, March 10, 1998. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 2, 9, 16, 23; March 2.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1641 — One Year Contract for the Supply, delivery and treatment of shafts "#1" and "C" for the reduction of Grease caps utilizing biological remediation methods — 2/23/98 — 2:00 p.m.

WRA-1643 — repair of one (1) Dresser-Rand Electric machinery 3500 HP Synchronous Motor — 1/12/98 — 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Feb. 2.)

RED LIGHT RUNNING

Brian Leonard wears his seat belt on the highway...

But not on country roads.

Seat Belts.
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When You Wear Them.

KEEP BOSTON MOVING . . . SAFELY!

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lyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
onald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
ally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
arol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
andra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
homas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
ane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
aniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
chael Lynch, *Director,* 43 Hawkins Street, 635-3112

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osaria Salerno, *City Clerk,* Room 601, 635-4600

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1/5/98

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, February 12, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:00 o'clock Noon, President KELLY in the chair. Absent, Councillor O'NEIL.

INVOCATION

The Reverend William Salmon, Our Lady of the Presentation Parish, Brighton, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

STATEMENT OF COUNCILLOR SAUNDERS

Having received unanimous consent to do so, Councillor SAUNDERS said that, due to circumstances out of his control two Sundays ago, he was not able to vote his approval of the election of Stephen Murphy to be the newest member of the Boston City Council, and for the record he would like to make a statement that he is in support of Stephen Murphy's joining this Honorable Body and just wanted to state that for the record.

ORDER AUTHORIZING PUBLIC FACILITIES DEPARTMENT TO ESTABLISH REVOLVING FUND FOR BOSTON HOMEWORKS LOAN PROGRAM (DOCKET NO. 0304)

The following was received:

City of Boston
Office of the Mayor

January 22, 1997

To the City Council.
Dear Councillors:

I am pleased to transmit herewith for your approval an order authorizing the establishment of a Homeworks Plus revolving loan fund in the Public Facilities Department to help Boston homeowners make exterior improvements to their homes.

The program will provide loans of up to five thousand dollars to Boston homeowners at a rate of three percent over three years. Funds must be matched dollar for dollar by the homeowner and may be used only for exterior improvements.

The program will be available to families with a gross income of one hundred fifty percent of median income for the Boston Standard Metropolitan Statistical Area, or eighty-five thousand dollars or less.

The program will also be available to individuals based upon the same income formula, which presently includes individuals with a gross income of fifty-five thousand dollars or less. Loan payments will be returned to a revolving fund that can continue to make loans to eligible homeowners.

As the exterior improvements to be facilitated by Homeworks Plus loans will have a most beneficial effect on our City neighborhoods, I urge your Honorable Body to pass this order at the earliest possible date.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of G.L. c. 44, s. 53E1/2, the Public Facilities Department be and hereby is authorized to establish a revolving fund for the purposes of operating the Boston Homeworks Plus loan program. Said fund shall be expended at the direction of the Director of Public Facilities and shall be used exclusively for the purpose of making Boston Homeworks Plus loans in accordance with such regulations as the Public Facilities Department shall from time to time set. The total amount which may be expended from said fund in fiscal year 1997 shall not exceed the amount of any appropriations or other revenue received by the fund.

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND $20,000 IN FORM OF BUREAU OF ALCOHOL, TOBACCO AND FIREARMS GRANT TO POLICE DEPARTMENT'S YOUTH VIOLENCE STRIKE FORCE TO CONTROL FEDERALLY LICENSED FIREARMS DEALERS AND IDENTIFY ILLEGAL SOURCES OF FIREARMS IN BOSTON (DOCKET NO. 0305)

The following was received:

City of Boston
Office of the Mayor

February 4, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $20,000 in the form of a Bureau of Alcohol, Tobacco and Firearms grant to the Boston Police Department's Youth Violence Strike Force for the purposes of controlling federally licensed firearms dealers as well as to identify the illegal sources of firearms in the City of Boston.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The Bureau of Alcohol, Tobacco and Firearms has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $20,000 will be utilized by the Boston Police Department for overtime purposes in order to control federally licensed firearms dealers as well as to identify the illegal sources of firearms in the City of Boston; now therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept the Bureau of Alcohol, Tobacco and Firearms award not to exceed the amount of $20,000 and to expend the same.

Referred to the Committee on Public Safety and the Committee on Youth for a joint hearing.

ORDER AUTHORIZING ALLOWANCE AND PAYMENT OF $5,000 TO DENISE K. ELLIS AS INDEMNIFICATION FOR EXPENSES OF FUNERAL AND BURIAL OF HER LATE HUS-

BAND, FIRE FIGHTER JAMES A. ELLIS (DOCKET NO. 0306)

The following was received:

City of Boston
Office of the Mayor

February 10, 1997

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the allowance and payment of $5,000 under G.L.c.41,s.100G1/4 to Denise K. Ellis as indemnification for the expenses of the funeral and burial of her late husband, Fire Fighter James A. Ellis who died in the line of duty on December 23, 1996.

I urge your Honorable Body to pass this order at the earliest possible date.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That under the provision of G.L. c.41 §100G 1/4, upon petition of Denise K. Ellis, for indemnification for the expenses of the funeral and burial of her husband, Fire fighter James A. Ellis, late a member of the Boston Fire Department, who died while in the performance of his duty on December 23, 1996, there be allowed and paid the amount of five thousand dollars ($5,000).

On motion of Coun. ROACHE, the rules were suspended; **the order was passed.**

COMMUNICATION FROM KEN A. SCHWARTZ, DIRECTOR, ENVIRONMENTAL PLANNING, MASSPORT, RE 1997 / 98 LOGAN INTERNATIONAL AIRPORT ANNUAL MAINTENANCE PROGRAM-ENVIRONMENTAL NOTIFICATION FORM (DOCKET NO. 0307)

Communication was received for Ken A. Schwartz, Director, Environmental Planning, Massport re: 1997/98 Logan International Airport Annual Maintenance Program-Environmental Notification Form.

Referred to the Committee on Economic Development and Transportation.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 1/15/97 MEETING (DOCKET NO. 0308)

The following was received:

City of Boston
Office of the Clerk

February 6, 1997

To the City Council.
Councillors:

In Accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of January 15, 1997, viz:

0214–Order to place the following non-binding public opinion advisory question on the next City election ballot:-"Shall municipal elections and preliminary elections in the City of Boston be held on Saturdays? Yes [ ] No [ ]", and the Election Commission make the results a part of their annual report.
Message disapproving filed February 3, 1997.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON ORDER THAT LAND, TOGETHER WITH BUILDING AND IMPROVEMENTS THEREON, LOCATED AT 515-517 BLUE HILL AVENUE, ROXBURY, BE DECLARED SURPLUS BY CITY AND CARE, CUSTODY, MANAGEMENT AND CONTROL THEREOF BE TRANSFERRED TO PUBLIC FACILITIES COMMISSION (DOCKET NO. 0233)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0233, message of the Mayor and order that land, together with building and improvements thereon, located at 515-517 Blue Hill Avenue in Roxbury be declared surplus by the City and the care, custody, management and control thereof be transferred to the Public Facilities Commission (referred January 29) – recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW EXPEDITING USE OF FEDERAL FUNDS FOR REVITALIZATION OF SEVERELY DISTRESSED PUBLIC HOUSING (DOCKET NO. 0184)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0184, order for petition for special law expediting use of federal funds for the revitalization of severely distressed public housing (referred December 11, 1996) – recommending passage of the order.

The report was accepted; **the order was passed.**

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor Yancey stated that prior to this meeting he had been approached by a member of the administration who asked if he was going to seek an override of the Mayor's veto of the Seat Belt Law.

Councillor Yancey said he wanted to assure them and the members of the Council that we are actually making a great deal of progress with regard to school bus safety, having voted unanimously in December for a crossing arm on all new buses. The administration has agreed to this, and it is included in the specifications as a result of the action of this body.

On the resolution that had to do with seat belts, the Council had a major concession yesterday from the administration: they agreed to place the request for seat belts in the specifications as a separate option so at the very least a contractor can submit a bid for seat belts on buses which are seat-belt ready and with seat belts.

Negotiations on bus monitors are continuing. We actually would like them on every bus but, through negotiations, on every bus containing more than 35 students. The price tag of that is $4.5 million, too much from the standpoint of the administration. So we are negotiating around all these issues and I just wanted to assure my colleagues that progress is being made. I want to publicly thank Councillor Kelly and Councillor Peggy Davis-Mullen and the administration for their willingness to negotiate with the City Council on such a vital issue.

COMMITTEE ON PUBLIC HEALTH TO HOLD HEARING RE BLUE CROSS AND MEDEX AND THEIR RATE INCREASE REQUEST (DOCKET NO. 0309)

Couns. MURPHY, O'NEIL, ROACHE, KELLY, DAVIS-MULLEN, FENNEY, HENNIGAN, HONAN, MODICA, and YANCEY offered the following:

Whereas, The recent actions that Blue Cross has taken, both the reorganization regarding Medex and their rate increase request would have a tremendous impact on the health care coverage of a large number of residents of Boston, particularly our senior citizens; and

Whereas, The need exists to have a city wide public forum to discuss in detail, Blue Cross's proposed health care impact on Boston's senior citizens as well as guaranteed alternative health care coverage options that will be available to Medex enrolled seniors; now therefore be it

Ordered, That the City Council's Committee on Public Health hold an expeditious public hearing to determine what steps can be taken to address these concerns and that the officials representing Blue Cross and the Massachusetts Insurance Commission be invited to attend and offer testimony.

Referred to the Committee on Public Health and the Committee on the Elderly for a timely hearing.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0310)

Coun. KELLY offered the following:

Ordered, That effective Monday, February 24, 1997, the following-named person be, and hereby is, appointed set against their name until Tuesday, May 6, 1997.

Lydia Agro, secretary, $574.71 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0311)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, February 12, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, May 6, 1997.

Debra L. Twomey, secretary, $312.50 per week, part time.

James J. Carroll, Jr., secretary, $300 per week, part time.

Passed under suspension of the rules.

RESOLUTION THAT CITY AND COMMUNITY CENTERS OFFICIALLY RENAME AND DEDICATE PARIS STREET COMMUNITY CENTER TO PAUL R. PINGARO COMMUNITY CENTER FOR HIS MANY YEARS OF SERVICE TO EAST BOSTON COMMUNITY (DOCKET NO. 0312)

Coun. MODICA offered the following:

Whereas, Paul R. Pingaro began working for the City of Boston Community Centers as a Recreational Instructor on February 19, 1975; and

Whereas, Paul R. Pingaro was promoted from Recreational Instructor to Recreation Supervisor on October 2, 1985; and

Whereas, April of 1987, Paul R. Pingaro was awarded the Service Award for consistent and outstanding perfect attendance throughout the year of 1986; and

Whereas, Paul R. Pingaro spent the majority of his tenure at the Paris Street Community Center, East Boston; and

Whereas, Paul Pingaro devoted countless hours at the Paris Street Community Center, and facilitated city-wide recreational programs for the youth of East Boston, and

Whereas, Paul Pingaro recently passed away unexpectedly leaving the community shocked and saddened by his premature death; therefore be it

Resolved, The City of Boston and Community Centers officially rename and dedicate the Paris Street Community Center to the Paul R. Pingaro Community Center for his many years of dedicated service to the East Boston community.

The resolution was adopted under suspension of the rules.

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARING TO DETERMINE WAYS TO REGULATE CHILDREN'S INTERNET ACCESS AT BOSTON PUBLIC LIBRARIES (DOCKET NO. 0313)

Couns. FEENEY, HENNIGAN, DAVIS-MULLEN, MODICA, MURPHY, KELLY, and ROACHE offered the following:

Whereas, Recently there have been reports that children have been using Internet access at the Boston Public Library for inappropriate use; and

Whereas, Parents of young schoolchildren have contacted library officials regarding the proliferation of indecency available to minors who use the Internet; and

Whereas, Parents have been told that it is their responsibility to monitor and guide their children's reading material and television; and

Whereas, There are sensitive issues regarding this subject as it relates to the First Amendment to the United States Constitution; and

Whereas, Empowering and educating parents will be helpful in protecting children on the Internet; however, more ways have to be identified to keep the Internet safe for children; therefor be it

Resolved, The Boston City Council Committee on City and Neighborhood Services conduct a hearing to determine ways to regulate children's Internet access at Boston Public Libraries calling before it those who can give good testimony in such regard, and, make report thereon, with any recommended legislation, to the Council.

Referred to the Committee on City and Neighborhood Services.

ORDER THAT CITY COUNCIL ELECT TWO MEMBERS TO SERVE AS MANAGERS OF OLD SOUTH ASSOCIATION FOR 1997 MUNICIPAL YEAR (DOCKET NO. 0314)

Coun. KELLY offered the following:

Ordered, That the Boston City Council elect two members to serve as managers of the Old South Association for the 1997 municipal year.

Passed under suspension of the rules.

The Clerk called the roll with the following results:

For Councillor Murphy – Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Modica, Murphy, Roache, Saunders – 11.

For Councillor Keane – Councillors Honan, Keane, Kelly, Modica, Murphy, Roache – 6.

For Councillor O'Neil – Councillors Davis-Mullen, Feeney, Hennigan, Yancey – 4.

Cour. Councillor Kelly – Councillors Saunders, Yancey – 2.

For Councillor Modica – Councillor Conley – 1.

Councillors Keane and Murphy were declared elected as managers of the Old South Association in Boston for the municipal year 1997.

ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT DIRECTING STATE/BOSTON RETIREMENT BOARD TO RETIRE JONATHAN STRATTON, POLICE OFFICER (DOCKET NO. 0315)

Couns. KELLY, MURPHY, O'NEIL, ROACHE, HONAN, CONLEY, MODICA, and HENNIGAN offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of any General or Special Law to the contrary and in order to promote the public good, the State-Boston Retirement Board is hereby authorized and directed to retire Jonathan Stratton, a police officer of the City of Boston, who, as a result of injuries sustained while in the performance of his duties on November thirty, Nineteen Hundred Ninety-five, is totally and permanently incapacitated from further service as a police officer.

Jonathan Stratton was seriously wounded, in the performance of his duty, while attempting to apprehend a suspect who had already fired shots at other police officers and civilians having killed one civilian. Jonathan Stratton took this action during rush hour in the heavily populated Financial District saving other citizens from imminent harm.

The annual amount of pension payable to Jonathan Stratton shall be fixed in an amount equal to the regular rate of compensation which would have been paid had he continued in service as a police officer of said city at the grade held by him at the time of his retirement. Such retirement shall become effective as of the date following the last day on which he received regular compensation. Upon such retirement, the State-Boston Retirement Board shall forthwith pay to him the amount credited to him as accumulated total deductions in the annuity savings of the State-Boston Retirement System.

Section 2. Said Jonathan Stratton shall be entitled to receive such indemnification for all hospital, medical and related expenses that have been or may be, incurred after the date of his retirement as a result of the injuries sustained by him while in the performance of his duties, according to the provisions of Chapter 41 of the General Laws.

Section 3. Upon the death of said Jonathan Stratton should his wife survive him, the State-Boston Retirement Board shall pay to her, so long as she remains unmarried, an annuity in the amount of three-fourths of the amount of the pension payable to him, per month at the time of his death, If said wife remarries, said City shall pay, in lieu of the aforesaid annuity to her, an annuity of five hundred and twenty dollars per month to her.

Section 4. This act shall take effect upon its passage.

Referred to the Committee on Public Safety.

RESOLUTION THAT VETERANS' SERVICES DEPARTMENT COORDINATE INSTALLATION OF MEMORIAL (HERO) SQUARE SIGN IN HONOR OF LANCE CORPORAL RICHARD J. NASHAWATY AT CERTAIN INTERSECTION IN EAST BOSTON (DOCKET NO. 0316)

Coun. MODICA offered the following:

Whereas, Richard J. Nashawaty was a resident of East Boston and attended Boston English High School; and

Whereas, He entered the Armed Forces of the United States soon after his graduation, serving with the Marine Corps; and

Whereas, While on active duty he was assigned to the Republic of Vietnam, where he was engaged in hostile action with troops from North Vietnam, fighting valiantly until he was killed in action in the vicinity of Quang Nam on September 4, 1967, therefore be it

Resolved, That the Veterans' Services Department coordinate the installation of a Memorial (Hero) Square sign in honor of Lance Corporal Richard J. Nashawaty at the intersection of Bennet Place and White Street in East Boston, which is adjacent to his place of residence at time of his enlistment.

On motion of Couns. ROACHE and MODICA, the rules were suspended; **the resolution was adopted.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

COMMITTEE ON ELDERLY TO HOLD HEARING RE FUTURE NEEDS OF HOME CARE PROGRAM (DOCKET NO. 0326)

Coun. MODICA offered the following:

Whereas, Over the past six years the Massachusetts Home Care program has been level funded and during this period, the number of elders served by the Home Care program has increased; and

Whereas, To keep up with this demand, many client service plans have been reduced below the $189 monthly cap on services set by the state; and

Whereas, The Home Care program pays for in-home and community based services such as homemakers, transportation and day care; and

Whereas, Because of the advances in medicine our elderly are living longer and those receiving home care are getting older and more frail and require more home care services to enable them to stay at home; and

Whereas, Placing elders in Nursing Homes is more costly, and in some instances would be unnecessary, if more home care services were provided; and

Whereas, The State Legislature will soon be deliberating the merits of increased funding for the Home Care program during the Fiscal Year 1998 Budget Cycle; now therefore be it

Ordered, That the Boston City Council's Committee on Elderly conduct a public hearing on the future status and needs of the Home Care program and that certain officials be invited to attend.

Referred to the Committee on Elderly.

(Coun. DAVIS-MULLEN promised to hold hearing within 7 days.)

ORDER UNDER SECTION 17F REQUESTING COPY OF BOSTON SCHOOL DEPARTMENT'S MEDIATION REPORT RE 9/29/96 DISTURBANCE AT BOSTON LATIN ACADEMY IN ROXBURY (DOCKET NO. 0327)

Coun. SAUNDERS offered the following:

Ordered, That, under the provisions of Section 17F of chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of the law, His Honor, the Mayor, be, and hereby is requested to obtain and deliver to the City Council, within one week on the receipt hereof, the following information:

Request a copy of the Boston School Department's mediation report generated from the September 29, 1996, racially motivated disturbance at Boston Latin

Academy, located in Roxbury.

Coun. CONLEY moved that the order be amended by eliminating the words "racially motivated."

Coun. FEENEY in the Chair.

President KELLY in the Chair.

The motion of Coun. CONLEY was carried, yeas 9, nays 3:

Yeas – Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, Modica, Murphy, Roache – 9.

Nays – Councillors Honan, Saunders, Yancey – 3.

The order, as amended, was passed.

ORDER UNDER SECTION 17F REQUESTING COPY OF PROPOSAL SUBMITTED BY BRA TO BANKBOSTON TO PURCHASE PARCEL 18 (FORMERLY REGISTRY OF MOTOR VEHICLES BUILDING) (DOCKET NO. 0328)

Coun. SAUNDERS offered the following:

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of the law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Request a copy of the proposal submitted by the City of Boston (BRA) to BankBoston to purchase Parcel 18 (Formerly the Registry of Motor Vehicles Bldg.).

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor O'Neil: Owen F. Brock (Docket No. 0317).

Councillor Honan: Mel and Florence Cohen (Docket No. 0318).

Councillor Hennigan: Special Agent John Connolly (Docket No. 0319).

Councillors Saunders and Yancey: Reverend Marlene Campbell (Docket No. 0320).

Councillor Conley: South Side Head Start (Docket No. 0321).

Councillor Yancey: 272nd Field Artillery Battalion, Massachusetts National Guard and the Third Battalion, 372nd Infantry Regiment (Docket No. 0322).

Councillor Davis-Mullen: John Benna (Docket No. 0323.)

Councillor Murphy: Charles McGonagle (Docket No. 0324); Barry Hayes (Docket No. 0325.)

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

NEXT MEETING

Councillor Kelly moved that when the Council adjourns today it be to meet again on Wednesday, February 26, 1997, at 12 o'clock Noon.

The motion was carried.

Adjourned at 1:30 p.m., on motion of Councillor Kelly, to meet on Wednesday, February 26, 1997, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON ALLIED PRINTING TRADES UNION LABEL COUNCIL BOSTON, MASS. PRINTING SECTION

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, FEBRUARY 9, 1998 | NO. 6

PARCEL 7 MITIGATION PACKAGE FOR THE NORTH END

Mayor Thomas M. Menino, on January 30, announced a new agreement with the Central Artery Project that will extend the opportunity for mitigation from the Parcel 7 Parking Garage beyond the 10 years agreed upon in the original agreement. City Councillor Paul Scapicchio also won several points for the community that will be added to the new agreement. The original mitigation package was negotiated in conjunction with Representative Sal DiMasi and Senator Travaglini.

Mayor Menino said, "Everyone knows that parking is at a premium in the North End. So we are glad that the Central Artery is taking steps to help alleviate the parking issues, especially with the loss of parking due to the Central Artery Project. Taking down the Central Artery will have a tremendous benefit to the city, but we must make sure we are doing everything we can to minimize the impacts on neighborhoods like the North End during construction. With my partners in government, we want to make sure the North End, which is such a cultural asset to this city, is protected in the best way possible."

The new agreement, which is binding under the Transportation Access Plan between the Turnpike Authority and the City of Boston, calls for providing the opportunity to continue discounted parking past the first ten years. The original agreement called for ending all benefits after 10 years.

The original mitigation package, which Senator Travaglini and Representative Sal DiMasi negotiated with the Turnpike Authority, includes discounted parking for North End Residents and patrons and free parking for residents with stickers during snow emergencies, street cleaning, overnight parking and several other situations. There are 310 spaces in the Parcel 7 Garage.

Councillor Paul Scapicchio won further concessions for the community by getting the monthly parking rate for residents reduced from $200 a month to $150 a month and a reduction in the fees for validated parking from $5 to $3 for patrons who park for up to three hours.

City Councillor Scapicchio said, "This Parcel is important to both the businesses and residents of the North End. I negotiated as hard as I could for the community, and I commend Chairman Kerasiotes for working with us."

BOSTON HONORS CONGRESSMAN JOHN J. MOAKLEY FOR 25 YEARS OF SERVICE

At a ceremony held at Faneuil Hall, Mayor Thomas M. Menino presented a proclamation declaring January 30 Congressman John J. Moakley day in the City of Boston. Congressman Moakley, a former Boston City Councillor, and a resident of South Boston is being honored for his undying dedication and commitment to serve as a voice for the people of Boston. Congressman Moakley, as a legislator in Washington's House Chamber for the past 25 years, has been Boston's advocate for housing, human rights, regulatory reform, transportation, trade, economic development, and historic preservation.

Speaking on behalf of Mayor Menino, who is giving a speech on public education to the U.S. Conference of Mayors in Washington, D.C., City Council President James Kelly said, "Today we are here to celebrate a remarkable political career and life. Congressman Moakley is really committed to taking care of his neighbors here in Boston, but his dedication also goes beyond our shores. He is often characterized as the protégé of Speaker Tip O'Neill — and that's true. But he's become a legend in his own right — and no doubt there are others who will be referred to as his protégés."

Congressman Moakley has been a promoter for a number of federal funded projects in Boston, such as the new Federal Courthouse, the Northern Avenue Bridge, the South Boston Transit Way, and the Big Dig.

First Lady Hillary Rodham Clinton, Governor Paul Cellucci, and Senator Edward M. Kennedy were among those attending events today to honor Congressman Moakley.

PRESIDENT CLINTON ENDORSES EDUCATION SUMMIT PROPOSED BY MAYORS MENINO AND DALEY

President Clinton, on January 30, endorsed a call by Boston Mayor Thomas M. Menino and Chicago Mayor Richard Daley to hold an Edu-

(Continued on next page)

(Continued from front page)
cation Summit this Spring to focus national attention on student learning.

The President spoke at the U.S. Conference of Mayors meeting at the White House, "I am thrilled that you're going to have a conference on public schools. I thank you for your invitation, and I expect to be there. I want us to continue to work together on this important issue."

The Education Summit is being planned for this Spring in Washington D.C. The U.S. Conference of Mayors will organize the event, inviting mayors, members of the Clinton Administration, and members of Congress.

Mayor Menino and Mayor Daley are co-chairs of the U.S. Conference of Mayors Task Force on Public Education. Mayor Menino elaborated on the importance of bringing together political leaders, "It is time for serious discussions on the future of urban education in America, discussions that lead to action. We began this past Fall with a frank and open dialogue in Detroit with the Council of great city schools. We must continue by convincing our national elected leadership that as we raise the bar for our students, that their performance must rise as well."

Mayor Menino later said to reporters he was pleased the President plans to attend the education summit. President Clinton spoke of other issues facing the nation's mayors. Speaking about crime prevention efforts, President Clinton said, "the experience of Boston has become legendary."

MAYOR MENINO PUSHES EAST BOSTON MITIGATION AGREEMENT

Mayor Thomas M. Menino, on January 30, asked the City's Corporation Counsel, Merita Hopkins, to thoroughly review a Massport proposal to establish the East Boston Foundation, a trust fund which will oversee distribution of an estimated $9.6 million in community funding over the next ten years. The funds will be provided as part of Massport's Payment-In-Lieu-of-Taxes (P.I.L.O.T) Agreement between Massport and the City. As proposed, the trust funds would be held in the custody and control of the City's Collector-Treasurer, and will be distributed to community groups to address the environmental impact of the Boston-Logan International Airport on East Boston neighborhoods.

Mayor Menino wants to ensure that the Agreement not only satisfies all legal duties and responsibilities, but also that the available funds are distributed fairly. According to Mayor Menino, "The mitigation funds must be handled fairly and are used to improve the quality of life for all East Boston residents.

Mayor Menino has directed Ms. Hopkins to structure the Agreement so that participation by East Boston community groups is guaranteed. The Mayor added, "The distribution process must be above board and the agreement must have all the i's dotted and the t's crossed."

The Mayor and the Corporation Counsel will negotiate with Massport until a final Agreement is reached.

"THE IRISH FAMINE AND DEER ISLAND" ON EXHIBIT AT BPL

"The Irish Famine and Deer Island, 1847-1848," an exhibition drawn from the Boston City Archives, will be on display in Deferarri Hall of the Boston Public Library in Copley Square through February 25.

A related lecture by Dr. John J. McColgan, deputy archivist for the City of Boston, will be presented at 6 p.m. on February 12.

The exhibit details the emergency health situations and social panic created by the vast number of poverty-stricken and disease-debilitated refugees immigrating to the United States because of the Irish famine.

The City of Boston responded to the crisis by establishing a hospital on Deer Island in Boston Harbor, where hundreds of immigrants were treated.

During his lecture, Dr. McColgan will discuss the human struggle of that time: those who began life in the New World suffering sickness, and those in the City Government whose task was to provide care for the sick and helpless newcomers.

Both the exhibit and lecture are free and open to the public. The Central Library is wheelchair accessible. For information, please call the Boston Public Library at 536-5400, Ext. 238.

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library. All are free and open to the public. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

LECTURES

East Boston Branch Library

"The Roth IRA" East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Feb. 11* at 10:30 a.m. Jennifer J. Maxwell, financial consultant with Merrill Lynch's Private Client Group, will discuss the educational provisions in the Roth IRA. This program is for both parents and grandparents who wish to provide future financial assistance to a child's college education

PERFORMANCE/DRAMA

Jamaica Pain Branch Library

Drama Workshop Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 12,* 6:30 to 8 p.m. A workshop to explore notable women through research, literature, and dramatic play. Potential thespians invited. Directed by Jamaica Plain resident and poet Susan Eisenberg. Workshops will culminate in a public performance on March 12. Preregistration required. Cosponsored by the Friends of the Jamaica Plain Branch Library.

MUSIC

East Boston Branch Library

Community Concerts Series/Jazz Legend Fred Williams East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Feb. 12,* 6 to 8 p.m. Jazz great Fred Williams will both perform and talk about a wide variety of black jazz styles. He attended the Boston Conservatory of Music and has been a music instructor for many years. The performance is cosponsored by the Friends of the East Boston Branch Libraries and Cultural Connection.

PROSE/POETRY

Central Library

Here/NOW Contemporary Authors Series Boston Public Library, Copley Square. Telephone 536-3886. *Feb. 11* at 6 p.m. in the Rabb Lecture Hall. Called an electrifying performer of his own work, T. Coraghessan Boyle will give a reading from his latest book, "Riven Rock," a story of love, of fidelity, and of mental illness. Cosponsored by the Harvard Book Store and the Associates of the Boston Public Library.

BOOK DISCUSSIONS

Brighton Branch Library

Adults' Book Discussion Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Feb. 12* at 6:30 p.m. "Having Our Say" by Sarah and A. Elizabeth Delany. Moderator: Paula Posnick, adults' librarian.

Central Library

Adults' Book Discussion/Is This Really a Classic? Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Feb. 9,* 7 to 9 p.m. in the Mezzanine Conference Room. "The Dream of the Red Chamber" by Tsao Hsueh-chin. Moderator: Dawn Mather Cook, adults' librarian.

North End Branch Library

Adults' Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Feb. 12* at 6:30 p.m. "Invisible Man" by Ralph Ellison. Moderator: Janet Buda, branch librarian. New members welcome.

South End Branch Library

Adults' Book Discussion South End Branch Library, 685 Tremont St., Boston. telephone 536-8241. *Feb. 12* at 6:30 p.m. "Come to Grief" by Dick Francis. Moderator: Anne Smart, branch librarian.

West Roxbury Branch Library

"A" Is for Africa" Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Feb. 11* at 10:30 a.m. "West with the Night" by Beryl Markham (East Africa) and "The Abandoned Baobab: The autobiography of a Senegalese Woman" by Ken Bubul (Senegal). Moderator: Karen Duff, generalist librarian.

FILMS

"Jazz and the Talkies" Film Series Boston Public Library, Copley Square. Telephone 536-54, Ext. 319. This series focuses on the early years of jazz on the motion picture screen. During the decade of the thirties, film studios on both sides of the Atlantic transferred the glory of jazz on stage to the new medium of the talkies. *Feb. 9* at 6 p.m. in the Rabb Lecture Hall. "Hollywood Rhythm, Volume Three: Blue Melodies" (83 min., b/w, 1929-1935). Paramount also explored the possibility of taking experienced stage performers and placing them in front of the camera. In the set of eight musical shorts, such great jazz and blues artists as Billie Holiday, Duke Ellington, Ivie Anderson, Ethel Merman, and Cab Calloway are shown showcasing their talents. Of particular interest is St. Louis Blues, which is the only known film appearance of the legendary blues singer, Bessie Smith.

Fields Corner Branch Library

Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Feb. 12* at 1:30 p.m. "Vienna."

Jamaica Plain Branch Library

Monday Morning Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 9* at 10:30 a.m. "The Harvey Girls" (1946, color, 101 min.). Judy Garland stars as a waitress in this fact-based musical about a chain of restaurants opened by Fred Harvey during the development of the American West. Judy Garland, Angela Lansbury, and John Hodiak star.

South Boston Branch Library

Foreign Language Classics South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Feb. 12* at 6 p.m. "Diabolique" (1955-French, b/w. 107 min.).Stars Simone Signoret, Vera Clouzot, and Paul Meurisse. Tyrannical schoolmaster is bumped off by his long-suffering wife and mistress. Classic chiller builds

(Continued on next page)

(Continued from previous page)
slowly, surely to final quarter hour that will drive you right up the wall.

OTHER PROGRAMS

Central Library

Conversation with Friends Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336 or 341. *Feb. 11,* 6:30 to 8:30 p.m. in the Mezzanine Conference Room. Informal conversation groups for adults wishing to improve their English conversation skills Cosponsored by the City-Wide Friends.

Charlestown Branch Library

ESL Conversation Group Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Feb. 9,* 6:30 to 8 p.m. Anyone wishing practice in conversational English may attend this weekly conversation group which will be led by a native speaker of English.

Codman Square Branch Li-brary

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 12,* 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Bring a big towel and wear exercise clothes.

Dudley Branch Library

Internet Orientations Dudley Branch Library, 65 Warren St. Roxbury. Telephone 442-6186. *Feb. 9* at 6:30 p.m. A hands-on introduction to the Internet and World Wide Web.

Getting Started in Business" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 12,* 5:30 to 8 p.m. A workshop for entrepreneurs given by the Massachusetts Small Business Development Center Network, UMass/Boston College of Management, Minority Business Assistance Center. Topics covered include: determining what licenses, taxes, and fees apply, writing a business plan, seeking funding, and marketing products and services.

Mattapan Branch Library

Internet Workshops Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Feb. 12* at 6:30 p.m. Classes include hands-on practice at the library's Internet workstations. Preregistration required.

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Feb. 10* at 10:30 a.m. "Goggles," "A Boy with Glasses," and "Pedro."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Feb. 10* at 10:15 a.m. and 3:30 p.m. "The Case of the Cosmic Comic," "Curl Up Small," "Harry the Dirty Dog." and "The Practical Princess."

Connolly Branch Library

Films for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Feb. 11* at 10:30 a.m. Short fun films for preschoolers. Groups welcome. "The Snowy Day," "Carrot Nose," "Six Penguins" and "Curious George Goes Christmas Shopping."

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 10* at 10:15 a.m. Films for children 3 to 5 years old.

North End Branch Library

Films for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Feb. 9* at 11 a.m. "Mufaro's Beautiful Daughters," "Morris the Midget Moose," and "Animal's Best Friend."

Roslindale Branch Library

Films for Preschoolers Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Feb. 9,* 10:30 to 11:15 a.m. "The Gingerbread Kingdom" and "Happy Birthday, Moon." For preschoolers accompanied by an adult.

South Boston Branch Library

Every-Other Wednesday Films for Preschoolers South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Feb. 11,* 10:30 a.m. and 12 noon.

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Feb. 10,* 10:30 to 11 a.m. "The Owl and the Pussycat," "Winter Storage," "Hug Me," and "King of the Cats: A Ghost Story." For children 3 to 6 years old. Seating is limited. Groups are welcome.

STORYTELLING

Adams Street Branch library

Storytime for Preschoolers Adams Street branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Feb. 10* at 11 a.m. Preregistration required. Groups cannot be accommodated.

East Boston Branch Library

Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Feb. 11* at 10:30 a.m. An hour of stories, songs, and games for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Egleston Square Branch Library

"Storytelling with Elizabeth Knight" Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Feb 11* at 4 p.m. Stories for children with master storyteller Elizabeth Knight, former children's librarian at the Dudley Branch Library.

Faneuil Branch Library

"Abe Lincoln: From Log Cabin to the White House" Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Feb. 12* at 3:30 p.m. As a birthday tribute to our 16th president, Owen Miller tells stories about the childhood and adult years of this remarkable man.

Fields Corner Branch Library

Storytime for Preschoolers Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Feb. 10* at 10:30

a.m. for 2-year-olds and at 11:30 a.m. for 3- and 4-year-olds. A variety of developmentally appropriate stories, songs fingerplays, and other activities for children 2 to 4 years old accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Jamaica Plain Branch Library

Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 10* at 10:30 a.m. Picture books, fingerplays, and crafts for children 3 to 6 years old. Preregistration required. Groups cannot be accommodated.

Pajama Storytime Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 12* at 7 p.m. An evening storytime for children 2 to 6 years old.

Toddler Storytime Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 11* at 10:30 a.m. Picture books, fingerplays, and crafts for children 2 and 3 years old accompanied by an adult. Preregistration required.

After School Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 11* at 4 p.m. A story/craft hour for children 5 to 9 years old.

Lower Mills Branch Library

Storytime for Preschoolers Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Feb. 10* at 10:30 a.m. Stories, songs, fingerplays, films, crafts, and magic for the 3- to 5-year-old crowd. Preregistration required.

Toddlers' Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Feb. 11* at 11 a.m. Stories, fingerplays, songs, and crafts for children 1 1/2 to 3 years old accompanied by an adult. Preregistration required.

South End Branch Library

Storytime for Preschoolers South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Feb. 9,* 10:30 to 11:15 a.m. Stories and a craft based on a theme.

West End Branch Library

Storytime for Preschoolers West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Feb. 11* at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Chess Instruction Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Feb. 10* at 3:30 p.m. For children of all ages. Limited seating. Groups cannot be accommodated.

Brighton Branch Library

Chess Instruction and Play with Don Lubin Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Feb. 12,* 3:30 to 5 p.m. Instruction and play with Don Lubin.

Creative Drama with Meredith Harron Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Feb. 9* at 4:30 p.m. Improvisation, storytelling, artistic expression with murals, and more.

Charlestown Branch Library

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Feb. 11* at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

Connolly Branch Library

Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 552-1960. *Feb. 12* at 4 p.m. Creative drama class for school-age children taught by Meredith Harron.

Magic Me Reading and Homework Clinic Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Feb. 9* and *11* at 3:30 p.m. Reading and/or homework help will be provided to children 7 to 12 years old. Tutors will be older residents working with Magic Me/Boston. Preregistration required.

East Boston Branch Library

Fun Readers Kids' Club East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Feb. 10* at 4 p.m. A book discussion group for children in grades 2 to 4.

Fields Corner Branch Library

Creative Drama Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Feb. 12* at 3 p.m. Drama instructor Barbara Phaneuf leads children 6 to 10 years old in a variety of drama games and activities.

Jamaica Plain Branch library

7th, 8th, and 9th Graders' Book discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 12* at 4 p.m.

Mattapan Branch Library

Kids' Club Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Feb. 10* at 4 p.m. Join in a library gold rush/western jamboree!

Reading Readiness Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Feb. 11* at 10:30 a.m. Reading Readiness is a program designed to help children 3 to 5 years old explore concepts necessary before a child begins to learn to read: numbers, colors, shapes, sizes, letterforms, etc. Stories, fingerplays, crafts, playing with educational toys and games, and special music programs.

South End Branch Library

Reading Readiness South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Feb. 9,* 11:30 a.m. to 12:15 p.m. For children 3 to 5 years old to explore concepts necessary to know before a child begins to learn to read: numbers, colors, shapes, sizes, plus shared stories, games, and educational toys. Hugh Hanley from Circle of Friends will visit and sing songs with the children. Preregistration required. Limited seating.

(Continued on next page)

Valentine's Day Craft Program South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Feb. 11* at 3:30 p.m. A story and a craft to celebrate Valentine's Day.

West Roxbury Branch Library

Homework Assistance Program West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Feb. 9* and *11,* 3 to 4:30 p.m. High school honor roll students are available to assist students in grades 2 through 8 with their homework assignments.

EXHIBITS

Central Library

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m., unless otherwise indicated. *Amusements and Diversions: An Exhibit of Toys, Games, and Books for the 19th and Early 20th Century Child. Through Mar. 6,* Mon. through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). *African-American Artists Association Annual Exhibit Through Feb. 27* in the Boston Room (Ext. 336). *The Music, Art, and Literature of the Harlem Renaissance Through Feb. 27* in the General Library Lobby Display Cases (Ext. 336). An exhibit sponsored by Tower Records of historical information on important issues and events of the 1920s, artwork illustrative of the period, and bibliographical and discographical information on major figures of the Harlem Renaissance. *Celebrating a City Through March 1* in the South Gallery (Ext. 280). An exhibition of exceptional visual materials relating to Boston's mercantile past drawn from the library's Jane and Benjamin Thompson Bostoniana Collection. *The Channel Through February,* Mon. through Fri., 9 a.m. to 5 p.m., in the Wiggin Gallery Balcony (Ext. 280). A documentary exhibition of photographs of the Fort Point Channel area.

Dudley Branch Library

"Youth on the Move" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Month of February,* library hours. The Aristo Club of Boston sponsors an exhibit focusing on the talents and skills of local young people.

West Roxbury Branch Library

Portraits of People, Places, and Everyday Objects by Mary McCusker West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Feb. 2* through *Feb. 28,* library hours. A local artist portrays local scenes, "slices of the neighborhood."

GUIDED TOURS

Central library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room #802 of Boston City Hall.

SUMMER POSITIONS, TECHNICAL ASSISTANCE NEEDED.

For more information call 617-635-4446.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January, 8 1998, the Commission voted and the Mayor subsequently approved their intent to sell to 60 Queensbury Street Condominium and/or a nominee to be approved by the Director, approximately 462 square feet of land with building thereon located at 60 Queensbury Street, Unit C, in the Back Bay district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

(Feb. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following work: to provide technical support for the primary information systems of the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after February 2, 1998.

All bids shall be filed no later than February 18, 1998 (Boston time) 12 noon at the office of the City Auditor (Duplicate Copy of the bid), Room M4, City Hall, Boston; and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be re-advertised.

RICHARD J. ROUSE,
Sheriff.

(Feb. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 9, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 182 - ONE USED INTERNATIONAL CAB AND BOXTRUCK to BOSTON FIRE DEPARTMENT – Bid Opening Date: March 3, 1998. (Commodity Code: 998-94; Buyer John Shea)

(Feb. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 18, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Chip Panciocco and Michael Cronin, Trustees of the We're Staying Development Realty Trust, or a nominee to be approved by the Director, approximately 8,268 square feet of vacant land located at Westminster Street, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(Feb. 9, 16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 22, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Clifford Davis, Jr., or a nominee to be approved by the Director, approximately 2,827 square feet of vacant land located at 79 Blue Hill Avenue (Ward 12, Assessor's Parcel Numbers 00382), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 9, 16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Toilets and Showers at Five Stations: #3, #4, #9, #32 and #51, Project #6463, C. 149 Project.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to Toilets and Showers at Five Stations: #3, #4, #9, #32 and #51.

SCOPE OF WORK includes: Renovations to toilets and showers as follows: Related Demolition of Masonry; Wood Framing; Painting; Electrical Work; Installation of new Plumbing Fixtures; etc.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on February 25, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED. ALL GENERAL BIDS will be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on March 11, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPCO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Masonry; Ceramic Tile; Plumbing; HVAC; and Electrical.

PLANS AND/OR SPECIFICATIONS will be available on or about February 9, 1998, at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L.C. 149, s 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Feb. 9.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation to Bids for Renovation of Toilet Room at the Dearborn Middle School, 35 Greenville Street, Roxbury, MA 02119.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovation of Toilet Room at the Dearborn Middle School," at an estimated cost of $65,000.

SCOPE OF WORK: Masonry, Carpentry, Demolition, Plumbing and Electric.

PLANS AND SPECIFICATIONS will be available on or about Thursday, February 12, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Tuesday, February 24, 1998.

SUBBIDS

Plumbing. Each subbid requires a bid deposit of 5 percent of the bid, in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o' clock noon on Tuesday, March 3, 1998, at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Feb. 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

Invitation for General Bids for Sewer Tie-In, Long Island, Project #5807-B, C. 30 Projects.

The City of Boston acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Sewer Tie-In, Long Island.

SCOPE OF WORK includes: Add grinder to existing sewage treatment plant. Install approximately 1400 feet of 12 PVC pipe. Tie in sewer to inter island tunnel.

Bids will be received up until twelve o'clock noon, Boston time, on February 26, 1998, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours. Female: 10 percent of total workhours. Boston Residents: 50 percent of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND/OR SPECIFICATIONS will be available on or about February 9, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(Feb. 9.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Fire Department's Fire Alarm Division:

Fire alarm equipment repairs and services
- **associated duct**
- **laterals**
- **fire alarm boxes and tappers**

Fire alarm equipment repairs and services
- **tappers**
- **boxes**
- **transmitters**
- **registers, etc.**

Radio equipment repairs and services
Dictaphone recording equipment repairs and services
IBM, Digital, etc. computer equipment repairs and services

The City of Boston (the City)/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1998, through June 30, 1999.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Tuesday, February 3, 1998.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Tuesday, March 10, 1998. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 2, 9, 16, 23; March 2.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 2, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 180 - ENGINE PUMPER AND AIR SUPPLY UNIT to BOSTON FIRE DEPARTMENT – Bid Opening Date: February 25, 1998. (Commodity Code: 340-86; Buyer John Shea)

Bid No. 181 - NEW FORD CROWN VICTORIA to LAW DEPARTMENT – Bid Opening Date: February 26, 1998. (Commodity Code: 070-06; Buyer John Shea)

(Feb. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the the Following Work: To provide maintenance and repair of the security management systems at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on February 2, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than February 20, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 100% of the total contract amount shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on February 20, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Feb. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 16, 1998, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John J. Connor and Betty Connor & Paul Bozzi and Therese Bozzi, or a nominee to be approved by the Director, approximately 5,000 square feet of vacant land located at Knoll Street, Adjacent to 11 Hazelmere Road (Ward 20, Assessor's Parcel Number 05107-000), located in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Roadway Resurfacing in All Areas of the City of Boston - Primarily Areas I, II, III.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, February 9, 1998. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109. "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later 2 p.m., Boston time, Thursday, February 26, 1998, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked in this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 17, 1998, at 10:30 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the City so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb.9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

Fire Training Academy Program, Project #6582.

Pursuant to Massachusetts General Laws C. 7, SS. 38A 1/2-38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including: Master Planning, Study, Programming, Cost Estimating; Conceptual Design Environmental/and Permitting Identification for the Fire Training Academy Program, with an associated study fee estimate of $50,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Master Planners and/or Licensed Architects in the Commonweath of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call (617) 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by February 27, 1998, at not later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore, applicants must obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
Director.

(Feb. 9.)

You can call 24 hours a day to make a Memorial donation in the name of a friend or loved one to the American Cancer Society. Call 1-800-ACS-2345 anytime.

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FRANK F. CHIN
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617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 26, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 179 - AUTOMATED DRUG DELIVERY SYSTEM to SUFFOLK COUNTY JAIL – Bid Opening Date: February 12, 1998. (Commodity Code: 208-66; Buyer Frank Chin)

(Jan. 26; Feb. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT
OFFICE OF THE PARKING CLERK

Invitation for Requests for Proposals for the Procurement of the Following Goods and Services: Printing and Provision of Mailer-Type, OCR Scannable Parking Violation Tickets and Other Related Items and the Provision of Related Support Functions.

The City of Boston, acting by and through its Transportation Department/Office of the Parking Clerk division (city), invites sealed proposals for the provision and performance of the goods and services generally described above, and particularly set forth in the Request for Proposals (RFP). The RFP shall be available at the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201, from Monday, February 2, 1998, through Tuesday, February 17, 1998. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and three (3) copies, along with one copy of the Price Proposal, no later than 12:00 noon on Wednesday, March 18, 1998, to the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201. The Price Proposal (Section 6.0) must be submitted in a separate sealed envelope. Proposal Packages should be labeled "BTD/OPC-RFP Documents for the Printing and Provision of Mailer-Type, OCR Scannable Parking Violation Tickets and Other Related Items and the Provision of Related Support Functions". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the sum of one thousand dollars ($1,000).

To guarantee the faithful performance of any contract entered into pursuant to the RFP, the successful proposer will be required to provide a performance bond from a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the City, or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of ten thousand dollars ($10,000).

The award of a contract under this RFP shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the RFP. The contract term shall be for an initial term of twelve (12) months, commencing on or about July 1, 1998, and ending on June 30, 1999, with an option on the part of the City to renew for one (1) successive twelve (12) month period ending on June 30, 2000.

MANDATORY PROPOSERS' CONFERENCE

A Proposers' Conference will be held on Wednesday, February 18, 1998, at 10:00 a.m., at the Boston Redevelopment Authority (BRA) Board Room, Room 900, on the ninth floor of the City Hall, One City Hall Square, Boston. Attendance is mandatory.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,
(Feb. 2, 9.) *Commissioner/Parking Clerk.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 8, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Dudley Neighbors, Inc. and/or a nominee to be approved by the Director, approximately 13,522 square feet of land with building thereon located at 11 Brook Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

(Feb. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid for the Request to Purchase Graduation Diplomas, Certificates, and Diploma Cases for the Class of 1998, Bid #99-09.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, February 4, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid for the Request to Purchase Graduation Diplomas, Certificates, and Diploma Cases for the Class of 1998, Bid #99-09," and shall be filed simultaneously no later than Thursday, February 19, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 19, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Feb. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and fire equipment for the Boston Fire Department's Maintenance Division:

Auto lock repairs and services
cut and/or supply keys and key blanks
repairing auto locks
supplying miscellaneous auto lock supplies
Auto glass repairs and services
repairing and/or supplying auto glass
Fabricating and/or repairs hose
rubber hose
hydraulic hose,
air lines, etc.
Transmission & engine repairs of fire apparatus
Transmission & engine repairs of fire cars, small trucks & vans
Auto electrical repairs and services
Auto body repairs for fire apparatus
Auto body repairs for fire cars, small trucks & vans
Tire repairs and services
Pneumatic and/or hydraulic repairs and services
Auto seat repairs and services
Gasoline and/or diesel pump repairs and services
Chassis/suspension & differential repairs on fire apparatus
Chassis/suspension & differential repairs on fire cars, small trucks & vans
Miscellaneous fire apparatus & ladder truck repairs and services
Valve repairs and services
Garage equipment repairs & services
Radiator and/or air conditioning repairs and services
Gasoline and/or diesel powered equipment repairs and services
Towing services for fire apparatus
Towing service for fire cars, small trucks and vans
Marine industrial repairs & services
fire boats
docks and/or piers
pilings
Miscellaneous Maintenance & Repairs

The City of Boston (the City)/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1998, through June 30, 1999.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Tuesday, February 3, 1998.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Tuesday, March 10, 1998. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 2, 9, 16, 23; March 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

Overhead door repairs and repairs
Locksmith repairs and services
repairing various types of locks and & other locksmith hardware
cutting and supply keys and key blanks
supplying miscellaneous locksmith supplies
General Construction, alterations and repairs
floor repairs
masonry
carpentry
roofing
sheet metal work
fence work
painting-exterior and interior
Glass work
cutting, repairing, and supplying glass
Plumbing and heating repairs and services
Oil burner repairs and services
Extermination work
Hazardous waste removal and services
oil separators, etc.
Repairing and/or servicing appliances
dishwashers
washing machines
clothes dryers (gas & electric)
stoves and ovens (gas & electric)
Air conditioning and/or refrigeration repairs and services
Electric motor repairs and services
Telephone repairs and services
Fax machine repairs and services
Generator and/or transfer switches repairs and services

The City of Boston (the City)/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1998, through June 30, 1999.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Tuesday, February 3, 1998.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Tuesday, March 10, 1998. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 2, 9, 16, 23; March 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 22, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Four Corners Development Corporation, and or a nominee to be approved by the Director, approximately 3,615 square feet of land with building thereon located at 213-217 Washington Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Bernard A. Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 9, 16.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition at 1182-1184 Tremont Street, Roxbury, MA, Project #B0021B, C. 30 Projects

The City of Boston acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Building Demolition at 1182-1184 Tremont Street, Roxbury, MA.

SCOPE OF WORK includes: Demolition of building, removal of foundation, backfill and fence installation.

Bids will be received up until twelve o'clock noon, Boston time, on February 25, 1998, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours. Female: 10 percent of total workhours. Boston Residents: 50 percent of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified a site viewing has been scheduled for February 17, 1998, starting at 1:00 p.m., at 1182-1184 Tremont Street, Roxbury, MA.

PLANS AND/OR SPECIFICATIONS will be available on or about February 9, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Feb. 9.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

FINANCIAL CABINET
OFFICE OF BUDGET MANAGEMENT

Request for Proposals to provide Excess Property and Casualty Insurance for the City of Boston.

The City of Boston (the City), acting by and through its Chief Financial Officer ("Official"), hereby requests sealed proposals from interested and qualified parties for the provision of excess property and casualty insurance for the City of Boston. Offerors are requested to submit proposals in accordance with the City of Boston specifications for excess property and casualty insurance. Sedgwick of New England has been retained as the City's broker for this insurance procurement; proposals from brokers or agents will not be accepted.

The City intends to award a contract for the initial period commencing July 1, 1998, and ending on June 30, 1999, with options to renew, at the sole discretion of the City, for up to two additional years. The City reserves the right to amend the effective and expiration dates.

The Request for Proposals (RFP) will be made available at 10 a.m., February 17, 1998. The RFP may be picked up at the Office of Budget Management, Room 813, Boston City Hall, Boston, MA 02201, or will be mailed upon written request to Lynda R. Fraley at the above address, (617) 635-4344, fax (617) 635-3152.

An information session will be held on Tuesday, March 3, 1998. Attendance by all prospective proposers is strongly recommended. On March 3, 4 and 5, underwriting inspection visits will be held at representative city properties. Additional information on these sessions is available by calling or writing Wayne Whitford at Sedgwick of New England, 40 Broad Street, Boston, MA 02109, at (617) 357-6634, fax (617) 357-6755.

Offerors must submit their proposals in sealed envelopes clearly marked in bold letters as follows: "Proposal – Excess Property ad Casualty Insurance." All proposals must be filed no later than 10 a.m., Boston time, May 4, 1998 at each of three locations, as follows: (1) Original, with refundable proposal deposit in the amount of $1,000, to Office of Budget Management, Room 813, Boston City Hall, Boston, MA 02201; (2) Office of the City Auditor, Boston City Hall, Room M-4, Boston, MA 02201; (3) Wayne Whitford, Sedgwick of New England, 40 Broad Street, Boston, MA 02109. The proposal deposit may be in the form of a certified check payable to the City of Boston, or a bid bond with a surety company qualified to do business in Massachusetts and satisfactory in form to the Official. Late submissions will not be accepted.

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and anything incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a proposal and the issuance by the City of a written notification of award shall be one hundred and twenty (120) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

EDWARD J. COLLINS, JR.,
(Feb. 9.) *Chief Financial Officer.*

ADVERTISEMENT

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1645 – FIVE (5) CURTIS PREMIUM x/p SKID MOUNTED AIR COMPRESSORS OR EQUAL –3/2/98 – 11 a.m.

WRA-1646 – TWO (2) HANDHELD PORTABLE CRYOGENICALLY COOLED INFARED IMAGING RADIOMETER 2/20/98 – 11 a.m.

WRA-1647 TWO (2) VERTICAL MILLING MACHINES BRIDGEPORT SERIES 2 - OR EQUAL – 2/20/98 – 2 p.m.

WRA-1648S FOR SALE: USED SURPLUS COMPUTER EQUIPMENT; MONITORS, CPU'S KEYBOARDS DRIVES, PRINTERS, POWER SUPPLIES, ETC. – 2/27/98 – 11 a.m.

WRA-1649 SAFETY RAILING SYSTEM, PORTABLE, APPROXIMATELY 450 FEET OF 5 FOOT SECTIONS/BASES ETC. – 2/20/98 – 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Feb. 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 22, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Urban Edge Housing Corporation and/or a nominee to be approved by the Director, approximately 1,620 square feet of land with building thereon located at Granada Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Christopher Rooney at 635-0493 for further information.

CHARLES T. GRIGSBY,
(Feb. 9, 16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Corbett Development Incorporated, or a nominee to be approved by the Director, approximately 12,050 square feet of vacant land located at SES Dedham Street and Dedham Street, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(Feb. 9, 16.) *Director.*

MAYOR'S HOT LINE/635-4500

Always Ask For Identification or Call before Admitting:

Boston Edison	262-4715
Boston Gas	469-2300
Commonwealth Gas	1-800-572-9300
Boston Water & Sewer	330-9400
Elderly Commission	635-4366
Cablevision	787-6672
Assessing Department	635-1141
Inspectional Services	635-5300

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HOW CLOSE ARE WE TO A CURE FOR CANCER?

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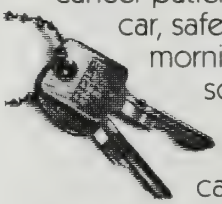
IN HER CASE, ABOUT 35 MILES.

While advances in medical research have given thousands of Americans with cancer more hope than ever, we still haven't been able to solve the most basic problem of transportation.

But you can help. And we hope you will.

Through the American Cancer Society's Road to Recovery program, you can help by volunteering to drive a cancer patient to and from a treatment facility. If you have a car, safe driving skills, and can drive as little as one morning or afternoon a month, you can help give someone the most precious of all gifts: the chance for a fuller life.



For more information, call your American Cancer Society at **1-800-ACS-2345**. Call today. And help us drive cancer from the face of the earth.

AMERICAN CANCER SOCIETY

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Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

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Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

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Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
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CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

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Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

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Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

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Jeff Conley, *Executive Director,* 152 North Street, 635-2202

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William J. Hannon, *Superintendent,* 174 North Street, 635-3700

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Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

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Howard R. Leibowitz, *Director,* 635-3817

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Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

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Seth McCoy, *Council Liaison,* Room 960, 635-4473

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Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

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Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

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Geraldine Cuddyer, *Director,* 635-4500

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MIS
William J. Hannon, *Acting Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
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Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
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Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

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Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

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Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

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Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

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Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039 2/9/98

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

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Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, February 26, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:00 o'clock Noon, President Kelly in the chair. Absent, Councillor O'NEIL.

INVOCATION

Rabbi Abraham Halbfinger, Congregation Kadimah-Toras Moshe, Brighton, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Councillor MURPHY who welcomed to the City Council David Brudnoy and presented to him a resolution of the Boston City Council in recognition of his 21 years as Boston's preeminent radio talk-show host and in recognition of the intelligence, wit, and common sense he has brought to some of the most complex and controversial issues of the day, and wishing him continued good health and success in the future.

President KELLY stated that one of his claims to fame is that at least twelve years ago, before he was elected to the City Council, he was David Brudnoy's very first guest on his first television talk program on Channel 7.

Dr. Brudnoy thanked the Councillors for their kind resolution and said that it would go right up on the wall.

President KELLY then introduced Councillor ROACHE who welcomed former Assistant United States Attorney Ralph Boyd, Jr., and presented to him an official resolution of the Boston City Council in recognition of his years of dedication and service as Assistant United States Attorney, particularly the role he played in enforcing the Urban Anti-Violent Crime Initiative against gang members, drug dealers, and arms traffickers, and extending their best wishes for continued good health and happiness on the occasion of his leaving government service.

Mr. Boyd thanked the Council for their good wishes and stated that it had been an honor to try to serve the City of Boston and a great pleasure to work with the people of Boston and the City's leaders to try to have this City continue to be one of the finest communities in the United States if not the entire world. He stated that he would still be working in and for the community but as a private citizen and not a government representative.

President KELLY then introduced Councillor Davis-Mullen, speaking for a resolution offered by Councillor Murphy, which recognized and encouraged the efforts of a South Boston based motion picture company, Three Rings, which is producing and filming the feature length motion picture entitled "Brass Ring" entirely in South Boston. The resolution enthusiastically supports the efforts of this group and encourages them in their future efforts.

ORDER FOR CONFIRMATION OF APPOINTMENT OF PAMELA HAWKES AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0371)

The following was received:

City of Boston
Office of the Mayor

February 12, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Pamela Hawkes of 373 Commonwealth Avenue, Boston, MA 02115, as an alternate member of the Boston Landmarks Commission for a term expiring on June 30, 1999, vice Thompson, term expired. I am appointing Ms. Hawkes pursuant to the authority invested in me by chapter 772 of the Acts of 1975, and subject to your confirmation. Ms. Hawkes is a member of the Society for the Preservation of New England Antiquities.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Pamela Hawkes of 373 Commonwealth Avenue, Boston, MA 02116, as an alternate member of the Boston Landmarks Commission, for a term expiring on June 30, 1999, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF EDWARD DUSEK AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0372)

The following was received:

City of Boston
Office of the Mayor

February 12, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Edward Dusek 61 Chandler Street, Boston, MA 02116, as a member of the Boston Landmarks Commission for a term expiring on June 30, 1999, vice Hawkes, term expired. I am appointing Mr. Dusek pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Dusek is a member of the Society for the Preservation of New England Antiquities.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Edward Dusek of 61 Chandler Street, Boston, MA 02116, as a member of the Boston Landmarks Commission, for a term expiring on June 30, 1999, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF LEON JACKLIN AS ALTERNATE MEMBER OF THE LANDMARKS COMMISSION (DOCKET NO. 0373)

The following was received:

City of Boston
Office of the Mayor

February 12, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Leon Jacklin of 87 Hollingsworth Street, Mattapan, MA 02126, as an alternate member of the Boston Landmarks Commission for a term expiring on June 30, 1998, vice Abrams term expired. I am appointing Mr. Jacklin pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

–

Ordered, That the appointment of Leon Jacklin of 87 Hollingsworth Street, Mattapan, MA 02126, as an alternate member of the Boston Landmarks Commission, for a term expiring on June 30, 1998, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF SALLY BRIGHAM BAER AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0329)

The following was received:

City of Boston
Office of the Mayor

February 12, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Sally Brigham Baer of 228 Marlborough Street, Boston, MA 02116, as an alternate member of the Boston Landmarks Commission for a term expiring on June 30, 1999. I am appointing Ms. Baer pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Ms. Baer is a member of the Greater Boston Real Estate Board.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

–

Ordered, That the appointment of Sally Brigham Baer of 228 Marlborough Street, Boston, MA 02116, as an alternate member of the Boston Landmarks Commision, for a term expiring on June 30, 1999, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

APPROPRIATION OF $85,449.33 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0330)

The following was received

City of Boston
Office of the Mayor

February 4, 1997

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $85,449.33 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

–

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $85,499.33 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $85,499.33

On motion of Coun. FEENEY, the rules were suspended; **the order was passed.**

APPROPRIATION OF $107,749 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0331)

The following was received:

City of Boston
Office of the Mayor

February 10, 1997

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $107,749 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

–

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $107,749 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $107,749.

On motion of Coun. FEENEY, the rules were suspended; **the order was passed.**

APPROPRIATION OF $835,870.85 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 0332)

The following was received:

City of Boston
Office of the Mayor

February 11, 1997

To the City Council.
Dear Councillors:
I transmit for your approval an appropriation order in the amount of $835,870.85 for the Library of Last Recourse from funds currently held by the Collector-Treasurer.
I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriation heretofore, made, to meet salary expenses of the Library Department in the Fiscal period commencing October 1, 1996, and ending December 31, 1996, that the sum of $835,870.85 be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. Ch. 78, Sec. 19c as amended by Ch. 636 Acts of 1970.
011-110-0110, Library Department,
Personal Services, $835,870.85
On motion of Coun. FEENEY, the rules were suspended; **the order was passed.**

CERTAIN INFORMATION UNDER SECTION 17F RE SCHOOL DEPARTMENT (DOCKET NO. 0333)

The following was received:

City of Boston
Office of the Mayor

February 24, 1997

To the City Council.
Dear Councillors:
Relative to Section 17F information request, passed by your Honorable Body on January 31, 1997: please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIODS 11/30 THROUGH 12/6/96, 12/7 THROUGH 12/13/96, 12/14 THROUGH 12/20/96, AND 12/21 THROUGH 12/27/96 (DOCKET NO. 0334)

The following was received:

City of Boston
Office of the Mayor

February 24, 1997

To the City Council.
Dear Councillors:
I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing November 30, 1996, through December 6, 1996; December 7, 1996, through December 13, 1996; December 14, 1996, through December 20, 1996; December 21 1996, through December 27, 1996.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

MESSAGE DISAPPROVING ORDINANCE REQUIRING CROSSING GATES, BUS MONITORS AND SEAT BELTS ON SCHOOL BUSES (DOCKET NO. 0207)

Coun. YANCEY, called from the assignment sheet the message disapproving ordinance requiring crossing gates, bus monitors and seat belts on school buses (Docket No. 0207) and moved that the ordinance be passed notwithstanding the disapproval of the Mayor.
The motion was not carried (9 votes being necessary for passage) yeas 7, nays 5:
Yeas – Councillors Davis-Mullen, Feeney, Hennigan, Modica, Roache, Saunders, Yancey – 7.
Nays – Councillors Conley, Honan, Keane, Kelly, Murphy – 5.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT DIRECTING STATE-BOSTON RETIREMENT BOARD TO RETIRE POLICE OFFICER JONATHAN STRATTON (DOCKET NO. 0315)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:
Report on Docket No. 0315, message of the Mayor and order for petition for a special law re an act directing the State-Boston Retirement Board to retire Police Officer Jonathan Stratton (referred February 12) – recommending passage of the order.
The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AWARD OF $6,000 IN FORM OF MASSACHUSETTS TOXIC USE REDUCTION INSTITUTE GRANT TO POLICE DEPARTMENT FOR INCREASING COMMUNITY AWARENESS OF TOXIC USE AND STRENGTHENING DISTRICT E-18'S ENVIRONMENTAL ENFORCEMENT ACTIVITIES (DOCKET NO. 0187)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:
Report on Docket No. 0187, message of the Mayor and order authorizing the City to accept an award of $6,000 in the form of a Massachusetts Toxic Use Reduction Institute grant to the Police Department for increasing community awareness of toxic use and strengthening District E-18's environmental enforcement activities (referred December 18, 1996) – recommending passage of the order.
The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $45,950.26 FROM ATTORNEY GENERAL'S OFFICE TO POLICE DEPARTMENT FOR PURPOSE OF RESTORING SENSE OF SAFETY TO DORCHESTER SAFE NEIGHBORHOOD INITIATIVE AREA BY INCREASED POLICE SURVEILLANCE ACTIVITIES (DOCKET NO. 0188)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:
Report on Docket No. 0188, message of the Mayor and order authorizing the City to accept and expend a grant of $45,950.26 from the Attorney General's Office to the Police Department for the purpose of restoring a sense of safety to the Dorchester Safe Neighborhood

Initiative area by increased police surveillance activities (referred December 18, 1996) – recommending the order ought to pass.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND PIONEER INSTITUTE FOR PUBLIC POLICY RESEARCH AWARD OF $500 TO POLICE DEPARTMENT TO SUPPORT OPERATION NIGHTLIGHT (DOCKET NO. 0189)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0189, message of the Mayor and order authorizing the City to accept and expend a Pioneer Institute for Public Policy Research award of $500 to the Police Department to support Operation Nightlight (referred December 18, 1996) – recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT $3,000,000 IN FORM OF UNITED STATES DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES AWARD TO POLICE DEPARTMENT IN ORDER TO HIRE AND TRAIN 40 NEW POLICE OFFICERS TO SUPPLEMENT 1997 HIRING PLAN (DOCKET NO. 0236)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0236, message of the Mayor and order authorizing the City to accept $3,000,000 in the form of a United States Department of Justice, Office of Community Oriented Policing Services award to the Police Department in order to hire and train 40 new police officers to supplement 1997 hiring plan (referred January 29) – recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND $233,227 IN FORM OF UNITED STATES DEPARTMENT OF JUSTICE GRANT AWARD TO POLICE DEPARTMENT TO UTILIZE NEW INTERVENTIONS AND ENFORCEMENT TACTICS, FROM ARRESTS TO PAROLE AND PROBATION SURRENDERS, TO STOP REPEAT VICTIMIZATION BY THOSE SUBJECT TO ABUSE PREVENTION ORDERS (DOCKET NO. 0237)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0237, message of the Mayor and order authorizing the City to accept and expend $233,227 in the form of a United States Department of Justice grant award to the Police Department to utilize new interventions and enforcement tactics, from arrests to parole and probation surrenders, to stop repeat victimization by those subject to abuse prevention orders (referred January 29) – recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF PATRICK CONROY AND MICHAEL HANLON AS CONSTABLES, AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR TERM ENDING 4/30/97 (DOCKET NO. 0172)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0172, message of the Mayor and order for confirmation of Patrick Conroy and Michael Hanlon as Constables, authorized to serve civil process upon filing of bond for term ending 4/30/97 (referred November 20, 1996) – recommending passage of the order.

The report was accepted; the order was passed; **the appointments were confirmed.**

REPORT ON ORDER AUTHORIZING THE CITY'S APPLICATION TO MASSACHUSETTS ECONOMIC ASSISTANCE COORDINATION COUNCIL FOR CREATION OF AN "ALLSTON-BRIGHTON INDUSTRIAL ECONOMIC OPPORTUNITY AREA" (DOCKET NO. 0179)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0179, message of the Mayor and order authorizing the City's application to the Massachusetts Economic Assistance Coordination Council for the creation of an "Allston-Brighton Industrial Economic Opportunity Area (referred December 4, 1996) – recommending passage of the order and also recommending passage of the following order.

The report was accepted; **the order (Docket No. 0179) was passed.**

ORDER THAT AMERICAN ENGINEERED COMPONENTS, INC., BE DESIGNATED "CERTIFIED PROJECT STATUS" FOR 145 NEWTON STREET, BRIGHTON, WITHIN DESIGNATED ALLSTON-BRIGHTON INDUSTRIAL ECONOMIC OPPORTUNITY AREA AND THAT SPECIAL TAX ASSESSMENT BE GRANTED (DOCKET NO. 0335)

Coun. MODICA offered the following:

Whereas, American Engineered Components, Inc., manufacturers of Carr Plug Buttons and Engineered Stampings, with an employment base in excess of 100 jobs has been forced to move from its current location in Cambridge due to the expiration of its lease, has submitted an application for "Certified Project Status" for 145 Newton Street in Brighton, MA (Ward 22, Parcel 03428-000), which would make it eligible for Economic Opportunity Area State and City incentives; and

Whereas, American Engineered Components, Inc., as lessee and High Voltage Engineering Corporation as owner and taxpayer of record will invest over $25 million combined in the facility at 145 Newton Street, including environmental testing and remediation, as well as structural repairs to the building; and

Whereas, An abandoned building at 145 Newton Street in Brighton, vacant since January of 1995, will be redeveloped for industrial re-use consistent with its historical use, thus minimizing any adverse environmental and neighborhood impact and further deterioration of the property; and

Whereas, American Engineered Components, Inc., understands that the Local Special Tax Assessment is being made available as part of an overall program to provide jobs for unemployed and underemployed persons of the City of Boston, expects to create 5-10 additonal jobs within 3-5 years from acquired operations; and

Whereas, In employing persons for its business at 145 Newton Street, American Engineered Components, Inc., agrees to make best efforts to hire only residents of the City and to include low and moderate income persons. In addition, best efforts will be made to hire 25 percent minorities and 50 percent women and to offer to the fullest practicable extent employment to any qualified and trained persons from among graduates of any train-

ing program of the City; and

Whereas, Adding at least 100 industrial/manufacturing jobs to the Newton Street facility, plus 5-10 new full time jobs from acquired operations will bolster the City of Boston's efforts to diversify and strengthen the economy, which has become increasingly service sector oriented; now therefore be it;

Ordered, That American Engineered Components, Inc., be designated "Certified Project Status" for 145 Newton Street in Brighton within the designated Allston-Brighton Industrial Economic Opportunity Area and that a Special Tax Assessment pursuant to Chapter 23A of the General Laws be granted. The effective date for the Special Tax Assessment is fiscal year 1998; and be it further;

Ordered, That the Special Tax Assessment formula for the project property be as follows:

Year One	Fiscal Year 1998	0% of all value;
Year Two	Fiscal Year 1999	25% of all value;
Year Three	Fiscal Year 2000	50% of all value;
Year Four	Fiscal Year 2001	75% of all value;
Year Five	Fiscal Year 2002	100% of all value.

Passed under suspension of the rules.

REPORT ON ORDER AUTHORIZING CITY'S APPLICATION TO MASSACHUSETTS ECONOMIC ASSISTANCE COORDINATION COUNCIL FOR CREATION OF "CROSSTOWN/SOUTH BOSTON ECONOMIC OPPORTUNITY AREA" (DOCKET NO. 0180)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0180, message of the Mayor and order authorizing the City's application to the Massachusetts Economic Assistance Council for the creation of a "Crosstown/South Boston Economic Opportunity Area (referred December 4, 1996 – recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON PETITION OF U. S. SHUTTLE, INC., FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE OVER CERTAIN STREETS IN BOSTON (DOCKET NO. 0128)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0128, petition of U. S. Shuttle, Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston (referred December 4, 1996) – recommending the petition be denied.

The report was accepted; **the petition was denied.**

ORDER THAT SPECIAL COMMITTEE ON ACCREDITATION HOLD HEARING RE PROGRESS TO RESTORE FULL ACCREDITATION OF ALL SCHOOLS (DOCKET NO. 0336)

Coun. ROACHE, offered the following:

Whereas, The accreditation of Boston's high schools is one of the most quantifiable indicators of the quality of preparation for the next generation; and

Whereas, The City of Boston and School Department have undertaken a multi-year plan to restore accreditation to all high schools and create continuing oversight in order that no other school loses its accreditation; and

Whereas, Since 1995, Boston's schools have clearly demonstrated their commitment to improvement to the New England Association of Secondary Schools, resulting in improved status for many high schools; and

Whereas, The results in the school environment are as critical as the infusion of new resources to improvement; therefore be it

Ordered, That the Special Committee on Accreditation hold an informational hearing to update the progress to restoring full accreditation to all schools. Students, School Department staff, parents and community members are invited to comment on the impact of the accreditation plan.

Referred to the Special Committee on Accreditation.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE McLAUGHLIN PLAINTIFF'S FEES (DOCKET NO. 0337)

Coun. DAVIS-MULLEN offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following.

Total amount of the plaintiff's fees

Status on payment by the School Department

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON PUBLIC HEALTH HOLD HEARING RE OUTBREAK OF CHICKEN POX (DOCKET NO. 0338)

Couns. MURPHY, KELLY, HONAN, DAVIS-MULLEN and MODICA offered

Whereas, A chicken pox outbreak that began to sweep through a Jamaica Plain day-care center this month, infecting as many as 17 children has now turned into a bacteria scare since two 4-year-old girls contracted the rare tissue-attacking organism necrotizing fascitiis known as "flesh eating" disease; and

Whereas, The Boston Public Health Commission and the state Department of Public Health have called on the Centers for Disease Control to lend their expertise, and a team of CDC infectious disease experts to help take bacteria cultures to study; and

Whereas, Medical officials believe the two girls got the flesh-eating bacteria after the chicken pox weakened their immune systems, and a representative of the state Department of Public Health said that open chicken pox sores can also provide an entryway for the aggressive strep bacteria; and

Whereas, These serious bacteria cases at a day-care center have caused great concern for public health officials, providers of child care services and the many families in the City of Boston that rely on these types of day care services, both licensed or unlicensed and other facilities that provide communal child care services to their children; now therefore be it

Ordered, That the City Council's Committee on Public Health hold an expeditious public hearing to determine what steps can be taken to address these concerns and to determine what immediate actions and precautions can be taken to prevent similar outbreaks in the future and that certain officials be invited to attend and offer testimony.

Referred to the Committee on Public Health.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0339)

Ordered, That effective Wednesday, February 26, 1997, the following-named person be, and hereby is appointed to the position set against his name until Tuesday, April 29, 1997.

Joseph W. Casper, administrative assistant, $383.18 per week, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0340)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, February 26, 1997, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, April 29, 1997:

Martin Keogh, secretary, $1,057.85 per week, full time.

Passed under suspension of the rules.

ORDERED THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO DISCUSS MORATORIUM ON RESTAURANTS IN NORTH END (DOCKET NO. 0342)

Coun. MODICA offered the following:

Whereas, The North End/Waterfront Resident's Association has expressed concerns regarding the number of restaurants (approximately 75) now open in the North End; and

Whereas, The North End is one of the most congested and densely populated neighborhoods in the City of Boston; and

Whereas, The North End/Waterfront is continually inundated with tourists and visitors, both on foot and in motor vehicles, due to its location in the heart of downtown Boston as well as its location on the Freedom Trail and its close proximity to historic Fanuil Hall; and

Whereas, The North End boasts an extremely active Business District as well as a close knit residential neighborhood; and

Whereas, The residents of the North End/Waterfront often seen that their neighborhood is viewed as a commercialized revenue booster for the City of Boston rather than a cultured ethnic enclave; now therefore be it

Ordered, That the Committee on Economic Development and Transportation conduct a public hearing and invite the Boston Licensing Board to discuss the moratorium request by the North End/Waterfront residents group.

Referred to the Committee on Economic Development and Transportation.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO CONSIDER HOME RULE PETITION WHICH WOULD MORE CLEARLY DEFINE WHEN CITY COUNCIL REVIEW OF MODIFICATIONS OF URBAN RENEWAL PLANS OR OTHER MAJOR PROJECTS SUBMITTED TO BRA FOR ITS APPROVAL MAY BE NECESSARY (DOCKET NO. 0343)

Couns. KELLY and MODICA offered the following:

Ordered, That the Committee on Economic Development and Transportation conduct a timely public hearing to consider a Home Rule Petition which would more clearly define when city council review of modifications of urban renewal plans or other major projects submitted to the Boston Redevelopment Authority for its approval may be necessary. The Committee will be interested particularly in establishing suitable definitions of what constitutes minor, moderate and fundamental changes in development plans.

Referred to the Committee on Economic Development and Transportation.

ORDER THAT ADMINISTRATION ADOPT AND PUT INTO EFFECT OPERATION FAMILY RENEWAL (DOCKET NO. 0344)

Coun. DAVIS-MULLEN offered the following:

Whereas, The City of Boston has an obligation to ensure the safety, well-being and future of all its residents, especially those in public housing, and

Whereas, The Old Colony Housing Development in South Boston is one of over 20 residential complexes that are offered, managed and operated by the City of Boston under the auspices of the Boston Housing Authority, and

Whereas, In recent years, many of the residents of the Old Colony Development have been unfairly victimized by the increased availability of heroin and other drugs which has resulted in an increase in usage, overdoses and drug related crimes, and

Whereas, Residents of the Old Colony Development are also concerned with the escalating and ongoing conflicts and incidents between youths and the Boston Police Department, and

Whereas, These concerns, combined with the recent deaths and suicides of youths from the Old Colony Development, have contributed to the residents' helpless and hopeless feelings about their children's future, and

Whereas, The Old Colony development falls within and is eligible for funding under the 'Empowerment Zone' yet does not receive the sufficient assistance, tools or the support systems necessary to improve the economic status and position of its residents, and

Whereas, The City of Boston has breached its responsibility to the tenants of every housing development by failing to address the concerns of the residents of Old Colony, therefore be it

Ordered, That the current administration immediately adopt and put into effect the following steps, to be known as Part One of 'Operation Family Renewal'.

1. Create and immediately enact a crisis intervention team to reach out to all youths affected by the recent deaths and events at Old Colony.
2. Create and disperse a minimum of at least 5 streetworkers for the Old Colony Development
3. Create an alternative dispute resolution mechanism to deal with mediating conflicts between families within the development.
4. Create and develop crisis intervention plan with input from residents and experts.
5. Offer and establish Operation Family Renewal to every development in the City of Boston.

Coun. DAVIS-MULLEN moved that the order be amended by deleting paragraphs numbered (4) and (5).

The motion was carried.

The order, as amended, was passed.

ORDER FOR PETITION FOR SPECIAL LAW RE: AN ACT TO AMEND THE APPROVAL PROCESS FOR AIR RIGHTS (DOCKET NO. 0345)

Coun. KEANE offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section 1-15 A of the appendix to chapter 81 of the Massachusetts General Laws is hereby amended by deleting the third paragraph in its entirety and inserting in place thereof the following paragraph:

The authority shall not lease any air rights in a particular location unless it shall find that the construction and use of buildings or other things be erected

or affixed pursuant to any such lease will be in no way detrimental to the maintence, use and operation of the Massachusetts Turnpike, including the Boston Extension; and, in the city of Boston, unless the Authority shall also find, after consultation with the Mayor and approval by the Boston Redevelopment Authority, that the construction and use of such buildings or other things will preserve and increase the amenities of the community.

Referred to the Committee on Economic Development and Transportation.

ORDER FOR PETITION FOR SPECIAL LAW RE: AN ACT RELATIVE TO THE CIVIL SERVICE PLACEMENT OF JOHN RIDGE (DOCKET NO. 0346)

Coun. KELLY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Notwithstanding the provisions of any general or special law, rule or regulation to the contrary, John Ridge of Boston, son of William J. Ridge deceased City of Boston police officer, for the purposes of civil service eligibility for a position of police officer in the City of Boston, shall be considered a son of a police officer, such officer while in the performance of his duties and as a result of an assault on his person was killed or sustained injuries resulting in his death, as set forth in Section 26 of chapter 31 of the General Laws so long as he passes the required written and physical examination for entrance to police service.

Referred to the Committee on Public Safety.

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARINGS THROUGHOUT BOSTON TO DISCUSS HOW BOSTON POLICE, BHA POLICE, AND ACADEMY-TRAINED MUNICIPAL OFFICERS CAN WORK TOGETHER TO ADDRESS PROBLEM OF PUBLIC SAFETY IN PUBLIC HOUSING DEVELOPMENTS (DOCKET NO. 0347)

Couns. KELLY, O'NEIL, DAVIS-MULLEN, MURPHY, ROACHE, CONLEY, KEANE, HENNIGAN, YANCEY, MODICA, HONAN and FEENEY offered the following:

Whereas, Over the past three years the Boston City Council's Committee on Public Safety has conducted more than a dozen public hearings to discuss public safety in public housing; and

Whereas, These hearings have been held in the Iannella Chamber in City Hall, as well as in several of the city's neighborhoods; and

Whereas, There continues to be a lack of police visibility in the family developments managed by the Boston Housing Authority, thereby jeopardizing the safety of tens-of-thousands of public housing residents; be it therefore

Ordered, That the Committee on Public Safety hold a series of public hearings throughout the city to discuss how the Boston Police, the BHA Police, and those Municipal Officers who are academy-trained, can work together to address the problem of public safety in public housing developments; and be it further

Ordered, That an agreement be reached whereby an adequate number of police officers will be assigned on a permanent and consistent basis to every family development in the city; and be it further

Ordered, That representatives of these agencies as well as representatives of the mayor's office and the Boston Housing Authority be invited to attend to testify to discuss their plan to ensure that public housing tenants will have a reasonable degree of safety and sense of security.

Referred to the Committee on Public Safety.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 5 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER REQUESTING INFORMATION UNDER SECTION 17F RE COPY OF PAYROLL FOR COMMUNITY CENTERS DIVISION OF PUBLIC FACILITIES DEPARTMENT FOR PAY PERIOD ENDING 2/27/97 (DOCKET NO. 0341)

Coun. MODICA offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of the law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt thereof, the following information:

A copy of the payroll for the Community Centers division of Public Facilities Department for the pay period ending February 25, 1997.

Passed under suspension of the rules.

INFORMATION FROM MAYOR RE COUNCIL 17F REQUEST OF 2/12/97 RE BRA PROPOSAL TO BANKBOSTON (DOCKET NO. 0367)

The following was received:

City of Boston
Office of the Mayor

February 25, 1997

To the City Council.
Dear Councillors:

Relative to s Section 17F information request passed by your Honorable Body on February 12, 1997, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION TO HOLD SERIES OF HEARINGS RE HUD AWARD TO CITY FOR $22 MILLION IN EMPOWERMENT ZONE FUNDS (DOCKET NO. 0368)

Coun. DAVIS-MULLEN offered the following:

Ordered, That the Committee on Economic Development and Transportation hold a series of hearings on expenditures made from the city's award from the US Department of Housing and Urban Development of $22M in Empowerment Zone funds.

Referred to the Committee on Economic Development and Transportation.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING RE WAYS OF IMPROVING DELIVERY OF BLUE BOXES AND ALTERNATIVE METHODS OF RESIDENTS' COLLECTING RECYCLABLE MATERIALS (DOCKET NO. 0369)

Couns. HENNIGAN, MURPHY and FEENEY offered the following:

Whereas, It is incumbent upon the city to take every necessary step to increase the recycling rate among Bostonians; and

Whereas, The use of recycling bins ('blue boxes') in some congested neighborhoods has been problematic for some people, particularly the elderly and disabled; and

Whereas, In many instances the delivery of new blue boxes, to replace either lost of stolen boxes, has been delayed to the point where people stop recycling completely; and

Whereas, Suggestions have been made that other trash receptacles be used for recyclable material with a clear indication that they contain recyclables; now therefore be it

Ordered, That the Committee on Environment and Historic Preservation conduct a public hearing to investigate ways of improving the delivery of blue boxes to Boston residents and explore alternate methods for residents to collect recyclable materials.

Referred to the Committee on Environment and Historic Preservation.

ORDER CONTAINING PART TWO OF OPERATION FAMILY RENEWAL (DOCKET NO. 0370)

Coun. DAVIS-MULLEN offered the following:

Ordered, That the current administration enact Part Two of "Operation Family Renewal' by taking the following steps to ensure the future stability and safety in every development that falls under the auspices of the Boston Housing Authority.

1. Increase funding in the capital budget to create, design, expand and improve family centers in every public housing development in the City of Boston.
2. Provide preschool and parenting classes in every development.
3. Offer and provide courses for General Equivalency Diplomas and college degrees.
4. Provide career counseling and opportunities for employment for residents.
5. Find and provide transitional assistance employment for families leaving welfare.
6. Design and improve 'teen' centers in every development.
7. Create and develop a crisis intervention plan with input from residents and experts.
8. Offer and establish Operation Family Renewal to every development in the City of Boston.

And be it further

Ordered, That Operation Family Renewal actively begin seeking all possible funding, donations and services from the state and federal government, private corporations, colleges and universities and private grants.

And be it further

Ordered, That the Boston City Council conduct public hearings in every public development with the task force and tenants to identify, determine, address and implement solutions to various and related concerns of the residents, and be it further

Ordered, that the BHA Monitoring Committee be requested to testify on conditions in public housing developments in the City.

Referred to the Committee on Housing.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Davis-Mullen: congratulating 86 students on their induction into the National Honor Society (Docket No. 0348).

Councillor Kelly: Steve Ross (Docket No. 0349).

Councillor Saunders: Sharon Robinson (Docket No. 0350); Rachel Robinson (Docket No. 0374).

Councillor Davis-Mullen: Theresa D'Alelio (Docket No. 0351).

Councillor Hennigan: Declaring Valentine's Day, 2/14/97, "Dennis Queally Day" (Docket No. 0352); declaring Valentine's Day, 2/14/97, "Martin Bligh Day" (Docket No. 0353).

Councillor Roache: Declaring 2/14/97, "Al Crest Day" (Docket NO. 0354).

Councillor Conley: congratulating the Ladies Auxiliary VFW-Doyle Post (Docket No. 0355).

Councillor O'Neil: congratulating 33 firefighters (Docket No. 0356).

Councillors Saunders and Yancey: Imamu Amiri Baraka (Docket No. 0357).

Councillor Murphy: Paul Levenson (Docket No. 0358); David Brudnoy (Docket No. 0359); Ralph Boyd, Jr., Esq. (Docket No. 0360).

Councillor Yancey: Aurelia S. Brown (Docket No. 0361); Supporters of the Charles C. Yancey Book Fair (Docket No. 0362); Declaring 3/5/97 "Crispus Attucks Day" (Docket No. 0363); Alan D. Solomont and the A.D.S. Group (Docket No. 0364).

Councillor Murphy: The Brass Ring Motion Picture Company (Docket No. 0365).

Councillor Roache: Eleanor Coppinger (Docket No. 0366).

On motion of Coun. KELLY **the matters contained within the Consent Agenda were severally adopted.**

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so. Councillor Yancey called attention to the eleventh annual Charles C. Yancey Book Fair to be held at the Codman Square Library, 690 Washington Street, Dorchester, on Saturday, March 1, 1997, from 12 noon until 3 p.m., and invited all the Councillors to attend. More than 10,000 books have been distributed free of charge to youths to start home libraries.

Adjourned at 3:58 p.m., on motion of Councillor Kelly, to meet on Wednesday, March 5, 1997, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON ALLIED PRINTING TRADES UNION LABEL COUNCIL BOSTON, MASS PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 5, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair. Absent Coun. O'NEIL.

INVOCATION

Bishop Edward W. Hoffman, Calvary Church International delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

JITNEY APPLICATION
(DOCKET NO 0375)

Petition was received from Back Bay Coach Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Economic Development and Transportation.

VISITOR TO CITY COUNCIL

President KELLY, for all the Councillors, presented a resolution to Trooper Coleman Connolly, congratulating him for his heroic performance above and beyond the call of duty when he helped a couple on the Expressway. They were taking their four-month-old daughter, Catherine M. Kane, to the hospital when she suddenly stopped breathing. The action of Trooper Connolly quite possibly saved the life of the baby. Trooper Connolly thanked the members of the Council for their recognition when he was just doing his job.

COMMUNICATION FROM PETER JACKSON, METROPOLITAN DISTRICT COMMISSION (DOCKET NO. 0376)

Communication was received from Peter Jackson, Metropolitan District Commission, re: notice of intent plans and forms, South Boston Beaches Early Action Project.

Placed on file.

REPORT ON ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $20,000 FROM COMMONWEALTH OF MASSACHUSETTS FOR PROVISION OF ADULT BASIC EDUCATION INSTRUCTIONAL PROGRAM (DOCKET NO. 0235)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0235, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend a grant of $20,000 from the Commonwealth of Massachusetts, for purposes of the provision of Adult Basic Education Instructional program (referred January 29) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $5,000 FROM COMMONWEALTH OF MASSACHUSETTS FOR PURPOSES OF IMPLEMENTATION OF HIV/AIDS PREVENTION, TREATMENT, AND SUPPORT PROGRAM (DOCKET NO. 0238)

Coun. MURPHY, on behalf of the Committee on Public Safety submitted the following:

Report on Docket No. 0238, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend a grant of $5,000 from the Commonwealth of Massachusetts for purposes of implementation of HIV/AIDS prevention, treatment, and support program (referred January 29) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER LIMITING TOBACCO ACCESS BY YOUTH (DOCKET NO. 0155)

Coun. ROACHE, on behalf of the Committee on Public Health, submitted the following:

Report on Docket No. 0155, ordinance limiting tobacco access by youth (referred September 18, 1996) — recommending passage of the ordinance in the following new draft:

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE LIMITING
TOBACCO ACCESS BY YOUTH

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws, Chapter 43B, Section 13, and any other applicable law, as follows:

Whereas, Tobacco use is a leading public health problem in the City of Boston and throughout the United States; and

Whereas, There exists conclusive evidence that tobacco smoke causes cancer, respiratory diseases, various cardiac diseases, negative birth outcomes, allergies and irritations to the eyes, nose and throat of both the smoker and non-smoker exposed to secondhand smoke; and

Whereas, Tobacco use by minors is a continuing problem with grave public health consequences because more than 80 percent of all smokers begin before the age eighteen and more than 3,000 people begin smoking every day in the United States; and

Whereas, The U.S. Department of Health and Human Services has concluded that nicotine is as addictive as cocaine or heroin, action is needed to curtail the easy access of tobacco products to minors, now therefore, be it

Ordained, That a strict and enforceable system to prevent access to and the illegal sale of tobacco products to minors be enacted as follows:

Section I. Definitions.

"Employee" means any individual who performs services for an employer in return for wages or profit.

"Employer" means any individual, partnership, association, corporation, trust or other organized group of individuals, including the City of Boston or any agency thereof, which regularly uses the services of two (2) or more employees.

"Individual" means any employee, volunteer or any other person who patronizes an area where tobacco products are sold.

"Retail Store" means any establishment selling goods or articles or personal services to the public.

"Self Service Display" (also known as "free-standing display") means a display from which individual packs or cartons of tobacco products may be selected by a customer.

"Tobacco Vending Machine" means any machine or device designated for or used for the vending of cigarettes, cigars, tobacco or tobacco products upon the

insertion of coins, trade checks, swipe cards, slips, or any other form of payment.

Section II. Tobacco Sales to Minors Prohibited.

A. Sale to Minors

In conformance with Massachusetts General Laws, Chapter 270, Section 6, whoever sells a cigarette, chewing tobacco, snuff or any tobacco in any of its forms to any person under the age of eighteen or, not being his parent or guardian, gives a cigarette, chewing tobacco, snuff, or tobacco in any of its forms to any person under the age of eighteen, shall be punished according to the fine schedule set forth in paragraph H of this section.

B. Posting State Law

In conformance with Massachusetts State Law, Chapter 270, Section 7, a copy of Massachusetts General Laws, Chapter 270, Section 6, shall be posted conspicuously by the owner or other person in charge thereof in the shop or other place used to sell cigarettes at retail.

The notice to be posted shall be provided by the Massachusetts Department of Public Health and made available from the Public Health Commission of the City of Boston. Such notice shall be at least 48 square inches and shall be posted at the cash register which receives the greatest volume of single cigarette package sales in such a manner so that it may be readily seen by a person standing at or approaching the cash register. Such notice shall directly face the purchaser and shall not be obstructed from view or placed at a height of less than four (4) feet or greater than nine (9) feet from the floor. For all other cash registers that sell cigarettes, a notice shall be attached which is no smaller than nine (9) square inches, which is the size of the sign provided by the Massachusetts Department of Public Health. Such notice must be posted in a manner so that it may be readily seen by a person standing at or approaching the cash register. Such notice shall directly face the purchaser and shall not be obstructed from view or placed at a height of no less than four (4) feet or more than nine (9) feet from the floor.

C. Permit for Location and Sales of Tobacco

1. After the effective date of this ordinance, the Public Health Commission of the City of Boston will issue a "Permit for Location and Sales" that will specify the name, address, and approved location per the Public Health Commission of the City of Boston or their designated agent(s) for retailers who sell tobacco products.
2. After the effective date of this ordinance, all retailers who are required to hold a license to sell cigarettes or other tobacco products, will be required to hold and maintain a valid "Permit for Location and Sales" from the City of Boston for each location at which tobacco products are sold.
3. After receiving the permit, the merchant will receive signage that states "Sale of cigarettes or any tobacco products to persons under age eighteen (18) is illegal, M.G.L. Chapter 270, Sections 6 & 7." Any merchant not posting said signage will be in non-compliance of this Ordinance and subject to penalties per Section II, Paragraph H of this Ordinance.
4. The term of the permit shall be one year.
5. The fee for a one year tobacco retailer's "Permit for Location and Sales" is fifty dollars ($50.00) for each tobacco retail location.
6. A "Permit for Location and Sales" is non-transferable, except a new permit will be issued to a tobacco retailer who changes location.
7. During such time that a "Permit for Location and Sales" of tobacco products has been suspended for violations of this Ordinance, all tobacco products must be removed from the premises. Any person or entity selling any tobacco products without said permit shall be fined according to Section II, H until said permit is reinstated by the Public Health Commission of the City of Boston or its designated agent(s).

D. Tobacco Vending Machines

After the effective date of this ordinance, it shall be unlawful to sell or distribute any tobacco product through a cigarette vending machine or any other device used in the sale or distribution of tobacco products within the City of Boston, unless said cigarette vending machine is located in a facility where the retailer ensures that no person younger than 18 years of age is present, or permitted to enter, at any time.

E. Out-of-Package Sales Prohibited

No person or entity may sell or cause to be sold, or distribute or cause to be distributed, any cigarette package that contains fewer than twenty (20) cigarettes.

F. Self-Service Display Restrictions

No retailer shall sell or offer for sale tobacco products by means of a self-service display (also known as "free standing display") unless such display is located within 10 feet of the checkout counter and in plain view of the cashier or person on duty and in charge of the establishment.

G. Sales by Employees

1. In the event of a prospective purchase of cigarettes or other tobacco products at retail by a person age twenty-six (26) years old or younger, the employee responsible for completion of the sale shall request and examine photographic identification establishing the purchaser's age as eighteen (18) years or greater.
2. No commercial entity selling tobacco products at retail shall allow any employee to sell cigarettes or other tobacco products until such employee reads the Boston Tobacco Control Ordinance and state laws regarding the sale of tobacco and signs a statement, a copy of which will be placed on file in the office of the employer, that he/she understands the Ordinance.

H. Penalties, Fines, Suspension and/or Suspension Hearings of Permit.

It shall be the responsibility of the permit holder and/or individual in charge of the area where tobacco products are being sold to ensure compliance with all sections of this Ordinance pertaining to their place of business. The permit holder and/or individual in charge of the area permitted for tobacco sales, or persons involved in violation of any of the provisions of this Ordinance may receive:

1. In the case of a first violation, the permit holder and/or individual in charge of the area permitted for tobacco sales, or persons not in compliance with the provisions of this Ordinance shall receive a fine of one hundred dollars ($100.00).
2. In the case of a second violation, the permit holder and/or individual in charge of the area permitted for tobacco sales, or persons not in compliance with the provisions of this Ordinance shall receive a fine of two hundred dollars ($200.00) and the permit shall be suspended for seven (7) consecutive days.
3. In the case of three or more violations within one (1) year, the permit holder and/or individual in charge of the area permitted for tobacco sales, or persons not in compliance with the provisions of this Ordinance shall receive a fine of three hundred dollars ($300) and the permit shall be suspended for thirty (30) consecutive business days.
4. The Public Health Commission of the City of Boston shall provide written notice to the permittee of the intent to suspend a Permit for Location and Sales of Tobacco. The notice shall contain the reasons for the suspension and establish a date and time for a hearing. The date of the hearing shall be no earlier than seven (7) days after the date of said notice. The permittee shall have an opportunity to be heard at such hearing and

shall be notified of the Commission's decision and reasons in writing.

5. Any permit fees and fines collected under this Ordinance shall be used for enforcement of these regulations or for educational programs on the harmful effects of tobacco products.

I. Non-Criminal Disposition

Whoever violates any provision of this Ordinance, the violation of which is subject to a specific penalty, may be penalized by the non-criminal method of disposition as provided in General Laws, Chapter 40, section 21D or by filing a criminal complaint at the appropriate venue.

Each day on which any violation exists shall be deemed to be a separate offense.

Penalty: $100 for the first offense
$200 for the second offense
$300 for third offense

Section III. Enforcement.

Enforcement of this Ordinance shall be implemented by the Public Health Commission of the City of Boston or its designated agent(s).

Any citizen who desires to register a complaint of non-compliance under the Ordinance may do so by contacting the Public Health Commission of the City of Boston or its designated agent (s).

Section IV. Public Education.

The Public Health Commission of the City of Boston shall engage in a continuing program to explain and clarify the purposes and requirements of the Ordinance to citizens affected by it, and to guide owners, operators and managers in their compliance with it. Such a program may include publication of a brochure for affected business and individuals explaining the provisions of this Ordinance. The Public Health Commission of the City of Boston shall respond to any requests from tobacco retailers for assistance in training sales personnel.

Section V. Severability.

If any provision, clause, sentence or paragraph of this Ordinance or the application thereof to any person or circumstances shall be held invalid, such invalidity shall not affect the other provisions of this article which can be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are declared to be severable.

Section VI. Effective Date.

This Ordinance shall take effect on August 28, 1997.

Coun. MURPHY moved that the ordinance be amended by inserting after the word "greater" in Section II, G. 1., the following:

"as long as such is not in conflict with federal law"

The motion was carried.

The report was accepted; **the ordinance in the new draft, as amended, was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FY96 SHELTER PLUS CARE GRANT OF $1,983,900 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 0171)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0171, message of the Mayor and order authorizing the City to accept and expend a FY96 Shelter Plus Care grant of $1,983,900 from the U.S. Department of Housing and Urban Development (referred November 6, 1996) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER THAT CITY COUNCIL HOLD HEARING RE DEREGULATION PROPOSALS BY MASSACHUSETTS DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0377)

Coun. DAVIS-MULLEN offered the following:

Ordered, That the Boston City Council conduct a public hearing regarding deregulation proposals by the Massachusetts Department of Public Utilities.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR PETITION FOR SPECIAL LAW RE RETIREMENT OF POLICE OFFICER JORGE L. TORRES (DOCKET NO. 0378)

Couns. CONLEY, HONAN, KELLY, MURPHY, O'NEIL, ROACHE, MODICA, HENNIGAN, FEENEY, DAVIS-MULLEN, YANCEY and SAUNDERS offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:-

Section 1. Notwithstanding the provisions of any law to the contrary, and in order to promote the public good, the state-Boston retirement board is hereby authorized and directed to retire Jorge L. Torres, a police officer of the City of Boston, who, as a police officer, on October 2, 1987, is totally and permanently disabled incapacitated from further service as a police officer. Jorge L. Torres, assigned to D104 patrol car, was seriously wounded, and fellow police officer Roy Sergi was killed, as a result of injuries inflicted by a firearm. Jorge L. Torres was shot three times, two bullets still lodged in his body: one in the pelvic area, the other bullet lodged in his lung, with fragments from bullets still in his chest area. The annual amount of pension payable to Jorge L. Torres shall be fixed in an amount equal to the regular rate of compensation which would have been paid had he continued in service as a police officer of said City at the grade held by him at the time of his retirement. Such retirement shall become effective as of the date following the last date on which he received regular compensation. Upon such retirement, the state-Boston retirement board shall forthwith pay to him the amount credited to him as accumulated total deductions in the annuity savings of the state-Boston retirement system.

Section 2. Said Jorge L. Torres shall be entitled to receive such indemnification for all hospital, medical and related expenses that have been or may be incurred after the date of his retirement as a result of the injuries sustained by him while in the performance of his duties, according to the provisions of Chapter 41 of the General Laws.

Section 3. Upon the death of Jorge L. Torres, if any surviving spouse, the state-Boston retirement board shall pay to her so long as she remains unmarried, an annuity in the amount of three fourths of the amount of the pension payable to him, per month at the time of his death. If spouse remarries, said city shall pay, in lieu of the aforesaid annuity, an annuity of five hundred and twenty dollars per month to her.

Section 4. This Act shall take effect upon its passage.

Passed under suspension of the rules.

RESOLUTION EXPRESSING OPPOSITION TO COMMONWEALTH GAS DECISION TO ELIMINATE ALL 24-HOUR SERVICE TO MANY OF ITS CUSTOMERS AND URGING COMPANY RECONSIDER THIS ACTION (DOCKET NO. 0379)

Couns. CONLEY, MURPHY, MODICA, FEENEY, DAVIS-MULLEN, HENNIGAN, KELLY and YANCEY offered the following:

Whereas, Commonwealth Gas Company recently made a decision to eliminate all 24-hour repair service for its customers, many of whom reside in the City of Boston; and

Whereas, Previously, the cost of this 24-hour service was charged to the customer in the event that the customer did not have a service contract or equipment under warranty; and

Whereas, Following Commonwealth Gas' decision, only those customers with pre-existing service contracts will be eligible for 24-hour repair service while all other customers will have to make appointments for service and wait up to two weeks for repairs; and

Whereas, This decision will have a particularly negative impact on the elderly, disabled and those with small children, literally leaving them out in the cold and posing a real threat to their health and safety; now, therefore be it

Resolved, That the Boston City Council expresses its opposition to the decision by Commonwealth Gas to eliminate all 24-hour service to many of its customers and urges company officials to reconsider this action; and be it further

Resolved, That a copy of this resolution be delivered to the president of Commonwealth Gas and the Commissioner of the Department of Public Utilities.

On motion of Coun. CONLEY, the rules were suspended; **the resolution was adopted.**

ORDINANCE REQUIRING NOTIFICATION OF EMPLOYEES RE MUNICIPAL ETHIC LAWS (DOCKET NO. 0380)

Couns. KEANE, FEENEY, CONLEY, HONAN, MURPHY, YANCEY, MODICA, HENNIGAN and KELLY offered the following:

City of Boston
In the Year Nineteen Hundred and Ninety-seven
AN ORDINANCE REQUIRING THE NOTIFICATION OF EMPLOYEES REGARDING MUNICIPAL ETHIC LAWS

Be it ordained by the City Council of Boston, as follows:

Section 1.

Within thirty (30) days of the enactment of this ordinance, every employee of the City of Boston shall be furnished a copy of the municipal ethics requirements under c. 268A of Massachusetts General Laws and the State Ethics Commission's *A Practical Guide to the Conflict of Interest Law for Municipal Employees* by the Human Resources Department, but failure to receive a copy shall not be held to excuse any violation. Upon taking employment with the City, on April first annually thereafter, upon a promotion, and when leaving employment, every person shall receive from his or her Department head, or like officer, a certificate, signed under the pains and penalties of perjury, stating his or her name, and the fact that he or she has read c. 268A of the Massachusetts General Laws regarding the proper conduct of public officials and employees. A copy of each certificate shall be transmitted by the Department head to the City of Boston Human Resources Department within five (5) business days of filing. Upon receipt of a certificate with no signature, or if no certificate is filed, the Department head, or like officer, shall forthwith strike the name of the employee from the payroll, that person shall cease to be employed by the City and Department head, or like office, shall give notice to the City Clerk, who shall transmit the same to the City Council, the Mayor, and the Collector-Treasurer. No person so stricken from a payroll, shall be re-employed by the City for a period of one year following the cessation of his or her employment.

Referred to the Committee on Government Operations.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, two late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

RESOLUTION PETITIONING MASSACHUSETTS SUPREME COURT TO FIRST ISSUE IMMEDIATE INJUNCTION TO PREVENT BC/BS PROPOSED INCREASE FROM TAKING EFFECT AND THEN TO HOLD JUDICIAL HEARING FORTHWITH TO OVERTURN THE REORGANIZATION AND UNREASONABLE RATE HIKE (DOCKET NO. 0395)

Couns. MURPHY, DAVIS-MULLEN, FEENEY, MODICA, HENNIGAN, CONLEY, KELLY and YANCEY offered the following:

Whereas, The action that Blue Cross has taken both in their recent reorganization regarding Medex and the upcoming punishing rate increase that was approved by the Massachusetts Insurance Commission, effective March 15th; and

Whereas, Blue Cross and Blue Shield is both a Massachusetts Non-profit Corporation and a Registered Public Charity; and

Whereas, Blue Cross and Blue Shield's recent corporate reorganization, without public input, makes them a "for profit" agency and betrays the senior citizens who depend on this system for their health care needs; and

Whereas, Blue Cross and Blue Shield's insensitive reorganization and staggering rate increase mandates the intervention of the Supreme Judicial Court with an immediate and essential protective action; therefore be it

Resolved, That the Boston City Council petitions that the Massachusetts Supreme Judicial Court first issue an immediate injunction to prevent the proposed huge rate increase from taking effect and to then hold a judicial hearing forthwith to overturn both their reorganization and blatantly unfair and unreasonable health care rate hike.

Coun. MURPHY moved that the resolution be amended by stating that the City Clerk send a copy of the foregoing resolution to the Supreme Judicial Court, if approved by the City Council.

The motion was carried.

Coun. KELLY ruled that, since there was no formal motion before the Council, the amendment passed by the Council was moot.

Coun. MURPHY offered the following:

"Late-filed Matter No. 1 is hereby amended by deleting the last paragraph thereof and inserting the following:

"Resolved, That the Boston City Council requests the Attorney General of the Commonwealth of Massachusetts to file an appeal of the Medex rate increase awarded Blue Cross/Blue Shield of Massachusetts by the Massachusetts Insurance Commission; and further

"Resolved, That the City Clerk transmit a copy of this resolution to the Attorney General forthwith."

The amendment was adopted.

The resolution, as amended, was adopted.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0396)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, March 5, 1997, the following-named person be, and hereby is, appointed to the position set against her name until March 11, 1997:

Joyce Holland, administrative assistant, $1,871.65 per week, full time.

Passed under suspension of the rules.

STATEMENT OF COUNCILLOR DAVIS-MULLEN

Having been given unanimous consent to do so, Coun. DAVIS-MULLEN read a letter she had received from the Superintendent of Schools concerning payment of costs and fees in the Julia McLaughlin case, which stated that the matter would be decided when Judge Garrity made his decision. Coun. DAVIS-MULLEN stated that since, in her opinion, the matter had already been resolved in favor of Plaintiff McLaughlin, she would continue to bring the matter up constantly until she received a firm answer to that effect.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Saunders: National Black Staff Network 12th Annual Conference (Docket No. 0381).

Councillor Feeney: Bishop James McLaughlin (Docket No. 0382).

Councillor Hennigan: Julia F. Pezzella (Docket No. 0383); Michele Connors (Docket No. 0384); Kaye Desimone (Docket No. 0385).

Councillor Davis-Mullen: Trooper Coleman Connolly (Docket No. 0386).

Councillor Feeney: Betty Cherry (Docket No 0387).

Councillor Murphy: Jenny Cox (Docket No. 0388).

Councillor Yancey: Codman Square Health Center (Docket No. 0389); Five persons for their contribution and support of the annual Charles C. Yancey Bookfair (Docket No. 0390).

Councillor Davis-Mullen: Eastern U.S. Kung-Fu Federation of New England (Docket No. 0391); Six persons for their dedication and services to Eastern Kung-Fu Federation of New England (Docket No. 0392); Soo Yuen Benevolent Association (Docket No. 0393); Three persons for their dedication and services to Soo Yuen Benevolent Association (Docket No. 0394).

The Chair stated that, in the absence of objection, two late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Modica: Superintendent Joseph Saia (Docket No. 0397).

Councillor Kelly: Captain and crew of the USS Gettysburg (CG64) (Docket No. 0398).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

Adjourned at 2:10 p.m., on motion of Coun. KELLY, in memory of Dr. Reginald E. Benn, Mr. Philip D'Alessandro, and the Honorable Edward J. McCormack, to meet on Wednesday, March 12, 1997, at twelve o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON ALLIED PRINTING TRADES UNION LABEL COUNCIL BOSTON, MASS. PRINTING SECTION

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, FEBRUARY 16, 1998 | NO. 7

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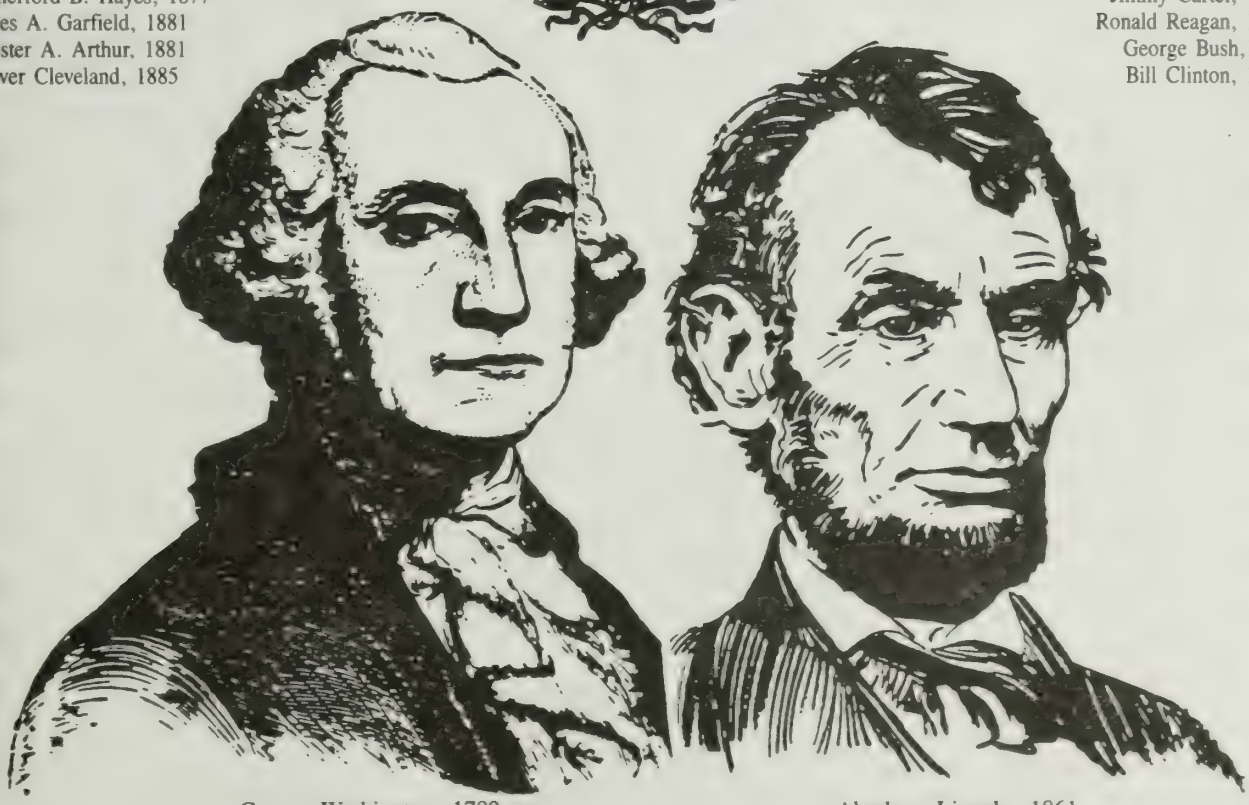

George Washington, 1789 | Abraham Lincoln, 1861

President's Day 1998

GREATER BOSTON REAL ESTATE MEETING

Remarks of Mayor Thomas M. Menino, February 3, 1998

Thank you, Alex (Woycik). It's good to be able to tell you that there has never been a better time to live in Boston. Though with a residential vacancy rate of zero, I don't think people need much persuading to buy homes here.

Boston residents are safer than ever. Thanks to neighborhood policing, Boston's violent crime rate went down another 19 percent in 1997, giving us the lowest overall crime rate we've had in nearly thirty years. And in a survey, three-quarters of the residents of every Boston neighborhood feel safe outside in their neighborhood at night. Boston's story proves that city living doesn't have to mean living with a high risk of crime.

I know that one thing you are always asked about is the schools. Well, we can be proud of the Boston Public Schools and confident about their future. Under the leadership of Superintendent Tom Payzant, we've launched the most ambitious school reform in Boston's history. As I said in my Inaugural speech, we've raised standards citywide. We've given tougher assessment tests. And we're already seeing results. Middle school test scores are up. And parents have never had more confidence in our elementary schools.

Now we're turning to our high schools with this same demand for improvement. You are some of the people who truly benefit from better Boston schools, so we need your help.

You can tell your clients that neighborhood business is coming back. Over the last two years, Boston Main Streets has created 132 new businesses, and 943 new jobs – to the tune of nearly 10 million dollars invested by the City in capital improvements.

As you know, when people own their own homes, they have a greater stake in the neighborhood. To strengthen our neighborhoods, the Boston Home Center offers residents help through:

- Homebuyer education classes and counseling;
- Grants and loans to cover closing costs;
- And grants, loans, and technical assistance for rehab projects.

I'm doing everything in my power to make Boston the best city possible to live, work, and raise a family in.

I want to thank you for all of your efforts to improve the quality of life in Boston, especially your support of our efforts to restore Land and Water Conservation funding. A greener Boston is good for all of us.

I know you are glad that your business is booming. And I am so pleased that people have such confidence in this great city that they are building their futures here.

There are still a few Boston neighborhoods that need attention to fulfill their promise. Through programs like Most Visible Properties and Hidden Assets, we are working to help property-owners fix up their buildings – along major Avenues like Hyde Park, Blue Hill and Washington – and all over the city. I recently announced that the City will invest 4 million dollars to turn vacant buildings in Boston into attractive homes.

The City is stepping forward to:

- speed up the sale of abandoned lots;
- dispose of city-owned land;
- renovate vacant properties;
- and make every neighborhood safer and stronger.

I'm also eager to hear your ideas about how to ensure that every Boston neighborhood benefits from this real estate boom. Thank you.

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AWARD FOR EXCELLENCE IN CHILDREN'S HEALTH

Remarks of Mayor Thomas M. Menino January 21, 1998.

It is my great pleasure to welcome you to City Hall this morning to celebrate a terrific partnership. I am delighted that this has become an annual event. it's a chance for the City of Boston to join with two fine institutions in recognizing achievement in children's health.

Today, I'm very honored to welcome our friends from the Harvard School of Public Health and Children's Hospital as we present the Harvard Award for Excellence in Children's Health.

We are here today to pay tribute to several outstanding organizations that are improving the quality of life for our most precious citizens – the children of Boston. Our city is known

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
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Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

across the country and around the world as a leader in children's health. These awards give us an opportunity to highlight the people and places that preserve and enhance that reputation.

I can think of no organization more deserving of this year's award than Crittenton Hastings House. Anyone who has ever visited Crittenton Hastings knows what a remarkable place it is – full of energy, innovation, and above all, compassion. It offers a wealth of programs. Today, we honor one in particular – Services to Teen Parents and their Children.

This program embodies the Crittenton Hastings philosophy – helping people help themselves. It offers young parents the tools they need to build a healthy, productive life for themselves and their children – from child care and home visiting to education and job training. Best of all, it helps young parents stay in school – so that they can look forward to a good job and economic security. This is not a handout. It's a helping hand to put young families on the road to success. On behalf of the entire City of Boston, I extend my heartfelt thanks and congratulations to everyone at Crittenton Hastings. Your dedication and leadership are an example for all of us to follow.

I also want to recognize the runners-up for this award – three outstanding agencies making a real difference in our neighborhoods:

- The South End Community Health Center – for its "Mentor Mom and Dad" project;
- Brigham and Women's Hospital – for its Tobin Middle School Transition Project;
- and the American Red Cross – for its "Youth to Youth" program.

Let's give these fine organizations a round of applause.

Finally, I want to take this opportunity to announce a tremendous new partnership between the Boston Public Health Commission and the Harvard Center for Children's Health. Working together, we will develop long-term solutions to the major issues that have the greatest impact on the health of our young people.

We have already identified some of our top priorities – including violence among children, violence against women, and alcohol and drug use among teens.

We think it's a winning combination – higher education and City government working together on behalf of our young people.

Once again, thank you for being here today. Most of all, thank you for your efforts day in and day out to keep our children healthy.

EUTAW/MERIDIAN GRAND OPENING ANNOUNCEMENT

Remarks of Mayor Thomas M. Menino, January 21, 1998.

Today is a day for everyone who had a part in the opening of Eutaw/Meridian to feel proud. Today is a day to celebrate a happy ending to a long and difficult story. The Eutaw/Meridian tenants and the Eagle Hill neighbors really make today a success story. This is a story about people working to secure safe and dignified housing they deserve. It's a story about patience during the nightmare of buildings in disrepair. And it's a story about cooperation.

The East Boston Ecumenical Council worked with tenants to help them have their rightful place in this process. The City stepped forward to take responsibility for the foreclosed buildings, and NOAH took the lead in developing high quality affordable housing for this site.

Meanwhile, the tenants and the neighborhood endured the chaos of construction, but that endurance has paid off. Here at Eutaw/Meridian we see a new standard in affordable housing.

- Warm wooden shingles replaced bland aluminum siding;
- Where rotting porches once jutted over the street, big, open windows now reflect light;
- And best of all for tenants, formerly small and crowded apartments are now roomy and secure.

For Freddy and Connie Lopez, renovations meant that they could expand their corner market, giving new life to an important neighborhood store. And for Steve Feeney, an Eagle Hill native who won September's first-time homebuyer's lottery, this state-of-the-art renovation means he is the proud new owner of his own home.

I'm proud of the City's $626,000 investment in these homes. And I also want to acknowledge the fine work of NOAH in this neighborhood. NOAH has renovated a number of rundown properties nearby, creating first-rate affordable housing for renters and new homeowners alike. Thank you, NOAH, for helping make the dream of new homes a reality for so many. And thank you for your commitment to East Boston and to this neighborhood. Together we are making dreams come true for the residents of Eagle Hill.

It's clear that the people of Eagle Hill are full of hope — and they should be. Eagle Hill is on the rise. East Boston Main Streets is reviving East Boston businesses and creating jobs.

Of course, this isn't really a "happy ending" story — but a new beginning – a happy beginning. For the neighborhood, for the individuals and families living here, for Steve Feeney, and for all of East Boston. Thank you.

NEW ENGLAND WATER ENVIRONMENT ASSOCIATION 1998 ANNUAL CONFERENCE

Remarks of Mayor Thomas M. Menino January 26, 1998

Thank you, Vin (Mannering). Welcome to Boston, everyone.

I'm not sure what to say about receiving the "Sludge Shovelers" award. I do know that some days I think certain members of the media

(Continued on next page)

(Continued from previous page)
deserve this award. But it is an honor to be recognized by the New England Water Environment Association. Thank you for returning year after year for your Annual Conference. You picked the perfect city – Boston is home to a lot of interesting water environment activity – home to a lot of water.

One of the things we've learned here is that when we talk about water and sewer infrastructure, we're talking about economic development. A great triumph in recent Boston history is the cleanup of the Harbor. And the Harbor's health is translating into economic health for the waterfront and for all the city.

The overhaul of the city's aging sewer system and the new Deer Island treatment plant have enabled us to

- dramatically reduce combined sewer overflows during wet weather–
- and completely eliminate the dumping of sewage sludge.

The new plant removes 80 percent of the pollution, compared to only 25 percent before. That – as you know – has created a dramatic difference in water quality in the Boston Harbor.

Boston is in the middle of a waterfront renaissance. And "water" is the key. In my Inaugural Speech, I described the Boston Harbor our grandchildren will enjoy – a blue jewel with clean water, beautiful beaches, and boats gliding past a new emerald necklace of Harbor Islands in the sea.

We're well on our way to that vision – with many signs of economic health on our waterfront.

In November I unveiled plans for the South Boston Seaport – where traditional waterfront industries will thrive alongside a convention center, new businesses from hotels to high tech, and an extensive Harbor Walk.

Waterfront tourism is thriving. Kids and families are back on the beaches, swimmers in the water, and we have a new National Park in the Harbor Islands! Harbor tour and Harbor Island ferries are flourishing, and the New England Aquarium recently opened a new west wing.

These exciting new developments on Boston's waterfront, would not be possible without the dedicated efforts of professionals like you. I want to thank you for all of your efforts, day after day, to improve the ways cities and towns deal with wastewater.

Your role is important not only for safety and environmental reasons, but also for reasons of economic health.

I urge you to continue to find new cost-effective ways to improve our water and sewer systems. I'm proud to say that under my administration, Boston has completed 60 million dollars worth of sewer improvements, with no water and sewer rate increases. I challenge you to do even better, as the need for affordable improvements grows.

I also want to acknowledge the important educational work the New England Water Environment Association carries on. Part of protecting our water is teaching our children and grandchildren to appreciate the natural environment around them – and to take responsibility for its care.

I am committed to working closely with my Environmental Services Cabinet to preserve Boston's water and other natural resources. We've done some great work – and I'm excited about our future – clean and booming.

I hope your conference is a great success and that you enjoy your visit to Boston. Thank you.

UNDERGROUND RAILWAY THEATRE IN BLACK HISTORY MONTH PERFORMANCE FOR CHILDREN AT BPL

"Are You Ready, My Sister?" a story on the life of Boston abolitionist Harriet Tubman, will be presented by the Underground Railway Theater in the Rabb Lecture Hall of the Boston Public Library in Copley Square at 11 a.m. on Thursday morning, February 18.

The drama tells the story of Harriet Tubman, the "great conductor" on the Underground Railroad and the Quaker women who helped bring 300 fugitives to freedom.

This historical adventure story is told by two actress/puppeteers using a giant patchwork quilt; as the plot unfolds, each square of the quilt comes to life with shadow-puppets and painted, back-lit scenery. Besides providing a brilliantly colorful setting, the quilt serves as a metaphor for women's work and collaboration, so central to the success of the Underground Railroad.

The play also features audience participation, dramatic scenes, and live music based on the spirituals of the slave-era and takes up such themes as courage, cooperation between the races, and stereotyping. The performance is intended for ages 5 and up and is free and open to the public. We regret seating is limited and groups cannot be accommodated. FM assistive listening receivers are available for hard-of-hearing children. For information please call the Rey Children's Room at 617/536-5400, Ext. 328.

NEW ENGLAND AQUARIUM - WEST WING OPENING

Remarks of Mayor Thomas M. Menino, January 10, 1998.

In Monday's Inaugural address, I described the Boston Harbor our grandchildren will enjoy — a blue jewel with clean water, beautiful beaches, and boats gliding past a new emerald necklace of Harbor Islands in the sea.

Part of the reason our grandchildren will inherit this treasure is because of the work of the New England Aquarium. The Aquarium has a vital role to play — both educational and economic — in the renewal of the Boston waterfront.

Perfectly situated in the natural classroom of the Boston Harbor the New England Aquarium is an important teacher for Bostonians and visi-

tors alike. Its educational programs — both here and out in the community — open our eyes to the wonders of the sea and remind us of the importance of preserving our oceans and waterways.

A leader in its field, the New England Aquarium began its life as the first of a new kind of aquarium in the late 1960s, and is on the cutting edge again — as a community resource for science education and conservation efforts. For example, the New England Aquarium is partnering with Legal Sea Foods to create Boston's first "fish farm" at Legal's new corporate headquarters in Marine Industrial Park. This facility will serve as both an industry resource and a one-of-a-kind educational facility.

The New England Aquarium also has an important economic role — as a major tourist attraction at the center of Boston's waterfront renewal. As the central artery project relinks downtown Boston to the water, the expanded Aquarium will serve as a gateway to the Harbor and the Harbor Islands.

I look forward to enjoying this new exhibit, "Coastal Rhythms," and I might even take the Cultural Loop water shuttle to the Aquarium, and enjoy the sparkling clean waters of our Harbor on my way!

Congratulations, New England Aquarium, on the opening of the West Wing. It's an honor to join you to celebrate the innovative success of one of Boston's most cherished institutions.

Last night's David B. Stone Awards honored the work of three men — Senator Kerry, James McCarthy, and Walter Cronkite – to protect and to teach the public about our oceans. Well, I'd like to praise and thank the New England Aquarium for doing the same crucial work.

Thank you.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert H. Prince, Jr., seeking with reference to the premises at 7 Pickering Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F: Side & Rear Yards Insufficient)

Construct connecting hallway & extend one-family dwelling living area into carriage house space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 16.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fenway Exon (by Joseph Elias), seeking with reference to the premises at 1390-1420 Boylston Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 6(6-4) 7(7-4)

Allow premises to continue to be used as 52-car parking lot (for Red Sox ballgames only) beyond prior (BZC-15514) Board of Appeal expiration date of June 30, 1997.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Feb. 16.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vento-Delmonico Realty Trust (by Barry Ryan), seeking with reference to the premises at 1738 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-68)

Change legal occupancy from Auto-Repair Shop & Retail Store to Auto-Repair Shop & Sheet-Metal Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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(Feb. 16.) *Executive Secretary.*

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BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12:00 noon, on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sandeep Hotel Realty Trust, Nyan Patel, Trustee, seeking with reference to the premises at 69R Boston Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1)

Change legal occupancy from Motel & Offices to Motel & Accessory Offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Feb 16.) *Executive Secretary.*

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DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 22, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Urban Edge Housing Corporation and/or a nominee to be approved by the Director, approximately 1,620 square feet of land with building thereon located at Granada Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Christopher Rooney at 635-0493 for further information.

CHARLES T. GRIGSBY,
(Feb. 9, 16.) *Director.*

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DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Corbett Development Incorporated, or a nominee to be approved by the Director, approximately 12,050 square feet of vacant land located at SES Dedham Street and Dedham Street, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(Feb. 9, 16.) *Director.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Hoey, seeking with reference to the premises at 36-38 Whitridge Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

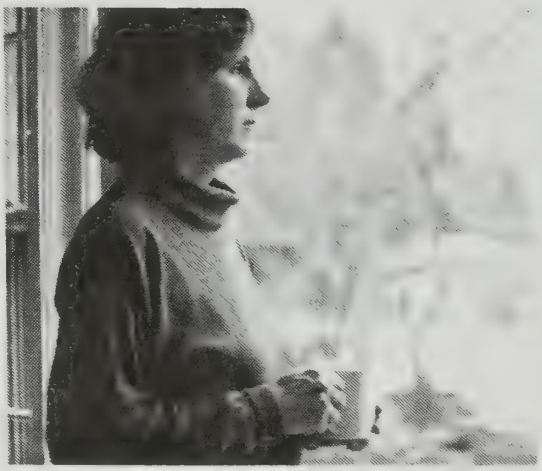
Article(s): 15(15-1) 19(19-1)

Install dormer on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 16.) *Executive Secretary.*

HOW CLOSE ARE WE TO A CURE FOR CANCER?


Larry Lawler

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While advances in medical research have given thousands of Americans with cancer more hope than ever, we still haven't been able to solve the most basic problem of transportation.

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Through the American Cancer Society's Road to Recovery program, you can help by volunteering to drive a cancer patient to and from a treatment facility. If you have a car, safe driving skills, and can drive as little as one morning or afternoon a month, you can help give someone the most precious of all gifts: the chance for a fuller life.

For more information, call your American Cancer Society at **1-800-ACS-2345**. Call today. And help us drive cancer from the face of the earth.

AMERICAN CANCER SOCIETY

THERE'S NOTHING MIGHTIER THAN THE SWORD

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Eighty Trust (William Vrettas, Trustee), seeking with reference to the premises at 55 William T. Morrissey Boulevard, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 86(86-5: Equipment mounting structures, accessory to radio station: conditional use; setback from residential sub-district insufficient: variance)

Install 140'-high communications tower.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 16.) *Executive Secretary.*

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BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12 noon, on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Henry Plotnick, seeking with reference to the premises at 855 Morton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-16)

Allow premises to be used for outdoor display & sale of 60 second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb 16.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Saint Anne Jacques, seeking with reference to the premises at 858-860 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-16, Table B)

Change legal occupancy from Laundromat & Restaurant to Laundromat & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Feb. 16.) *Executive Secretary.*

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Notice is hereby given that at 9:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of West Street Townhouses (by Joseph Vozzella), seeking with reference to the premises at 155 West Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use & Variance.

Article(s): 9(9-2) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 17(17-1) 19(19-1)

Sub-divide this lot with three-family dwelling from lot with one-family dwelling at 151 West Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 11:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Druker Company Downtown Corporation (by Raymond J. Terilli dba Pizzeria Rico), seeking with reference to the premises at 32-38 Bromfield Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18)

Change legal occupancy from Stores, Offices & Restaurant to Stores, Offices & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eloy Sierra, seeking with reference to the premises at 639 Tremont Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1)

Change legal occupancy from Three-Family Dwelling & Store to Four Apartments & Beauty Salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Homa Realty, seeking with reference to the premises at 132 Ipswich Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6)

Change legal occupancy from Wholesale Photo Business to Wholesale Leather Sales & Wholesale Sheet Music Sales(with accessory offices).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Kane & Susan Richey (by Thomas McManus), seeking with reference to the premises at 730 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow third-floor apartment (in three-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Annette Tecce, seeking with reference to the premises at 25 Prescott Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-46) 14(14-1) 17(17-1)

Sub-divide this lot & building from lot with building at 61-63 Rutherford Avenue; also change legal occupancy of this building from manufacturing to one artist's live/work studio.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Roadway Resurfacing in All Areas of the City of Boston-Primarily Area I.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, February 9, 1998. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, 'REQUEST FOR PROPOSAL FORM' (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN 'APPROVAL FOR PROPOSAL FORM' TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, February 26, 1998, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE), Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 17, 1998, at 10:30 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city to do so.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jospeh J. Doherty, seeking with reference to the premises at 211 Belgrade Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-41) 18(18-1) 18(18-3) 19(19-1)

Erect second-story addition to existing one-story building occupied as general office, accessory storage & telephone & answering service.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 12 Rockway Trust (Nancy Daniel, Trustee, Norman Daniel & Glynda Lopes), seeking with reference to the premises at 12A Rockway Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Lot Area, Lot Width, Lot Frontage & Side Yard Insufficient; Floor Area Ratio Excessive) 60(60-37)

Change legal occupancy from one-family dwelling to two-family dwelling; also sub-divide this lot & dwelling from lot with dwelling at 12B Rockway Street & establish occupancy of dwelling on this lot as one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donna Oliviero, seeking with reference to the premises at 1012 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-56, Table N)

Increase restaurant seating capacity from 19 to 24 persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12 noon, on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City Development Corp., seeking with reference to the premises at 516-526 East Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-7)

Change legal occupancy from Light Manufacturing, Offices & Warehouse to Light Manufacturing, Offices, Warehouse & 51 Artists' Live/Work Studios.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bing Hong Yee, seeking with reference to the premises at 12A-12 Derne Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-43)

Change legal occupancy from Lodging House for 6 Lodgers & Store to Lodging House for 6 Lodgers & Drop-Off Laundry, Dry-Cleaning & Tailoring Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Annette Tecce, seeking with reference to the premises at 65 Rutherford Avenue, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 17(17-1) 20(20-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Roadway Resurfacing In All Areas of the City of Boston-Primarily Area II.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, February 9, 1998. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, 'REQUEST FOR PROPOSAL FORM' (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN 'APPROVAL FOR PROPOSAL FORM' TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, February 26, 1998, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE), Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 17, 1998, at 10:30 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city to do so.

JOSEPH F. CASAZZA,
Commissioner of Public Works.
(Feb. 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Roadway Resurfacing in All Areas of the City of Boston-Primarily Area III.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, February 9, 1998. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, 'REQUEST FOR PROPOSAL FORM' (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN 'APPROVAL FOR PROPOSAL FORM' TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, February 26, 1998, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE), Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

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PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 17, 1998, at 10:30 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city to do so.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12 noon, on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alpha Management (by Farid Bennoui dba Tango Pizza), seeking with reference to the premises at 32-46 Brooks Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & Non-Conforming Use.

Article(s): 9(9-3) 51(51-16, Table B) 51(51-49, Table J)

Change legal occupancy from Five Stores & Restaurant to Five Stores & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Susan Kennedy (by Joseph Vozzella), seeking with reference to the premises at 151 West Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use & Variance.

Article(s): 9(9-2) 14(14-1) 14(14-3) 14(14-4) 19(19-1))

Sub-divide this lot with one-family dwelling from lot with three-family dwelling at 155 West Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Annette Tecce, seeking with reference to the premises at 67 Rutherford Avenue, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 17(17-1) 20(20-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

Request For Proposals For Banking Services Pursuant To Compensating Balance Agreement(s).

The City of Boston (the City), acting by and through its Collector-Treasurer (the Awarding Authority), invites sealed proposals for the provision of banking services under compensating balance agreements. Requests for Proposals (RFP) containing proposal requirements, section procedures and other pertinent information, will be available at the Treasury Department, Mezzanine 5, City Hall, Boston, Massachusetts, on or after February 20, 1998.

Envelopes containing proposals must be sealed and clearly marked in large letters "PROPOSAL FOR THE PROVISION OF BANKING SERVICES PURSUANT TO A COMPENSATING BALANCE AGREEMENT." The signed original, four (4) copies, the diskette of the proposal, and including a bid deposit in the amount of $1,000 must be received at the Treasury Department, Mezzanine 5, City Hall, Boston, MA 02201, on or before 4:00 p.m., Boston time, March 25, 1998, The bid deposit may be either a certified check drawn on, or a treasurer's or a cashier's check issued by, a responsible bank or trust company and made payable to the City of Boston.

The City will award the contract or contracts under the RFP to that responsible and eligible proposer or proposers whose proposal(s), conforming to the RFP, may be deemed by the City to be most advantageous and otherwise in the City's best interest, price and other factors considered.

The Awarding Authority reserves the right to accept or reject any or all proposals in whole or in part, to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to the specifications; and to act otherwise as the Awarding Authority alone may deem in the best interest of the City.

TREASURY DEPARTMENT,
EDWARD COLLINS,
Chief Financial Officer/Collector-Treasurer.

(Feb. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 11:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donna Oliviero, seeking with reference to the premises at 1012 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-56, Table N)

Increase restaurant seating capacity from 19 to 60 persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Humarock Realty Trust, Joseph Vozzella, Trustee, seeking with reference to the premises at 106 DeSoto Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

Harborside Skate Park, Project #6583.

Pursuant to Massachusetts General Laws C. 7, SS. 38A 1/2-38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including: Schematic Design of plans and Outline of specifications, Design Development of plans and specifications, Construction plans and specifications, Administration of construction contracts and Construction supervision for the Harborside Skate Park with an associated construction cost estimate of $80,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Licensed Landscape Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call (617) 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by March 4, 1998, at not later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore, applicants must obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
Director.

(Feb. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12 noon, on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel MacDonald, seeking with reference to the premises at 39 Boylston Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 55(55-46, Table E: Lot Area Insufficient & Floor Area Ratio Excessive)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 12 Rockway Trust (Nancy Daniel, Trustee, Norman Daniel & Glynda Lopes), seeking with reference to the premises at 12B Rockway Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Lot Area & Side Yard Insufficient)

Change legal occupancy from one-family dwelling to two-family dwelling; also sub-divide this lot & dwelling from lot & dwelling at 12A Rockway Street & establish occupancy of dwelling on this lot as one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Annette Tecce, seeking with reference to the premises at 69 Rutherford Avenue, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 17(17-1) 20(20-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Bread, Rolls, Buns for School Cafeterias and Central Food Facility, Bid #99-12.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, February 18, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Bread, Rolls, Buns for School Cafeterias and Central Food Facility, Bid #99-12," and shall be filed simultaneously no later than Wednesday, March 18, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 18, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Feb. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fresh Delivered Pizza for the Food Service Department, Bid #99-11.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 18, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fresh Delivered Pizza for the Food Service Department, Bid #99-11," and shall be filed simultaneously no later than Wednesday, March 18, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 18, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

The Food Service Department will conduct a bidders' conference on Wednesday, March 4, 1998, at Boston Latin Academy School from 10:00 a.m., to 11:30 a.m.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Feb. 16, 23.)

ADVERTISEMENT

CITY OF BOSTON

OFF-STREET PARKING FACILITIES BOARD

Request for Proposals for the Disposition of Real Property Interests Related to the Rehabilitation of Lafayette Place Shopping Mall into Office and Retail Use Under a Project Approved Pursuant to Chapter 121A of the General Laws.

The City of Boston, acting by and through its Off-Street Parking Facilities Board (City), invites sealed proposals for the disposition described above, and generally as described below and more particularly as set forth in the Request for Proposals Documents (Documents). The Documents shall be available at the Off-Street Parking Facilities Board, Room 965, City Hall, Boston, MA 02201, from Monday, February 16, 1998, to Friday, March 6, 1998. This request for proposals is as set forth under the provisions of Chapter 30B of the Massachusetts General Laws.

The real property interests to be disposed of are related to the rehabilitation and enlargement of the existing Lafayette Place shopping mall for a combination of office and retail use, to be known as Lafayette Corporate Center, and for which a project application was approved under the provisions of Chapter 121A of the General Laws by the Boston Redevelopment Authority Board by a vote dated September 11, 1997. The interests are located in the City's underground parking facility and the Lafayette Place shopping mall both located in that block in Boston proper bounded generally by Washington Street, Avenue deLafayette and Chauncy Street, consisting of the following interests:

(i) the easements and rights enumerated in the second appearance of numbered paragraphs 1 through 4, inclusive, in Section 1.1 of the Second Amendment to a Deed and Agreement dated June 8, 1983, recorded with Suffolk Deeds in Book 10389, Page 16 ("Second Amendment"), as appearing on pages 9 through 11, inclusive, thereof, with respect to the PUBLIC ARCADE, VERTICAL PEDESTRIAN CIRCULATION, PUBLIC PLAZA, AND STAIRWAY;

(ii) a reversionary interest appearing in clause number 3 of the first paragraph appearing on page 12 of the Second Amendment;

(iii) those portions of the City's underground parking facility necessary for the creation of retail storefront entrances for the Rehabilitated Lafayette Place mall;

(iv) those portions of the City's underground parking facility necessary for the creation of new elevators to service the Rehabilitated Lafayette Place mall; and

(v) certain air spaces above the public ways of Chauncy Street, Avenue de Lafayette, and Washington Street shown on a plan entitled City of Boston, Public Works Dept. Engineering Division Discontinuance Plan, Washington Street, each prepared by Harry R. Feldman, Inc., and dated December 1,1997.

The disposition under this Request for Proposals shall be based upon with the terms and conditions set forth in the Documents. The interests shall be conveyed by a deed and consideration shall be paid by check made payable to the City of Boston. Completed proposals shall be submitted no later than 9 o'clock a.m., on Friday, March 13, 1998, to the Off-Street Parking Facilities Board, Room 965, City Hall, Boston, MA 02201. Contact David L. Gallogly at (617) 635-4841 with any questions.

OFF-STREET PARKING FACILITIES BOARD.

(Feb. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roman Brocol (by Edward Morrissey), seeking with reference to the premises at 656 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-50)

Extend dormer on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 2, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 180 - ENGINE PUMPER AND AIR SUPPLY UNIT to BOSTON FIRE DEPARTMENT – Bid Opening Date: February 25, 1993. (Commodity Code: 340-86; Buyer John Shea)

Bid No. 181 - NEW FORD CROWN VICTORIA to LAW DEPARTMENT – Bid Opening Date: February 26, 1998. (Commodity Code: 070-06; Buyer John Shea)

(Feb. 2, 9, 16.)

ADVERTISEMENT
MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY
TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. P21CN01 Kenmore Substation and Distribution Cable Restoration, Boston, Massachusetts (Class 5 Electrical, Project Value 67.00) will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on March 5, 1998. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work at Kenmore Substation consists of rehabilitation of 15kV AC Switchgear, Rectifier Transformers 1 & 2, Rectifiers 1 & 2, DC Switchgear line-ups 1 & 2, Negative Bus and Drainage Board, 1000kV double ended Unit Substation and Motor Control Center, replacement of SCADA System and replacement and/or rehabilitation of the auxiliary equipment. The work in the tunnel area consists of testing and replacement of dc traction power cables, wayside switches and other equipment related to the cable distribution system. All of this work relates to correcting the damage caused by the flood of October 1996 and restoring the substation and cable distribution system to operating condition.

This project is subject to a financial assistance Contract between the MBTA and the Federal Emergency Management Agency (FEMA).

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on February 5, 1998, Monday through Friday, at a charge of $100 per set. the Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of $15 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $40, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be offered full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct site tours starting from February 17 and ending on February 19, 1998. Three separate inspection tours will be conducted pertaining to the restoration of the cable distribution system. Each tour will focus on a separate and distinct portion of the scope of work. These three inspection tours are scheduled for Tuesday, February 17, Wednesday, February 18 and Thursday, February 19, 1998, beginning promptly at 1:00 a.m. (0100 hours). Bidders' representatives shall meet at the passenger bus stop shelter at Kenmore Station. In addition, a separate inspection tour of Kenmore Substation is scheduled for Thursday, February 19 starting at 10 a.m. (1000) hours) from the same location. Bidders are advised that they shall have representation at all four inspection tours as no extra site visits are planned.

A prebid conference will be held on February 20, 1998, at 9:00 a.m., at the office of the Senior Project Manager, Mr. Joseph G. Lally Power Systems Improvement Project Office, located in a brown trailer at 275 Dorchester Ave., South Boston, MA 02127 (Telephone Number (617) 222-4145). Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interest of the Authority.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance
for Small Contractors
210 South Street, 9th Floor
Boston, MA 02110

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY,

By: PATRICK J. MOYNIHAN,
Secretary and MBTA Chairman.

ROBERT H. PRINCE, JR.,
General Manager.

(Feb. 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and fire equipment for the Boston Fire Department's Maintenance Division:

Auto lock repairs and services
cut and/or supply keys and key blanks
repairing auto locks
supplying miscellaneous auto lock supplies
Auto glass repairs and services
repairing and/or supplying auto glass
Fabricating and/or repairs hose
rubber hose
hydraulic hose,
air lines, etc.
Transmission & engine repairs of fire apparatus
Transmission & engine repairs of fire cars, small trucks & vans
Auto electrical repairs and services
Auto body repairs for fire apparatus
Auto body repairs for fire cars, small trucks & vans
Tire repairs and services
Pneumatic and/or hydraulic repairs and services
Auto seat repairs and services
Gasoline and/or diesel pump repairs and services
Chassis/suspension & differential repairs on fire apparatus
Chassis/suspension & differential repairs on fire cars, small trucks & vans
Miscellaneous fire apparatus & ladder truck repairs and services
Valve repairs and services
Garage equipment repairs & services
Radiator and/or air conditioning repairs and services
Gasoline and/or diesel powered equipment repairs and services
Towing services for fire apparatus
Towing service for fire cars, small trucks and vans
Marine industrial repairs & services
fire boats
docks and/or piers
pilings
Miscellaneous Maintenance & Repairs

The City of Boston (the City)/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1998, through June 30, 1999.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Tuesday, February 3, 1998.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Tuesday, March 10, 1998. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 2, 9, 16, 23; March 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

Overhead door repairs and repairs
Locksmith repairs and services
repairing various types of locks and & other locksmith hardware
cutting and supply keys and key blanks
supplying miscellaneous locksmith supplies
General Construction, alterations and repairs
floor repairs
masonry
carpentry
roofing
sheet metal work
fence work
painting-exterior and interior
Glass work
cutting, repairing, and supplying glass
Plumbing and heating repairs and services
Oil burner repairs and services
Extermination work
Hazardous waste removal and services
oil separators, etc.
Repairing and/or servicing appliances
dishwashers
washing machines
clothes dryers (gas & electric)
stoves and ovens (gas & electric)
Air conditioning and/or refrigeration repairs and services
Electric motor repairs and services
Telephone repairs and services
Fax machine repairs and services
Generator and/or transfer switches repairs and services

The City of Boston (the City)/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1998, through June 30, 1999.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Tuesday, February 3, 1998.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Tuesday, March 10, 1998. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 2, 9, 16, 23; March 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 22, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Four Corners Development Corporation, and or a nominee to be approved by the Director, approximately 3,615 square feet of land with building thereon located at 213-217 Washington Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Bernard A. Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
Director.

(Feb. 9, 16.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 9, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 182 - ONE USED INTERNATIONAL CAB AND BOXTRUCK to BOSTON FIRE DEPARTMENT – Bid Opening Date: March 3, 1998. (Commodity Code: 998-94; Buyer John Shea)

(Feb. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 18, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Chip Panciocco and Michael Cronin, Trustees of the We're Staying Development Realty Trust, or a nominee to be approved by the Director, approximately 8,268 square feet of vacant land located at Westminster Street, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(Feb. 9, 16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 22, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Clifford Davis, Jr., or a nominee to be approved by the Director, approximately 2,827 square feet of vacant land located at 79 Blue Hill Avenue (Ward 12, Assessor's Parcel Numbers 00382), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Feb. 9, 16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Building N, Boston Specialist Rehab. Hospital, Project #6391, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to Building N, Boston Specialist Rehab. Hospital.

SCOPE OF WORK includes: Repair existing slate roof, and provide EPDM roof, repair/replacement of drainage systems; masonry repair/repoint; and general caulking and sealant work. Also, provide all new aluminum windows and some metal security grates.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on March 5, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED. ALL GENERAL BIDS will be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on March 18, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been roofing approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Masonry and Metal Windows.

PLANS AND/OR SPECIFICATIONS will be available on or about February 17, 1998, at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L.C. 149, s 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Feb. 16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Fire Department's Fire Alarm Division:

Fire alarm equipment repairs and services
- **associated duct**
- **laterals**
- **fire alarm boxes and tappers**

Fire alarm equipment repairs and services
- **tappers**
- **boxes**
- **transmitters**
- **registers, etc.**

Radio equipment repairs and services
Dictaphone recording equipment repairs and services
IBM, Digital, etc. computer equipment repairs and services

The City of Boston (the City)/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1998, through June 30, 1999.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Tuesday, February 3, 1998.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Tuesday, March 10, 1998. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 2, 9, 16, 23; March 2.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Chain Link Fencing at Mary Hemenway Playground, Dorchester.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Chain Link Fencing at Mary Hemenway Playground, Dorchester.

SCOPE OF WORK INCLUDES: Furnishing all labor, materials, and equipment necessary to remove existing chain link fencing and install new chain link fencing and tree removal as necessary.

Estimated cost of construction is $85,000.

Bids shall be submitted before 2 p.m., Boston time Thursday, March 5, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, February 17, 1998, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specification must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 24, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Feb. 16, 23.) *Commissioner.*

MAYOR'S HOT LINE/635-4500

Always Ask For Identification or Call before Admitting:

Boston Edison	**262-4715**
Boston Gas	**469-2300**
Commonwealth Gas	**1-800-572-9300**
Boston Water & Sewer	**330-9400**
Elderly Commission	**635-4366**
Cablevision	**787-6672**
Assessing Department	**635-1141**
Inspectional Services	**635-5300**

Bell Atlantic–Representative Sent Only at Customer's Request

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: to provide training in entry level food sanitation skills at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on February 17, 1998. invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than March 2, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on March 2, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(Feb. 16, 23.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jose Barbosa, seeking with reference to the premises at 9-11 Marshfield Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F)

Allow first-floor apartment (in three-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 16, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 173 – 5 USER LICENSE FOR IN-TELL ALL SOFTWARE – CANCELLED – to BOSTON POLICE DEPARTMENT – (Commodity Code: 208-90; Buyer Frank Chin)

Bid No. 184 –CLASSROOM GAMES AND EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: March 11, 1998. (Commodity Code: 037-39; Buyer John Shea)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sutherland 149 Trust & Nancy Labb (by Ronald Cahaly), seeking with reference to the premises at 1700 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: GPOD Permit, Variance and Conditional Use.

Article(s): 51(51-8) 51(51-9: Lot Area, Lot Area for Additional Dwelling Units, Lot Width, Lot Frontage, Usable Open Space, Side Yard & Rear Yard Insufficient; Floor Area Ratio & Height Excessive) 51(51-16: Multi-Family & Accessory Service for Apartment Residents at Second Story & Above) 51(51-17: Floor Area Ratio & Height Excessive; Usable Open Space, Front Yard & Side Yard Insufficient)

Erect 12-story, 80-unit apartment building with 80-car garage, accessory management office, health club, bank with ATM, three small retail stores (including take-out food) & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 16.) *Executive Secretary.*

ADVERTISEMENT

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1654 – SIX (6) WATSON MARLOW/BREDED PARISTALIC PUMPS OR EQUAL –2/23/98 – 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Feb. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Annette Tecce, seeking with reference to the premises at 61-63 Rutherford Avenue, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-46) 14(14-1) 14(14-2) 15(15-1) 17(17-1) 20(20-1) 23(23-1)

Sub-divide this lot with building from lot with building at 25 Prescott Street; also erect third-story addition to this existing two-story building & change legal occupancy from design studio office space to three artists' live/work studio.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 16.) *Executive Secretary.*

February
Black History Month

Brown-bag luncheon lectures

* * *

. **Representative Byron Rushing, Historian**
Wednesday, February 4, 1998, 12-1 p.m.
Curley Room, City Hall

. **DeAma Battle, Founder/Director of Art of Black Dance & Music**
Wednesday, February 11, 1998, 12 - 1 p.m.
Winter Chambers, Court Street

. **Norman Conklin, Great-grandson of *Nahum Gardner-Hazard***
member of the Massachusetts 54th Regiment (slide-show)
Wednesday, February 18, 1998, 12 - 1 p.m.
Winter Chambers, Court Street

Art Exhibit featuring City of Boston employees - Boston City Hall Lobby
February 13, 1998 - February 27, 1998.

For more information
Kimberley Cameron-Plummer, DND: 635-0317,
Lisa Wheeler, City Hall: 635-4140 Murphy Lewis, BPSD: 635-9653

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

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Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

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Nancy Lo, *Director,* Room 817, 635-4165

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Jerry Kenneally, Room 206, 635-4325

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CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

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Diane Lopes, *Commissioner,* Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

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Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

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Jeff Conley, *Executive Director,* 152 North Street, 635-2202

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GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

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Michael J. Kineavy, *Director,* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

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Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Seth McCoy, *Council Liaison,* Room 960, 635-4473

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Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

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Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

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MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

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Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

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Geraldine Cuddyer, *Director,* 635-4500

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MIS
William J. Hannon, *Acting Chief Information Officer,* Room 703, 635-4783

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Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

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Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

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John F. Magee, *Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

2/16/98

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record.* The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

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Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

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CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 12, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair. Absent, Councillor O'NEIL.

INVOCATION

The Reverend Michael Haynes, Twelfth Baptist Church, Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY presented Coun. ROACHE, who, for all the Councillors, presented two citations, one to the Chief Marshal of this year's St. Patrick's Day parade in South Boston, Mr. George Tobin, and the other to Mr. John "Wacko" Hurley for his work on the annual St. Patrick's Day parade, especially citing his success on winning the suit brought by his group before the United States Supreme Court.

President KELLY then presented Coun. MURPHY, who, for all the Councillors, presented citations to four gentlemen from the Claddagh Society, which was responsible for raising money to finance the annual St. Patrick's Day parade. Those members were Brian Wallace, Tom Butler, J. B. Bailey, and Tim Duross. Mr. Wallace thanked the Councillors for their commendation.

President KELLY then presented Coun. DAVIS-MULLEN, who, for all the Councillors, presented citations to six candidates for the honorary title of Mayor of South Boston, including the present office-holder, Joyce Higgins. The candidates were Mary Barton Burke, Maisie Boulet, Tom McGrath, Buba Cahill, and Mike Medico. Ms. Higgins thanked the members of the Council on behalf of all the candidates.

President KELLY also presented Coun. DAVIS-MULLEN again, who, on behalf of all the Councillors, introduced members of South Boston High School's hockey team, with their coach, who are this year's winners of the Boston City Hockey Championship. She wanted the young men to know how proud the Council and the City were of them and their accomplishments.

ORDER FOR APPROPRIATION OF $95,827.76 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0399)

The following was received:

City of Boston
Office of the Mayor
March 3, 1997

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $95,827.76 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $95,827.76 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $95,827.76

On motion of Coun. FEENEY, the rules were suspended; **the order was passed.**

ABSENCE OF MAYOR
(DOCKET NO. 0400)

Notice was received from the Mayor of his absence from the City from March 8, 1997, until March 12, 1997.

Placed on file.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF ROBERT BRADLEY AS MEMBER OF ST. BOTOLPH AREA ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0166)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0166, message of the Mayor and order for confirmation of the appointment of Robert Bradley as a member of the St. Botolph Area Architectural Conservation District Commission (referred October 23, 1996) — recommending the order be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF RAGNAD VICKIE ALANI AS MEMBER OF SOUTH END LANDMARK COMMISSION (DOCKET NO. 0275)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0275, message of the Mayor and order for confirmation of the appointment of Ragnad Vickie Alani as a member of the South End Landmark Commission (referred February 5) — recommending the order be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF ALLAN HODGES AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0276)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0276, message of the Mayor and order for confirmation of the appointment of Allan Hodges as a member of the Boston Landmarks Commission (referred February 5) — recommending the order be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JAMES KEEFE AS ALTERNATE MEMBER OF BOSTON LAND-

MARKS COMMISSION (DOCKET NO. 0278)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0278, message of the Mayor and order for confirmation of the appointment of James Keefe as an alternate member of the Boston Landmarks Commission (referred February 5) — recommending the order be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF PAMELA HAWKES AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0371)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0371, message of the Mayor and order for confirmation of the appointment of Pamela Hawkes as a member of the Boston Landmarks Commission (referred February 26) — recommending the order be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF EDWARD DUSEK AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0372)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0372, message of the Mayor and order for confirmation of the appointment of Edward Dusek as a member of the Boston Landmarks Commission (referred February 26) — recommending the order be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF LEON JACKLIN AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0373)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0373, message of the Mayor and order for confirmation of the appointment of Leon Jacklin as an alternate member of the Boston Landmarks Commission (referred February 26) — recommending the order be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF SALLY BRIGHAM BAER AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0329)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0329, message of the Mayor and order for confirmation of the appointment of Sally Brigham Baer as an alternate member of the Boston Landmarks Commission (referred February 26) — recommending the order be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF LEON JACKLIN AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0277)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0277, message of the Mayor and order for confirmation of the appointment of Leon Jacklin as an alternate member of the Boston Landmarks Commission (referred February 5) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDINANCE REVISING CERTAIN FEES, FINES AND CHARGES OF FIRE DEPARTMENT (DOCKET NO. 0232)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0232, message of the Mayor and ordinance revising certain fees, fines and charges of the Fire Department (referred January 29) —recommending passage of the ordinance.

The report was accepted; **the ordinance was passed.**

ORDER THAT CITY COUNCIL HOLD HEARING TO DISCUSS DEVELOPING AND IMPLEMENTING POLICY TO REQUIRE PROBLEM STUDENTS TO CONTINUE THEIR EDUCATION IN A CONTROLLED ATMOSPHERE AND TO DISCUSS CREATING PARTNERSHIP WITH DEPARTMENT OF YOUTH SERVICES, SUFFOLK COUNTY SHERIFF'S DEPARTMENT, AND BOSTON PUBLIC SCHOOLS (DOCKET NO. 0401)

Couns. DAVIS-MULLEN, FEENEY, MODICA and HENNIGAN offered the following:

Whereas, Cintia Pina, a twelve-year-old student from the McCormack School in Dorchester, was physically assaulted while being transported on a public school bus; and

Whereas, The students suspected of the attack on Cintia Pina may be expelled from the Boston Public school system after a ten-day evaluation at the Barron Assessment Center; and

Whereas, This incident, as well as similar student violence that takes place within the Boston Public schools or on the MBTA during school hours, is very disruptive to the atmosphere and learning process of all students and needs to be dealt with strictly in a court of law; and

Whereas, Officials from within the Boston Public schools have indicated that of the 60,000 students enrolled in the school system, approximately 2 percent of this population are responsible for most violent acts including fighting, carrying weapons, possession of drugs and robbery; and

Whereas, For the sake of our children's education and public safety, parents and students of the Boston Public school system would prefer that the threat of violence, drugs and other crime in our schools be permanently removed by effectively ridding the schools of students who perpetrate violent acts, therefore be it

Ordered, That the Boston City Council conduct a public hearing to discuss developing and implementing a policy that would require problem students to continue their education in a controlled atmosphere, separate from the Boston Public schools, until they complete

degree requirements or rehabilitate themselves enough to re-enter the school system, and be it further

Ordered, That the Boston City Council also conduct a hearing to discuss creating a partnership with the Department of Youth Services, Suffolk County Sheriff's Department and the Boston Public schools that would

A. Require school officials to file criminal charges, pursuant to Mass. General Laws, against students for unacceptable criminal behavior and expel these students from the public school system, and
B. Create space within each correctional facility in Suffolk County for problem students to attend classes from 7 am to 5 pm to either complete degree requirements or rehabilitate themselves before they are allowed to return to the public schools.

Referred to the Committee on Education and School Matters.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0402)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, March 12, 1997, the following-named persons be, and hereby are, appointed to the positions set against their name until Tuesday, June 3, 1997:

Lydia Argo, administrative assistant, $574.71, full time.
Lisa J. Becker, secretary, $592.52, full time.
Leann Bowman, secretary, $553.35, full time.
Charles Braid, secretary, $574.71, full time.
Charles Burke, secretary, $764.40, part time.
James J. Carroll, administrative assistant, $300.02, part time.
Helen Carson, secretary, $1,006.99, full time.
Joseph W. Casper, administrative assistant, $383.18, part time.
AmyBeth Chardavoyne, secretary, $613.03, full time.
Adriana Cillo, secretary, $287.20, part time.
Fred Clark, secretary, $517.24, full time.
Ron Cobb, secretary, $657.43, full time.
Samuel S. Conti, secretary, $344.85, part time.
Janet Doherty, secretary, $250, part time.
Janet Escobar, administrative assistant, $150, part time.
Lorraine Fowlkes, secretary, $651.34, full time.
M. Rita Gallo, secretary, $200, part time.
Annmarie Geary, secretary, $362.22, full time.
Carolyn Geary, administrative assistant, $833.69, full time.
Susan M. George, administrative assistant, $421.40, part time.
Alex Geourntas, secretary, $795.02, full time.
Julie Gill, administrative assistant, $727.96, full time.
Donna Grassa, secretary, $289.56, part time.
Nancy E. Grilk, secretary, $861.16, full time.
Joyce Holland, secretary, $871.65, full time.
John Hynes, secretary, $143.60, part time.
Martin Keogh, secretary, $1,057.85, full time.
Jeffrey McLaughlin, secretary, $737.55, full time.
Michael Moran, secretary, $363.84, part time.
Mary Mulvey Jacobson, secretary, $804.60, full time.
Margaret O'Leary, administrative assistant, $1,100.28, full time.
Linda A. Opila, secretary, $718.39, full time.
Joan O. Pierce, secretary, $478.93, full time.
Karen Pinckney, secretary, $431.03, full time.
Diane Quiroga, secretary, $592.52, full time.
Doris Roake, secretary, $306.54, par time.
Patricia Sartori, administrative assistant, $699.23, full time.
Lori A. St. Peter-Tynan, secretary, $555.56, full time.
Patricia M. Talbot, administrative assistant, $50, part time.
Debra L. Twomey, administrative assistant, $312.48, part time.
Paul Walkowski, administrative assistant, $824.69, full time.
Kenneth R. Weiand, secretary, $706.60, full time.
Keith O. Williams, secretary, $575.92, full time.
Brian Wright, secretary, 753.82, full time.
Joshua Young, secretary, $753.82, full time.
Patricia Arsenault, receptionist, $491.55, full time.
Marilyn Brambilla, business manager, $656.22, full time.
John Erwin, staff director, $1,053.64, full time.
Gail Hackett, budget director, $895.47, full time.
Ann Hess, legislative assistant, $670.50, full time.
Juan Lopez, legislative assistant, $607.40, full time.
Charles Morancy, city messenger, $683.09, full time.
Lincoln Smith, assistant research director, $632.18, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0403)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, March 12, 1997, the following-named persons be, and hereby are, appointed to the positions set against their name until Tuesday, April 8, 1997:

Edward F. Coppinger, secretary, $516.62 per week, full time.
James J. O'Donnell, secretary, $576 per week, full time.

Passed under suspension of the rules.

ORDER THAT POST AUDIT AND OVERSIGHT COMMITTEE HOLD HEARING TO REVIEW AND EVALUATE FINANCING OF PILOT AND CHARTER SCHOOLS AND ITS EFFECT ON CITY BUDGET (DOCKET NO. 0404)

Couns. KEANE and DAVIS-MULLEN offered the following:

Whereas, Both the Massachusetts charter schools and Boston pilot schools opened in 1995 to be models of innovation, schools free of work rules, free of traditional budget constraint and opportunities to replicate the best in education; and

Whereas, Approximately $10 million in City revenues in fiscal 1997 will be spent as tuition for the four charter schools in Boston; and

Whereas, The School Department's seven pilot schools will operate at a cost of $5 million, with plans to expand in the upcoming year; and be it thereby

Ordered, That the Post Audit and Oversight Committee conduct a public hearing to review and evaluate the financing of pilot and charter schools and its effects on the budget of the City of Boston; and be it further

Ordered, That the Superintendent of the Boston Public Schools, or his designee, the Chair of the Boston School Committee, or his designee, the principals of the pilot and charter schools, representatives of the Mayor's office, and other interested parties be invited to attend.

Referred to the Committee on Post Audit and Oversight and the Committee on Education and School Matters for a joint hearing.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, five late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER THAT BOSTON CITY COUNCIL HOLD PUBLIC HEARINGS TO CONSIDER PLACING BOSTON POLICE CADETS ON PUBLIC SCHOOL BUSES TO ENSURE SAFETY FOR

ALL STUDENTS (DOCKET NO. 0415)

Coun. DAVIS-MULLEN offered the following:

Whereas, The Superintendent of the Boston Public schools will not provide school bus monitors on buses because of a lack of funds; and

Whereas, A recent ordinance to provide bus monitors on buses was vetoed for the above mentioned reason; and

Whereas, The only solution put forth by school officials to protect other students on buses is to deprive problem students of their bus privileges; and

Whereas, If problem students are deprived of their bus privileges they will have to take public transportation to get to school, potentially causing public safety problems for MBTA commuters; and

Whereas, The Boston Police Cadet Program has successfully produced hundreds of cadets who are trained to ensure the public safety of the City of Boston, therefore be it

Ordered, That the Boston City Council conduct public hearings to consider placing Boston Police Cadets on public school buses to ensure public safety for all students.

Referred to the Committee on Education and School Matters and the Committee on Public Safety for a joint hearing.

REPORT ON ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND $250,000 FROM COMMONWEALTH OF MASSACHUSETTS, CENTRAL ARTERY/TUNNEL ("CA/T") PROJECT (DOCKET NO. 0122)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0122, message of the Mayor and order authorizing the Fire Department to accept and expend $250,000 from the Commonwealth of Massachusetts, Central Artery/Tunnel ("CA/T") Project (referred December 4, 1996) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER OF TRANSPORTATION TO ACCEPT AND EXPEND SUPPLEMENTAL GRANT OF $13,153,456 FROM MASSACHUSETTS HIGHWAY DEPARTMENT FOR EXTENDING EXISTING JOINT TRAFFIC MANAGEMENT AND CONSTRUCTION COORDINATION AGREEMENT (DOCKET NO. 0165)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0165, message of the Mayor and order authorizing the Commissioner of Transportation to accept and expend a supplemental grant of $13,153,456 from the Massachusetts Highway Department for extending the existing Joint Traffic Management and Construction Coordination Agreement, which provides funding for a variety of specialized services to support the Central Artery/Tunnel Project's construction program (referred October 23, 1996) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING CONCERNING SCHOOL DEPARTMENT PAYMENT OF LEGAL BILLS RE JULIA McLAUGHLIN MATTER (DOCKET NO. 0416)

Couns. DAVIS-MULLEN, KELLY, HENNIGAN and FEENEY offered the following:

Whereas, On January 31, 1996, the Boston School Department agreed to pay Tom I. Atkins, Esq., of California, the amount of $128,162.60, and to pay Robert P. Pressman, Esq., of Lexington, MA, the amount of $100,000 for legal and consulting services. These payments were ostensibly for services rendered between the years 1989 and 1993 in the matter of *Tallulah Morgan* v. *Robert Gittens*, for helping effectuate the controlled choice plan which is also being overseen by Michael Alves and Charles Willie, both of whom are paid for their consulting services; and

Whereas, Over the past two years, the Boston School Department has retained the legal services of Henry Dinger, Esq., of the law firm of Goodwin, Procter & Hoar to represent its interests in maintaining race-based quotas in its three exam schools, even though recent Supreme Court rulings have properly restricted such assignments based on race, and the legal bills of Attorney Dinger were approximately $150,000 in 1995, and are estimated to be near $300,000 for 1996; and

Whereas, As the result of litigation begun by Michael McLaughlin, Esq., on behalf of his daughter, Julia, to force the school department to abandon its race-based assignment plan in the exam schools, Attorney McLaughlin has incurred near $300,000 in legal expenses to force the school department to abide by the requirements of the United States Constitution, and to abandon race-based student assignments, and as a result of his efforts the school department has agreed to abandon what was clearly illegal discrimination; and

Whereas, The School Department has refused to pay the legal bills incurred by Attorney McLaughlin, requiring Attorney McLaughlin to go to court to collect his legal expenses, be it therefore

Ordered, That the Boston City Council urges School Superintendent Paul Payzant to direct the School Department to pay the legal bills of Michael McLaughlin forthwith; and be it further

Ordered, That in the absence of Attorney McLaughlin's bill being paid forthwith, the Boston City Council, under its funding authority of the city charter, shall not authorize any legal expenditures of the School Department for the upcoming fiscal year, including legal contract services of and kind, except as authorized monthly by the City Council on an item-by-item basis; and be it further

Ordered, That the City Council's Committee on Education and School Matters conduct a public hearing into the above matter, and that Superintendent Payzant and legal counsel from the School Department as well as Corporation Counsel for the City of Boston be invited to attend.

Referred to the Committee on Education and School Matters.

REPORT ON ORDER THAT COMMITTEE ON ELDERLY HOLD HEARING RE FUTURE NEEDS OF HOME CARE PROGRAM (DOCKET NO. 0326)

Coun. DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 0326, order that the Committee on Elderly hold a hearing re the future needs of the Home Care Program (referred February 12) — recommending the order be placed on file and the attached resolution be adopted.

The report was accepted; **the order was placed on file.**

RESOLUTION EXPRESSING BOSTON CITY COUNCIL'S FULL SUPPORT FOR HOME CARE PROGRAM AND URGING COPY OF THIS RESOLUTION BE FORWARDED TO

CERTAIN OFFICIALS OF COMMONWEALTH OF MASSACHUSETTS URGING THEIR SUPPORT (DOCKET NO. 0417)

Couns. MODICA, DAVIS-MULLEN, YANCEY, FEENEY, ROACHE, SAUNDERS, HONAN, HENNIGAN, MURPHY, and KELLY offered the following:

Whereas, Over the past six years the Massachusetts Home Care program has been level funded while the number of elders served by the Home Care program has increased; and

Whereas, To keep up with this demand, many client service plans have been reduced below the $189 monthly cap on services set by the state; and

Whereas, The Home Care program pays for in-home and community based services such as homemakers, transportation and day care; and

Whereas, Because of the advances in medicine our elderly are living longer and those receiving home care are getting older and more frail and require more home care services to enable them to stay at home; and

Whereas, In Massachusetts the frail elderly population continues to expand and spending is still dominated by nursing homes. For every one dollar the state spends on long term care, only 13 cents goes to community care; and

Whereas, Massachusetts ranks 25th nationally in community care spending and shifting to community care saves money and is what consumers want. The home care "Medical waiver" program saves federal and state taxpayers more than $65 million a year by diverting elders from nursing homes; and

Whereas, Massachusetts with 5.62% of its elderly population in nursing homes ranks 36th from the lower percentage states. In other words, 25 states had lower percentages of their elderly population in nursing homes; and

Whereas, In Massachusetts we had growth in other human services but funding for home care has remained frozen for the past six years — it's time to "shift the setting" from institution to home based care!; and

Whereas, In Massachusetts we have a very popular and effective Home Care program presently serving 37,000 elders of which 5,583 reside in the neighborhoods of Boston which ranks first in the state for home care clients which are served by Boston Senior Home Care (2,046), Central Boston Elder Services (2,442) and Southwest Boston Senior Services (1,095); and

Whereas, The cost of goods and services necessary to maintain an effective Home Care program has increased, the level funding of the past six years has caused significant reduction in essential services to elders; and

Whereas, The cost of living has continued to rise (Consumer Price Index for our area — 1992 +4.4, 1993 +2.5, 1994 +2.9, 1995 +1.3, 1996 +2.4, 1997 +3.0) and, the modest salaries of the home care providers who have received a 4% increase and who earn less than $20,000 argues for an additional million dollars to give these front line care givers a 2% increase that would bring to 6% their raise in salaries for the course of a seven-year period; and

Whereas, Placing elders in nursing homes is more costly, and in some instances would be unnecessary, if more home care services were provided; and

Whereas, The homeless elders face great hardship as they are not eligible for any of the benefits of the Home Care program an allocation of funds should be made available for counseling, case management coordination and for outreach and placement of elders into permanent homes; and

Whereas, The Bring The Care Back Home FY98 budget request includes: Medicaid account — transfer an additional $5 million to EOEA for expanded home care services: Home Care/Purchased Services account — add $4 million for a 6% increase in the $189/month rate for client services; Home Care/Case Management account — add $4 million to case manage client services; and Local Elderly Services account — add $1 million for more Meals on Wheels and money management services; and

Whereas, All indicators clearly demonstrate that keeping elders at home in their own neighborhoods is not only the right thing to do to reaffirm their importance and dignity to the community but it is also the most fiscally responsible use of our tax dollars, as for every frail elder that stays home taxpayers save $24,000 per year; now therefore be it

Resolved, That the Boston City Council expresses its full support for the Home Care program and joins with our elders, families, service care providers and taxpayers in this important Bring The Care Back Home Campaign that aims to maintain and expand these essential in-home services for our seniors in Massachusetts that keeps elderly safely at home to continue their important contribution to the very fabric of our society; and be it further

Resolved, That a copy of this resolution be forwarded to the Speaker of the Massachusetts House of Representatives, President of the Massachusetts Senate and Governor of the Commonwealth of Massachusetts urging their consideration and support of this request.

The resolution was adopted under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Saunders: Charles Street A.M.E. Church Community Life Ministry and Director Alda Marshall (Docket No. 0405).

Councillor Conley: Hyde Park Historical Society on its 110th anniversary (Docket No. 0406).

Councillor Davis-Mullen: Congratulating seventeen persons on winning 1997 Boston City Hockey Championship (Docket No. 0407).

Councillor Modica: Maurice "Mon" O'Shea (Docket No. 0408).

Councillor O'Neil: Joseph V. Saia, Jr. (Docket No. 0409).

Councillor Davis-Mullen: Douglas Alexander (Docket No. 0410); Virginia Lake (Docket No. 0411); congratulating twelve persons on winning the 1997 Evacuation Day Poster Contest (Docket No. 0412).

Councillor Murphy: Captain and Crew of the USS GETTYSBURG (CG 64) (Docket No. 0413).

Councillors Murphy and Honan: Litchfield High School Girls Cross Country Team (Docket No. 0414).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

STATEMENT OF COUNCILLOR MURPHY

Having received unanimous consent to do so, Councillor Murphy stated that he had placed a copy of an excerpt from the AARP Bulletin on each Councillor's desk and that he wanted to commend the Boston City Council for their action of last week in sending a resolution to the Attorney General trying to block the reorganization of Blue Cross and Medex.

He stated that this article shows that a judge in Missouri had ruled that BC/BS in Missouri had violated the law when it took on a for-profit subsidiary.

He also stated that, re Docket No. 0347, he has agreed with Councillor Kelly and their staffs have agreed to begin public hearings outside in the public housing developments the week after next, starting with the Old Colony Development, and he asked each of his colleagues to have their staff contact his staff to schedule hearings in their districts.

NEXT MEETING

Coun. KELLY moved that when the Council adjourns today it be to meet again on Wednesday, March 26, 1997, at twelve o'clock Noon.

The motion was carried.

Adjourned at 2:45 p.m., on motion of Councillor Kelly, to meet on Wednesday, March 26, 1997, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, FEBRUARY 23, 1998 | NO. 8

BOSTON MUNICIPAL RESEARCH BUREAU ANNUAL MEETING

Remarks of Mayor Thomas M. Menino, February 4, 1998

Good afternoon, and thank you for inviting me here today. In this city rooted in traditions, this tradition – addressing the Annual Meeting of the Boston Municipal Research Bureau – has become one of my favorites.

Let me take this opportunity to congratulate and thank Richard Soden for his leadership as chair of the Bureau. I also want to welcome Carl Gustin. Carl, you've been a great help on "Kids Compute 2001." I look forward to working with you.

When I look back on my first term, I think of all the times Sam Tyler and this organization have stepped forward to make a difference. At every milestone, you were there – the hospital merger, the School Committee referendum, the convention center. Just recently, we tried unsuccessfully to defeat a bill that would limit the power of the Police Commissioner. The Bureau was right with us – detailing the damage this legislation could do. There were other times when we didn't see eye-to-eye – but I knew I could count on you to be fair, honest, and diligent. For all the ways you challenge us to do our jobs better, I say thank you.

It also has become tradition to begin this address with an overview of our many strengths. This is the part I like best – a chance to brag about the city I love! First, there's our biggest success story – **public safety:**

- All across the city, crime has fallen to its lowest point in more than two decades – an entire generation.

Tourism:

- In 1997, we set a new record for hotel occupancy – more than 80 percent.
- We're ready to welcome even more visitors – with 11 hotels approved for construction and nine other proposals in the pipeline. We're well on our way to meeting may goal of 2,000 new hotel rooms by the year 2000.

Employment:

- Since 1992, we've helped create 68,000 new jobs.
- And here's an interesting fact: Did you know that nearly one in 12 of all financial securities jobs in the country is located right here in Boston?

There's more:

- Last – for the second year in a row – we attracted more than one billion dollars in private development.
- Our downtown office market is the hottest in the country. Our Class A office vacancy rate just reached an all-time low of 3.7 percent.

The good news also extends out to our **neighborhoods:**

- In just two years, our 15 Main Street districts have attracted more than 130 new businesses and helped create almost 1,000 new jobs.
- But the number I find most impressive is the amount of time merchants and residents have volunteered to revitalize our Main Streets – almost 22,000 hours.

With all this good news, it's no wonder Fortune Magazine recently named Boston the third best city in North America for business. (But we're not ALL business – Last week we were named one of the "ten most fun cities in America!") Everyone in this room shares the credit for that success. And I thank you.

I was grateful to run unopposed last year. But I also understand that your confidence in me is not an endorsement of business-as-usual. I see my reelection as a challenge – to push myself even further and to raise this great city to new heights.

As I said in my Inaugural Address, that challenge begins with my top priority – our schools. Superintendent Payzant and I are taking a hard look at all of our schools – especially the high schools – and we're prepared to take tough action in schools that aren't making the grade. When that time comes, we need our business partners to stand by us – not only with your financial support but also your political and civic support. When the skeptics say we're not doing enough, I will count on you to set the record straight – to help the public understand that we're not going to lower the bar. We must continue to raise our kids up to the bar.

I refuse to settle for business-as-usual – in the School Department or anywhere else in City government.

(Continued on next page)

(Continued from previous page)
That's why this year, we've developed a new budget process. I call it an "operations review." The idea is for every department to take a fresh look at every line item – including their base budget – and ask, "Is this service or program valuable to the citizens of Boston? Or is there some way we could do this better?" If there's one answer I never want to hear again, it's this: "But Mayor, we've always done it this way." If something no longer serves a vital purpose, we will eliminate it from the budget. It's that simple.

For example: I've been taking a close look at the business services the City provides – everything from small business assistance to international business attraction. Today, these services are housed in at least five departments, with 34 full-time employees at a cost of more than 1.8 million dollars. I don't think we're getting our money's worth – and I'm going to do something about it. I'm going to put all of these services under one roof – and provide better services at a lower cost.

Another example: We've talked in the past about ways to help residents and businesses through the process of tax assessment and payment. If you came into City Hall today, you'd have to go to one office to find out your property's value and another office to find out how much tax you owe. That's a waste of your time. So I've instructed my Finance Cabinet to consolidate these services into one new office – called "TRAC" – the Taxpayer Referral and Assistance Center. By July 1st, this "one-stop shop" will be up and running for all of your questions about assessments, abatements, and payments. It's a simple step to improve customer service.

We're also looking into new technology – similar to a pilot project launched in New York – to let residents conduct City business right in their own neighborhood. These City services kiosks would look like ATMs. Using your credit card, you will be able to pay a parking ticket, request a copy of your birth certificate, or find out your property value – without having to come downtown to City Hall.

And now that I've reached the ripe of age of 55, I've decided to take a closer look at the Elderly Commission – to find ways that we can improve our services to so-called "senior citizens" like me. To paraphrase the commercial: I'm not just the Mayor – I'm also a constituent.

The common denominator in all of these efforts is this: We measure our success not by how much we spend but by how much we achieve. Just as our high schools have to be held accountable, so too does our City government. For 66 years, the Municipal Research Bureau has done just that – and our city continues to grow stronger because of your efforts. Under the watchful eye of the Bureau, we've made wise choices that have thrown open the doors of possibility.

Speaking of possibilities, I want to call your attention to the brochures you found on your chairs this afternoon. As you may know, we have submitted a proposal to make Boston the site of the Democratic National Convention in the year 2000. What an opportunity – the eyes of the nation and the world focused on our city for one of the most important events in the Presidential election. We will need your help and support to see our proposal through. It doesn't matter whether you're a Democrat or a Republican. What matters is that this would be a great boost for the city – and for all of us. And I ask for your help.

Now I'd like to spend a few minutes speaking about development – and all the exciting changes our city can expect in the years ahead. In particular, I want to talk about the development process – the steps we must take to weave new projects into the fabric of our city.

As you walk out of this hotel today, you'll be surrounded by examples of a process that worked. Why? Because here in the Midtown Cultural District, we developed a master plan – and stuck to it. Now that master plan is coming to life:

- Lafayette Place is being redeveloped into a corporate center.
- Universities like Emerson, Suffolk, and Tufts are planting new roots here.
- And the critics who say you can't get big development projects under way should look right across the street to Millennium Place – which will soon break ground after only a six-month permitting process.

The same is true on Boston's next frontier – the waterfront. Our master plan for the Seaport District has brought everyone to the table – the public and private sectors as well as the community – to envision a glorious boulevard with a lively mix of commercial, residential and industrial activity. Someday, instead of parking lots, you'll find fine dining, entertainment, retail, and a Harborwalk stretching along the water's edge. It will all come about because we stepped back and looked at the "big picture" – together.

Nowhere is that spirit of consensus more apparent than in the centerpiece of the Seaport District – a new con-

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
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Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
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E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

vention center. One year ago, I came before you to ask for your help to get it built. What a difference a year makes. To everyone in this room who has helped us make our dream of a new convention center a reality, I say thank you!

One week from today, I will file with the City Council the convention center project plan and financing package. They will have one month to vote on it – and then we will be one step closer to cutting the ribbon for the new Boston Convention and Exhibition Center.

We can take the lessons we've learned in the Midtown and Seaport districts and apply them all across the city. We can chart the future of untapped areas in Allston/Brighton and the East Boston Seaport. And now – more than ever – those lessons can be especially helpful as we develop the properties over the Massachusetts Turnpike.

Think for a moment about what the Mass. Pike does to the landscape of our city. It slices through Boston like a concrete canyon – separating one neighborhood from another. We have an opportunity to close that gulf – to re-knit the fabric of our city and reconnect the people who live and work here.

In our excitement, it's easy to get carried away – and move ahead too quickly with every proposal that comes along. But haste makes waste. And this is an opportunity we cannot afford to waste. Instead of looking at each project in isolation, we must consider how it fits into the area – and how it relates to other projects.

That's why today, I'm calling for the development of an Air Rights Master Plan. Before we proceed with any project over the Mass. Pike, all parties involved – including the City, the State, the Turnpike Authority and the affected communities – must agree to some basic ground rules. It's the same spirit of partnership that has gone into planning the surface land over the Central Artery – and we should put it to work over the Turnpike as well.

I appreciate the Turnpike Authority's need to move forward on potential development sites. So I am instructing the BRA to complete the Master Plan – for the entire air rights corridor from Chinatown to the Allston-Brighton tolls – within eight months.

One of the reasons master planning is so crucial is to protect the character of our neighborhoods. Any time we consider a development proposal, we must also consider its impact on the surrounding community. And whenever possible, we must take steps to mitigate that impact on the people who live and work there.

Therefore, today, I propose that we create a fund to enhance and preserve the neighborhoods of our city – especially those most affected by new development. In order to create this fund, I will submit legislation to Beacon Hill that would institute a surcharge on every commercial parking space in the city. It would be a minimal charge – only 10 cents per vehicle on any business day – that would generate approximately two million dollars in revenue each year.

The money would be spent in a variety of ways to improve the quality of life in our neighborhoods. Half of the funds would be directed to neighborhoods where major development projects are under way. The other half would be directed to other neighborhoods throughout the city.

Before I open the floor to questions, I want to give you a glimpse of the Seaport District through a video I've brought with me today. Let's take a look.

[begin video]

Many of our plans for the Seaport will come to life a few years from now. But there's also a lot to look forward to in the near future. Between now and June, we will break ground on several major projects totaling almost 1.4 billion dollars in development costs. These projects will create about 8,000 construction jobs and 7,000 permanent jobs. Best of all, they are just around the corner – all scheduled to break ground within the next five months.

Time and time again, the Boston Municipal Research Bureau has proven itself to be a crucial partner to the City of Boston – as a watchdog, an ally, and often, a catalyst for change. As I begin my second term, I hope you will continue to exercise all of those roles effectively. Together, we will continue to prove that real change is not something we just talk about but something we can create.

Once again, thank you for this opportunity. I'm happy to answer any questions.

CITY GEARS UP FOR SECOND SPORTS CONGRESS

Volunteers Sought for Committees

The City of Boston is putting the call out for volunteers interested in providing greater organized sports opportunities for youth by participating in the second Youth Sports Congress taking place on Saturday, May 30, at the Reggie Lewis Track and Athletic Center at Roxbury Community College.

The first Youth Sports Congress, held last November 15 at the Reggie Lewis Center, drew over 500 participants. Experts from numerous related disciplines gathered together to examine issues surrounding youth sports programming in an urban environment. Participants included notable sports and media figures, young athletes, sports program administrators, coaches, educators, business leaders, government representatives on the City and state levels, healthcare specialists, and parents.

The Congress was conceived at a national conference held in Boston last June by Northeastern University's Center for the Study of Sports in Society. One theme that developed at the June conference was recognition of the fact that children in urban environments face many obstacles that impede their participation in organized sports. *(Continued on next page)*

(Continued from previous page)

Preliminary findings indicated that these barriers include low numbers of girls and young women playing sports, lack of transportation to and from programs and playing fields, and low participation by some ethnic groups. Statistics prove the benefits of participation in youth sports programs – one national study revealed that over 90 percent of our country's CEOs participated in organized sports as children. The Congress aims at providing all young Boston residents with these same opportunities.

The second Youth Sports Congress will be organized as a bicameral body made up of standing committees. The committees associated with sports-specific discussions will be considered the House, while the committees discussing the broader issues of resource development, coaching, parental involvement, and academics in sport will be considered the Senate. Overseeing the Congress will be a Steering Committee comprised of various high-level corporate, sport, health, government, and community leaders.

House committee meetings will be held over the next three months at the Boston Parks Department offices at 1010 Massachusetts Avenue, Roxbury, in the Dorothy Curran Conference Room on the 3rd Floor. The objectives will be to nominate and select committee chairs in preparation for the upcoming congress and to develop a series of recommendations to be presented at the May event.

Anyone interested in improving the lives of Boston's children through sports is encouraged to join this effort. Upcoming committees include Softball on February 24, Water Sports on February 25, and Hockey on February 26, with more meetings to be announced in coming weeks. All meetings begin at 6 p.m. For more information, please call 635-4463.

American Heart Association℠
Fighting Heart Disease and Stroke

"TONY DEMARCO WAY" STREET DEDICATION

Remarks of Mayor Thomas M. Menino, January 15, 1998.

Today is a great day for the North End. And it's a great day for Italian-Americans — in Boston and beyond.

By dedicating "Tony DeMarco Way," we pay tribute to a Bostonian of great achievement — "the Flame and the Fury of Fleet Street." Son of Boston's North End, Tony's success as a world welterweight champion was all of our success. He showed us that anything is possible.

Through his ongoing work with several charities, Tony DeMarco also shows us you can be a big-time winner and keep your heart. Congratulations, Tony. Do we have to change your title now, to "the flame and fury of Tony DeMarco Way?"

I also want to congratulate the newly formed Italian American Hall of Fame. Your goals — to provide aid and comfort to seniors and children — reflect our tradition of caring for extended family — and thus do honor to our Italian heritage. And your mission to serve youth and elders of all nationalities shows us a true spirit of brotherhood. The City of Boston — and all of Massachusetts — will be a better place for your leadership. And now, it's my pleasure to introduce the grandson of Tony DeMarco's former manager, Rip Valente — Al Valente.

GARDNER STREET LANDFILL GRANT ANNOUNCEMENT

Remarks of Mayor Thomas M. Menino, February 3, 1998

Today's announcement is so exciting for all of us. For me, it's a dream come true. The transformation of the Gardner Street Landfill is something that I have been working toward for years. Knowing that future generations of Bostonians will be able to use and enjoy this new park is one of the things I will be most proud of having accomplished as mayor.

This is one of the most remarkable urban re-use projects I can think of. We've worked closely with the community, and the advisory committee has come up with a plan that balances community needs with sound environmental practices. The result will be a beautiful new 98-acre park that everyone in the community will be able to enjoy.

The most exciting aspect of this transformation is the valuable learning experience it provides for local students. We know that the best way to teach kids is to combine the information in textbooks with experiences in the real world. The Gardner Street Landfill is a perfect learning laboratory – an outdoor classroom – where students and teachers can bring to life the lessons they learn in school.

Students from the West Roxbury High School photography class have already been studying the transformation. And some of their pictures are here this morning for us to see. Over the next few months, professional engineers, archaeologists and conservationists will be visiting classrooms at 8 area schools to explain their role in the changes here at the landfill. And in the spring, students will begin visiting the landfill to study, firsthand, the valuable natural resources that exist here.

But what I'm really excited about is the day when kids will come here not only to learn, but to play. I know it's hard to picture what it will be like. But trust me – it will be fantastic. There will be playing fields, picnic tables and walking paths. Instead of bulldozers and workers in hard hats, you'll see soccer games on green fields and fam-

We have a responsibility to future generations to preserve open space in our city. As you may know, I'm about to become a grandfather. I can't tell you how happy it makes me to know that my grandchildren – I'm hoping for more than one – will never know the Gardner Street Landfill. Instead, my grandchildren will know the beau-

tiful, green park where they come to play with their grandmother and me.

I want to thank Trudy Coxe from the State Department of Environmental Affairs for giving us the opportunity to transform this land into one of the city's most valuable parks. Thanks to this grant and matching funds from the City, by the year 2000, the Gardner Street Landfill will be a fading memory. Thank you.

SENATOR KENNEDY AFTER-SCHOOL ANNOUNCEMENT

Remarks of Mayor Thomas M. Menino, January 26, 1998

Thank you, Linda [Mayo-Perez], and good afternoon, everyone. It is my pleasure to be here at Little House today with Commissioner Evans, Superintendent Payzant and my good friend Senator Kennedy.

A few weeks ago, I had the honor of giving my second inaugural address to the people of the City of Boston. As I said in that speech, the number one issue we face as a city is improving the quality of public education.

But I firmly believe that education is not limited to what kids learn in the classroom. We have a responsibility to provide the young people of this city with positive learning experiences after the traditional school day ends. The issue of what our kids do after the final school bell rings is something that affects all of us.

- If you ask Commissioner Evans, I think he'd say that after-school programming plays a key role in the success we've had in reducing juvenile crime. By giving kids safe and interesting places to go in the afternoons, we're keeping them out of trouble.
- If you ask Superintendent Payzant, I think he'd say after-school programming that's related to the daily school curriculum is key to bringing up test scores and improving study habits.
- If you ask business leaders, I think they'll tell you that parents whose kids are in quality after-school programs are better and more relaxed employees.

I believe that it's the City's responsibility to ensure that all of Boston's families have access to programming that keeps their kids safe, improves their performance in school, and builds strong and healthy minds and bodies. So, in my inaugural address, I announced a new initiative – Boston 2 to 6.

Boston 2 to 6 is our way of ensuring that we create and maintain a citywide system of after-school programming. Pilot programs can be fantastic, but we need to know that every neighborhood has high-quality, affordable programs.

Boston 2 to 6 will increase the number of kids we can reach with affordable after-school programs that incorporate educational, recreational and cultural components.

People like the folks here at Little House and Federated Dorchester Houses, and Lainy Fersh from Parents United for Child Care have been working on this issue for years. And while we're doing our part in Boston, we can't do it alone. We need the help and support of the state and federal governments.

We are thrilled that our partners in Washington share our belief – that investment in after-school programming is an investment in the future of our kids.

And we have Senator Kennedy to thank for this blossoming partnership. We all know that no one works harder for the people of Massachusetts than Senator Kennedy, and he is, once again, leading the efforts to ensure that the federal government does its part to help our families. It is now my honor to introduce Senator Kennedy and to thank him for being with us today. Thank you.

AUTHOR DAVID FOSTER WALLACE IN BPL READING

David Foster Wallace, author of "Infinite Jest" and "The Broom of the System," will read from his new book, "A Supposedly Fun Thing I'll Never Do Again," in the Rabb Lecture Hall of the Boston Public Library in Copley Square at 6:30 p.m. on Wednesday evening, February 25.

His new work includes essays and arguments on subjects ranging from television to tennis, from the Illinois State Fair to the films of David Lynch, from postmodern literary theory to the agonies of enduring forced fun on a commercial cruise liner.

According to *Entertainment Weekly*, the book is "A heady, often hilarious tour of American diversions...A remarkably talented, fluid and arresting young voice."

The reading is cosponsored by the Brookline Booksmith and is free and open to the public. A booksigning will follow the program. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information contact the Boston Public Library at 536-5400, Ext. 336.

RETIREMENTS

December 31, 1997.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

Benjamin E. Brown, Jr., Fire Department, lieutenant, December 31, 1997.

Richard Nicholson, Boston City Hospital, cafeteria helper, June 12, 1996.

Alfred E. Venezia, Fire Department, captain, December 31, 1997.

Anne C. Burns, Boston City Hospital, nursing instructor, September 13, 1996.

Joseph Conroy, Library, library assistant, December 31, 1997.

Frederick L. Dorgan, School Department, guidance counselor, December 31, 1997.

William A. Driscoll, Parks Department, foreman, December 31, 1997.

Esther S. Gordon, School Department, teacher, June 14, 1997.

Kenneth V. Hayes, School Department, teacher, December 31, 1997.

Gladys R. Hicks, School Department, paraprofessional, December 31, 1997.

Francis V. Howard, School Department, paraprofessional, June 30, 1997.

Rita M. Ingala, School Department, cafeteria worker, October 22, 1997.

Patricia M. Kelley, Police Department, traffic supervisor, December 12, 1997.

John F. Mangano, Fire Department, firefighter, December 31, 1997.

(Continued on next page)

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Anita M. Peters, School Department, teacher, July 17, 1997.

Walter Robinson, Police Department, police officer, November 25, 1997.

Paul W. Salterio, School Department, teacher, December 31, 1997.

Edward H. Connolly, Boston Housing Authority, plumber, October 7, 1997.

Robert W. Craig, Boston Housing Authority, equipment director, December 31, 1997.

Francis J. Daley, Boston Housing Authority, laborer, December 31. 1997.

Frank Diorio, Boston Housing Authority, painter, December 31, 1997.

Barry Gamble, Boston Housing Authority, inspector, December 31, 1997.

David Gilmore, Boston Housing Authority, deputy administrator, December 30, 1997.

Sincerely yours,
DONNA M. MUELLER,
Executive Officer.

FIRE DEPARTMENT ORDERS

January 28, 1998

General Order No. 3

I. RETIREMENT

The retirement of the following-named member in accordance with the provisions of Section 5, C32, M.G.L., became effective at 1700 hours, January 8, 1998:

Fire Lieutenant James W. DuBeau, Engine Company 21.

Fire Lieutenant DuBeau was appointed to the department on October 20, 1965, and promoted to Fire Lieutenant on September 20, 1972.

II. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, February 1, 1998:

District Fire Chief James Cosgrove, District 10 to Pers./Medical.

Fire Captain Peter P. Pearson, Pers./Medical to Ladder Co. 24 (eff: 1/28/98).

Fire Captain Edward P. Kirk, Per./Medical to Ladder Co. 21 (eff: 1/6/98).

Fire Lieutenant Scott J. Malone, Engine Co. 28 to Ladder Co. 10.

Fire Lieutenant Robert J. Counihan, Rescue Co. 1 to Engine Co. 53.

Fire Lieutenant Clarence C. Hirtle, Engine Co. 4 to Engine Co. 49.

Fire Lieutenant Donald A. Robinson, Personnel Div. to Engine Co. 51.

Fire Lieutenant Lawrence R. Curran, Pers./Medical to Engine Co. 16 (eff: 1/7/98).

Fire Lieutenant William P. Kenneally, Pers./Medical to Engine Co. 37 (eff: 1/22/98).

David G. Krasner, Ladder Co. 21 to Engine Co. 10.

Philip L. Daly, Jr., Pers./Medical to Personnel Div. (eff: 1/5/98)

Fire Fighter Nathan D. Canzater, Pers./Medical to Engine Co. 30 (eff: 1/8/98).

Fire Fighter William D. Ceurvels, Pers./Medical to Ladder Co. 23 (eff: 1/18/98).

Fire Fighter Paul T. Stanley, Pers./Medical to Rescue Co. 2 (eff: 1/22/98).

Fire Fighter Lawrence Crosby, Pers./Medical to Engine Co. 39 (eff: 1/31/98).

Fire Fighter William S. Boseman, Engine Co. 28 to Ladder Co. 24.

Fire Fighter Thomas J. McKernan, Engine Co. 29 to Pers./Medical.

Fire Fighter James A. O'Sullivan, Ladder Co. 14 to Pers./Medical.

Fire Fighter Hipolito Gonzalez, Engine Co. 3 to Pers./Medical.

Fire Fighter Leo R. McGonagle, Engine Co. 50 to Pers./Medical.

Fire Fighter Leonard L. Pearson, Engine Co. 5 to Engine Co. 22.

Fire Fighter Shawn E. Farrar, Engine Co. 9 to Engine Co. 48.

Fire Fighter Norman A. Earnest, Engine Co. 29 to Engine Co. 39.

Fire Fighter Mark A. Trifiro, Engine Co. 9 to Engine Co. 8.

Fire Fighter Edward A. Scigliano, Engine Co. 56 to Engine Co. 53.

Fire Fighter Patrick J. Harty, Pers./Medical to Engine Co. 53.

Fire Fighter Patrick J. Harty, Engine Co. 53 to Pers./Medical.

Fire Fighter John F. McDonald, Engine Co. 53 to Ladder Co. 16.

Fire Fighter John P. Foley, Pers./Medical to Engine Co. 21 (eff: 1/15/98).

Fire Fighter Peter F. Moran, Ladder Co. 6 to Pers./Medical.

Fire Fighter Mark J. Labadie, Engine Co. 30 to Pers./Medical.

Fire Fighter Thomas P. Bell, Ladder Co. 17 to Pers./Medical.

Fire Fighter Frank C. Rogier, Ladder Co. 24 to Rescue Co. 1 (eff: 7/1/97).

Fire Fighter Kevin McNiff, Pers./Medical to Ladder Co. 18.

Fire Fighter William F. Twigg, Engine Co. 10 to Engine Co. 55 (Aide to Dist. Chief).

III. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter Sean F. Kelly, Ladder Company 26, who responded while off duty on January 3, 1998, to Box 1595 and assisted in running lines. This commendation shall be made part of his personnel file.

2) The Fire Commissioner is pleased to commend Fire Fighter Timothy W. Buckley, Ladder Company 21, who responded while off duty on January 5, 1998, to a building fire in Somerville which escalated to three alarms. Prior to the arrival of apparatus he entered the building, forced doors and lead several occupants to safety. This commendation shall be made part of his personnel file.

3) The Fire Commissioner is pleased to commend Fire Fighter Patrick J. Ellis, Engine Company 33, who noticed a police officer wrestling with a suspect while responding to Incident #1801 on January 10, 1998. The officer in charge ordered the company to stop and Fire Fighter Ellis helped the police officer subdue the individual. The company then continued to their response location. This commendation shall be made part of his personnel file.

4) The Fire Commissioner is pleased to commend Fire Fighter Darryl L. Smith, Ladder Company 9, who responded while off duty on January 12, 1998, to a woman struck by an automobile on Cambridge Street, Charlestown. Prior to the arrival of apparatus he made a patient assessment, stabilized her neck and calmed her. This commendation shall be made part of his personnel file.

5) The Fire Commissioner is pleased to commend Fire Fighter Louis P. Grifone, Engine Company 5, who responded while off duty on January 20, 1998, to Box 6177 and assisted his company in hooking up to a hydrant and running lines. This commendation shall be made part of his personnel file.

FIRE DEPARTMENT ORDERS

January 30, 1998.

General Order No. 4

I. RETIREMENTS

The retirements of the following-named members in accordance with the provisions of Section 5, C32, M.G.L., will become effective at 1700 hours, January 31, 1998:

Fire Captain Joseph E. Duggan, Rescue Company 1.

Fire Lieutenant Francis J. Cummings, Jr., Engine Company 49.

Fire Lieutenant Edward J. Cusack, Ladder Company 23.

Fire Lieutenant Thomas C. Reardon, Engine Company 18.

Fire Lieutenant Michael J. Scanlan, Engine Company 17.

Fire Fighter Gerald H. Bower, Maintenance Division.

Fire Fighter (Aide to District Chief) Edmond J. Daley, Engine Company 55.

Fire Fighter Orlando J. Giampaolo, Jr., Ladder Company 28.

Fire Captain Duggan was appointed to the department on January 18, 1967, promoted to Fire Lieutenant on October 17, 1973, and to Fire Captain on September 14, 1983. Fire Lieutenant Cummings was appointed on May 12, 1971, and promoted to Fire Lieutenant on March 15, 1978. Fire Lieutenant Cusack was appointed on January 18, 1967, and promoted to Fire Lieutenant on December 20, 1978. Fire Lieutenant Reardon was appointed on January 17, 1968, and promoted to Fire Lieutenant on March 15, 1978. Fire Lieutenant Scanlan was appointed on December 30, 1970, and promoted to Fire Lieutenant on February 5, 1986. Fire Fighter Bower was appointed on September 9, 1964. Fire Fighter Daley was appointed on December 24, 1969. Fire Fighter Giampaolo was appointed on October 20, 1965.

All of these members leave the department with the best wishes of their associates.

II. PROMOTION TO FIRE CAPTAIN

The following-named member will be promoted to Fire Captain and transferred to the Personnel Division effective 0800 hours, February 4, 1998:

Fire Lieutenant Michael J. Ruggere, Ladder Company 21.

III. PROMOTIONS TO FIRE LIEUTENANT

The following-named members will be promoted to Fire Lieutenant and transferred to the Personnel Division effective 0800 hours, February 4, 1998:

Fire Fighter Andre R. Stallworth, Ladder Company 23.
Fire Fighter Robert F. Santangelo, Ladder Company 23.
Fire Fighter William G. Dewan, Engine Company 33.
Fire Fighter Steven M. Mahoney Engine Company 28.
Fire Fighter John J. Keeley, Ladder Company 7.
Fire Fighter William D. Ceurvels, Ladder Company 23.

IV. CORRECTION

The following vacancy was omitted from Special Order No. 3, dated January 28, 1998, Subject I:

Fire Lieutenant, Ladder Company 2, Group 3.

FIRE DEPARTMENT ORDERS

February 5, 1998.

General Order No. 5

INVESTIGATION & ORDERS UNDER GENERAL LAWS CHAPTER 148, SECTIONS 4 & 5

Pursuant to and in the exercise of the power invested in me under the provisions of General Laws, Deputy Fire Chiefs, District Fire Chiefs, Fire Captains, Fire Lieutenants, Fire Fighter Inspectors of the Fire Prevention Division, Fire Fighters in the Fire Fighting Force, Fire Department Chemist, Fire Department Plans Examiners, Special Hazard Police Officer, Fire Investigation Police Officers, Superintendent of the Emergency Management Division, and those designated by him as Inspectors of Fire Alarm Systems, are authorized to do and perform all and singular the acts and things which I, as Head of the Fire Department, by said Chapter 148, Sections 4 & 5, am empowered to do and perform. Specific authority is hereby delegated to the said Deputy Fire Chiefs, District Fire Chiefs, Fire Captains, Fire Lieutenants, Fire Fighter Inspectors of the Fire Prevention Division, Fire Fighters in the Fire Fighting Force, Fire Department Chemist, Fire Department Plans Examiners, Special Hazard Police Officer, Fire Investigation Police Officers, Superintendent of the Emergency Management Division, those designated by him as Fire Inspectors of Fire Alarm Systems and Fire Department Inspectors of the Special Projects Division, to make investigations and inspections and to issue orders in writing pursuant to the provisions of said actions.

The above delegations of authority, effective as of January 31, 1998, shall continue in force and effect for a period of one year from the effective date, unless revoked at any time prior thereto. The above delegations of authority are not to diminish nor curtail any of the powers conferred upon me by said General Laws, Chapter 148, Sections 4 & 5.

INVESTIGATION & ORDERS UNDER ORDINANCES OF 1979 CHAPTER 28, KNOWN AS BOSTON FIRE PREVENTION CODE

Pursuant to and in the exercise of the power invested in me under the provisions of said Boston Fire Department Code, Deputy Fire Chiefs, District Fire Chiefs, Fire Captains, Fire Lieutenants, Fire Fighters Inspectors of the Fire Prevention Division, Fire Fighters in the Fire Fighting Force, Fire Department Chemist, Fire Department Plans Examiners, Special Hazard Police Officer, Fire Investigation Police Officers, Superintendent of the Emergency Management Division, those designated by him as Inspectors of Fire Alarm Systems and Fire Department Inspectors of the Special Projects Division, are authorized to do and perform all the singular the acts and things which I, as Head of the Fire Department, by said Boston Fire Prevention Code, Section 1.21 & 1.22 am empowered to do and perform. Specific authority is hereby delegated to the said Deputy Fire Chiefs, District Fire Chiefs, Fire Captains, Fire Lieutenants, Fire Fighter Inspectors of the Fire Prevention Division, Fire Fighters in the Fighting Force, Fire Department Chemist, Fire Department Plan Examiners, Special Hazard Police Officer, Fire Investigation Police Officers, Superintendent of the Emergency Management Division and those designated by him as Inspectors of Fire Alarm Systems, to make investigations and inspections and to issue orders in writing pursuant to the provisions of said Code.

The above delegations of authority, effective as of January 31, 1998, shall continue in force and effect for a period of one year from the effective date, unless revoked at any time prior thereto. The above delegations of authority are not to diminish nor curtail any of the powers conferred upon me by said Boston Fire Prevention Code, Sections 1.21 & 1.22.

II. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter Leonard Hansford, Ladder Company 21 and Fire Fighter Judy Hansford, Engine Company 9, who came to the aid of a neighbor in medical distress while off duty on January 24, 1998. They provided medical assessment for arriving apparatus and initial care to the patient. This commendation shall be made part of their personnel files.

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room #802 of Boston City Hall.

SUMMER POSITIONS, TECHNICAL ASSISTANCE NEEDED.

For more information call 617-635-4446.

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Binh Thanh Tu, seeking with reference to the premises at 850 Dorchester Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 10(10-1) 52(52-8, Table A)

Change legal occupancy from One-Family Dwelling to One-Family Dwelling & Dental Office; also provide parking.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On January 21, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Steven Baldassari, or a nominee to be approved by the Director, approximately 945 square feet of vacant land located at 5 Coppersmith Way in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
(Feb. 23; March 2.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Margoth C. Newman, seeking with reference to the premises at 7 Downer Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment (in three-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis H. Smith, Jr., seeking with reference to the premises at 6 Brinsley Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow premises to be used for parking of one vehicle at side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Sullivan, seeking with reference to the premises at 4590 Washington Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 86(86.5(4))

Install 190'-high monopole with 12 antennae and related equipment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Aaron D. Spencer (by Uno Restaurant Corporation), seeking with reference to the premises at 727-731 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1)

Extend existing restaurant into adjacent space & extend existing patio & deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Casper (by Russell Forsberg & Stuart Gray), seeking with reference to the premises at 23 Dwight Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment (in three-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary T. Sullivan, seeking with reference to the premises at 10 Quinn Way, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-6) 56(56-8, Table B)

Erect one-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patience Sampson (by Robert Stafford), seeking with reference to the premises at 83 Worcester Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-2)

Erect 7'x20' shed at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 23.) *Executive Secretary.*

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1658 – BLANKET CONTRACT FOR MISCELLANEOUS PLEATED AND NON PLEATED AIR FILTERS FOR THE DITP 3/11/98 – 2 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Feb. 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 517 Columbus Realty Trust (by Everyday Cafe, Inc.), seeking with reference to the premises at 517A-517 Columbus Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-4) 7(7-4)

Allow take-out food operator/operation to change from "South End Naturals", in variance with former (BZC-19283) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donna Naughton, seeking with reference to the premises at 112R Brookside Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-19, Table C) 55(55-20, Table H) 55(55-41-7)

Change legal occupancy from Barn to One-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 26 Dartmouth Street Condominium Trust (by Stephanie Murray), seeking with reference to the premises at 26 Dartmouth Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Extend first-floor apartment (in 5-unit building) to extend living area into basement space (combine Units #2 & #1).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Juvenal T. Cabral, seeking with reference to the premises at 4-6 Trull Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 20(20-1)

Change legal occupancy from three-family dwelling to four apartments; also construct second-floor rear deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of C. David Stokes, seeking with reference to the premises at 38 West Newton Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1)

Allow first-floor apartment (in three-family dwelling) to extend living area into basement space; also extend roof-deck on ell.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arch Partners Group (by Karapetian Consulting), seeking with reference to the premises at 10 Coventry Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-11: Usable Open Space & Rear Yard Insufficient; Floor Area Ratio Excessive)

Erect six-story 63-unit apartment building with 23-car parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roxbury Corners Ltd. Partnership (by St. Augustine's Ministries, Inc.), seeking with reference to the premises at 1783-1789 Washington Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28)

Change legal occupancy from 14 Apartments & Retail Stores to 14 Apartments, Retail Stores & After-School Child-Care Program for 19 Children.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Albanian Archdiocese of Boston, seeking with reference to the premises at 40 G Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 57(57-8,Table A) 57(57-26)

Allow premises to be used as parking lot for 24 vehicles (for attendees of Church at 523 East Broadway).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City Development Corporation (by The Druker Co.), seeking with reference to the premises at 194-200 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58)

Allow premises to be used as fee-paid parking lot for 89 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quintino Centeio, seeking with reference to the premises at 31 Neponset Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Install dormers & allow second-floor apartment to extend living area into attic space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark A. Craigwell, seeking with reference to the premises at 3 Laurel Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F)

Enclose front porch on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for Bids for Renovations and Additions to East Boston High School, Project #6540.

The City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations and Additions to East Boston High School.

SCOPE OF WORK includes: Gymnasium addition, new library/media center, new elevator, classroom renovations, upgrade science rooms, seismic upgrade, technology wiring, upgrade cafeteria, H.V.A.C. upgrades, life safety improvements, masonry, doors and windows improvements.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on March 12, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED. ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on March 26, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Unit Masonry & Restoration; Miscellaneous Metals; Dampproofing, Waterproofing & Caulking; Roofing & Flashing; Aluminum Windows; Glass & Glazing; Lathing & Plastering; Tile; Terrazzo; Acoustical Tile; Resilient Flooring; Painting; Elevator & Dumbwaiter; Plumbing; Fire Protection HVAC; and Electrical (combined with Data Communication Cabling).

Bidders are hereby notified a site viewing has been scheduled for Tuesday, March 3, 1998, starting at 2:00 p.m., at 86 White Street, East Boston, MA.

PLANS AND/OR SPECIFICATIONS will be available on or about February 23, 1998, at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND, will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

This project is subject to the Mayor's Executive Order for Project Labor Agreements on City Construction Projects. As a condition precedent to the award of any construction work on the Project, all contractors of whatever tier agree to sign and abide by the Project Labor Agreement or Letter of Assent, and to be bound by the provisions of that Agreement in the same manner as all other provisions of the contract.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Feb. 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

Housing Opportunities for Persons With AIDS

The City of Boston's Public Facilities Department, Department of Neighborhood Development (PFD, DND), is requesting proposals under the Housing Opportunities for Persons With AIDS (HOPWA) program to provide a $245,300 contract for scattered-site supportive services to persons with Acquired Immuno-Deficiency Syndrome (AIDS) and their families in the Boston Primary Metropolitan Statistical Area who are receiving scattered-site rental assistance from the Metropolitan Boston Housing Partnership under the HOPWA program.

Only non-profit organizations proposing to provide scattered-site supportive services of households of persons with AIDS are eligible to apply for HOPWA funds. Some restrictions apply to the use of HOPWA funds by religiously affiliated organizations. The City of Boston will award one twenty-two-(22)-month contract under this funding category.

Request for Proposals (RFP) will be available at PFD, DND, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, starting Monday, February 23, 1998. The deadline for submission of proposals is Monday, March 16, 1998, at 4 p.m., at the above mentioned address. Proposals must be submitted as indicated in the RFP and clearly marked "HOPWA RFP" on the outside of a sealed envelope and submitted DIRECTLY to the Bid Counter. LATE PROPOSALS WILL NOT BE ACCEPTED. Questions regarding this RFP may be directed to Scott Madden at (617) 635-0372.

CHARLES T. GRIGSBY
Director.
(Feb. 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Canned Juices, Carbonated Beverages and Spring Water for Boston Department of School Food Services, Multi Year, Bid #99-14.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 25, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Canned Juices, Carbonated Beverages and Spring Water for Boston Department of School Food Services - Multi Year - Bid #99-14," and shall be filed simultaneously no later than Tuesday, March 10, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 10, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Feb. 23; March 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper, Blank Books, Notebooks & Envelopes, FY 99, Bid #99-15.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 25, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper, Blank Books, Notebooks & Envelopes - FY 99, Bid #99-15," and shall be filed simultaneously no later than Friday, March 20, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, March 20, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Feb. 23; March 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Emergency and Replacement Meals and Sandwiches for the Food Service Department, Bid #99-13.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 25, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Emergency and Replacement Meals and Sandwiches for the Food Service Department, Bid #99-13," and shall be filed simultaneously no later than Tuesday, March 10, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 10, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Feb. 23; March 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

The Grassroots Program

The City of Boston's Public Facilities Department, Department of Neighborhood Development (PFD, DND), is requesting proposals from non-profit organizations and sponsored neighborhood groups that want to develop neighborhood community gardens in Boston.

The Grassroots Program Request for Proposals (RFP) will award proposals for community gardens, technical support and project development assistance. The Grassroots Program funding is supplied under the Community Development Block Grant, and may be awarded only to non-profit organizations.

The RFP application is available at PFD, DND, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02018, beginning Monday, February 23, 1998. If interested, please call (617) 635-4828 and refer to this advertisement.

An Information Session is scheduled in the Winter Chambers on the 1st Floor of 26 Court Street, Boston, MA, on Friday morning, March 6, 1998, 9 a.m.

Complete proposals MUST be delivered DIRECTLY to PFD, DND, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02018, by March 27, 1998, at No Later Than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

CHARLES T. GRIGSBY,
Director.

(Feb. 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Repairs to Sidewalks in Area III, of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, February 23, 1998. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, 'REQUEST FOR PROPOSAL FORM' (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN 'APPROVAL FOR PROPOSAL FORM' TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, March 12, 1998, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE), Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, March 10, 1998, at 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city to do so.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 23.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Neighborhood Business Development Division - Boston Empowerment Center

REQUEST FOR PROPOSALS

Small Business Technical Assistance Services.

The City of Boston (City), acting through its Director of the Department of Neighborhood Development ("the Official"), at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified Offerors to provide Small Business Technical Assistance Services.

The selected Offeror will be responsible for providing technical assistance and counseling services to small businesses located in Boston. The subject areas will include, but are not limited to: Business Plan Preparation, Loan Analysis, Marketing, Business Financial Management Systems, Management Assistance, Inventory & Control Systems, Lease/Buy Analysis.

Request For Proposals (RFP) packages will be available to all interested individuals beginning on February 23, 1998, at the Department of Neighborhood Development (DND), Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package. NO LATE ENTRIES WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". Offerors should submit one (1) original plus three (3) copies of each non-price and price proposal.

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed will the "Price" proposals be opened and evaluated.

The contract is subject to the Community Development Block Grant Terms and Conditions. The City of Boston reserves the rigth to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. The contract is subject to the approval of the Pubiic Facilities Commission, and will be awarded by the Public Facilities Department. The Official will make an award within 90 days of the proposal due date.

CHARLES T. GRIGSBY,
Director.

(Feb. 23.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT

CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Installation and Repair of Traffic Signal Systems at Various Locations in the City.

The City of Boston, acting by and through its Transportation Department, invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, February 23, 1998, to Monday, March 16, 1998. This contract is procured under the provisions of Chapter 30, Section 39M, of the Massachusetts General Laws.

ATTENTION: This is a State Aid Project. Contractors cannot receive Documents or submit a bid without obtaining a Certificate of Approval Form from the Massachusetts Highway Department. To obtain this form contractors must obtain a Request for Proposal Form to the Massachusetts Highway Department, Construction Contracts Engineer, at 10 Park Plaza, Room 7373, Boston MA. Contractors must present the Certificate of Approval Form to the Transportation Department prior to receiving a copy of the Documents and the Documents are not transferable.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 noon on Wednesday, March 18, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR THE INSTALLATION AND REPAIR OF TRAFFIC SIGNAL SYSTEMS." The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 percent of the total bid.

A duplicate copy of the Documents, containing only the pages in Section 1.0 through Section 9.0, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of twenty-six (26) months, commencing on or about May 1, 1998, and ending on June 30, 2000.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 2, City of Boston Resident Jobs Policy and Minority Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE M/WBE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority/Women Business Enterprise Office, One City Hall Plaza, Rm. 800, Boston, MA 02201; (617) 635-4084.

PREBID CONFERENCE

A prebid conference will be held on Friday, March 13, 1998, at 11 a.m., in Room 721, Boston City Hall. Attendance by all prospective bidders is recommended.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids. The award of a contract pursuant to this bid is subject to funding approval from the Massachusett Highway Department.

ANDREA d'AMATO,
Acting Commissioner.

(Feb. 23; March 2.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Furnishing, Delivering, Assembling and Setting-In-Place Student Furniture and Miscellaneous Items at 174 Ipswich Street, Boston, Mass.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Thursday, February 26, 1998. Invitation for bids shall be available until the time of bid opening.

BID DATE Thursday, March 12, 1998.

The bid, in general, includes furnishing, delivering, assembling and setting-in-place student furniture and miscellaneous items at 174 Ipswich Street.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall. BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Feb. 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: to provide training in entry level food sanitation skills at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on February 17, 1998. invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than March 2, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on March 2, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Feb. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gilberto Posada, seeking with reference to the premises at 142-144 Minden Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9)

Allow second-floor apartment (in three-family dwelling) to extend living space into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Repairs to Sidewalks in Area II of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, February 23, 1998. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, 'REQUEST FOR PROPOSAL FORM' (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN 'APPROVAL FOR PROPOSAL FORM' TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, March 12, 1998, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE), Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, March 10, 1998, at 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city to do so.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Repairs to Sidewalks in Area I, of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, February 23, 1998. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, 'REQUEST FOR PROPOSAL FORM' (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN 'APPROVAL FOR PROPOSAL FORM' TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, March 12, 1998, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE), Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, March 10, 1998, at 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city to do so.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 23.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 9, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 182 - ONE USED INTERNATIONAL CAB AND BOXTRUCK to BOSTON FIRE DEPARTMENT – Bid Opening Date: March 3, 1998. (Commodity Code: 998-94; Buyer John Shea)

(Feb. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John A. Neale, seeking with reference to the premises at 193 West Brookline Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow living area to extend into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Bread, Rolls, Buns for School Cafeterias and Central Food Facility, Bid #99-12.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, February 18, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Bread, Rolls, Buns for School Cafeterias and Central Food Facility, Bid #99-12," and shall be filed simultaneously no later than Wednesday, March 18, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 18, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Feb. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fresh Delivered Pizza for the Food Service Department, Bid #99-11.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 18, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fresh Delivered Pizza for the Food Service Department, Bid #99-11," and shall be filed simultaneously no later than Wednesday, March 18, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 18, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

The Food Service Department will conduct a bidders' conference on Wednesday, March 4, 1998, at Boston Latin Academy School from 10:00 a.m., to 11:30 a.m.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Feb. 16, 23.)

ADVERTISEMENT

CITY OF BOSTON

OFF-STREET PARKING FACILITIES BOARD

Request for Proposals for the Disposition of Real Property Interests Related to the Rehabilitation of Lafayette Place Shopping Mall into Office and Retail Use Under a Project Approved Pursuant to Chapter 121A of the General Laws.

The City of Boston, acting by and through its Off-Street Parking Facilities Board (City), invites sealed proposals for the disposition described above, and generally as described below and more particularly as set forth in the Request for Proposals Documents (Documents). The Documents shall be available at the Off-Street Parking Facilities Board, Room 965, City Hall, Boston, MA 02201, from Monday, February 16, 1998, to Friday, March 6, 1998. This request for proposals is as set forth under the provisions of Chapter 30B of the Massachusetts General Laws.

The real property interests to be disposed of are related to the rehabilitation and enlargement of the existing Lafayette Place shopping mall for a combination of office and retail use, to be known as Lafayette Corporate Center, and for which a project application was approved under the provisions of Chapter 121A of the General Laws by the Boston Redevelopment Authority Board by a vote dated September 11, 1997. The interests are located in the City's underground parking facility and the Lafayette Place shopping mall both located in that block in Boston proper bounded generally by Washington Street, Avenue deLafayette and Chauncy Street, consisting of the following interests:

(i) the easements and rights enumerated in the second appearance of numbered paragraphs 1 through 4, inclusive, in Section 1.1 of the Second Amendment to a Deed and Agreement dated June 8, 1983, recorded with Suffolk Deeds in Book 10389, Page 16 ("Second Amendment"), as appearing on pages 9 through 11, inclusive, thereof, with respect to the PUBLIC ARCADE, VERTICAL PEDESTRIAN CIRCULATION, PUBLIC PLAZA, AND STAIRWAY;

(ii) a reversionary interest appearing in clause number 3 of the first paragraph appearing on page 12 of the Second Amendment;

(iii) those portions of the City's underground parking facility necessary for the creation of retail storefront entrances for the Rehabilitated Lafayette Place mall;

(iv) those portions of the City's underground parking facility necessary for the creation of new elevators to service the Rehabilitated Lafayette Place mall; and

(v) certain air spaces above the public ways of Chauncy Street, Avenue de Lafayette, and Washington Street shown on a plan entitled City of Boston, Public Works Dept. Engineering Division Discontinuance Plan, Washington Street, each prepared by Harry R. Feldman, Inc., and dated December 1,1997.

The disposition under this Request for Proposals shall be based upon with the terms and conditions set forth in the Documents. The interests shall be conveyed by a deed and consideration shall be paid by check made payable to the City of Boston. Completed proposals shall be submitted no later than 9 o'clock a.m., on Friday, March 13, 1998, to the Off-Street Parking Facilities Board, Room 965, City Hall, Boston, MA 02201. Contact David L. Gallogly at (617) 635-4841 with any questions.

OFF-STREET PARKING FACILITIES BOARD.

(Feb. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jose Fernandez, seeking with reference to the premises at 385 Geneva Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-34)

Change legal occupancy from Retail Cleansing Shop to Retail Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and fire equipment for the Boston Fire Department's Maintenance Division:

Auto lock repairs and services
cut and/or supply keys and key blanks
repairing auto locks
supplying miscellaneous auto lock supplies
Auto glass repairs and services
repairing and/or supplying auto glass
Fabricating and/or repairs hose
rubber hose
hydraulic hose,
air lines, etc.
Transmission & engine repairs of fire apparatus
Transmission & engine repairs of fire cars, small trucks & vans
Auto electrical repairs and services
Auto body repairs for fire apparatus
Auto body repairs for fire cars, small trucks & vans
Tire repairs and services
Pneumatic and/or hydraulic repairs and services
Auto seat repairs and services
Gasoline and/or diesel pump repairs and services
Chassis/suspension & differential repairs on fire apparatus
Chassis/suspension & differential repairs on fire cars, small trucks & vans
Miscellaneous fire apparatus & ladder truck repairs and services
Valve repairs and services
Garage equipment repairs & services
Radiator and/or air conditioning repairs and services
Gasoline and/or diesel powered equipment repairs and services
Towing services for fire apparatus
Towing service for fire cars, small trucks and vans
Marine industrial repairs & services
fire boats
docks and/or piers
pilings
Miscellaneous Maintenance & Repairs

The City of Boston (the City)/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1998, through June 30, 1999.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Tuesday, February 3, 1998.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Tuesday, March 10, 1998. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 2, 9, 16, 23; March 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

Overhead door repairs and repairs
Locksmith repairs and services
repairing various types of locks and & other locksmith hardware
cutting and supply keys and key blanks
supplying miscellaneous locksmith supplies
General Construction, alterations and repairs
floor repairs
masonry
carpentry
roofing
sheet metal work
fence work
painting-exterior and interior
Glass work
cutting, repairing, and supplying glass
Plumbing and heating repairs and services
Oil burner repairs and services
Extermination work
Hazardous waste removal and services
oil separators, etc.
Repairing and/or servicing appliances
dishwashers
washing machines
clothes dryers (gas & electric)
stoves and ovens (gas & electric)
Air conditioning and/or refrigeration repairs and services
Electric motor repairs and services
Telephone repairs and services
Fax machine repairs and services
Generator and/or transfer switches repairs and services

The City of Boston (the City)/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1998, through June 30, 1999.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Tuesday, February 3, 1998.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Tuesday, March 10, 1998. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 2, 9, 16, 23; March 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 3, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stevenson Realty & Associates, Inc., seeking with reference to the premises at 220-230 Columbia Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28, Table B)

Change legal occupancy from Beauty Salon, Variety Store, Pizza Shop, Fish Market & Sandwich Shop Chicken to Beauty Salon, Variety Store, Pizza Shop, Storage & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 23.) *Executive Secretary.*

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Fire Department's Fire Alarm Division:

Fire alarm equipment repairs and services
- **associated duct**
- **laterals**
- **fire alarm boxes and tappers**

Fire alarm equipment repairs and services
- **tappers**
- **boxes**
- **transmitters**
- **registers, etc.**

Radio equipment repairs and services
Dictaphone recording equipment repairs and services
IBM, Digital, etc. computer equipment repairs and services

The City of Boston (the City)/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1998, through June 30, 1999.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Tuesday, February 3, 1998.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Tuesday, March 10, 1998. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 2, 9, 16, 23; March 2.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Chain Link Fencing at Mary Hemenway Playground, Dorchester.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Chain Link Fencing at Mary Hemenway Playground, Dorchester.

SCOPE OF WORK INCLUDES: Furnishing all labor, materials, and equipment necessary to remove existing chain link fencing and install new chain link fencing and tree removal as necessary.

Estimated cost of construction is $85,000.

Bids shall be submitted before 2 p.m., Boston time Thursday, March 5, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, February 17, 1998, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specification must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 24, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Feb. 16, 23.) *Commissioner.*

MAYOR'S HOT LINE/635-4500

Always Ask For Identification or Call before Admitting:

Boston Edison	**262-4715**
Boston Gas	**469-2300**
Commonwealth Gas	**1-800-572-9300**
Boston Water & Sewer	**330-9400**
Elderly Commission	**635-4366**
Cablevision	**787-6672**
Assessing Department	**635-1141**
Inspectional Services	**635-5300**

Bell Atlantic–Representative Sent Only at Customer's Request

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ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

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Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

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Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-2130

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Adaiberto Teixeira, *Director,* 635-3404

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Kelley Cronin, *Executive Director,* Room 603, 635-4507

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Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director,* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Seth McCoy, *Council Liaison,* Room 960, 635-4473

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Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

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Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24-HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
William J. Hannon, *Acting Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811,. 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

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Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

2/16/98

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 26, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair. Absent, Councillors O'NEIL and SAUNDERS.

INVOCATION

The Reverend Gilbert A. Thompson New Covenant Christian Center, Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Councillor MODICA, who, for all the Councillors, presented citations to the Hockey Team of Domenic Davio Prep, congratulating them on winning the Division 3 championship. The young men were accompanied by the principal and coaches. One of the players spoke for the others and thanked the Councillors for this recognition. The principal thanked the Council and spoke of what fine young men these were and how well the represented the school in all ways.

Then President KELLY introduced Councillors MURPHY and ROACHE, who, for all the Councillors, presented citations to M.B.T.A. Guard Leroy Jenkins and M.B.T.A. Police Officers Carl Rubino, Joseph Amoroso III, Giancarlo Cantella, Shawn Ryan, and Abel Cano, Jr., in appreciation for their bravery and exemplary service to the City of Boston when there was an incident at Savin Hill Station. Several youths, armed with deadly weapons, descended upon one unarmed individual and were beating him senseless to the ground when Guard Jenkins joined the fray and prevented any worse damage to the individual and the M.B.T.A. policemen were able to arrest the perpetrators. Mr. Jenkins thanked the Councillors for their words of appreciation for what he thought was only doing his job. Officer Amoroso also thanked the Councillors, on behalf of himself and his brother officers.

DISAPPROVING ORDER TO REQUIRE TAKING OF CERTAIN ACTIONS BY BHA (DOCKET NO. 0344)

The following was received:

City of Boston
Office of the Mayor
March 18, 1997

To the City Council.
Dear Councillors:

I return herewith, unsigned and disapproved, an Ordinance passed by your Honorable Body on February 26, 1997, Docket No. 0344, which purports to require the taking of certain actions by the Boston Housing Authority.

While this veto is legally required because the measure exceeds the legislative authority of your Honorable Body, I want you to know that I am deeply concerned for the safety and welfare of all public housing tenants in the City, particularly those at the Old Colony Housing Development.

For the record, the Boston Housing Authority (BHA) is a public body politic and corporate by virtue of G.L. c. 121B, §3, and thus is not subject to the jurisdiction of the Boston City Council. Further, even if the BHA were not an independent authority, the measure would violate the City Charter prohibition of the City Council taking part in the executive or administrative business of the City. St. 1948, c. 452, §17G.

With respect to Old Colony, the BHA is now creating three crisis intervention teams to respond to urgent needs at Old Colony and other public housing development in the City. The intervention teams will supplement the streetworkers who are now deployed at Old Colony.

Finally, the location of a South Boston Health Center satellite clinic at Old Colony, training BHA staff in conflict mediation and the continuing efforts of my Office of Neighborhood Services at Old Colony and throughout the South Boston community are all aimed to respond to these urgent needs.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND $150,000 FROM COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF FOOD AND AGRICULTURE FOR ANTICIPATED SOLID WASTE DISPOSAL COSTS ASSOCIATED WITH PRODUCE MARKET ACTIVITIES AND OPERATIONS OF HAYMARKET ASSOCIATION (DOCKET NO. 0418)

The following was received:

City of Boston
Office of the Mayor
February 20, 1997

To the City Council.
Dear Councillors:

I submit for your approval an order authorizing the Public Works Department to accept and expend an amount not to exceed $150,000, for the period July 1, 1996, to June 30, 1997, from the Commonwealth of Massachusetts Department of Food and Agriculture.

The funds are to compensate the City of Boston for anticipated solid waste disposal costs associated with the produce market activities and operations at the Haymarket Association located on Blackstone Street in the City of Boston. The funds will be used to cover related payroll and disposal expenditures.

I respectfully request your approval of this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Public Works Department, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance with G.L. c. 44, §53A to accept and expend an amount not to exceed $150,000, for the period July 1, 1996 through June 30, 1997, from the Commonwealth of Massachusetts Department of Food and Agriculture. The funds will be used to compensate for anticipated solid waste disposal costs associated with the produce market activities and operations of the Haymarket Association located on Blackstone Street in the City of Boston.

On motion of Coun. MODICA, the rules were suspended; **the order was passed.**

ORDER FOR PETITION FOR SPECIAL LAW RELATIVE TO CERTAIN CONTRACTING PROCEDURES (DOCKET NO. 0419)

The following was received:

City of Boston
Office of the Mayor
March 18, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval a home rule petition which would change the City's contracting requirements in two respects: (1) by increasing the threshold for requiring Mayoral approval of personal services contracts from $2,000 to $10,000 and (2) by deleting the requirement for the filing of duplicate bids with the City Auditor.

Currently, City contracts, except those for personal services, do not require Mayoral approval unless they amount to $10,000 or more. The present exception involves "contracts for personal services" which require Mayoral approval if they amount to $2,000 or more. While they may have been a rationale for a $2,000 amount in 1890 when this provision was enacted, it is difficult today to justify this exemption from the $10,000 threshold.

This legislation will eliminate the need for Mayoral approval of personal services contracts under $10,000, and will result in a uniform limit of $10,000 for Mayoral approval of all contracts. I have been advised that this change will reduce paperwork and associated administrative costs, and will also produce significant time savings.

Also of importance is the need to eliminate the duplicate bid filing requirement. Present law requires each bidder to file a duplicate bid with the City Auditor. The Auditor is then required to compare the duplicate with the original bid sent or delivered, in response to an advertisement, to the contracting department. This requirement may have been appropriate when it was enacted in 1909, but it is no longer reasonable.

Bidders responding to advertisements submit bids in standard formats that are not easily altered. Advertised bids are publicly opened, read, witnessed and documented by the contract official and are available to all bidders and the Auditor for inspection. Consequently, that additional time and effort required to satisfy this provision serves no useful purpose. This legislation would eliminate an unnecessary and burdensome requirement and benefit both the City and its potential vendors by simplifying the bidding process and reducing the time required to award a contract.

Nevertheless, as a matter of policy, the City Auditor will continue the present requirement that all departments file all bid documents prior to the execution of contracts under M.G.L. c. 7 §§38A1/2–38O; c. 30 §39m; and c. 149 §§44A-44O.

I urge speedy and favorable action by your Honorable Body on these much needed reforms which will improve the efficiency of the City's contracting process.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. The first sentence of section 6 of chapter 418 of the acts of 1890, as appearing in section 1 of chapter 60 of the acts of 1955, and as most recently amended by chapter 373 of the acts of 1992, is hereby further amended to read in its entirety as follows: All contracts made by any department of the city of Boston or by any officer, board or official of the county of Suffolk having power to incur obligations on behalf of the county in cases where the obligations are to be paid for wholly from the treasury of the city, shall, when the amount involved is ten thousand dollars or more, or when the contract comes within section five be in writing; and no such contract shall be deemed to have been made or executed until the approval of the mayor of the city has been affixed thereto in writing and the auditor of the city has certified thereon that an appropriation is available therefor or has cited thereon the statute under authority of which the contract is being executed without an appropriation.

Section 2. Section 24 of chapter 486 of the acts of 1909, is hereby repealed.

Section 3. This act shall take effect upon its passage.

Referred to the Committee on Government Operations.

ORDER AUTHORIZING ENVIRONMENT DEPARTMENT TO ACCEPT AND EXPEND $50,000 GRANT FROM MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION TO ESTABLISH SEPTIC SYSTEM MANAGEMENT PROGRAM (DOCKET NO. 0420)

The following was received:

City of Boston
Office of the Mayor
March 11, 1997

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an order authorizing the Environment Department to accept and expend an amount not to exceed $50,000 for the period of March 1, 1997, through March 1, 1998, from the Massachusetts Department of Environmental Protection.

The funds will be used to establish a septic management program allowing the City by performing limited on-site surveys to determine if septic systems are within water boundaries established by Title 5 Regulations.

I urge your Honorable Body to pass this order as soon as possible so that the City may receive and expend the funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor.

—

Whereas, The Massachusetts Department of Environmental Protection has authorized the issuance of funds to the Environment Department; and

Whereas, The funds in the amount of $50,000 will be utilized by the Environment Department to establish a local septic system management program allowing the City by performing limited on site surveys to determine if septic systems are within water boundaries established by Title 5 regulations now, therefore be it

Ordered, That pursuant to the provisions of G.L. c. 44, §53A, the Mayor, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend the Department of Environmental Protection award not to exceed the amount of $50,000.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR TERM ENDING APRIL 30, 1998 (DOCKET NO. 0421)

The following was received:

City of Boston
Office of the Mayor
March 10, 1997

To the City Council.
Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named persons on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998, be and the same hereby is approved.

George Adjemian, 70 Peter Parley Road, Jamaica Plain, MA 02130.
Joseph Allen, 83 Maynard Street, Roslindale, MA 02131.
Ruth Baez, 19 Estrella Street, Jamaica Plain, MA 02130.
Barbara Bedugnis, 19 Colchester Street, Readville, MA 02136.
James Blackmore, 2137 Dorchester Avenue, Dorchester, MA 02124.
Sandra Blake, 4 Cleveland Street, Roxbury, MA 02119.
Joseph Broderick, 126 Brayton Road, Brighton, MA 02135.
Thomas Brown, 64 Bradfield Avenue, Roslindale, MA 02131.
James Burke, 32 St. Marks Road, Dorchester, MA 02124.
Paul Burns, 115 Alabama Street, Mattapan, MA 02126.
Joseph Butler, 38 Casper Street, West Roxbury, MA 02132.
Diane Butler, 38 Casper Street, West Roxbury, MA 02132.
Thomas Canavan, 130 O Street, South Boston, MA 02127.
Vincent Carbone, 52 Commercial Street, Boston, MA 02109.
Russell Castagna, 783 East Sixth Street, South Boston, MA 02127.
Willie Chester, 85 Howard Avenue, Dorchester, MA 02125.
Stephen Christofono, 57 Thompson Street, Hyde Park, MA 02136.
Carmen Ciampi, 100 Leyden Street, East Boston, MA 02128.
Robert Ciemons, 2 Hopestill Street, Dorchester, MA 02124.
Thomas Connolly, 77 Farragut Road, South Boston, MA 02127.
Mark Connolly, 135 Greaton Road, West Roxbury, MA 02132.
John Consolo, 262 East Eagle Street, East Boston, MA 02128.
Antonio Correia, 660 Morton Street, Mattapan, MA 02126.
Christopher Creed, 174 Dana Avenue, Hyde Park, MA 02136.
Edward Cronin, 16 Lyall Street, West Roxbury, MA 02132.
Luis Cruz, 21 St. Rose Street, Jamaica Plain, MA 02130.
James C. Davis, 15 Blue Ledge Drive, Roslindale, MA 02131.
Pasquale Defeo, Jr., 63 St. Andrew Road, East Boston, MA 02128.
Patricia Dennehy, 10 Helena Road, Dorchester, MA 02122.
William DiCarlo, 154 Belgrade Avenue, Roslindale, MA 02131.
John Dinatale, 20 Midvale Road, West Roxbury, MA 02132.
James Dolliver, 27 Robin Street, Boston, MA 02132.
William Doniger, 154 Belgrade Avenue, Roslindale, MA 02131.
Alan Duffy, 11 Samoset Street, Dorchester, MA 02124.
John Fasanello, 19 Bastro Terrace, Roslindale, MA 02131.
Brian Foley, 318 Metropolitan Avenue, Roslindale, MA 02131.
Robert Ford, 135 Elmer Road, Dorchester, MA 02122.
Edward Gadowski, 28 Green Street, Charlestown, MA 02129.
Christopher Galante, 54 Sanford Street, Readville, MA 02136.
John Gansalver, 30 Regina Road, Dorchester, MA 02124.
Kevin Hardiman, 25 Denton Terrace, Roslindale, MA 02131.
Keith Hershenson, 25 Shawn Street, West Roxbury, MA 02132.
Joel Hurwitz, 8 Vinal Street, Brighton, MA 02135.
Gerard Jodrey, 1 Devonshire Place, Boston, MA 02109.
William Jones, 51 Dania Street, Mattapan, MA 02126.
Harold Jones, 111 Fuller Street, Dorchester, MA 02124.
Shirley Jones, 4 Oakcrest Road, #42, Mattapan, MA 02126.
William Joyce, 195 Stimson Street, West Roxbury, MA 02132.
Gordon Joyce, 28 Ashford Street, Allston, MA 02134.
Marie Kashmanian, 215 Savin Hill Avenue, Dorchester, MA 02125.
Christopher Kelley, 84 Church Street, West Roxbury, MA 02132.
Thomas Kitas, 37 Cedrus Avenue, Roslindale, MA 02131.
Frank Kravitsky, 25 Furbush Road, West Roxbury, MA 02132.
Mark Kravitsky, 25 Furbush Road, West Roxbury, MA 02132.
Kevin Leary, 64 Redlands Road, West Roxbury, MA 02132.
Hubert Lombardi, 61 Brook Farm Road, West Roxbury, MA 02132.
Daniel Long, 38 Bateman Street, Roslindale, MA 02131.
Michael Lopes, 12 Goff Street, Hyde Park, MA 02136.
Frederick MacDonald, 10 Manning Street, Roslindale, MA 02131.
Burton Malkofsky, 185 I Street, South Boston, MA 02127.
William Malone, 68 Vogel Street, West Roxbury, MA 02132.
Vincent Manganello, 237 Marion Street, East Boston, MA 02128.
Brian Manganello, 237 Marion Street, East Boston, MA 02128.
Robert Manning, 19 King Street, Dorchester, MA 02122.
Juaquin Marchando, 174 Franklin Street, Allston, MA 02134.
Jeffrey Mathieson, 151 Brandywyne Drive, East Boston, MA 02128.
Robert Mattson, 18 Grady Court, East Boston, MA 02128.
Francis Mayo, 518 East Eighth Street, South Boston, MA 02127.
Richard E. McKeen, 47 Franconia Street, Dorchester, MA 02122.
Thomas McKenna, 262 Reservation Road, Hyde Park, MA 02136.
James McNamara, 9 Raymond Street, Allston, MA

02134.
David Melvin, 57 Ridgeview Avenue, Mattapan, MA 02126.
Robert Messina, 707 East Sixth Street, South Boston, MA 02127.
Arthur Montgomery, 88 Gould Street, West Roxbury, MA 02132.
John Nee, 376 1/2 Dorchester Street, South Boston, MA 02127.
Edward J.O'Brien, 3 Maryknoll Street, Boston, MA 02126.
James Powers, 30 Teragram Street, East Boston, MA 02128.
Edmund Reardon, 11 Bushnell Street, Dorchester, MA 02124.
Bryan Reardon, 11 Bushnell Street, Dorchester, MA 02124.
Franklin Redd, 21 Kenilworth Street, Roxbury, MA 02119.
George Reese, 26 Monponset Street, Hyde Park, MA 02136.
Louis Romano, 9 Nancia Street, East Boston, MA 02128.
Vidal Santiago, 700 Parker Street, Roxbury, MA 02120.
Juan Santiago, 87 West Street, Hyde Park, MA 02136.
Thomas Santry, 114 Richmond Street, Dorchester, MA 02124.
Charles Sherer, 110 Lonsdale Street, Dorchester, MA 02124.
James Smith, 11 Sayward Street, Dorchester, MA 02125.
Arthur Smith, 9 Jamaicaway Court, Jamaica Plain, MA 02130.
Joseph Smith, 183 Leyden Street, East Boston, MA 02128.
Richard Sonego, 15 Seaview Avenue, East Boston. MA 02128.
William Sparks, 802 East Third Street, South Boston, MA 02127.
Frank Sylvester, 141 Ormond, Mattapan, MA 02126.
John Taylor, 103 Lorna Road, Mattapan, MA 02126.
Albert Tranquillo, 112 Prince Street, Boston, MA 02113.
Scott True, 37 Pomfret Street, West Roxbury, MA 02132.
Patrick Ward, 68 Westmoreland Street, Dorchester, MA 02124.
Marcia Weisman, 130 Nonantum Street, Brighton, MA 02135.
Charleen White, 170 Manchester Street, Mattapan, MA 02126.
Elijah Wigon, 722 La Grange Street, West Roxbury, MA 02132.
Albert Williams, 9 Rockwell Street, Dorchester, MA 02124.
Bernard Witten, 19 Parkside Drive, Jamaica Plain, MA 02130.
Anthony Zollo, Jr., 48 Como Road, Readville, MA 02136.

—

Ordered, That the appointment of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998, be and the same hereby is approved.
Richard Beaulieu, 1757 Dorchester Avenue, Dorchester, MA 02124.
John Brady, 86 Alinda Road, Braintree, MA 02185.
Peter Bruno, 530 Bennington Street, East Boston, MA 02128.
James Buttiglieri, 56 Beachview Road, East Boston, MA 02128.
Francis Cappuccio, 746 East Fourth Street, South Boston, MA 02127.
Leslie Christos, 64 Laurie Avenue, West Roxbury, MA 02132.
John Connors, 277 North Street, Boston, MA 02113.
Patrick Conroy, 16 Althea Street, Dorchester, MA 02122.
Shawn Croke, 122 Edgemere Street, West Roxbury, MA 02132.
Alphonso Danson, 26 Sedgwick Street, Jamaica Plain, MA 02130.
Joseph Dorato, 110 Russell Street, Peabody, MA.
Leo Farrell, 57 Riverside Avenue, Milton, MA 02186.
Joseph FitzMaurice, 35 Greenbrook Drive, Stoughton, MA.
Michael Forde, 26 Fayette Street, Boston, MA 02116.
Marta Francis, 832 Columbia Road, Dorchester, MA 02125.
Michael Hanlon, 7 McKone, Dorchester, MA 02125.
James Holmes, 83 Holingsworth Street, Mattapan, MA 02126.
Carol Hurley, 25 Manor Street, Dorchester, MA 02122.
Dion Irish, 14 Rector Road, Mattapan, MA 02126.
Raoul Jaques, 74 Stanton Street, Dorchester, MA 02124.
Toney Jones, 78 Waldeck Street, Dorchester, MA 02124.
Shiela Keaney, 1632 Dorchester Avenue, Dorchester, MA 02124.
Thomas Keogh, 1515 V.F.W. Parkway, West Roxbury, MA 02132.
Allen Major, 28 Mather Street, Dorchester, MA 02124.
Frank McInerney, 225 Corey Street, West Roxbury, MA 02132.
Daniel McNamara, 49 Grove Street, East Boston, MA 02128.
William Reane, 46 Edgemere Road, Quincy, MA 02169.
Juan Rodriquez, 3 Hartford Court, Dorchester, MA 02125.

Ordered, That the appointment of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon filing of bond. for the period commencing May 1, 1997, and ending April 30, 1998, be and the same hereby is approved.
Christopher Banks, 6 Whittier Place, Apt #4L, Boston, MA 02114.
Francis Davis, 24 St. Margaret Street, Dorchester, MA 02125.
Robert Dionne, 47 Sedgewick Street, Jamaica Plain, MA 02130.
Ghems Edouard, 62 Hecla Street, Dorchester, MA 02122.
Lauren Garcia, 11 North Whitney Street, #710, Boston, MA 02115.
Rickey Hammonds, 270 Babcock Street, #10F, Boston, MA 02115.
Tychelle Jackson, 175 Clara Avenue, #A5, Hyde Park, MA 02136.
Edward Kennedy, 875 East Second Street, South Boston, MA 02127.
MollyFatima Khan, 883 Harrison Avenue, Boston, MA 02118.
Carlene Laurent, 45 Milton Avenue, Hyde Park, MA 02136.
Robert Mangott, 146 Edgemere Road, West Roxbury, MA 02132.
Brian McGaffigan, 97 St. Stephen Street, #41, Boston, MA 02115.
Andres Otero, 17 Maverick Street, #20, East Boston, MA 02128.
Barry Sawyer, 31 Covington Street, South Boston, MA 02127.
Antron Smith, 80 Beaumont Street, Dorchester, MA 02124.
Steve Tsaldaris, 3957 Washington Street, Roslindale,

MA 02131.

Martin Wall, 39 Bateman Street, Roslindale, MA 02131.

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Ordered, That the appointment of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997 and ending April 30, 1998, be and the same hereby is approved.

Iris Figueroa, 102E Westminster Street, Roxbury, MA 02119.

Bing Quang Lam, 17 McBride Street, #1, Jamaica Plain, MA 02130.

Leonard Puccia, 6 Rendall Road, West Roxbury, MA 02132.

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF APPOINTMENT OF MUHAMMAD ALI SALAAM AS MEMBER OF BOSTON WATER AND SEWER COMMISSION FOR TERM EXPIRING JANUARY 2, 2001 (DOCKET NO. 0422)

The following was received:

City of Boston
Office of the Mayor
March 3, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Muhammad Ali Salaam of 65 Favre Street, Mattapan, MA 02126, as a member of the Boston Water and Sewer Commission for a term expiring on January 2, 2001, vice Williams. I am appointing Mr. Ali Salaam pursuant to the authority invested in me by Chapter 436 of the Acts of 1977, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of Muhammad Ali Salaam of 65 Favre Street, Mattapan, MA 02126, as a member of the Boston Water and Sewer Commission for a term expiring on January 2, 2001, be, and hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ROBERT DAVIS AS ALTERNATE MEMBER OF SOUTH END LANDMARK COMMISSION (DOCKET NO. 0423)

The following was received:

City of Boston
Office of the Mayor
March 3, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Robert Davis of 446 Shawmut Avenue, Boston, MA 02116, as an alternate member of the South End Landmark Commission for a term expiring on June 30, 1999. I am appointing Mr. Davis pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the reappointment of Robert Davis of 446 Shawmut Avenue, Boston, MA 02116, as an alternate member of the South End Landmark Commission for a term expiring on June 30, 1999, be, and hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JOHN AMODEO AS MEMBER OF SOUTH END LANDMARK DISTRICT COMMISSION (DOCKET NO. 0424)

The following was received:

City of Boston
Office of the Mayor
March 3, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of John Amodeo of 8 Worcester Square, Boston, as a member of the South End Landmark District Commission, for a term expiring on June 30, 1998. I am appointing Mr. Amodeo pursuant to the authority invested in me by Chapter 772 of the Act of 1975, and subject to your confirmation. Mr. Amodeo is a member of the Boston Landmarks Commission.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of John Amodeo of 8 Worcester Square, Boston, MA, as a member of the South End Landmark District Commission for a term expiring on June 30, 1998, be, and hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF ALAN SCHWARTZ AS MEMBER OF SOUTH END LANDMARK DISTRICT COMMISSION (DOCKET NO. 0425)

The following was received:

City of Boston
Office of the Mayor
March 3, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Alan Schwartz of 17 Marlborough Street, Boston, as a member of the South End Landmark District Commission, for a term expiring on June 30, 1997. I am appointing Mr. Schwartz pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Schwartz is a member of the Boston Landmarks Commission.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of Alan Schwartz of 17 Marlborough Street, Boston, MA 02116, as a member of the South End Landmark District Commission for a term expiring on June 30, 1997, be, and hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JOHN FREEMAN AS MEMBER OF

SOUTH END LANDMARK DISTRICT COMMISSION (DOCKET NO. 0426)

The following was received:

City of Boston
Office of the Mayor
March 3, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of John Freeman of 92 Russell Street, Boston, as a member of the South End Landmark District Commission, for a term expiring on June 30, 1997. I am appointing Mr. Freeman pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Freeman is a member of the Boston Landmarks Commission.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of John Freeman of 92 Russell Street, Boston, MA, as a member of the South End Landmark District Commission for a term expiring on June 30, 1997, be, and hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF KATHLEEN McCABE AS MEMBER OF ST. BOTOLPH STREET ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0427)

The following was received:

City of Boston
Office of the Mayor
March 3, 1997

To the City Council.
Dear Councillors:

I transmit hereinwith for your confirmation an order regarding the appointment of Kathleen McCabe of 12 Primrose Street, Boston, as a member of the St. Botolph Street Architectural Conservation District Commission, for a term expiring on June 30, 1998. I am appointing Ms. McCabe pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Ms. McCabe is a member of the Boston Landmarks Commission.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Kathleen McCabe of 12 Primrose Street, Boston, MA, as a member of the St. Botolph Street Architectural Conservation District Commission for a term expiring June 30, 1998, be, and hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF SUSAN PRANGER AS MEMBER OF ST. BOTOLPH STREET ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0428)

The following was received:

City of Boston
Office of the Mayor
March 3, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Susan Pranger of 23 Chilcott Place, Boston, as a member of the St. Botolph Street Architectural Conservation District Commission, for a term expiring on June 30, 1997. I am appointing Ms. Pranger pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Ms. Pranger is a member of the Boston Landmarks Commission.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Susan Pranger of 23 Chilcott Place, Boston, MA, as a member of the St. Botolph Street Architectural Conservation District Commission for a term expiring on June 30, 1997, be, and hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF THOMAS GREEN AS MEMBER OF ST. BOTOLPH STREET ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0429)

The following was received:

City of Boston
Office of the Mayor
March 3, 1997

To the City Council.
Dear Councillors:

I transmit hereinwith for your confirmation an order regarding the appointment of Thomas Green of 41 Beacon Street, Boston, as a member of the St. Botolph Street Architectural Conservation District Commission, for a term expiring on June 30, 1997. I am appointing Mr. Green pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Green is a member of the Boston Landmarks Commission.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Thomas Green of 41 Beacon Street, Boston, MA, as a member of the St. Botolph Street Architectural Conservation District Commission for a term expiring June 30, 1997, be, and hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF KATHLEEN McCABE AS MEMBER OF MISSION HILL TRIANGLE ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0430)

The following was received:

City of Boston
Office of the Mayor
March 3, 1997

To the City Council.
Dear Councillors:

I transmit hereinwith for your confirmation an order regarding the appointment of Kathleen McCabe of 12 Primrose Street, Boston, as a member of the Mission Hill Triangle Architectural Conservation District Commission, for a term expiring on June 30, 1998. I am appointing Ms. McCabe pursuant to the authority

invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Ms. McCabe is a member of the Boston Landmarks Commission.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of Kathleen McCabe of 12 Primrose Street, Boston, MA, as a member of the Mission Hill Triangle Architectural Conservation District Commission for a term expiring June 30, 1998, be, and hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF SUSAN PRANGER AS MEMBER OF MISSION HILL TRIANGLE ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0431)

The following was received:

City of Boston
Office of the Mayor
March 3, 1997

To the City Council.
Dear Councillors:

I transmit hereinwith for your confirmation an order regarding the appointment of Susan Pranger of 23 Chilcott Place, Boston, as a member of the Mission Hill Triangle Architectural Conservation District Commission, for a term expiring on June 30, 1997. I am appointing Ms. Pranger pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Ms. Pranger is a member of the Boston Landmarks Commission.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of Susan Pranger of 23 Chilcott Place, Boston, MA, as a member of the St. Botolph Street Architectural Conservation District Commission for a term expiring June 30, 1997, be, and hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF THOMAS GREEN AS MEMBER OF MISSION HILL TRIANGLE ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0432)

The following was received:

City of Boston
Office of the Mayor
March 3, 1997

To the City Council.
Dear Councillors:

I transmit hereinwith for your confirmation an order regarding the appointment of Thomas Green of 41 Beacon, Boston, as a member of the Mission Hill Triangle Architectural Conservation District Commission, for a term expiring on June 30, 1997. I am appointing Mr. Green pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Green is a member of the Boston Landmarks Commission.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Thomas Green of 41 Beacon Street, Boston, MA, as a member of the Mission Hill Triangle Conservation District Commission for a term expiring June 30, 1997, be, and hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF WILLIAM MARCHIONE AS ALTERNATE MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION (DOCKET NO. 0433)

The following was received:

City of Boston
Office of the Mayor
March 3, 1997

To the City Council.
Dear Councillors:

I transmit hereinwith for your confirmation an order regarding the appointment of William Marchione of 30 Kendrick Street, Boston, as a member of the Bay Village Historic District Commission, for a term expiring on April 1, 1998. I am appointing Mr. Marchione pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Marchione is a member of the Boston Landmarks Commission.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of William Marchione of 30 Kendrick Street, Boston, MA, as a member of the Bay Village Historic District Commission for a term expiring April 1, 1998, be, and hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF DOUGLAS REED AS MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION (DOCKET NO. 0434)

The following was received:

City of Boston
Office of the Mayor
March 3, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Douglas Reed of 23 Halifax Street, Boston, as a member of the Bay Village Historic District Commission, for a term expiring on April 1, 1997. I am appointing Mr. Reed pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Reed is a member of the Boston Landmarks Commission.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of Douglas Reed of 23 Halifax Street, Boston, MA, as a member of the Bay Village Historic District Commission for a term expiring April 1, 1997, be, and hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF WILLIAM MARCHIONE AS MEMBER OF BAY STATE ROAD ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0435)

The following was received:

City of Boston
Office of the Mayor
March 3, 1997

To the City Council.
Dear Councillors:

I transmit hereinwith for your confirmation an order regarding the appointment of William Marchione of 30 Kendrick Street, Boston, as a member of the Bay State Road Architectural Conservation District Commission, for a term expiring on June 30, 1998. I am appointing Mr. Marchione pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Marchione is a member of the Boston Landmarks Commission.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of William Marchione of 30 Kendrick Street, Boston, MA, as a member of the Bay State Road Architectural Conservation District Commission for a term expiring June 30, 1998, be, and hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF DOUGLAS REED AS MEMBER OF BAY STATE ROAD ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0436)

The following was received:

City of Boston
Office of the Mayor
March 3, 1997

To the City Council.
Dear Councillors:

I transmit hereinwith for your confirmation an order regarding the appointment of Douglas Reed of 23 Halifax Street, Boston, as a member of the Bay State Road Architectural Conservation District Commission, for a term expiring on June 30, 1997. I am appointing Mr. Reed pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Reed is a member of the Boston Landmarks Commission.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Douglas Reed of 23 Halifax Street, Boston, MA, as a member of the Bay State Road Architectural Conservation District Commission for a term expiring June 30, 1997, be, and hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF SALLY BAER AS MEMBER OF BAY STATE ROAD ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0437)

The following was received:

City of Boston
Office of the Mayor
March 3, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Sally Baer of 228 Marlborough Street, Boston, as a member of the Bay State Road Architectural Conservation District Commission, for a term expiring on June 30, 1997. I am appointing Ms. Baer pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Ms. Baer is a member of the Boston Landmarks Commission.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Sally Baer of 228 Marlborough Street, Boston, MA, as a member of the Bay State Road Architectural Conservation District Commission for a term expiring June 30, 1997, be, and hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

NOTICE FROM MAYOR OF APPOINTMENT OF CLAYTON TURNBULL AS MEMBER OF NEIGHBORHOOD HOUSING TRUST (DOCKET NO. 0438)

Notice was received from the Mayor of the appointment of Clayton Turnbull, as a member of the Neighborhood Housing Trust for a term expiring January 9, 1998.

Placed on file.

NOTICE FROM MAYOR OF APPOINTMENT OF JOSE VICENTY AS MEMBER OF NEIGHBORHOOD HOUSING TRUST (DOCKET NO. 0439)

Notice was received from the Mayor of the appointment of Jose Vicenty, as a member of the Neighborhood Housing Trust for a term expiring January 9, 1998.

Placed on file.

NOTICE FROM THE MAYOR OF APPOINTMENT OF T. F. SCOTT DARLING III AS MEMBER OF BOARD OF EXAMINERS (DOCKET NO. 0440)

Notice was received from the Mayor of the appointment of T. F. Scott Darling III, as a member of the Board of Examiners for a term expiring May 1 , 1998.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0441)

Notice was received from the Department of Public Utilities re: New England Telephone and Telegraph Company d/b/a NYNEX and Southwestern Bell Mobile Systems.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0442)

Notice was received from the Department of Public Utilities re: New England Telephone and Telegraph Company d/b/a NYNEX and Cellco Partnership d/b/a

Bell Atlantic NYNEX Mobile.
Placed on file.

COMMUNICATION FROM MASSACHUSETTS HIGHWAY DEPARTMENT RE LAYOUT NO. 7382 AND ORDER OF TAKING (DOCKET NO. 0443)

Communication was received from the Massachusetts Highway Department re: Layout No. 7382 and Order of Taking.
Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0444)

Notice was received from the Department of Public Utilities re: New England Telephone and Telegraph Company d/b/a NYNEX.
Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS JANUARY 1, 1997 MEETING (DOCKET NO. 0445)

The following was received:

City of Boston
Office of the Clerk
March 13, 1997

To the Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of January 29, 1997, viz:

0239 — Order approving an appropriation of $110,276.91 for the Eastern Regional Library.
Approved by the Mayor February 4, 1997.

0240 — Order approving an appropriation of $829,043.76 for the Library of Last Recourse.
Approved by the Mayor February 4, 1997.

0241 — Order approving an appropriation of $92,122.94 for the Eastern Regional Library.
Approved by the Mayor February 4, 1997.

0242 — Order approving an appropriation of $89,470.14 for the Eastern Regional Library.
Approved by the Mayor February 4, 1997.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS FEBRUARY 5, 1997 MEETING (DOCKET NO. 0446)

The following was received:

City of Boston
Office of the Clerk
March 20, 1997

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of February 5, 1997, viz:

0281 — Order authorizing Police Department to accept and expend $200 award from Classic Plastic Model Club for educating youth on the hazards of drug abuse.
Approved by the Mayor February 11, 1997.

Very truly yours,
Edward T. Kelley,
Assistant City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS FEBRUARY 12, 1997 MEETING (DOCKET NO. 0447)

The following was received:

City of Boston
Office of the Clerk
March 20, 1997

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of February 12, 1997, viz:

0184 — Order approving petition for special law expediting use of federal funds for revitalization of severely distressed public housing.
Approved by the Mayor February 14, 1997.

0233 — Order that land together with building and improvements thereon located at 515-517 Blue Hill Avenue be declared surplus and the care, custody, management and control thereof be transferred to the Public Facilities Commission.
Approved by the Mayor February 14, 1997.

0306 — Order authorizing allowance and payment of $5,000 to Denise K. Ellis as indemnification for expenses of funeral and burial of her late husband Firefighter James A. Ellis.
Approved by the Mayor February 14, 1997.

Very truly yours,
Edward T. Kelley,
Assistant City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS FEBRUARY 26, 1997 MEETING (DOCKET NO. 0448)

The following was received:

City of Boston
Office of the Clerk
March 20, 1997

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of February 26, 1997, viz:

0179 — Order authorizing application to Massachusetts Economic Assistance Coordinating Council for creation of an "Allston-Brighton Industrial Economic Opportunity Area".
Approved by the Mayor March 10, 1997.

0180 — Order authorizing application to Massachusetts Economic Assistance Coordinating Council for creation of a "Crosstown/South Boston Economic Opportunity Area".
Approved by the Mayor March 10, 1997.

0187 — Order authorizing Police Commissioner to accept and expend a Massachusetts Toxic Use Reduction Institute grant of $6,000 for increasing community awareness of toxic use and strengthening District E-18's environmental enforcement activities.
Approved by the Mayor March 10, 1997.

0188 — Order authorizing Police Commissioner to accept and expend grant of $45,950.26 from the Attorney General's office for purpose of restoring sense of safety to Dorchester Safe Neighborhood Initiative area by increased police surveillance

activities.
Approved by the Mayor March 10, 1997.
0189 — Order authorizing Police Commissioner to accept and expend Pioneer Institute for Public Policy Research award of $500 to support Operation Nightlight.
Approved by the Mayor March 10, 1997.
0236 — Order authorizing Police Commissioner to accept $3,000,000 in the form of a U.S. Department of Justice, Office of Community Oriented Policing Services award in order to hire and train 40 new police officers to supplement 1997 hiring plan.
Approved by the Mayor March 10, 1997.
0237 — Order authorizing Police Commissioner to accept and expend grant of $233,227 from the U.S. Department of Justice to stop repeat victimization by those subject to abuse prevention orders.
Approved by the Mayor March 10, 1997.
0315 — Order approving a petition for a special law re: an act directing the State Boston Retirement Board to retire Police Officer Jonathan Stratton.
Approved by the Mayor March 10, 1997.
0330 — Order approving appropriation of $85,449.33 for Eastern Regional Library.
Approved by the Mayor March 10, 1997.
0331 — Order approving appropriation of $107,749 for Eastern Regional Library.
Approved by the Mayor March 10, 1997.
0332 — Order approving appropriation of $835,870.85 for Library of Last Recourse.
Approved by the Mayor March 10, 1997.
0335 — Order that American Engineered Components, Inc., be designated "Certified Project Status" for 145 Newton Street, within designated Allston-Brighton Industrial Economic Opportunity Area and a Special Tax Assessment pursuant to G.L Chapter 23A be granted.
Approved by the Mayor March 10, 1997.
0344 — Order that Administration adopt and put into effect "Operation Family Renewal".
Message disapproving filed March 18, 1997.

Very truly yours,
Edward T. Kelley,
Assistant City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MARCH 5, 1997 MEETING (DOCKET NO. 0449)

The following was received:

City of Boston
Office of the Clerk
March 20, 1997

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 5, 1997, viz:

0155 — Ordinance Limiting Tobacco Access by Youth.
Approved by the Mayor March 13, 1997.
0171 — Order authorizing City to accept and expend FY96 Shelter Plus Care grant of $1,983,000 from U.S. Department of Housing and Urban Development.
Approved by the Mayor March 10, 1997.
0235 — Order authorizing Suffolk County Sheriff to accept and expend a grant of $20,000 from the Commonwealth of Massachusetts for the provision of an Adult Basic Education Instructional program.
Approved by the Mayor March 10, 1997.
0238 — Order authorizing Suffolk County Sheriff to accept and expend a grant of $5,000 from the Commonwealth of Massachusetts for the implementation of an HIV/AIDS Prevention, Treatment, and Support Program.
Approved by the Mayor March 10, 1997.
0378 — Order approving a petition for a special law re: retirement of Police Officer Jorge L. Torres.
Approved by the Mayor March 10, 1997.

Very truly yours,
Edward T. Kelley,
Assistant City Clerk.

Placed on file.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF EDWARD J. COLLINS TO BOARD OF DIRECTORS OF BOSTON INDUSTRIAL DEVELOPMENT FINANCE AUTHORITY FOR TERM EXPIRING APRIL 1, 2001 (DOCKET NO. 0280)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0280, message of the Mayor and order for the confirmation of the appointment of Edward J. Collins to the Board of Directors of the Boston Industrial Development Finance Authority for a term expiring April 1, 2001 (referred February 5) — recommending passage of the order.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDINANCE AMENDING CBC, ORDINANCES, CHAPTER 10, SECTION 10.2.2d, RE RENT CONTROL (DOCKET NO. 0108)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0108, ordinance amending CBC, Ordinances, Chapter 10, Section 10.2.2d, re rent control (referred December 7, 1994) — recommending the ordinance be placed on file.

The report was accepted; **the ordinance was placed on file.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0450)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, March 26, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 17, 1997:

Deidre Carleton, receptionist, $411.88 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0451)

Coun. KELLY offered the following:

Ordered, That effective Monday, March 24, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 24,1997.

Joyce S. Love, administrative assistant, $560 per week, full time.

Passed under suspension of the rules.

ORDINANCE REGARDING SALE OF DANGEROUS INSTRUMENTS (DOCKET NO. 0452)

Couns. CONLEY, MURPHY, MODICA and KELLY

offered the following:

City of Boston
In the Year Nineteen Hundred and Ninety-seven
AN ORDINANCE REGARDING THE SALE OF DANGEROUS INSTRUMENTS

Whereas, Recent violent incidents perpetrated by and upon young people in the City of Boston has brought to light the relatively easy access to and widespread availability of weapons or instruments that can be used as weapons; and

Whereas, It is incumbent upon the city to take all reasonable measures which prohibit the sale of items which serve no purpose other than to be used as weapons against another person; and

Whereas, Existing state law prohibits the manufacture and sale of certain types of knives, but does not address other dangerous instruments which can serve the purpose of a knife and become deadly weapons;

Now Therefore Be It Ordained by the City Council of Boston, as follows:

The City of Boston Code, Ordinances, is hereby amended by inserting the following:

Section 1. Prohibition of Sale of Dangerous Instruments

No person shall sell or expose for sale, exchange, give or loan to any person under eighteen (18) years of age any of the following:

a. springback knife
b. fixed or locking blade knife
c. dirk or dagger
d. ice pick
e. tool or implement having a point similar to an ice pick and a shaft
f. straight edged razor or razor blade fitted with a handle.

Section 2. Fine

Any person found to be in violation of this ordinance shall be fined $300 per offense and penalized by non-criminal disposition as provided in MGL, Chapter 40, Section 21D or by the filing of a criminal complaint at the appropriate venue. Each day in which a violation exists shall be deemed to be a separate offense.

Section 3. Exemption

The work related use of any of the instruments detailed in section 1 of this ordinance shall not be deemed to be a violation of this ordinance.

Section 4.

This ordinance shall take effect upon passage.

Referred to the Committee on Public Safety.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F FROM BOSTON WATER AND SEWER COMMISSION (DOCKET NO. 0453)

Coun. KELLY offered the following:

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

(1) The number of employees of the Boston Water & Sewer Commission in 1990.

(2) The number of employees in 1994.

(3) The number of employees as of 1997, including the name, address, sex, race and salary of each.

Passed under suspension of the rules.

RESOLUTION URGING MASSACHUSETTS LEGISLATURE TO ACT FAVORABLY ON HOUSE BILL NO. 3179, AN ACT RELATIVE TO MORE SECURE SCHOOLS (DOCKET NO. 0454)

Coun. CONLEY offered the following:

Whereas, Recent incidents in Boston public schools and on school buses transporting students to and from school have highlighted the need for additional protections to prevent violence perpetrated by and aimed at the youth of Boston; and

Whereas, Existing state law addresses the issue of firearms and certain other weapons in schools, but is silent with respect to carrying certain knives on school buses or possessing such weapons on school property; and

Whereas, State legislation pending before the Joint Committee on Criminal Justice would make it illegal for juveniles to possess knives on school buses or in school buildings; and

Whereas, It is incumbent upon the Boston City Council to equip law enforcement officials with the tools to ensure that the public safety of students and school employees is protected; now therefore be it

Resolved, That the Boston City Council urges the Massachusetts Legislature to act favorably on House No. 3179, An Act Relative to More Secure Schools; and be it further

Resolved, That a copy of this Resolution be transmitted to the Governor, Senate President, House Speaker and House Chairs of the Joint Committee on Criminal Justice.

Referred to the Committee on Public Safety.

ORDINANCE REGARDING THE PLACEMENT OF POLITICAL SIGNS (DOCKET NO. 0455)

City of Boston
In the Year Nineteen Hundred and Ninety-seven
AN ORDINANCE REGARDING THE PLACEMENT OF POLITICAL SIGNS

Be it ordained by the City Council of Boston, as follows:

City of Boston Code, Ordinance, Section 16-33.1 is hereby amended by deleting subparagraph b. and inserting in place thereof the following new subparagraph:-

b. Temporary display posters less than nine (9) square feet in connection with political campaigns or with non-commercial civic, health, safety or welfare campaigns, unless posted more than forty-five (45) days prior to the election which placement of said sign seeks to influence, or which remain in place more than fifteen (15) days after said election.

Referred to the Committee on Government Operations.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING RE PROPOSED CONSTRUCTION OF DONALD McKAY EARLY LEARNING CENTER IN EAST BOSTON (DOCKET NO. 0456)

Couns. MODICA, DAVIS-MULLEN, and YANCEY offered the following:

Ordered, That the Boston City Council's Committee on Economic Development and Transportation conduct a public hearing regarding proposed construction of the Donald McKay Early Learning Center in East Boston in order to determine whether or not the City of Boston is taking adequate environmental safeguards to mitigate construction and traffic impacts on the abutting neighborhoods, and be it further

Ordered, That representatives from the City of Boston's Public Facilities Department, Boston Public School Department, the Boston Transportation Department and the engineering firm of McDonough & Scully Inc. present the City of Boston's proposals for the following, but not limited to: use of existing parking in East Boston Stadium for the parking of 60 vehicles in connection with the development of the proposed ELC in East Boston, the status of the traffic management study and plans for construction controls for noise, dust,

odor and traffic as well as any other questions or concerns raised in the East Boston community.

Coun. YANCEY moved that the order be amended by adding after the words "East Boston" in the first order the words "and the proposed construction of early learning centers in Roxbury and Mattapan" with the understanding that at the discretion of the Chairman there can actually be separate hearings.

The motion was carried.

The order, as amended, was referred to the Committee on Economic Development and Transportation.

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO DISCUSS DEVELOPMENT AND IMPLEMENTATION OF A TEEN SUICIDE PREVENTION PROGRAM (DOCKET NO. 0457)

Couns. MURPHY and YANCEY offered the following:

Whereas, Suicide is the 3rd leading cause of death for young people. It is estimated that there are 35 attempts for every completed suicide. This past year too many of Boston's youth have committed suicide as part of a citywide "Teen Death Wish."

Whereas, Most of the teens who die by suicide do so in the midst of an emotional/psychiatric crisis, when their emotional pain and desperation is at its worst.

Whereas, Research in the field of suicidology clearly demonstrates that teen crises are survivable and preventable, if a suicidal person has the support and human connection that he or she needs.

Whereas, The City of Boston does not currently have a program that provides 24-hour-a-day emotional connection to young people who are depressed, isolated, lonely, desperate, and/or suicidal.

Ordered, That the Public Safety Committee of the Boston City Council in a citywide partnership, hold a public hearing to discuss the development and implementation of a Teen Suicide Prevention Program in the City of Boston.

Referred to the Committee on Public Safety and the Committee on Public Health.

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO DISCUSS MAYOR'S TEN-POINT PLAN FOR DRUG EDUCATION AND INTERVENTION AND DISCUSS ENACTMENT AND IMPLEMENTATION PLANS (DOCKET NO. 0458)

Coun. MURPHY offered the following:

Whereas, The Boston Police Department reports that the purity level of heroin found in Boston recently exceeds the purity level found on the average nationwide by 20 percent and that people are using heroin at an accelerated killing rate.

Whereas, People are using heroin in spite of adverse consequences and that heroin causes an unrelenting physical dependency.

Whereas, The use of heroin has the highest repeat rate and you can take it to the cemetery . . . heroin kills people.

Whereas, The Mayor following an increase in reports of heroin use in the City of Boston, announced a ten-point plan for drug education and intervention to prevent the use of drugs.

Ordered, That the Public Safety Committee of the Boston City Council hold a public hearing to discuss the Mayor's ten-point plan for drug education and intervention and invite the Mayor's newly announced Drug Czar to attend and discuss enactment and implementation plans.

Referred to the Committee on Public Safety.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, four late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDINANCE ESTABLISHING UNPAID MEDICAL LEAVE FOR CANCER SCREENINGS (DOCKET NO. 0494)

Couns. DAVIS-MULLEN, FEENEY, HENNIGAN, MODICA, KELLY, HONAN, MURPHY, ROACHE, and YANCEY offered the following:

City of Boston
In the Year Nineteen Hundred and Ninety-six
AN ORDINANCE ESTABLISHING
UNPAID MEDICAL LEAVE
FOR CANCER SCREENINGS

Whereas, The effects of early detection resulting from screenings has been proven many times to significantly increase rates of survival and the quality of life of survivors; and

Whereas, City of Boston employees have competing time interests between employment, family and medical care which can prevent them from scheduling preventative screenings; and

Whereas, The City, as the employer of more than 19,000 people, recognizes that the short period required for screenings is a strong statement of its commitment to the continuing good health of those who provide the much needed services throughout Boston's neighborhoods; and therefore

Be it ordained by the City Council of Boston, as follows:-

Section 1. All employees of the City of Boston shall be entitled to four hours unpaid medical leave annually to have preventative screenings for breast cancer or prostrate cancer. If available, employees can also choose to use existing vacation, personal leave or compensatory time for this purpose unless specifically prohibited by collective bargaining agreement. Employees electing to use unpaid leave for this purpose shall not be discharged or discriminated against in terms and conditions of employment.

Section 2. This ordinance shall be effective upon passage.

Referred to the Committee on Public Health and the Committee on Government Operations.

ORDER THAT BOSTON CITY COUNCIL HOLD HEARINGS TO GATHER INFORMATION TOWARDS DEVELOPING COMPREHENSIVE BOSTON WOMEN'S HEALTH INITIATIVE (DOCKET NO. 0495)

Couns. DAVIS-MULLEN, FEENEY, HENNIGAN and MODICA offered the following:

Whereas, Many of Boston's women do not have annual screenings for breast and cervical cancer out of fear, ignorance or conflicting time commitments; and

Whereas, Studies continue to prove that screenings both decrease the risk of mortality and improve the overall well-being of women; and

Whereas, The mobile diagnostic van, set up through the American Cancer Society's Breast and Cervical Cancer Initiative, has reached many women across the City, by making 10 stops in neighborhoods annually; and

Whereas, The need for improved outreach for services to many of Boston's poorest neighborhoods could be assisted by a more intensive effort between community and government agencies; and

Whereas, On many occasions screenings for breast and cervical cancers yield positive results and often these women have concerns related to transportation, day care, treatment and recovery; and

Whereas, Improved efforts must be made to help alleviate physical and emotional stress caused by these issues by providing these women with a patient navigator to help alleviate some of these concerns; and

Whereas, A patient navigator will provide service outreach to the community as well as support, encouragement and stand by those who have been diagnosed with this disease through treatment and recovery; and

Whereas, Boston is known throughout the world as a center of education and excellent medical care, including a hospital with a public mission to serve all, without regard to ability to pay; and

Whereas, Women of Boston, especially those in the City's poorest areas, do not have a full service breast center dedicated to serving those who cannot navigate the myriad of insurance and medicine; and therefore be it

Ordered, That the Boston City Council hold hearings to gather information on the following issues and develop a comprehensive Boston Women's Health Initiative:

1. Contracting for a mobile diagnostic van for additional visits in the City's neighborhoods combined with more intensive outreach.
2. Recruiting and training community members as "patient navigators" with funding from the Public Health Commission, the Boston Housing Authority and other city, state and federal agencies.
3. Founding a full service breast cancer center in conjunction with the Boston Public Health Commission and Boston Medical Center to fulfill the public mission and provide the full range of related services, regardless of the ability to pay.

Referred to the Committee on Public Health and the Committee on Government Operations.

RESOLUTION URGING MASSACHUSETTS LEGISLATURE TO ACT FAVORABLY ON BREAST CANCER AND CERVICAL CANCER INITIATIVE (BCCI) AND PROVIDE ADDITIONAL ONE MILLION DOLLARS FOR ITS EXPANSION (DOCKET NO. 0496)

Couns. DAVIS-MULLEN, FEENEY, HENNIGAN and MODICA offered the following:

Whereas, A clear message on the necessity of annual mammograms for women between the ages of 40 and 50 has been sent by both the National Institutes of Health and the American Cancer Society; and

Whereas, The Massachusetts Department of Public Health began its breast cancer program in FY 93 to assist women of the Commonwealth with early detection and screening for breast and cervical cancers; and

Whereas, The Breast Cancer and Cervical Cancer Initiative (BCCI) was initiated by the American Cancer Society and has serviced over 30,000 uninsured women of Massachusetts ages 40 and over with free mammography and cervical cancer screening; and

Whereas, Due to budget constraints, there is a waiting list for services and in some Boston neighborhoods, as few as 4.6 percent of women eligible for screening receive them, with a citywide average of 25 percent; and

Whereas, The American Cancer Society is urging the General Court to provide additional funding of one millions dollars to expand the Breast Cancer and Cervical Cancer Initiative for the purpose of increasing enrollment by 17,500 women; and

Whereas, The Boston City Council, is already on record supporting improved breast cancer services and is continuing the dialogue with State Senators Dianne Wilkerson and Lois Pines, to address issues affecting all citizens, especially in women's health; and therefore be it

Resolved, That the Boston City Council urges the Massachusetts Legislature to act favorably on this petition and provide an additional one million dollars for expansion of the BCCI.

On motion of Coun. KELLY, the rules were suspended; **the resolution was adopted.**

RESOLUTION PUTTING BOSTON CITY COUNCIL ON RECORD AS SUPPORTING STATE SENATOR LOIS PINES' REQUEST FOR ADDITIONAL THREE MILLION DOLLARS FOR THE SEARCH FOR A CURE FOR BREAST CANCER (DOCKET NO. 0497)

Couns. DAVIS-MULLEN, FEENEY, HENNIGAN and MODICA offered the following:

Whereas, Breast cancer strikes one in nine women in the United States and is one of the leading causes of death among women; and

Whereas, Screening is an essential measure in early detection and decreased cancer mortality; and

Whereas, Increased attention must also be given to a Search for the Cure; and

Whereas, State Senator Lois Pines, a strong advocate for breast cancer research and screening, has proposed increased funding for breast cancer research so that some day no woman will face this terrible threat; and therefore be it

Resolved, That the Boston City Council goes on record to support Senator Pines' request for an additional three million dollars to be dedicated to the Search for a Cure; and be it further

Resolved, That a copy of this resolution be transmitted to the Senate President, House Speaker and Governor.

On motion of Coun. KELLY, the rules were suspended; **the resolution was adopted.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Honan: Henry Nasella, Bob Spellman, and the entire Star Market Team (Docket No. 0459); Aryeh Baronofsky (Docket No. 0460).

Councillor Modica: Jim Cassetta (Docket No. 0461).

Councillor Conley: George Langadousis (Docket No. 0462); Knights of Columbus Readville Council No. 2980 (Docket No. 0463).

Councillor Modica: Frank Stillman (Docket No. 0464).

Councillor Murphy: Mariner's House (Docket No. 0465); Matthew Moran (Docket No. 0466); Mung May Chan (Docket No. 0467); six MBTA Police Officers (Docket No. 0468); Cynthia Jobin (Docket No. 0469); seven students on their 1997 George F. Beatty Memorial Essay Contest Award (Docket No. 0470).

Councillor Conley: John McReynolds (Docket No. 0471).

Councillor Murphy: Virginia Luke (Docket No. 0472); Loong Kong Tien Yee Association of New England (Docket No. 0473); National Chinese Welfare Council of New England (Docket No. 0474); six persons of the National Chinese Welfare Council of New England (Docket No. 0475); Eastern Kung-Fu Federation of New England (Docket No. 0476); Master Vincent Chu (Docket No. 0477); Master Gordon Chu (Docket No. 0478); Quang Van Duong (Docket No. 0479); Peng Jun Gee (Docket No. 0480); Master Gin Soon Chu (Docket No. 0481); Doo Kun Gee (Docket No. 0482); Gee Poy Kuo Association (Docket No. 0483); Teo Chow Association of New England (Docket No. 0484); Kenneth W. Luke, Esq. (Docket No. 0485); Gum Chuen Cheung (Docket No. 0486).

Councillor Yancey: Declaring March 22, 1997, "Willie Hicks Sr. Day" (Docket No. 0487); Mattapan Community Health Center (Docket No. 0488).

Councillor Modica: Assistant Coach John Capone

(Docket No. 0489); Domenic Savio Prep Hockey Team (Docket No. 0490); Coach Bill Maradei (Docket No. 0491); Patrick Murphy (Docket No. 0492).

Councillor Hennigan: Declaring month of April as "Urban Orchard Month" (Docket No. 0493).

The Chair stated that, in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Yancey: National Society of Black Engineers (Docket No. 0498).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

Adjourned at 2:07 p.m., on motion of Coun. Kelly, to Wednesday, April 2, 1997, at 1:00 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, MARCH 2, 1998 | NO. 9

CITY OF BOSTON PROGRAMS OFFER HELP FOR PROSPECTIVE HOME BUYERS AND HOMEOWNERS

If you need help in buying or repairing a home, the City of Boston may have just the program for you.

Mayor Thomas M. Menino reported recently that there are 1,125 vacant buildings in Boston. Many of these are vacant because the repairs proved too costly or complicated.

The City's Department of Neighborhood Development (DND) offers a series of programs for those who want to buy or improve a home in Boston. All of these programs are available through DND's Boston HOME Center, a one-stop shop for homeowners and prospective homeowners.

Charles Grigsby, director of the Department of Neighborhood Development, said, "Our programs are designed to help revitalize neighborhoods by providing assistance to first-time homebuyers and to homeowners who want to make an investment in their home and community. Sometimes a little assistance can go a long way in helping to realize dreams."

Home Buying 101 is a free five-session course for a first-time homebuyer. Topics include: introduction to the mortgage process, how to qualify for a mortgage, managing debt/budgeting, how to effectively deal with credit issues, shopping for a home, and legal aspects of purchasing a home. Home Buying 101 is a required course for the Boston HOME Certificate Initiative providing downpayment and closing cost assistance to eligible buyers; it's a required course for the Boston MORTGAGE Program, providing qualified buyers access to an exciting line of loan products through participating lenders; qualified lenders can also access MHFA and FNMA specialty loan programs upon completion of the course.

The spring 1998 Home Buying 101 course schedule will be available in mid-March. To place your name on the mailing list or for more information, call 635-HOME today.

The ***Boston HOME Certificate*** program is worth up to $1,000 when you buy a home in Boston. A closing cost grant of up to $1,000 is available when you purchase a home in Boston that you will occupy; buy a 1-family or a condo and get up to $500 toward closing costs; buy a 2-family and get up to $750 in closing costs; or buy a 3-family and get up to $1,000.

A condo tenant can get up to $1,000 when he/she buys units in his/her complex. If you buy a unit in the complex where you now live, you can get up to $1,000 off closing costs. There are no relocation headaches and you can stay right where you are.

The Boston HOME Certificate can be used with virtually any mortgage from participating lenders. Closing cost certificates are good for one year after issuance.

To receive this grant, you have to graduate from an approved Home-Buyer Education program and receive a Boston HOME Certificate from Mayor Menino upon completion. You must submit your certificate and complete the appropriate documents with a participating lender when you apply for a mortgage. Your lender will determine your eligibility to receive homebuyer assistance grant funds. At the closing, your lender will apply the appropriate value of your certificate to the eligible closing cost fees. To see if your lender is planning to participate in the program call the Boston HOME Center at 635-HOME.

The ***City HOME*** program is an employee down payment and closing cost assistance program for City of Boston employees. This program is offered in partnership with BankBoston Mortgage Corporation, and provides eligible City of Boston employees a unique opportunity to purchase a one-, two, or three-family home, or condominium anywhere within the City of Boston with only 3 percent down. You may also qualify for up to a $2,000 grant toward closing costs. Other special features of the City HOME mortgage include expanded credit underwriting and debt ratios, expanded credit for rental income in multi-family homes, and higher income eligibility limits than

(Continued on next page)

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with most targeted mortgage programs.

The ***City HOME Purchase-Rehab Plan,*** and the ***City HOMEsteader Plan*** include all the features of the basic City HOME plan, plus additional services and incentives for the home buyer who is interested in buying rehab property or a City of Boston-owned abandoned/vacant property. Eligible employees may also receive other assistance from the City, including grants toward rehabilitation, free construction specifications, contractor referral, and ongoing construction monitoring.

BankBoston Mortgage Corp. requires a certified HomeBuyer Education class to qualify for the 3 percent downpayment. Call the City of Boston Department of Neighborhood Development's HomeBuyer Assistance office at 635-HOME for more information on the education requirement, application and registration. Call any mortgage originator to receive your prequalification.

The ***Boston MORTGAGE,*** which is available through participating lenders, is an exciting line of loan products available to low, moderate, and middle-income home buyers (up to $71,500 for a family of four) buying in the City of Boston.These mortgages offer low downpayment, purchase-rehab, and refinance options.

The Boston MORTGAGE program offers low downpayments. The Boston MORTGAGE single family/condo option is a 97 percent loan with only 3 percent downpayment required from the buyer. The Boston MORTGAGE two-family option is a 95 percent loan with only 3 percent required from the buyer; the remaining 2 percent may be a grant from the City through the Boston Home Certificate Initiative. The Boston MORTGAGE three-family option-5/5 downpayment is a 90 percent loan with only 5 percent required from the buyer; the remaining 5 percent may be a grant from the City through the Boston Home Certificate Initiative.

The Boston MORTGAGE program offers a purchase-rehab loan which allows you to borrow the purchase and rehab costs together in one loan. Up to 50 percent of the loan amount can be used for the rehab expenses. A PRO (purchase rehabilitation option) grant of up to $5,000 is available from the City to cover the cost of approved repairs.

The Boston MORTGAGE program offers a refinancing option where if you would like to refinance your home, have a Fannie Mae-owned mortgage, and have little or no equity, you may be able to refinance your home at today's rate for the remaining term of your original loan. The Boston Home Center can tell you if Fannie Mae owns your mortgage.

The Department of Neighborhood Development also offers senior homeowner assistance. The ***Senior Minor Repair*** program provides minor home repairs to income-eligible seniors. Examples of common minor repairs include clogged drains, running toilets, broken window sashes and cords, and installation of grab bars in bathrooms.

The ***Senior Emergency Home Repair*** program corrects specific housing conditions which pose immediate threats to the health and safety of elderly homeowners. A Department of Neighborhood Development Construction Specialist determines the existence of an emergency situation. Examples of common emergency situations include severely leaking roofs, hazardous steps and porches, and failed heating systems (seasonal).

The ***Senior Home Rehabilitation*** program provides loan financing and technical assistance to qualified elderly homeowners whose property is in need of moderate rehabilitation. The cost of these projects averages $10,000 per unit. The maximum loan allowed is $35,000 for a four-family home. The program provides access to low interest financing, including direct and deferred loans, preparation of construction documents, bidding, and monitoring of construction.

The ***Great Boston Yard Sale,*** initiated in 1995, is a program that makes unbuildable City-owned lots (generally less than 5,000 square feet) available to adjacent property owners to expand their yard space. The Yard Sale promises quick delivery and very reasonable prices.

When lots become available, they are advertised in weekly community newspapers and Boston daily newspapers. To qualify, one must be a residential property owner whose property abuts the property being offered for sale. One can be either a homeowner or an investor-owner. For more information, call Frank Griffin, Program Assistant of Land Disposition, at 617-635-0106.

The ***Lot to Build On*** program is designed to stimulate new privately financed construction of single- and two-family housing in Boston's neighborhoods. The goal of the program is to reduce the amount of unused, neglected property throughout the City. This program offers the public a chance to submit proposals on parcels of land that are suitable for the construction of single- and two-family housing.

The program offers 5,000- to 10,000-square-foot, suitable-to-build

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
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Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

sites. The sites have been appraised, undergone preliminary site contamination history reviews, are zoned for residential construction, and have clear title. This preparation makes the sites marketable and conducive to immediately begin construction.

This program is for developer/home builders who are able to privately finance this development without any public subsidy. Terms and conditions are: design standards to ensure "fit" with the neighborhood; one year to build from closing date; developer/homebuilder limited to five sites; and $5,000 deposit required.

For more information about the Lot to Build On Program, call Frank Griffin, Program Assistant of Land Disposition, at 617-635-0106.

Another program offered by the Department of Neighborhood Development is the public ***Auction Process.*** The properties that the City sells at auction are those that it acquires through tax foreclosure. In an effort to both streamline and expedite tax-foreclosed property disposition within the City, the Department of Neighborhood Development has undertaken the implementation of an auction disposition program for selected properties. The major objective of the auction disposition is to expedite the sale of city-owned properties and return these properties to productivity and to the tax rolls.

Properties sold at auction include residential and commercial properties, as well as vacant lots of land. The physical conditions of the properties vary.

To qualify to participate in the auction, if you are a purchaser, agent, or representative, you must sign an affidavit affirming the following: you do not owe the City of Boston any money in the form of previously incurred real estate taxes, rents, or other indebtedness; you are not the previous (foreclosed) owned of the property, or an agent or representative of the previous (foreclosed) owner of the property; you are not an employee of the City of Boston Department of Neighborhood Development; you have not been convicted of any arson-related crimes, or currently under indictment for any such crimes; you have not been convicted of violating any law, code, statute, or ordinance regarding conditions of human habitation within the past three years; you have never had the City of Boston foreclose on our property(ies) for for failure to pay real estate taxes or other indebtedness.

For more information about the auction process, call 617-635-4191.

The ***Residential Development Program*** (RDP) sells vacant City-owned buildings to first-time home buyers for redevelopment into affordable housing. The properties range in size from one- to three-family homes and once rehabilitated will offer both affordable homeownership and rental housing opportunities. Home buyers are teamed up with an experienced Project Manager and a Construction Specialist who assist them through the entire process involving the financing, sale, renovation, and lease-up of properties sold through this program.

RDP provides the following financial assistance and project management services: affordable renovation costs and a low purchase price for properties; grant/loan assistance as needed for renovation, downpayment and closing costs; mortgage prequalification and bank application assistance; access to first-time home buyer mortgage programs; and assistance in contractor selection and renovation monitoring.

For more information about the Residential Development Program or to be put on the mailing list to receive notice of their next advertisement, call 617-635-0381.

The ***Purchase Rehab Option*** (PRO) offers eligible participants an opportunity to purchase a "fixer-upper" home in Boston with a purchase rehab mortgage. A "purchase rehab mortgage" means that the cost of the rehab work is included in the total mortgage amount so a separate construction loan is not needed. In addition, the City of Boston provides grants to help defray some of the rehab costs.

PRO grants of up to $5,000 are available to cover the costs of approved repairs. These are defined as corrections of essential health and safety items and are often referred to as priority repairs. The PRO grant can match up to 50 percent of the rehab cost.

For more information about the Purchase Rehab Option, call Katie Marcial at the Department of Neighborhood Development, at 617-635-0369.

The ***HouseBoston*** program, introduced by Fannie Mae and the City of Boston in 1994, is a five-year partnership established to help increase homeownership and rental housing opportunities for individuals and families throughout the City over the next five years (through Oct. 1999).

The "Boston Mortgage," one of the initiatives under HouseBoston, is a set of mortgage options available only in the City of Boston for low-, moderate-, and middle-income home buyers through approved lenders. The Boston Mortgage features downpayments using as little as 3 percent of the borrower's own funds, rehabilitation mortgage loans, and new financing for two- and three-family homes. In addition, through the City of Boston's "HOME Certificate" program, downpayment and closing cost assistance is available to qualified borrowers.

To find out more about HouseBoston programs, call the City of Boston HOMEBASE at 617-635-3582.

The City of Boston in partnership with Fenway Community Development Corporation is offering a ***Home Buying 102*** Condominium Education Class. This is a free, two-hour class intended for those who have completed the regular Home Buying 101 class, and covers topics including: finding the condo that's right for you; financing a condominium; home inspections; and making an offer.

To get on the list to be contacted about future classes or to register, contact Denise Cromwell at the Fenway CDC at 617-267-4637 x 11 or the

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Boston HOME Center at 617-635-HOME.

The ***HomeWorks*** program is designed to help Boston homeowners make affordable home improvements. HomeWorks offers grants for 1/3 the cost of certain home improvements, up to as much as $3,000, or up to $4,000 if you can paint the exterior of your house. Discount loans are also available. HomeWorks grants and loans can be used for just about any home improvement you want – update your kitchen, install new windows, or fix a rickety porch.

Boston homeowners are eligible to receive grants of up to $3,000 - $4,000 for home improvements if you are an owner-occupant of a one- to four family house, or of a single condominium unit AND your annual gross income does not exceed $45,000 if you are single or $65,000 for a family.

HomeWorks Program Managers present workshops twice a month for new and prospective applicants. In each workshop, Program Managers will answer any questions you may have about the program, and will assist you with filing out your application. For more information about the HomeWorks program, call 617-635-0600.

"THE SPACE OF SPEECH" ON EXHIBIT AT BPL

"The Space of Speech: Artists Working the Language and Image Boundary," an exhibition featuring the work of nine Boston artists in drawings, sculptures, artists' books, paintings, installations, and conceptual artforms that explore visual links with language, will be on display in Deferrari Hall and the Boston Room of the Boston Public Library in Copley Square through March 30.

The exhibit is curated by artist Elizabeth Michelman under a grant from the Brookline Council for the Arts and Humanities, and features the work of Michelman, Theodore Clausen, n. noon coda (sic), Deborah Davidson, Sharon Kaitz, Karen Klein, Judith Larsen, Jeffrey Perrott, and Brenda Star. The artists direct the viewers' attention to the processes and feelings underlying language, connecting aspects of verbal language to visual and spatial forms of meaning-making.

"As a speaking community," says Ms. Michelman, we place a human complexion on our experience through language. Yet much that has meaning in our experience resists the noose of words, written or spoken. And by offering no verb for "being silent," our language conspires against such nuances. Artists of "Space of Speech' challenge language's limitations in thinking about language by inventing visual systems and spatial metaphors through which the speaking self can grow, play, wander, hide, emerge, obsess, mourn, and endure. Encountering their work we find a paradoxical and profound awareness of silence – and its counterpart, space – as active potential, the emotional underpinning of speech, and the precursor of meaning."

A related one-day workshop cosponsored by the Boston Psychoanalytic Society and Institute (BPSI) will held on Saturday, March 28, from 9 a.m. to 4 p.m.

The exhibit is free and open to the public during library hours: Monday to Thursday, from 9 a.m. to 9 p.m., Friday and Saturday from 9 a.m. to 5 p.m. and on Sundays from 1 to 5 p.m.

The Central Library is wheelchair accessible. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

CITY SEEKS VOLUNTEERS FOR SPORTS CONGRESS COMMITTEES

The City of Boston is putting the call out for volunteers interested in providing greater organized sports opportunities for youth by participating in the second Youth Sports Congress taking place on Saturday, May 30, at the Reggie Lewis Track and Athletic Center at Roxbury Community College.

The first Youth Sports Congress, held last November 15 at the Reggie Lewis Center, drew over 500 participants. The second Youth Sports Congress will be organized as a bicameral body made up of standing committees. The committees associated with sports-specific discussions will be considered the House, while the committees discussing the broader issues of resource development, coaching, parental involvement, and academics in sport will be considered the Senate. Overseeing the Congress will be a Steering Committee comprised of various high-level corporate, sport, health, government, and community leaders.

House committee meetings will be held at the Boston Parks Department offices at 1010 Massachusetts Avenue, Roxbury, in the Dorothy Curran Conference Room on the 3rd Floor. The objectives will be to nominate and select committee chairs in preparation for the upcoming congress and to develop a series of recommendations to be presented at the May event.

Anyone interested in improving the lives of Boston's children through sports is encouraged to join this effort. Upcoming committees include Volleyball on March 2, Soccer on March 3, Boxing, Wrestling, and Martial Arts on March 4, Track and Field on March 4 at 7:30 p.m., Tennis on March 10 at 7 p.m., Football on March 11, and Junior Golf on March 12, with more meetings to be announced in coming weeks. All meetings begin at 6 p.m. unless otherwise noted. For more information, please call 635-4463.

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library. All are free and open to the public. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet

address is gopher.bpl.org. and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

North End Branch Library

"Favorite Gardens of the United States" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Mar. 5* at 6:30 p.m. First in a series of three slide lectures presented by Hilda Morrill, "Boston's First Lady of Flowers." Cosponsored by the Friends of the North End Branch Library.

PERFORMANCE/DRAMA

Jamaica Plain Branch Library

Drama Workshops Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Mar. 5,* 6:30 to 8 p.m. Last in a series of workshops to explore notable women through research, literature, and dramatic play. Directed by Jamaica Plain resident and poet Susan Eisenberg. Workshops will culminate in a public performance on March 12. Cosponsored by the Friends of the Jamaica Plain Branch Library.

BOOK DISCUSSIONS

Charlestown Branch Library

Adults' Book Discussion Charlestown Branch Library, 179 Main St., Telephone 242-1248. *Mar. 2* 6:30 to 8 p.m. "Altered States" by Anita Brookner. Moderator: Sarah Markell, adults' librarian.

Jamaica Plain Branch Library

Adults' Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St., Telephone 524-2053, *Mar. 5* at 7 p.m. "An American Tragedy" by Theodore Dreiser. Moderator: Amy Manson, generalist librarian.

FILMS

North End Branch Library

"Touring Ireland" Video Program North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Part of Tuesday Lecture Series. Mar. 3 at 10:30 a.m. Featuring Killarney National Park, the "Blarney Stone," and other cities of Dublin and Galway.

OTHER PROGRAMS

Central Library

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Mar. 2,* 6:30 to 8:30 p.m. in the Mezzanine Conference Room.

ESL Tutor Orientation Meeting Boston Public Library, Copley Square. Telephone 536-5400, Ext. 341. *Mar. 3,* 6:45 to 8 p.m. in the Mezzanine Conference Room. An orientation for adults interested in volunteering to tutor adults in English as a Second Language. Cosponsored by the City-Wide Friends.

South End Branch Library

Practice Speaking English South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mar. 5,* 4:30 to 6 p.m. People of all languages are invited to join an informal conversation group led by an English speaker.

TEENS

West Roxbury Branch Library

Hometown Reporting: A Journalism Writing Workshop for Teens West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Monday, Mar. 2,* 3:30 to 5 p.m. Christopher Kenneally, a freelance writer, will teach teenagers in grades 8 to 12 the basics of journalism writing. Students can preregister at the library or call Librarian Karen Duff at 325-3147. Enrollment limited to 12 participants. Cosponsored by the Friends of the West Roxbury Branch through a grant from the Massachusetts Cultural Council and the Writers League of Boston.

CHILDREN'S FILMS

Connolly Branch Library

Films for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Mar. 4* at 10:30 a.m. Short fun films for preschoolers. Groups welcome. "Pancho," "Madeline's Rescue," "Pedro," and "Squeak the Squirrel."

North End Branch Library

Films for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Mar. 2* at 11 a.m. "The Boy and the Snowgoose," "Briar Rose-the Sleeping Beauty," and "The Bremen Town Musicians."

STORYTELLING

Codman Square Branch Library

Storytime for Preschoolers Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mar. 4* at 10:30 a.m. Stories, puppets and fun for children 3 to 5 years old. Groups must arrange visits in advance.

OTHER CHILDREN'S PROGRAMS

South End Branch Library

Reading Readiness South End Branch Library, 685 Tremont Street., Boston. Telephone 536-8241. *Mar. 2,* 11:30 a.m. to 12:15 p.m. For children 3 to 5 years old to explore concepts necessary to know before a child begins to learn to read: numbers colors, shapes, sizes, plus shared stories, games, and educational toys. Hugh Hanley from Circle of Friends will visit and sing songs with the children. Preregistration required. Limited seating.

West Roxbury Branch Library

Hometown Reporting: A Journalism Writing Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Mar. 2,* 3:30 to 5 p.m. Hometown Reporting with free-

(Continued on next page)

(Continued from previous page)
lance writer Chistopher Kenneally, will introduce the basic elements of journalism, including how to start (and when to stop!) your research; effective interviewing techniques; and writing "the lead." Writers will produce one story that could be published in a local paper. Students in grades 8 to 12 are encouraged to apply. Enrollment will be limited to 12 participants.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m., unless otherwise indicated. Amusements and Diversions: An Exhibit of Toys, Games, and Books for the 19th and Early 20th Century Child. *Through Mar. 6,* Mon, through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425).

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at Dartmouth Street entrance. For information call 536-5400, Ext. 216.

MAYOR'S HOT LINE/635-4500

Always Ask For Identification or Call before Admitting:

Boston Edison	262-4715
Boston Gas	469-2300
Commonwealth Gas	1-800-572-9300
Boston Water & Sewer	330-9400
Elderly Commission	635-4366
Cablevision	787-6672
Assessing Department	635-1141
Inspectional Services	635-5300

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ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 2, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 185 — MISCELLANEOUS COMPUTER SOFTWARE EQUIPMENT & SUPPLIES - CANCELLED to BOSTON POLICE DEPARTMENT— Bid Opening Date: March 4, 1998. (Commodity Code: 545-02; Buyer Frank Chin)

BID NO. 173 — 5 USER LICENSE FOR IN TELL ALL SOFTWARE (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 13, 1998. (Commodity Code: 920-95; Buyer Frank Chin)

BID NO. 200 — OEM-(ONLY) (ORIGINAL EQUIPMENT MANUFACTURER) - FORD MOTORCRAFT AUTOMOBILE & TRUCK EQUIPMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 19, 1998. (Commodity Code: 060-74; Buyer John Shea)

BID NO. 201 — LUMBER AND BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 13, 1998. (Commodity Code: 540-23; Buyer John Shea)

BID NO. 202 — MISCELLANEOUS POWER AND HAND TOOLS to BOSTON POLICE DEPARTMENT — Bid Opening Date: March 18, 1998. (Commodity Code: 545-02; Buyer John Shea)

(March 2, 9, 16.)

It keeps more than memories alive.

American Heart Association℠
Fighting Heart Disease and Stroke

AMERICAN HEART ASSOCIATION MEMORIALS & TRIBUTES

1-800-AHA-USA1

This space provided as a public service
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BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room #802 of Boston City Hall.

SUMMER POSITIONS, TECHNICAL ASSISTANCE NEEDED.

For more information call 617-635-4446.

ADVERTISEMENT

CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Installation and Repair of Traffic Signal Systems at Various Locations in the City.

The City of Boston, acting by and through its Transportation Department, invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, February 23, 1998, to Monday, March 16, 1998. This contract is procured under the provisions of Chapter 30, Section 39M, of the Massachusetts General Laws.

ATTENTION: This is a State Aid Project. Contractors cannot receive Documents or submit a bid without obtaining a Certificate of Approval Form from the Massachusetts Highway Department. To obtain this form contractors must obtain a Request for Proposal Form to the Massachusetts Highway Department, Construction Contracts Engineer, at 10 Park Plaza, Room 7373, Boston MA. Contractors must present the Certificate of Approval Form to the Transportation Department prior to receiving a copy of the Documents and the Documents are not transferable.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 noon on Wednesday, March 18, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR THE INSTALLATION AND REPAIR OF TRAFFIC SIGNAL SYSTEMS." The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 percent of the total bid.

A duplicate copy of the Documents, containing only the pages in Section 1.0 through Section 9.0, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of twenty-six (26) months, commencing on or about May 1, 1998, and ending on June 30, 2000.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 2, City of Boston Resident Jobs Policy and Minority Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE M/WBE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority/Women Business Enterprise Office, One City Hall Plaza, Rm. 800, Boston, MA 02201; (617) 635-4084.

PREBID CONFERENCE

A prebid conference will be held on Friday, March 13, 1998, at 11 a.m., in Room 721, Boston City Hall. Attendance by all prospective bidders is recommended.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids. The award of a contract pursuant to this bid is subject to funding approval from the Massachusett Highway Department.

ANDREA d'AMATO,
Acting Commissioner.

(Feb. 23; March 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Fire Department's Fire Alarm Division:

Fire alarm equipment repairs and services
- **associated duct**
- **laterals**
- **fire alarm boxes and tappers**

Fire alarm equipment repairs and services
- **tappers**
- **boxes**
- **transmitters**
- **registers, etc.**

Radio equipment repairs and services
Dictaphone recording equipment repairs and services
IBM, Digital, etc. computer equipment repairs and services

The City of Boston (the City)/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1998, through June 30, 1999.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Tuesday, February 3, 1998.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Tuesday, March 10, 1998. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 2, 9, 16, 23; March 2.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to interested, Responsible and Competent Persons Engaged in the following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Maintenance and Repair of Miscellaneous Office Equipment (Repetitive Services), Bid #99-18.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 4, 1998.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Tuesday, March 24,1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to interested, Responsible and Competent Persons Engaged in the following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Printing Services FY 99 (Repetitive Services), Bid #99-22.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 4, 1998.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Tuesday, March 24,1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Temporary Office Help FY 99 (Repetitive Services), Bid #99-21.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 4, 1998.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Tuesday, March 24,1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to interested, Responsible and Competent Persons Engaged in the following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Computer Software (Repetitive Services), Bid #99-16.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 4, 1998.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Tuesday, March 24,1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Catering Services to the B.P.S., Bid #99-17 (Repetitive Services).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 4, 1998.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Tuesday, March 24,1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to interested, Responsible and Competent Persons Engaged in the following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Field Trip Transportation for Boston Public Schools, Bid #99-19, (Repetitive Services).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 4, 1998.

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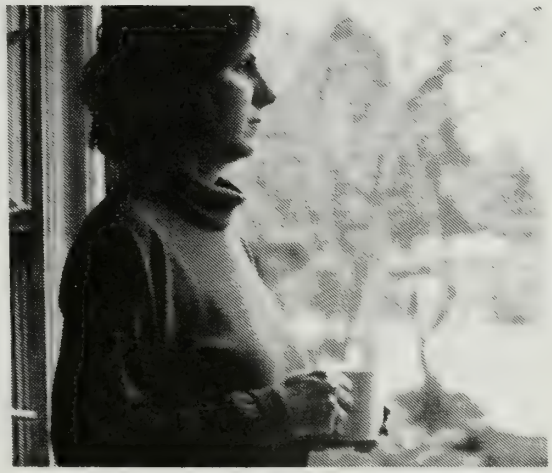
RONAN J. FITZPATRICK,
Business Manager.

(March 2, 9.)

HOW CLOSE ARE WE TO A CURE FOR CANCER?

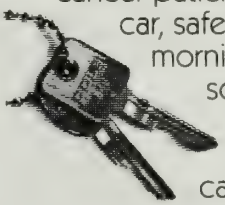

© Larry Lawfer

IN HER CASE, ABOUT 35 MILES.

While advances in medical research have given thousands of Americans with cancer more hope than ever, we still haven't been able to solve the most basic problem of transportation.

But you can help. And we hope you will.

Through the American Cancer Society's Road to Recovery program, you can help by volunteering to drive a cancer patient to and from a treatment facility. If you have a car, safe driving skills, and can drive as little as one morning or afternoon a month, you can help give someone the most precious of all gifts: the chance for a fuller life.



For more information, call your American Cancer Society at **1-800-ACS-2345**. Call today. And help us drive cancer from the face of the earth.

AMERICAN CANCER SOCIETY

THERE'S NOTHING MIGHTIER THAN THE SWORD

GARDENERS GATHERING

Building Community in Community Gardens

SATURDAY, MARCH 21, 1998

12:00 NOON - 5:00 PM

ROXBURY COMMUNITY COLLEGE
MEDIA ARTS BUILDING

RCC is located at 1234 Columbus Avenue - across from the Roxbury Crossing Orange Line "T" stop
Parking Available

Workshops on:

Border Design
Arts in the Garden
Growing for Market
Keeping Locked Gardens Public
High Yield in Small Plots
Gardening with Children ... AND MORE!

Door Prizes **FREE** vegetable & flower seeds

For more information, translation or rides call 522-1996
Child care available -- must pre-register by March 16, 1998

GARDEN FUTURES

This event is brought to you by Garden Futures:
Boston Natural Areas Fund
Boston Urban Gardeners
Dorchester Gardenlands Preserve & Development Corp.
South End Lower Roxbury Open Space Land Trust

GREENLEAF COMPOSTING COMPANY

Also sponsored by Roxbury Community College and Greenleaf Composting Company

Garden Futures is made possible through Cox Charitable Trust, B.U. School of Public Health, The Boston Foundation, Boston Globe Foundation, U.S. Environmental Protection Agency -- New England, Merck Family Fund, Henry P. Kendall Foundation

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Canned Juices, Carbonated Beverages and Spring Water for Boston Department of School Food Services, Multi Year, Bid #99-14.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 25, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Canned Juices, Carbonated Beverages and Spring Water for Boston Department of School Food Services - Multi Year - Bid #99-14," and shall be filed simultaneously no later than Tuesday, March 10, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 10, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Feb. 23; March 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper, Blank Books, Notebooks & Envelopes, FY 99, Bid #99-15.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 25, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper, Blank Books, Notebooks & Envelopes - FY 99, Bid #99-15," and shall be filed simultaneously no later than Friday, March 20, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, March 20, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Feb. 23; March 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Emergency and Replacement Meals and Sandwiches for the Food Service Department, Bid #99-13.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 25, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Emergency and Replacement Meals and Sandwiches for the Food Service Department, Bid #99-13," and shall be filed simultaneously no later than Tuesday, March 10, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 10, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Feb. 23; March 2.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1659 – LANDFILL SITE TO RECEIVE "UNSUITABLE" EXCAVATED MATERIAL – 3/13/98 -10 a.m.

WRA-1660 – MACHINE SHOP EQUIPMENT: ONE HYDRO MECHANICAL MAXI SHEAR – 3/13/98 – 11:30 A.M.

WRA-1661 – TWO DIGITAL MICROWAVE SYSTEMS CONFIGURED FOR MONITORED – 3/13/98 – 2:00 P.M.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(March 2.)

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American Heart AssociationSM

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CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and fire equipment for the Boston Fire Department's Maintenance Division:

Auto lock repairs and services
cut and/or supply keys and key blanks
repairing auto locks
supplying miscellaneous auto lock supplies
Auto glass repairs and services
repairing and/or supplying auto glass
Fabricating and/or repairs hose
rubber hose
hydraulic hose,
air lines, etc.
Transmission & engine repairs of fire apparatus
Transmission & engine repairs of fire cars, small trucks & vans
Auto electrical repairs and services
Auto body repairs for fire apparatus
Auto body repairs for fire cars, small trucks & vans
Tire repairs and services
Pneumatic and/or hydraulic repairs and services
Auto seat repairs and services
Gasoline and/or diesel pump repairs and services
Chassis/suspension & differential repairs on fire apparatus
Chassis/suspension & differential repairs on fire cars, small trucks & vans
Miscellaneous fire apparatus & ladder truck repairs and services
Valve repairs and services
Garage equipment repairs & services
Radiator and/or air conditioning repairs and services
Gasoline and/or diesel powered equipment repairs and services
Towing services for fire apparatus
Towing service for fire cars, small trucks and vans
Marine industrial repairs & services
fire boats
docks and/or piers
pilings
Miscellaneous Maintenance & Repairs

The City of Boston (the City)/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1998, through June 30, 1999.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Tuesday, February 3, 1998.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Tuesday, March 10, 1998. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 2, 9, 16, 23; March 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

Overhead door repairs and repairs
Locksmith repairs and services
repairing various types of locks and & other locksmith hardware
cutting and supply keys and key blanks
supplying miscellaneous locksmith supplies
General Construction, alterations and repairs
floor repairs
masonry
carpentry
roofing
sheet metal work
fence work
painting-exterior and interior
Glass work
cutting, repairing, and supplying glass
Plumbing and heating repairs and services
Oil burner repairs and services
Extermination work
Hazardous waste removal and services
oil separators, etc.
Repairing and/or servicing appliances
dishwashers
washing machines
clothes dryers (gas & electric)
stoves and ovens (gas & electric)
Air conditioning and/or refrigeration repairs and services
Electric motor repairs and services
Telephone repairs and services
Fax machine repairs and services
Generator and/or transfer switches repairs and services

The City of Boston (the City)/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1998, through June 30, 1999.

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The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Feb. 2, 9, 16, 23; March 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On January 21, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Steven Baldassari, or a nominee to be approved by the Director, approximately 945 square feet of vacant land located at 5 Coppersmith Way in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
Director.

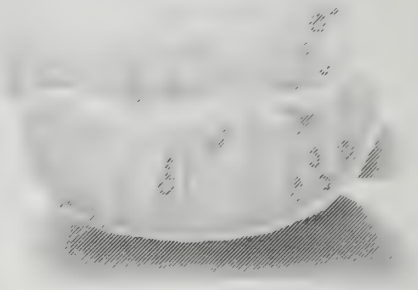
(Feb. 23; March 2.)

KEEP BOSTON MOVING . . . SAFELY!

A defense against cancer can be cooked up in your kitchen.

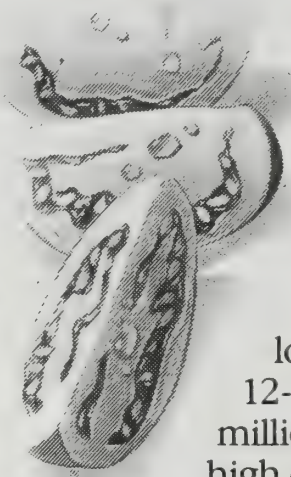
Fruits, vegetables, and whole-grain cereals such as oatmeal, bran and wheat may help lower the risk of colorectal cancer.

Foods high in fats, salt- or nitrite-cured foods like ham, and fish and types of sausages smoked by traditional methods should be eaten in moderation.



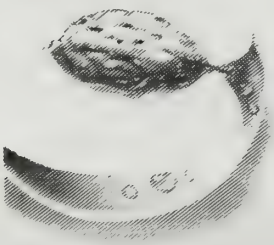
There is evidence that diet and cancer are related. Some foods may promote cancer, while others may protect you from it.

Foods related to lowering the risk of cancer of the larynx and esophagus all have high amounts of carotene, a form of Vitamin A which is in cantaloupes, peaches, broccoli, spinach, all dark green leafy vegetables, sweet potatoes, carrots, pumpkin, winter squash and tomatoes, citrus fruits and brussels sprouts.



Be moderate in consumption of alcohol also.

A good rule of thumb is cut down on fat and don't be fat. Weight reduction may lower cancer risk. Our 12-year study of nearly a million Americans uncovered high cancer risks particularly among people 40% or more overweight.



Foods that may help reduce the risk of gastrointestinal and respiratory tract cancer are cabbage, broccoli, brussels sprouts, kohlrabi, cauliflower.

Now, more than ever, we know you can cook up your own defense against cancer. So eat healthy and be healthy.

No one faces cancer alone.

AMERICAN CANCER SOCIETY®

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Contract Office, 4186

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2/16/98

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CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

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City Record

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 MONDAY, MARCH 9, 1998 NO. 10

INTEL DONATION ANNOUNCEMENT

Remarks of Mayor Thomas M. Menino, February 11, 1998

Good morning, and welcome to the Joseph Lee School – home of the world's only "web-surfing lobsters" – Looney Larry and Looney Lester! Thanks to gifted educators like Maria Iglesias and Marjorie Duby, you can see and hear the excitement that new technology has brought to this school. In fact, it's the spirit of progress and opportunity that is transforming all of the Boston Public Schools.

Here at the Lee and at schools across the city, we're putting our young people on the road to a bright future. And today, we're delighted to welcome a new partner to the school technology effort that is quickly becoming the envy of the nation.

I'm honored to welcome Frank Vigil, Sue Oppenheimer, and all of our friends from Intel who are here to present us with a truly extraordinary gift. This donation of 9,500 Pentium processors – valued at more than $3.5 million will make an incredible difference in the preparing our students for the challenges of the 21st century. It is the largest single donation for school technology to date – and we are all extremely grateful.

These tiny pieces of hardware are the engines that will make our new computers run. In cooperation with our computer partner – Hi-Q – this donation from Intel will save us more than $6.5 million. But the importance of this investment cannot be measured in dollar figures alone. It will be measured in the achievements of our students as they go on to higher education and the competitive jobs of the future.

Today, Intel joins a distinguished list of "Partners in Technology" who are helping Boston emerge as a national model for computers in the schools:

- We've received tremendous support from 3 Com, Microsoft, and other top names in the industry.
- We've been awarded close to 11 million dollars in grants and public funding.
- And we've enlisted countless volunteers from colleges, the electricians union, and other organizations who believe in helping our kids.

All of this in just two years. And listen to how far we've come: With this contribution from Intel, our total donations and grants for school technology now total more than $22 million.

Just two years ago, I was proud to launch "Kids Compute 2001." Its goal is to provide at least one computer for every four students by the year 2001. At the time, we had one computer for every 63 students. With this donation, we bring that ratio to one for every ten students. I'd say we're well on our way to reaching my goal ahead of schedule.

But as I often say, technology education means more than plugging in computers and declaring victory. We must proceed responsibly – and offer students and teachers the training they need to use this machinery effectively. I'm proud to say we're doing just that. With the help of HiQ, we will set up a training facility – the first of its kind in the U.S. – exclusively to train our teachers.

It's this kind of foresight and planning that attracted Intel and other companies to Boston in the first place. Superintendent Payzant's five-year plan for school reform is all about teaching and learning – and that goes for technology, too. With the help of our many partners, we're putting state-of-the-art tools right in the classroom – and empowering students and teachers to put them to use in innovative ways.

I also want to mention a very important piece of legislation currently pending on Beacon Hill. It pertains to the Universal Service Fund – and would exempt schools and libraries from some of the usual red-tape of major construction projects. Thanks to all of you, we attracted our first $22 million through a lot of hard work. We cannot attract our next 22 million without passing this crucial legislation in the next few weeks.

I want to thank our partners – Intel, HiQ, Microsoft, 3Com, and others too many to name – for investing in our city in this critical way. With your help, we are launching a new era for our schools – and a future full of hope and opportunity for the young people of Boston.

Thank you very much.

ISABELLA STEWART GARDNER MUSEUM

MARCH 1998

MUSEUMS

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: 617-566-1401.

Hours:

Tuesday through Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays.

Web Site:

http://www.boston.com/gardner.

Admission: $10 adults, $7 seniors, $5 college students with current I.D., $3 for college students on Wednesdays, and free for members and children under 18. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

SPECIAL EXHIBITION:

Titian and Rubens: Power, Politics, and Style

January 23 – April 26, 1998

The influence of the Venetian Renaissance master Titian on the Flemish Baroque artist, Peter Paul Rubens, two of the greatest artists of their ages, constitutes one of the most significant artistic encounters in the history of past-medieval European art. Two masterworks from the Gardner's collection – Titian's *Europa* and Ruben's *Thomas Howard, Earl of Arundel* – will be juxtaposed with Ruben's full-scale copy of the *Europa* (from the Prado in Madrid) and Titian's portrait of *Francesco Maria della Rovere, Duke of Urbino* (from the Uffizi in Florence). The exhibition will explore how Rubens copied and reinterpreted Titian's work and how the character of Ruben's times and his professional and political intentions influenced this process.

CONCERTS:

Sunday Concert Series, Sundays at 1:30 p.m.

March 15

The Complete Piano Sonatas of Beethoven, Part VII

Seymour Lipkin, piano

Sonata in A Major, Op. 2, No. 2

Sonata in c minor, Op. 13 ("Pathetique")

Sonata in G Major, Op. 79

Sonata in c minor, Op. 111

March 22

No concert

March 29

Richard Stoltzman, clarinet

Irma Vallecillo, paino

Bach, Carter Takemitsu, Lutoslawski

Young Artists Showcase, Saturdays at 1:30 p.m.

March 14

Katherine Chi, piano

March 21

No concert

March 28

Jorge Caballero, guitar

1996 First Prize Winner, Naumberg Guitar Competition

Tickets (which include museum admission) are $15 adults, $11 senior citizens, $9 college students, $4 children ages 5-17, and $5 members. For recorded concert information, call 617-734-1359.

Concerts are supported in part by the Barbara Lee Program Fund; the Institute of Museum and Library Services, a Federal agency; the Massachusetts Cultural Council, a state agency that receives support from the National Endowment for the Arts; the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund; the A. C. Ratshesky Foundation; and an anonymous donor.

LECTURES:

"Breasted Vision: The Female Form in Medieval and Renaissance Art," an *Eye of the Beholder* lecture by author **Marilyn Yalom** on Thursday, March 19, at 6:30 p.m. Yalom will argue that the "sacred" breast of medieval art became increasingly eroticized as the religious preoccupations of the Middle Ages gave way to the more libertine pleasures of the late Renaissance.

Admission: $7 general public and $5 seniors and members. Students are free. Reservations are recommended; all 617-278-5102.

Sponsorship of artist programming is made possible by the Barbara Lee Program Fund. Major support for the "Eye of the Beholder" programs has been provided by the Pew Charitable Trusts, the Stratford Foundation, the Boston Foundation, and the Clipper Ship Foundation.

CHARLES O. WOOD III AND MIRIAM M. WOOD SYMPOSIUM:

"Art and Culture in an Age of Iconoclasm: The Netherlandish Revolt, 1566-1648," seventh annual interdisciplinary symposium, coordinated by David Freedberg, professor of Art History and Archaeology, Columbia University, Saturday, March 21, 9:30 a.m. – 5 p.m. Seven international scholars will present papers that examine depictions of power in art and explore issues of politics and culture that arose during the long and bitter conflict between Spain and its largely Protestant northern Flemish provinces.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Mayor of Boston

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Periodicals postage paid at Boston, Massachusetts

Subscription (in advance).....$50.00 per year

Single copies.....$2.00 per issue

Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Admission is $20 (college students are admitted free with valid I.D.).Reservations required; call 617-278-5101 for information.

The symposium has been made possible by the generous support of The Andrew W. Mellon Foundation.

GUIDED TOURS: Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis) free with museum admission.

HORTICULTURE DISPLAY: The March courtyard features cineraria, jasmine trees, calla lilies, and orange trees.

CAFÉ: The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. – 4 p.m. and Saturday and Sunday from 11 a.m. – 4 p.m.

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library. All are free and open to the public. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org. and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

Central Library

Great Decisions Lecture Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Mar. 10* at 6 p.m. in the Mezzanine Conference Room. Professor Merle Goldman, History Department, Boston University, presents a lecture titled, "China and the U.S.: Forging a New Relationship?"

East Boston Branch Library

"Back Care Basics" East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Mar. 11,* at 10:30 a.m. Maria DelMuto, a physical therapist with the Boston Regional Medical Center, will lecture on back care, including posture and sleeping.

DRAMA

Jamaica Plain Branch Library

Tales of Women in History Jamaica Plain Branch Library, 12 Sedgwick St., Telephone 524-2053, *Mar. 12* at 7 p.m. This performance is the culmination of six workshops given by Susan Eisenberg, local poet, author, and director of Word of Mouth Productions. Workshop participants developed and staged the monologues from speeches, letters, and diaries of women in history. Cosponsored by the Friends of the Jamaica Plain Branch Library and the Boston Arts Lottery.

MUSIC

West Roxbury Branch Library

Skip Healy and Friends/ A Concert West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Mar. 12* at 7 p.m. Skip Healy, Matt Glover, and Jeffrey Feingold present a concert of Irish traditional music. Cosponsored by the Celtic Artists' Network and the Friends of the West Roxbury Branch Library.

PROSE/POETRY

Central Library

Harvard Book Store Author Reading/David Landes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Mar. 10,* at 6 p.m. in the Rabb Lecture Hall. Author David Landes will read from his new book, *The Wealth and Poverty of Nations.*

BOOK DISCUSSIONS

Brighton Branch Library

Adults' Book Discussion Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Mar. 12* at 6:30 p.m. *Snow Falling on Cedars* by David Guterson. Moderator: Paula Posnick, adults' librarian.

Central Library

Adults' Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Mar. 9,* 7 to 9 p.m. in the Mezzanine Conference Room. Machiavelli's *The Prince.* Moderator: Dawn Mather Cook, adults' librarian.

Mattapan Branch Library

Adults' Book Discussion Mattapan Branch Library, 10 Hazleton St., Telephone 298-9218. *Mar. 12* at 6 p.m. *My Love, My Love,* or, *the Peasant Girl* by Rosa Guy. Moderator: Catherine Shier, generalist librarian.

North End Branch Library

Adults' Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Mar. 12* at 6:30 p.m. *Circle of Friends* by Maeve Binchy. Moderator: Janet Buda, branch librarian.

South End Branch Library

Mystery Readers Book Discussion South End Branch Library, 685 Tremont Street., Boston. Telephone 536-8241. *Mar. 12* at 6:30 p.m. *Up Jumps the Devil* by Margaret Maron. Moderator: Anne Smart, branch librarian.

West Roxbury Branch Library

"A Is for Africa" Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Mar. 11* 10:30 a.m. *The Family* by Buchi Emecheta (Nigeria) or *Women Are Different* by Flora Nwapa (Nigeria) or *Foriwa: A Play* by Efua Sutherland (Ghana). Moderator: Karen Duff, generalist librarian.

FILMS

Central Library

Paul Newman: Actor Extraordinaire Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. This series explores the first ten years of Paul Newman's film career. What immediately strikes the movie

(Continued on next page)

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viewer is the wide range and diversity of roles that Newman played in the early years of his career. Fortunate to be cast in intelligent roles, Newman quickly became one of the nation's more popular actors, and he remains so today. *Mar. 9* at 6 p.m. in the Rabb Lecture Hall. *The Rack* (1956, b/w, 100 min.). Brainwashed while a prisoner of war, a Korean War veteran (Paul Newman) finds himself on trial for committing treason against his country. Other stars include Walter Pidgeon, Anne Francis, Lee Marvin, and Cloris Leachman. Adapted from a teleplay by Rod Serling. Directed by Arnold Lavern.

Fields Corner Branch Library

Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Mar. 12* at 1:30 p.m. *Amsterdam.*

Jamaica Plain Branch Library

Monday Morning Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Mar. 9* at 10:30 a.m. *Bringing Up Baby* starring Cary Grant and Katharine Hepburn.

South Boston Branch Library

"Out to Sea" Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Mar. 12* at 6 p.m. *Moby Dick* (1956, color, 116 min.). Stars Gregory Peck, Richard Basehart, and Orson Welles. Directed by John Huston.

OTHER PROGRAMS

Central Library

Volunteer Tax Assistance Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Mar. 10 and 12,* 5:30 to 9 p.m. in Conference Room #4. Volunteers from the Young Lawyers Section of the Boston Bar Association are available on Thursday evenings and on Saturdays. Students from the New England School of Law are available Tuesday evenings and Sunday afternoons. Because they are neither tax lawyers nor tax experts, volunteers do not assume responsibility for their advice and do not sign tax returns. Eligibility categories for basic tax assistance with both short and long forms are the elderly, persons with disabilities, persons with low incomes (including students), and persons for whom English is a second language.

Conversation with Friends Boston Public Library, Copley Square. Telephone 536-5400, Ext. 341. *Mar. 11,* 6:30 to 8:30 p.m. in the Mezzanine Conference Room. Informal conversation groups for adults wishing to improve their English conversation skills. Cosponsored by the City-Wide Friends.

Charlestown Branch Library

ESL Conversation Group Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Mar. 9* at 6:30 p.m. Join us for a chnace to improve your English language conversation skills. All non-native speakers of English welcome. The group is led by a volunteer who is a native speaker of English.

Internet Orientation Charlestown Branch Library, 179 Main St. Telephone 242-1248. Telephone 242-1248. *Mar. 9* at 7 p.m. Learn to navigate the Internet using the Library's Netscape software. Class size is limited, preregistration required.

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mar 12,* 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Bring a big towel and wear exercise clothes.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Mar 9, 12,* 6 to 7:45 p.m. The Chess Players of Dudley Square offer chess instruction and playing opportunities for all ages and skill levels.

Internet Orientations Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Mar. 9* at 6:30 p.m. Hands-on introduction to the Internet and the World Wide Web.

Roslindale Branch Library

Conversation Groups Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Mar 12,* 6:30 to 8 p.m. Designed for immigrants for whom English is a second language, these informal groups give participants a chance to practice their English in a casual setting.

SENIORS

West Roxbury Branch Library

A.A.R.P. Tax Assistance for Elderly Citizens West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Mar. 11,* 10 a.m. to 2 p.m. Volunteers trained by the A.A.R.P. are available to assist elderly citizens with taxes. Bring last year's tax form with you to the library.

TEENS

West Roxbury Branch Library

Hometown Reporting: A Journalism Writing Workshop for Teens West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Mar. 9,* 3:30 to 5 p.m. Christopher Kennealy, a freelance writer, will teach teenagers in grades 8 to 12 the basics of journalism writing including how to start (and when to stop!), research, effective interviewing techniques, and writing the lead. Students can preregister at the library or call Librarian Karen Duff at 325-3147. Enrollment limited to 12 participants. Cosponsored by the Friends of the West Roxbury Branch through a grant from the Massachusetts Cultural Council and the Writers League of Boston.

CHILDRENS FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Mar. 10* at 10:30 a.m. and 3:30 p.m. "The Frog King," "Mother Deer and Her Twins,"

"Skates. Wagons, Cycles, and Subways to Faraways Places," and (shown at 3:30 p.m. only) the "Star Child."

Connolly Branch Library
Films for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Mar. 11* at 10:30 a.m. Short fun films for preschoolers. Groups welcome. "The Mole at the Carnival," "Swimmy," "The Selfish Giant," and "The Owl and the Lemming."

Dudley Branch Library
Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Mar. 10* at 10:15 a.m. Short, fun films/videos for children 3 to 6 years old. "Boys Will Be Boys," "Curious George," and "Dog Watch."

North End Branch Library
Films for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Mar. 9* at 11 a.m. Short fun films for preschoolers. "Caps for Sale," "Captain Silas," and "Caterpillar."

Roslindale Branch Library
Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Mar. 9* at 10:30 a.m. "The Little Mermaid."

South Boston Branch Library
Every-Other-Wednesday Films for Preschool Children South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Mar. 11* at 10:30 a.m. and 12 noon. "Angus Lost" and "Dorothy and the ABCs."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mar. 10* at 10:30 a.m. "The Apple," "I'll Fix Anthony," and "The Saga of Windwagon Smith."

STORYTELLING

Adams Street Branch Library
Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Mar. 10* at 11 a.m. Groups cannot be accommodated.

Codman Square Branch Library
Storytime for Preschoolers Codman Square Branch Library, 690 Washignton St., Dorchester. Telephone 436-8214. *Mar. 11* at 10:30 a.m. Stories, puppets, and fun for children 3 to 5 years old. Groups must arrange visits in advance.

East Boston Branch Library
Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Mar. 11* at 10:30 a.m. An hour of stories, songs, games, and crafts for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Fields Corner Branch Library
Storytime for Preschool Children Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Mar. 10* at 10:30 am. for 2-year-olds and at 11:30 a.m. for 3- and 4-year-olds. A variety of developmentally appropriate stories, songs, fingerplays, and other activities for preschool children accompanied by an adult. Preregistration required. Groups cannot be accommodated.

South End Branch Library
Preschool Storytime South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mar. 9,* 10:30 am. to 11:15 a.m. Stories and a craft based on a theme. Groups cannot be accommodated.

West End Branch Library
Storytime for Preschool Children West End Branch Library, 151 Cambridge St., Boston. *Mar. 11,* 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library
Chess Instruction Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Mar. 10* at 3 p.m. Limited seating. Groups cannot be accommodated.

Preschool Reading Readiness Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Mar. 11* at 11 a.m. A program designed to help children 3 to 5 years old explore concepts necessary to know before learning to read: numbers, colors, shapes, sizes. Preregistration required. Limited seating. Groups cannot be accommodated.

Brighton Branch Library
Creative Drama with Meredith Harron Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Mar. 9* at 4:30 p.m. Improvisation, rhythmic games, storytelling and creating murals telling fanciful and real events.

Zap: Discover the Wonderful World of Electricity Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Mar. 12* at 4 p.m. A demonstration, experiments, songs, poems, and participation.

Charlestown Branch Library
Creative Dramatics Charlestown Branch Library, 179 Main St., Telephone 242-1248. *Mar. 11* at 3:30 p.m. Imaginative games, skills, adn improvisation with Ann Adams for children 8 to 11 years old.

Connolly Branch Library
Magic Me Reading and Homework Clinic Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Mar. 9 and 11* at 3:30 p.m. Reading and/or homework help will be provided to children 7 to 12 years old. Preregistration required.

(Continued on next page)

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Reading Readiness Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Mar. 10* at 10:30 a.m. A program to explore concepts necessary to know before children can learn to read: numbers, colors, sizes, shapes, and music. Preregistration required. Space is limited.

An After School Art Class Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Mar. 10,* 3:30 to 5 p.m. Using a variety of materials, students will explore and develop their own ideas. Projects will include printmaking and bookmaking. A 12-week course for children 9 to 12 years old. Space is limited and preregistration is required.

East Boston Branch Library

Fun Readers Kids' Club East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Mar. 10* at 4 p.m. A book discussion group for children in grades 2, 3, and 4.

Grove Hall Branch Library

Reading Readiness Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Mar. 10* at 10:30 a.m. A six-week program for children 3 to 5 years old. The concepts explored are those necessary to learn before a child begins to read: numbers, colors, shapes, and sizes. Sessions include stories, fingerplays, crafts, and play with educational toys and games.

South End Branch Library

Reading Readiness South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mar. 9* 11:30 a.m. to 12:15 p.m. For children 3 to 5 years old to explore concepts necessary to know before a child begins to learn to read: numbers, colors, shapes, sizes, plus shared stories, games, and educational toys. Hugh Hanley from Circle of Friends will visit and sing songs with the children. Preregistration required. Limited seating.

West Roxbury Branch Library

Homework Assistance Program West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Mar. 9 and 11,* 3 to 4:30 p.m. High school honor roll students are available to assist students in grades 2 through 8 with their homework assignments.

Hometown Reporting: A Journalism Writing Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Mar. 9,* 3:30 to 5 p.m. Hometown Reporting with freelance writer Christopher Kenneally, will introduce the basic elements of journalism, including how to start (and when to stop!) your research; effective interviewing techniques: and writing "the lead." Writers will produce one story that could be published in a local paper. Students in grades 8 to 12 are encouraged to apply. Enrollment will be limited to 12 participants.

EXHIBITS

Central Library

Boston Public Library, Copley Square, Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m., unless otherwise indicated. The Space of Speech: Artists Working the Language/Image Boundary *Through March 30* in the Deferrari Hall and the Boston Room (Ext. 336). Much that has meaning in our experience resists the noose of words. The nine artisits in this exhibit challnenge language's limitation by inventing visual systems and spatial metaphors through which the speaking self can grow, play, wander, hide, emerge, obsess, mourn, and endure

Roslindale Branch Library

"Making a Living: The Work Experience of African Americans in New England" Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Month of March.* A free-standing compilation of text and photographs documenting the various occupations of African Americans from the 18th to the early 20th century. Inventors, poets, artists, soldiers, sailors, laborers, washerwomen, businessmen, seamstresses, firemen, and barbers, black New Englanders fought in the all nation's wars, established churches and schools, and gave time and energy to community service. An attractive and informative exhibit put together by the New England Foundation for the Humanities and the Museum of Afro-American History.

West Roxbury Branch Library

An Exhibit of City Archive Records on Immigration during the Irish Famine West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Month of March,* library hours. Photographs of portraits, landscapes, and documents of "Black '47" and the Deer Island Hospital.

Works by Paul Belchel West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *through March 31,* library hours. An exhibit of paintings.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

American Heart Association℠
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HOW CLOSE ARE WE TO A CURE FOR CANCER?

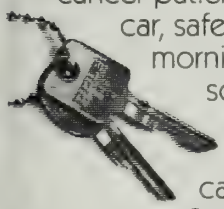
Larry Lawler

While advances in medical research have given thousands of Americans with cancer more hope than ever, we still haven't been able to solve the most basic problem of transportation.

But you can help. And we hope you will.

IN HER CASE, ABOUT 35 MILES.

Through the American Cancer Society's Road to Recovery program, you can help by volunteering to drive a cancer patient to and from a treatment facility. If you have a car, safe driving skills, and can drive as little as one morning or afternoon a month, you can help give someone the most precious of all gifts: the chance for a fuller life.



For more information, call your American Cancer Society at **1-800-ACS-2345**. Call today. And help us drive cancer from the face of the earth.

AMERICAN CANCER SOCIETY

THERE'S NOTHING MIGHTIER THAN THE SWORD

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of LePardo Properties, seeking with reference to the premises at 90 Robey Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29) 50(50-42)

Sub-divide this Lot C from Lot A at 98 Robey Street & Lot B at 94 Robey Street; also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Steven McCarthy, seeking with reference to the premises at 313 Emerson Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 23(23-1)

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of LePardo Properties, seeking with reference to the premises at 98 Robey Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29) 50(50-42)

Sub-divide this Lot A from Lot B at 94 Robey Street & Lot C at 90 Robey Street; also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

February 3, 1998.

Vivian Leonard,
Supervisor of Human Resources.
Dear Madam:

On December 17, 1997, Ms. Helen Carson was appointed to the position of Senior Administrative Assistant, Grade SC16-(1). She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Helen Carson — Appointed December 17, 1997. Ms. Carson has over twenty years of service with the City of Boston. Since 1983, she was an Administrative Assistant for the Boston City Council and was responsible for effective and efficient long-term and day-to-day operations of the Councillor's office. She had extensive interface with executive management and constituents to arrange resolution of their problems. Ms. Carson also ensured that community meetings, dedications, personal appearances and other special events are attended by the Councillor. Prior to this position, she was employed with the City of Boston Parking Clerk's Office as a Word Processing Systems Administrator. Her responsibilities included supervision of a staff of six developing a system application and prioritizing and scheduling assignments for a sixty-person department. Prior to her employment with the City of Boston she has over ten years of secretarial experience.

In view of her prior service and qualifications, it is requested her first, second, third, fourth, fifth, sixth, seventh, and eighth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective January 28, 1998.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Rockview Park Development Company LLC (by John W. French), seeking with reference to the premises at 21-23 Segel Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Picariello Realty Trust, seeking with reference to the premises at 257-259 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-13, Table D) 54(54-21, Table E)

Change legal occupancy from Three Apartments & Bakery to Four Apartments & Bakery; also allow bakery use to extend into portion of second floor.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

February 11, 1998.

Vivian Leonard,
Supervisor of Human Resources.
Dear Madam:

On January 4, 1998, Mr Michael Barry was promoted to the position of Administrative Secretary, Grade SC14-(5). He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Michael Barry — Appointed May 28, 1997. Mr. Barry was employed as a Correction Officer for several months until he was promoted to Administrative Secretary on January 4, 1998. Prior to the Sheriff's Department, Mr. Barry was the sole proprietor of a restaurant for over twelve years. His duties and responsibilities included inventory control, accounting, marketing and customer service. Mr. Barry also worked as a manager at a local food and beverage chain for nine years. He was responsible for seventy-nine employees scheduling and payroll as well as inventory control and accounting of the six restaurants. In addition to his vast business experience, Mr. Barry is a Bachelor of Arts candidate at the University of Massachusetts at Boston.

In view of his prior service and qualifications, it is requested that his fifth, sixth, seventh, and eighth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective January 28, 1998.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

KEEP BOSTON MOVING . . . SAFELY!

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of John Triantafillidis, seeking with reference to the premises at 124 Union Park Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 17(17-1)

Change legal occupancy from three apartments to four apartments (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Knoll Realty Trust (by Global Equity Advisors, Inc.), seeking with reference to the premises at 64 East Brookline Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-7) 15(15-1) 16(16-8) 17(17-1) 18(18-1) 20(20-1) 23(23-1)

Erect roof-top addition & change legal occupancy from medical offices to eight apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of T.H.E. Investment Co., Inc., seeking with reference to the premises at 220-230 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-12) 54(54-21)

Change legal occupancy from Offices & Six Apartments to Offices & Seven Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Edward Yalmokas, seeking with reference to the premises at 849 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1)

Change legal occupancy from three-family to four apartments (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Joseph F. Haley, seeking with reference to the premises at 20-22 Edgerly Road, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 23(23-1) 41(41-5: Floor Area Ratio & Height Excessive) 41(41-6) 41(41-18, Table F)

Change legal occupancy from One-family Dwelling and Lodging House for 24 Lodgers to Two Apartments & Lodging House for 38 Lodgers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Eduardo Bello, seeking with reference to the premises at 3239 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area for Additional Dwelling Unit & Usable Open Space Insufficient) 55(55-40)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Gabriel Zizza, seeking with reference to the premises at 14 Cleveland Place, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-9, Table A) 54(54-10, Table C: Floor Area Ratio Excessive & Usable Open Space Insufficient) 54(54-21, Table E)

Change legal occupancy from three-family dwelling to four apartments (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Rui J. & Juventiro V. Leite, Trustees of Azore's Realty Trust (by KFC, Inc.), seeking with reference to the premises at 1171-1181 Harrison Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-10)

Erect one-story restaurant building (with take-out food & drive-thru window).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Selina Lim Lee, seeking with reference to the premises at 20 Cummings Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8)

Change legal occupancy from Two-Family Dwelling to Three Family Dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of LePardo Properties, seeking with reference to the premises at 94 Robey Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area, Lot Width, Lot Frontage & Front Yard Insufficient) 50 (50-42)

Sub-divide this Lot B from Lot A at 98 Robey Street & Lot C at 90 Robey Street; also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Vincent F. Guerra (by George J. Georges), seeking with reference to the premises at 44 Chestnut Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 23(23-1)

Change legal occupancy from two-family dwelling to three-family dwelling; also extend first-floor apartment living area into basement space & combine third & fourth floors for third apartment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Michael P. Berens, seeking with reference to the premises at 136 St. Theresa Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Enclose existing porch at side of one-family dwelling; also construct 8'x15'8" addition.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Stephen J. Hamilton, seeking with reference to the premises at 135 Savin Hill Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Kelly & Robert O'Shea, seeking with reference to the premises at 152 Athens Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-26, Table E)

Allow first-floor apartment to extend living area into basement space, change legal occupancy from one-family dwelling to three-family dwelling & install rear stairs.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Thomas & Beatrice Bausemer, seeking with reference to the premises at 9 Playstead Road, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1)

Change legal occupancy from two-family dwelling to three-family dwelling; also allow first-floor apartment to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Frank Bisceglia, seeking with reference to the premises at 64 Prescott Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Exceptions.

Article(s): 14(14-1) 14(14-3) 14(14-4) 14(14-6)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Jose Liriano, seeking with reference to the premises at 2 West Cottage Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area for Additional Dwelling Units & Usable Open Space Insufficient) 50(50-42)

Change legal occupancy from one-family dwelling to three-family dwelling & one commercial space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Codman Square Neighborhood Development Corp., seeking with reference to the premises at 526-530 Park Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 17(17-1) 23(23-1)

Combine two-family dwellings located at 526 Park Street, 530 Park Street & 2 Herbert Street & change to combined legal occupancy of 18 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Towing Services for Disabled Police Motor Vehicles and Motor Vehicles Being Held for Evidence by the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, March 9, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 25, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 25, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.
(March. 9, 16.)

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CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Food, Beverage Supplies and Services (Repetitive Services), Bid #99-26.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 11, 1998.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Friday, April 3, 1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 9, 16.)

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CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Science Supplies FY 99 (Repetitive Services), Bid #99-28.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 11, 1998.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Friday, April 3, 1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Psychological/Psychiatric Screening of Police Recruit Candidates for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, March 9, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 25, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 25, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston and subject to the approval of the screening plan by the Commonwealth of Massachusetts' Personnel Administration.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Physical Ed Supplies FY 99 (Repetitive Services), Bid #99-27.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 11, 1998.

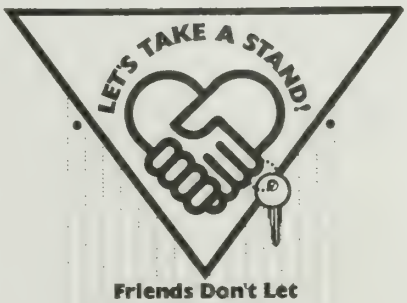
Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Friday, April 3, 1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 9, 16.)



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CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category of Work or Business to Apply and Qualify for Contracts with the City of Boston: General and Emergency Repairs to Engines, Hulls, and Marine Electronic Components of the Police Department's 83-foot Detroit Diesel-Powered Yard Patrol Boat, 41-foot Coast Guard Surplus Cummins Diesel Powered Patrol Boat, and Two Yamaha-Powered Boston Whalers.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, on or after 9:00 a.m., Monday, March 9, 1998.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 p.m., Boston time, Wednesday, March 25, 1998, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Repair and Maintenance Services for the Boston Police Department's Pressure Washing System.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, March 9, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 25, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 25, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Interior and Exterior Washing of Police Department Vehicles in Zone Four (4), Dorchester/Roxbury/South Boston/South End/Boston Central.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, March 9, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 25, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 25, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Custodial Supplies FY 99 (Repetitive Services), Bid #99-29.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 11, 1998.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Friday, April 3, 1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 9, 16.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

Invitation for Bids for Alterations and Additions to the West Roxbury Police Station, Project #6433, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Alterations and Additions to the West Roxbury Police Station.

SCOPE OF WORK includes: Modifications to jail cell; alterations and additions to building.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on March 25, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED. ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on April 8, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Metal Windows; Veneer Plaster; HVAC; and Electrical.

PLANS AND/OR SPECIFICATIONS will be available on or about March 9, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, §27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

This project is subject to the Mayor's Executive Order for Project Labor Agreements on City Construction Projects. As a condition precedent to the award of any construction work on the Project, all contractors of whatever tier agree to sign and abide by the Project Labor Agreement or Letter of Assent, and to be bound by the provisions of that Agreement in the same manner as all other provisions of the contract.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(March 9.) *Director.*

ADVERTISEMENT

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1666 – EIGHT (8) 48" BUTTERFLY VALVES AND ONE (1) 60" BUTTERFLY VALVE FOR METRO-WEST TUNNEL PROJECT – 3/30/98 - 11 a.m.

WRA-1668 REBID of WRA-1636 – VARIOUS MODELS COMPAQ EQUIPMENT: (NO SUBSTITUTIONS):– 104 Standard Desktop PC – 11 Standard Desktop Mini Tower Model – 62 Enhanced Desktop PC – 11 Memory Module 32-MB 1 x 32 SDRAM and – 62 Memory Module 32-MB 1 x 32 SDRAM ECC – 3/16/98 - 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(March 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Attillo Petriello, seeking with reference to the premises at 260 Metropolitan Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Jerrold B. Wolfe, Trustee, seeking with reference to the premises at 48 Englewood Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9, Table D: Lot Area for Additional Dwelling Units, Usable Open Space Insufficient & Floor Area Ratio Excessive) 51(51-49, Table J)

Change legal occupancy from three-family dwelling to four apartments (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Judith Falcone, seeking with reference to the premises at 3 Chesterfield Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 14(14-4) 18(18-4)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 9.) *Executive Secretary.*

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Food and Delivery for the Summer 1999 Feeding Program, Bid # 99-20.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday March 11, 1998. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Food and Delivery for the Summer 1999 Feeding Program, Bid # 99-20," and shall be filed simultaneously no later than Friday, April 3, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on Friday, April 3, 1998, at Office of the Business Manager, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(March 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Maintenance and Repair of Fuel Pump Dispensers and Tank Monitoring Systems.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, March 9, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 25, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 25, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the following Categories of work or Business to Apply and Qualify for Contracts with the City of Boston:

(1) Automotive Body Service
(2) Engine and Transmission Repairs
(3) Radiator and Air Conditioning Repairs
(4) Chassis/Suspension Steering and Differential
(5) Glass Work
(6) Motorcycle Repairs
(7) Auto Electrical Service
(8) Reflective Lettering
(9) Trailer Repairs
(10) Tire Work
(11) Garage Equipment Service
(12) Miscellaneous Maintenance & Repairs
(13) Automotive Restoration

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, on or after 9:00 a.m., Monday, March 9, 1998.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 p.m., Boston time, Wednesday, March 25, 1998, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category/Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston: Temporary Clerical Personnel Services, Temporary Technical Personnel Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, on or after 9:00 a.m., Monday, March 9, 1998. Applicants shall be available until the filing deadline.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 p.m., Boston time, Wednesday, March 25, 1998, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Bench and Bleacher Installation at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Bench and Bleacher Installation at Various Locations, City of Boston.

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to install benches and bleachers at various locations in the City of Boston.

Estimated cost of construction is $35,000.

Bids shall be submitted before 2 p.m., Boston time Thursday, March 26, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 9, 1998, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specification must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Wednesday, March 18, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(March 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Interior and Exterior Washing of Police Department Vehicles in Zone One (1), Downtown Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, March 9, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 25, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 25, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room #802 of Boston City Hall.

SUMMER POSITIONS, TECHNICAL ASSISTANCE NEEDED.

For more information call 617-635-4446.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Audio Visual Supplies FY 99 (Repetitive Services), Bid #99-24.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 11, 1998.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Friday, April 3,1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Rental and Laundering of Area Rugs, Automotive Technicians' Uniforms and Laboratory Coats for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, March 9, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 25, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, March 25, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Disposal of various automotive waste products classified as hazardous waste substances by the Massachusetts Department of Environmental Waste Quality Engineering (DEQE) and the Environmental Protection Agency (EPA) from Police Department sites throughout the City.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, March 9, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 25, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 25, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Computer Supplies FY 99 (Repetitve Services), Bid #99-25.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 11, 1998.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time; on Friday, April 3,1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Catering Services to the B.P.S., Bid #99-17 (Repetitive Services).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 4, 1998.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Tuesday, March 24,1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to interested, Responsible and Competent Persons Engaged in the following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Field Trip Transportation for Boston Public Schools, Bid #99-19, (Repetitive Services).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 4, 1998.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Tuesday, March 24,1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

Invitation for Sealed Bids for Furnishing, Delivering, Assembling and Setting-in-Place Student Furniture at Various Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Thursday, March 12, 1998. Invitation for bids shall be available until the time of bid opening.

BID DATE Thursday, March 26, 1998.

The bid, in general, includes furnishing, delivering, assembling and setting-in-place student furniture at various schools.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston,will be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

(March 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Design Services Relative to the Reconstruction of General Heath Square in the City of Boston.

The Boston Public Works Department invites Qualifications from prospective firms for Engineering Design Services relative to the reconstruction of General Heath Square located at the intersection of Heath Street, Parker Street, Wensley Street and New Heath Street, in the Roxbury section of the City of Boston. This contract is not subject to G.L. c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

1. Request for Qualifications will be made available on Monday, March 9, 1998, in the Office of the Division Engineer, Room 710, Boston City Hall. The Request for Qualifications must be received no later than 12 noon on Friday, March 27, 1998, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

2. To be considered, the Qualification must be submitted in triplicate.

3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

4. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Qualifications, or any part thereof.

JOSEPH F. CASAZZA,
(March 9.) *Commissioner of Public Works.*

AMERICAN CANCER SOCIETY®

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to interested, Responsible and Competent Persons Engaged in the following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Maintenance and Repair of Miscellaneous Office Equipment (Repetitive Services), Bid #99-18.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 4, 1998.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Tuesday, March 24,1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to interested, Responsible and Competent Persons Engaged in the following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Printing Services FY 99 (Repetitive Services), Bid #99-22.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 4, 1998.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Tuesday, March 24,1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Temporary Office Help FY 99 (Repetitive Services), Bid #99-21.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 4, 1998.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Tuesday, March 24,1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 2, 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to interested, Responsible and Competent Persons Engaged in the following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Computer Software (Repetitive Services), Bid #99-16.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 4, 1998.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Tuesday, March 24,1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 19, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Frank Cole, Trustee, seeking with reference to the premises at 49 Worthington Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-8, Table E: Usable Open Space, Front Yard, Side Yard & Rear Yard Insufficient; Floor Area Ratio Excessive)

Erect one-story addition (sixth floor) to existing five-story building; also change legal occupancy from 56 apartments to 66 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Food Services for Prisoners held at district police stations located city-wide.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, March 9, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 25, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $250 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 25, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

MAYOR'S HOT LINE/635-4500

Always Ask For Identification or Call before Admitting:

Boston Edison	**262-4715**
Boston Gas	**469-2300**
Commonwealth Gas	**1-800-572-9300**
Boston Water & Sewer	**330-9400**
Elderly Commission	**635-4366**
Cablevision	**787-6672**
Assessing Department	**635-1141**
Inspectional Services	**635-5300**

Bell Atlantic–Representative Sent Only at Customer's Request

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 2, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 185 — MISCELLANEOUS COMPUTER SOFTWARE EQUIPMENT & SUPPLIES - CANCELLED to BOSTON POLICE DEPARTMENT— Bid Opening Date: March 4, 1998. (Commodity Code: 545-02; Buyer Frank Chin)

BID NO. 173 — 5 USER LICENSE FOR IN TELL ALL SOFTWARE (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 13, 1998. (Commodity Code: 920-95; Buyer Frank Chin)

BID NO. 200 — OEM-(ONLY) (ORIGINAL EQUIPMENT MANUFACTURER) - FORD MOTORCRAFT AUTOMOBILE & TRUCK EQUIPMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 19, 1998. (Commodity Code: 060-74; Buyer John Shea)

BID NO. 201 — LUMBER AND BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 13, 1998. (Commodity Code: 540-23; Buyer John Shea)

BID NO. 202 — MISCELLANEOUS POWER AND HAND TOOLS to BOSTON POLICE DEPARTMENT — Bid Opening Date: March 18, 1998. (Commodity Code: 545-02; Buyer John Shea)

(March 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Technical Support and Maintenance of the Boston Police Department Arrest Booking System.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, March 9, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 25, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of two thousand dollars ($2,000) shall be required from each bidder.

The services above described for the twenty-six (26) month term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, March 25, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

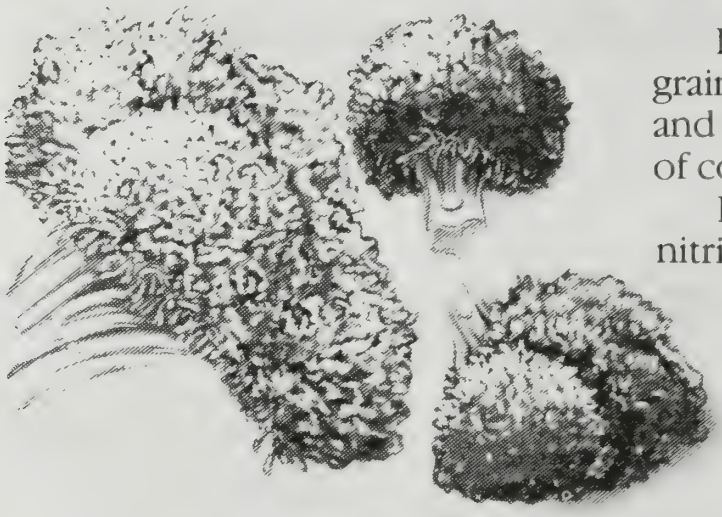
The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

A defense against cancer can be cooked up in your kitchen.



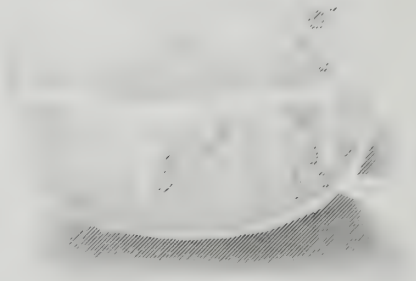
There is evidence that diet and cancer are related. Some foods may promote cancer, while others may protect you from it.

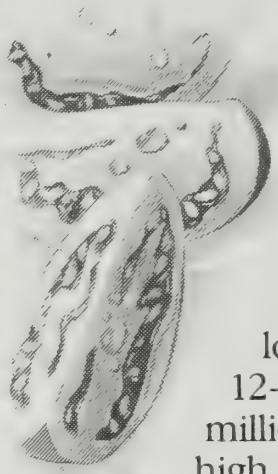
Foods related to lowering the risk of cancer of the larynx and esophagus all have high amounts of carotene, a form of Vitamin A which is in cantaloupes, peaches, broccoli, spinach, all dark green leafy vegetables, sweet potatoes, carrots, pumpkin, winter squash and tomatoes, citrus fruits and brussels sprouts.

Foods that may help reduce the risk of gastrointestinal and respiratory tract cancer are cabbage, broccoli, brussels sprouts, kohlrabi, cauliflower.

Fruits, vegetables, and whole-grain cereals such as oatmeal, bran and wheat may help lower the risk of colorectal cancer.

Foods high in fats, salt- or nitrite-cured foods like ham, and fish and types of sausages smoked by traditional methods should be eaten in moderation.





Be moderate in consumption of alcohol also.

A good rule of thumb is cut down on fat and don't be fat.

Weight reduction may lower cancer risk. Our 12-year study of nearly a million Americans uncovered high cancer risks particularly among people 40% or more overweight.

Now, more than ever, we know you can cook up your own defense against cancer. So eat healthy and be healthy.

No one faces cancer alone.

AMERICAN CANCER SOCIETY

Help Fight Cancer...Buy Daffodils!

AMERICAN CANCER SOCIETY®

WEDNESDAY
MARCH 25, 1998
BOSTON CITY HALL LOBBY
1PM TO 3PM

Daffodil Days

GERRY WYSE R.N.
ROOM 115
635-4983

$5.00 per Bouquet

$10.00 for a bouquet in a gift vase

GARDENERS GATHERING

Building Community in Community Gardens

SATURDAY, MARCH 21, 1998

12:00 NOON - 5:00 PM

ROXBURY COMMUNITY COLLEGE
MEDIA ARTS BUILDING

RCC is located at 1234 Columbus Avenue - across from the Roxbury Crossing Orange Line "T" stop
Parking Available

Workshops on:

Border Design
Arts in the Garden
Growing for Market
Keeping Locked Gardens Public
High Yield in Small Plots
Gardening with Children ... AND MORE!

Door Prizes **FREE** vegetable & flower seeds

For more information, translation or rides call 522-1996
Child care available -- must pre-register by March 16, 1998

GARDEN FUTURES

This event is brought to you by Garden Futures:
Boston Natural Areas Fund
Boston Urban Gardeners
Dorchester Gardenlands Preserve & Development Corp.
South End Lower Roxbury Open Space Land Trust

GREENLEAF COMPOSTING COMPANY

Also sponsored by Roxbury Community College and Greenleaf Composting Company

Garden Futures is made possible through Cox Charitable Trust, B.U. School of Public Health, The Boston Foundation, Boston Globe Foundation, U.S. Environmental Protection Agency -- New England, Merck Family Fund, Henry P. Kendall Foundation

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Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

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Shawn Murphy, *Staff Director,* 5th Floor, 635-3040

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Joseph Chery, *Director,* 635-3283

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Juanda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

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Kevin H. Chapman, *Director,* Room 716, 635-3245

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Abe Hantout, *Chairman,* Room 241, 635-4634

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Diane Lopes, *Commissioner,* Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

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Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

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Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

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OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director,* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Seth McCoy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24-HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
William J. Hannon, *Acting Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

2/16/98

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, April 9, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair and all the members present.

INVOCATION

Brother John Flaherty, Catholic Memorial High School, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Councillor ROACHE who, for all the Councillors, presented a citation to Mr. Al Gricus in recognition of his selfless dedication in his achievement of climbing 52 flights of stairs at the Prudential Center on behalf of people with Cystic Fibrosis. Mr. Gricus, in reply to a question from Councillor O'NEIL, stated that he was eighty and a half years of age, and he thanked the members of the Council for their kind words.

ORDER TO AMEND LOAN ORDER FROM $6,039,500 TO $7,059,500 FOR ACQUIRING LAND OR INTERESTS IN LAND FOR ANY PURPOSE FOR WHICH THE CITY IS OR MAY BE AUTHORIZED TO ACQUIRE LAND OR INTERESTS THEREIN, AND FOR THE CONSTRUCTION OF BUILDINGS OR FOR ADDITIONS TO SUCH BUILDINGS WHERE SUCH ADDITIONS INCREASE FLOOR SPACE OF SAID BUILDINGS, INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS, FOR VARIOUS DEPARTMENTS, INCLUDING POLICE DEPARTMENT (DOCKET NO. 0499)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order to amend an appropriation order originally passed by your Honorable Body on June 5, 1996, and June 26, 1996, and approved by the Mayor on July 9, 1996.

The proposed appropriation order would raise the amount from $6.039,500 to $7,059,500 for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for various departments including the Police Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That an appropriation order originally passed by your Honorable Body on June 5, 1996, and June 26, 1996, and approved by the Mayor on July 9, 1996 in the amount of $6,039,500, is amended by inserting in place thereof the sum of $7,059,500, appropriated for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for various departments including the Police Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (3) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $1,735,000 TO $8,880,000 FOR PURPOSE OF CLOSING OUT LANDFILL AREA, OPENING NEW LANDFILL AREA, OR MAKING IMPROVEMENTS TO EXISTING LANDFILL AREA, PROVIDED NO INDEBTEDNESS SHALL BE INCURRED HEREUNDER UNTIL PLANS RE PROJECT SHALL HAVE BEEN SUBMITTED TO DEPARTMENT OF ENVIRONMENTAL QUALITY ENGINEERING AND APPROVAL OF SAID DEPARTMENT HAS BEEN GRANTED THEREFOR (DOCKET NO. 0500)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order to amend an appropriation order originally passed by your Honorable Body on April 13, 1994, and April 27, 1994, and approved by the Mayor on May 4, 1994, amended on May 10, 1995, and May 10, 1995, and May 24, 1995, approved by the Mayor on June 2, 1995, and again amended on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996.

The proposed appropriation order would raise the amount from $1,735,000 to $8,880,000 for the purpose of closing out a landfill area, opening a new landfill area, or making improvements to an existing landfill area.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That an appropriation order originally passed by your Honorable Body on April 13, 1994, and April 27, 1994, and approved by the Mayor on May 4, 1994, in the amount of $205,000, and amended by your Honorable Body on May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995, to the amount of $1,020,000, and further amended by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996, to the amount of $1,735,000, is yet further amended by inserting in place thereof the sum of $8,880,000, appropriated for the purpose of closing out a landfill area, opening a new landfill area, or making improvements to an existing landfill area, provided, however, that no indebtedness shall be incurred hereunder until plans relating to the project shall have been submitted to the Department of Environmental Quality Engineering and the approval of said Department has been granted therefor; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under Clause (24) of Section 8 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes, or cer-

tificates of indebtedness of the City up to said amount.
Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $3,060,000 TO $4,845,000 FOR PURPOSE OF DEVELOPMENT, DESIGN, PURCHASE AND INSTALLATION OF COMPUTER HARDWARE, OTHER DATA PROCESSING EQUIPMENT AND COMPUTER ASSISTED INTEGRATED FINANCIAL MANAGEMENT AND ACCOUNTING SYSTEMS FOR VARIOUS CITY DEPARTMENTS INCLUDING SCHOOL DEPARTMENT (DOCKET NO. 0501)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order to amend an appropriation order originally passed by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996.

The proposed appropriation order would raise the amount from $3,060,000 to $4,845,000 for the purpose of the development, design, purchase and installation of computer hardware, other data processing equipment and computer assisted integrated financial management and accounting systems, for various city departments including the School Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That an appropriation order originally passed by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996, in the amount of $3,060,000, is amended by inserting in place thereof the sum of $4,845,000, appropriated for the development, design, purchase and installation of computer hardware, other data processing equipment and computer assisted integrated financial management and accounting systems, for various city departments including the School Department and that to meet said appropriation, the Collector/Treasurer be, and hereby is, authorized under Clause (28) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.
Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $10,330,000 TO $17,370,000 TO BE EXPENDED IN AID OF BRA FOR DEFRAYING SUCH PART OF COSTS OF REDEVELOPMENT, RENOVATION, MODERNIZATION, ACQUISITION, PURCHASE AND OPERATIONS RE URBAN RENEWAL PROJECTS LOCATED IN VARIOUS URBAN RENEWAL AREAS THROUGHOUT CITY OF BOSTON (DOCKET NO. 0502)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order to amend an appropriation order originally passed by your Honorable Body on May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995, and again amended on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996.

The proposed appropriation order would raise the amount from $10,330,000 to $17,370,000 to be expended in aid of the Boston Redevelopment Authority for defraying such part of the costs of redevelopment, renovation, modernization, acquisition, purchase and operations relative to urban renewal projects located in various urban renewal areas throughout the City of Boston.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That an appropriation originally passed by your Honorable Body on May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995, in the amount of $2,040,000, and amended by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996, to the amount of $10,330,000, is further amended by inserting in place thereof the sum of $17,370,000, appropriated to be expended in aid of the Boston Redevelopment Authority for defraying such part of the costs of redevelopment, renovation, modernization, acquisition, purchase and operations relative to Urban Renewal projects located in the following urban renewal areas: Charlestown, West End, Government Center, South End, Fenway, Park Plaza, Kittredge Square, St. Botolph Street, School-Franklin, South Station, Brunswick-King, Boylston-Essex, South Cove, Washington Park, Campus High, Whitney Street, New York Streets, Central Business District, Bedford-West, North Harvard, Sumner Street NPD and Waterfront, as will not be met by loans (other than temporary loans) or by contributions or grants from the federal government or from any other source; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 20 of Chapter 121B of the General Laws, as amended, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.
Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $6,473,000 TO $9,633,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSE OF VARIOUS DEPARTMENTS INCLUDING HEALTH AND HOSPITALS DEPARTMENT (DOCKET NO. 0503)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order to amend an appropriation order originally passed by your Honorable Body on June 29, 1996, and July 31, 1996, and approved by the Mayor on August 5, 1996.

The proposed appropriation order would raise the amount from $6,473,000 to $9,633,000 for the purpose of planning, designing, acquiring land for, constructing

and originally equipping structures and facilities and for remodeling, reconstructuring or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purpose of various departments including the Health and Hospitals Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That an appropriation order originally passed by your Honorable Body on June 29, 1996, and July 31, 1996, and approved by the Mayor on August 5, 1996 in the amount of $6,473,000, is amended by inserting in place thereof the sum of $9,633,000, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructuring or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various departments including the Health and Hospitals Department and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of General Laws, to issue from time to time, on request of the Mayor, bonds, notes, or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $31,530,000 TO $37,185,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR VARIOUS CITY DEPARTMENTS INCLUDING PROPERTY MANAGEMENT, PUBLIC FACILITIES, PARKS AND RECREATION, LIBRARY, AND PUBLIC WORKS DEPARTMENTS (DOCKET NO. 0504)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order to amend an appropriation order originally passed by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996.

The proposed appropriation order would raise the amount from $31,530,000 to $37,185,000 for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various departments including the Property Management, Public Facilities, Parks and Recreation, Library and Public Works Departments.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That an appropriation order originally passed by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996 in the amount of $31,530,000, is amended by inserting in place thereof the sum of $37,185,000, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purpose of various departments including the Property Management, Public Facilities, Parks and Recreation, Library and Public Works Departments and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions Clauses (3) and (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes, or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $6,000,000 TO $9,335,000 FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE CITY DEPARTMENTS INCLUDING FIRE DEPARTMENT, HEALTH AND HOSPITALS DEPARTMENT, AND MANAGEMENT INFORMATION SERVICES DEPARTMENT (DOCKET NO. 0505).

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order to amend an appropriation order originally passed by your Honorable Body on April 13, 1994, and April 27, 1994, and approved by the Mayor on May 4, 1994, and again amended on May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995.

The proposed appropriation order would raise the amount from $6,000,000 to $9,335,000 appropriated for the cost of departmental equipment to service city departments including the Fire Department, the Health and Hospitals Department and the Management Information Services (M.I.S.) Department

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That an appropriation order originally passed by your honorable Body on April 13, 1994, and April 27, 1994, and approved by the Mayor on May 4, 1994, in the amount of $4,410,000, and amended by your Honorable Body on May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995, to the amount of $6,000,000, is further amended by inserting in place thereof the sum of $9,335,000 appropriated for the cost of departmental equipment to service city departments including the Fire Department, the Health

and Hospitals Department and the Management Information Services (M.I.S) Department; and that to meet said appropriation the Collector Treasurer be, and hereby is authorized under the provisions of Clause (9) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $9,530,000 TO $12,155,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES, FOR PURPOSE OF PARKS AND RECREATION AND ENVIRONMENT DEPARTMENTS (DOCKET NO. 0506)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order to amend an appropriation order originally passed by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 25, 1996.

The proposed appropriation order would raise the amount from $9,530,000 to $12,155,000 for the purpose of the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purpose of the Parks and Recreation and Environment Departments.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That an appropriation order originally passed by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 25, 1996, in the amount of $9,530,000, is amended by inserting in place thereof the sum $12,155,000, appropriated for the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purpose of the Parks and Recreation and Environment Departments and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes of certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $1,020,000 TO $1,530,000 FOR THE PURPOSE OF DEVELOPMENT, DESIGN, AND PURCHASE OF COMPUTER SOFTWARE INCIDENT TO PURCHASE, INSTALLATION AND OPERATION OF COMPUTER ASSISTED INTEGRATED FINANCIAL MANAGEMENT AND ACCOUNTING SYSTEMS FOR VARIOUS CITY DEPARTMENTS INCLUDING SCHOOL DEPARTMENT (DOCKET NO. 0507)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order to amend an appropriation order originally passed by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996.

The proposed appropriation order would raise the amount from $1,020,000 to $1,530,000 for the purpose of the development, design, and purchase of computer software, incident to the purchase, installation and operation of computer hardware and other data processing equipment and computer assisted integrated financial management and accounting systems, for various city departments including the School Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That an appropriation order originally passed by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996, in the amount of $1,020,000, is amended by inserting in place thereof the sum of $1,530,000, appropriated for the development, design, and purchase of computer software, incident to the purchase, installation and operation of computer hardware and other data processing equipment and computer assisted integrated financial management and accounting systems, for various city departments including the School Department, and that to meet said appropriation, the Collector Treasurer be, and hereby is, authorized under Clause (29) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

LOAN ORDER OF $23,470,000 FOR THE PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES, AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR USE OF VARIOUS CITY DEPARTMENTS INCLUDING PROPERTY MANAGEMENT, LIBRARY, COMMUNITY CENTERS, PARKS AND RECREATION, POLICE, AND PUBLIC FACILITIES DEPARTMENTS (DOCKET NO. 0508)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $23,470,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such

remodeling, reconstruction or repair for the use of various city departments including the Property Management, Library, Community Centers, Parks and Recreation, Police and Public Facilities Departments.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $23,470,000 be, and hereby is, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling,, reconstruction or repair for various departments including the Property Management, Library, Community Centers, Parks and Recreation, Police and Public Facilities Departments and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under th provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of General Laws, to issue from time to time, on request of the Mayor, bonds, notes, or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $57,140,000 TO $137,975,000 FOR PROJECTS WHICH MAY BECOME APPROVED SCHOOL PROJECTS WITHIN MEANING OF CHAPTER 645 OF ACTS OF 1948, AS AMENDED, INCLUDING ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES AND ADDITIONS, AND FOR RECONSTRUCTION, REMODELING, REHABILITATION AND MODERNIZATION OF ANY SCHOOLHOUSE OR ADDITION (DOCKET NO. 0509)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order to amend an appropriation order originally passed by your honorable body on June 12, 1996, and June 26, 1996, and approved by the Mayor on July 9, 1996.

The proposed appropriation order would raise the amount from $57,140,000 to $137,975,000 for projects which may become approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, remodeling, rehabilitation and modernization of any schoolhouse or addition

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That an appropriation order originally passed by your Honorable Body on June 12, 1996, and June 26, 1996, and approved by the Mayor on July 9, 1996, in the amount of $57,140,000, is amended by inserting in place thereof the sum of $137,975,000, appropriated for projects which may become approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, remodeling, rehabilitation and modernization of any schoolhouse or addition; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 8 of Chapter 645 of the Acts of 1948, as amended, or under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

LOAN ORDER OF $1,090,000 FOR THE PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR USE OF VARIOUS CITY DEPARTMENTS INCLUDING FIRE AND LIBRARY DEPARTMENTS (DOCKET NO.0510)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $1,090,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the use of various city departments including the Fire and Library Departments.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $1,090,000 be, and hereby is, appropriated for the planning. designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various city departments including the Fire and Library Departments, and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

LOAN ORDER OF $5,145,000 FOR THE PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION0N OF SUCH FACILITIES FOR PURPOSE OF PARKS AND RECREATION, COMMUNITY CENTERS, AND ENVIRONMENT DEPARTMENTS (DOCKET NO. 0511)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $5,145,000 for the purpose of the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $5,145,000 be, and hereby is, appropriated for the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purpose of the Parks and Recreation, Community Centers and Environment Departments and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

LOAN ORDER OF $5,465,000 TO BE EXPENDED IN AID OF BHA FOR PURPOSE OF DEFRAYING COSTS IN RELATION TO DEVELOPMENT, INCLUDING INFRASTRUCTURE WORK, ACQUISITION AND OPERATING COSTS OF CLEARANCE, URBAN RENEWAL, COMMUNITY RENEWAL, RELOCATION, REHABILITATION OR LOW-RENT HOUSING PROJECT, ALL WITHIN CITY (DOCKET NO. 0512)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $5,465,000 to be expended in aid of the Boston Housing Authority for the purpose of defraying costs in relation to the development, including infrastructure work, acquisition and operating costs of a clearance, urban renewal, community renewal, relocation, rehabilitation or low-rent housing project, all within the City of Boston.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $5,465,000, be, and hereby is, appropriated to be expended in aid of the Boston Housing Authority for the purpose of defraying costs in relation to the development, including infrastructure work, acquisition and operating costs of a clearance, urban renewal, community renewal, relocation, rehabilitation or low-rent housing project, all within the City of Boston, and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 20 of Chapter 121B of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

LOAN ORDER OF $2.415,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUISITION AND DEVELOPMENT OF LAND, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR USE OF VARIOUS CITY DEPARTMENTS INCLUDING PARKS AND RECREATION DEPARTMENT (DOCKET N0. 0513)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $2,415,000 for the purpose of planning, designing, acquisition and development of land, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the use of various city departments including the Parks and Recreation Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino.
Mayor of Boston.

Ordered, That the sum of $2,415,000 be, and hereby is, appropriated for the planning, designing, acquisition and development of land, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various departments including the Parks and Recreation Department and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $13,945,000 TO $14,620,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING

LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES INCLUDING ORIGINAL STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR USE OF VARIOUS CITY DEPARTMENTS INCLUDING FIRE, POLICE, PROPERTY MANAGEMENT, AND PARKS AND RECREATION DEPARTMENTS (DOCKET N0. 0514)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order to amend an appropriation order originally passed by your Honorable Body on May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995.

The proposed appropriation order would raise the amount from $13,945,000 to $14,620,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the use of various city departments including the Fire, Police, Property Management, and Parks and Recreation Departments.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, an appropriation order originally passed by your Honorable Body on May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995, in the amount of $13,945,000, is amended by inserting in place thereof the sum of $14,620,000, and hereby is further amended by modifying the purpose description to the following:

"appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities including original structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair"

for various departments including the Fire Department, the Police Department, the Property Management Department and the Parks and Recreation Department; and is again amended to read as follows:

"and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of the General Laws,"

to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $13,097,000 TO $20,652,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES INCLUDING ORIGINAL STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR USE OF VARIOUS CITY DEPARTMENTS INCLUDING COMMUNITY CENTERS, FIRE AND POLICE DEPARTMENTS (DOCKET NO. 0515)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order to amend an appropriation order originally passed by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996.

The proposed appropriation order would raise the amount from $13,097,000 to $20,652,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities including original structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the use of various city departments including the Community Centers, Fire and Police Departments

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, an appropriation order originally passed by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996, in the amount of $13,097,000, is amended by inserting in place thereof the sum of $20,652,000, and hereby is further amended by modifying the purpose description to the following:

"appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities including original structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair"

for various departments including the Community Centers Department, the Fire Department, and the Police Department; and is hereby further amended to read as follows:

"and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of

the General Laws,"
to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $4,595,000 TO $15,760,000 TO PROVIDE FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE VARIOUS CITY DEPARTMENTS INCLUDING MANAGEMENT AND INFORMATION SYSTEMS, PARKS AND RECREATION, PRINTING AND PROPERTY MANAGEMENT DEPARTMENTS (DOCKET NO. 0516)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order to amend an appropriation order originally passed by your Honorable Body on May 8, 1996, and approved by the Mayor on June 25, 1996.

The proposed appropriation order would raise the amount from $4,595,000 to $15,760,000 to provide for the cost of departmental equipment to service various city departments including the Management and Information Systems, Parks and Recreation, Printing and Property Management Departments.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That an appropriation order originally passed by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 25, 1996 in the amount of $4,595,000, is amended by inserting in place thereof the sum of $15,760,000, appropriated for the cost of departmental equipment to service various city departments including the Management and Information Systems, Parks and Recreation, Printing and Property Management Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (9) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $15,915,000 TO $18,605,000 FOR PURPOSE OF INSTALLATION OF TRAFFIC CONTROL SIGNALS AND PUBLIC LIGHTING INSTALLATIONS, FIRE ALARM OR POLICE COMMUNICATION INSTALLATIONS AND FOR EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0517)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order to amend an appropriation order originally passed by your Honorable Body on March 11, 1992, and March 25, 1992, and approved by the Mayor on April 2, 1992, amended on April 13, 1994, and April 27, 1994, and approved by the Mayor on May 4, 1994, further amended on May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995, and again amended on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996.

The proposed appropriation order would raise the amount from $15,915,000 to $18,605,000 for the purpose of the installation of traffic control signals and public lighting installations, fire alarms or police communication installations and for extending and improving such installations.

I urge your Honorable Body to pass this order..

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That an appropriation order originally passed by your Honorable Body on March 11, 1992, and March 25, 1992, and approved by the Mayor on April 2, 1992, in the amount of $970,000, and amended by your Honorable Body on April 13, 1994, and April 27, 1994, and approved by the Mayor on May 4, 1994, to the amount of $8,240,000, and further amended by your Honorable Body May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995, to the amount of $10,305,000, and again amended by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996, to the amount of $15,915,000, is yet further amended by inserting in place thereof the sum of $18,605,000 appropriated for the installation of traffic control signals and public lighting, fire alarm or police communication installations and for the purpose of extending and improving such installations; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (14) Section 7 of Chapter 44 of the General Laws to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

APPROPRIATION AND TAX ORDERS FOR FISCAL YEAR COMMENCING JULY 1, 1997, AND ENDING JUNE 30, 1998 (DOCKET NO. 0518)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith my Recommended Operating Budget for Fiscal year 1998 for the City of Boston and County of Suffolk. This budget, in the amount of $1.42 billion, is soundly balanced.

Two things have remained constant throughout my four submissions. The first has been my focus on three main priorities; investing in our schools, investing in public safety to help our residents feel safer and investing in economic opportunity in our neighborhoods.

The second is the soundness of the City's financial position. I have proposed extraordinary funding increases for my top priorities, but I have also required financial restraint in other areas of spending. I have placed a high premium on initiatives to help reduce costs or increase the City's overall funding availability. The combination of accountability for the use of resources and tight spending controls has earned Boston the highest credit rating in its history for the latest bond issue, an accomplishment which, by itself, reduces interest costs so funds may be put to more productive use.

But stability does not mean stagnation. Boston's innovations and resulting accomplishments are being noticed around the country, particularly by other major urban areas tackling the same issues. From neighborhood policing to Read Boston, the Boston HealthNet to Main Streets, Boston's extraordinary efforts show how a commitment to clear goals pays off for the residents of Boston.

You know the record. With your support, funding of Public Schools has increased faster than the budget as a whole. As a result, enrollment is up, pilot schools are a successful in-district model of innovation, technology is taking hold, and we have enjoyed school openings free of labor disputes. We have added 400 new police officers to achieve the highest uniformed strength since the 1970s, while also introducing equipment and staff innovations. As a result, our officers spend more time out on the street and prevent more incidents, leading to the lowest crime rates in decades. We have increased library hours and community center hours, added parks programs and extracurricular activities to provide constructive activities for kids. As a result, we have fewer young people involved in violent crime. And last year, we took on the tough issue of securing a public health mission that fits the realities of our times, creating a new Boston Medical Center through a consolidation of a private, non-profit hospital and the City's venerable hospitals. As a result, we have ensured health care for all, regardless of ability to pay, while improving the long-term viability of the hospital, to provide quality health care to the residents of Boston without sacrificing the fiscal stability of the City.

I am glad to say, therefore, that the budget request before you will sound familiar. The priority I have placed on education — indeed, staking my reputation on it — is met with a $19.7 million increase to fund ongoing improvements in the curriculum standards and materials, continued projected growth in enrollment, and professional development components to the technology plan. The funding for public safety also covers the full costs of neighborhood policing, with 90 new officers on board by June 30th of this year. Fire Department staffing and equipment upgrades are also fully funded, with planned replacement classes to keep pace with attrition during the year. Total public safety funding accounts for $7.3 million of this year's recurring revenue growth, plus $3.3 million of non-recurring revenues applied toward the cost of opening the new Boston Police Headquarters. The appropriation request for the new Boston Public Health Commission adds funding for AIDS programs, breast cancer awareness, and the tobacco control initiative I recently approved after your unanimous vote.

I am also recommending an appropriation to a collective bargaining reserve, to prudently plan for the anticipated settlement of major outstanding collective bargaining agreements, including the Boston Teachers Union of the School Department. A reserve of $23.7 million will ensure that funding is available so that City operations will not be adversely affected. Supplemental appropriation requests will be submitted to the City Council to apply this reserve, as needed, to operating budgets.

Among the many projects we have pursued, the new Boston Police Headquarters marks a real turning point in the use of capital investments to improve the effectiveness of City services. The new Headquarters, coming on-line this fall, signifies a change in the way policing is done. With state-of-the-art crime labs and integrated communications systems, it prepares the City's Police Department for the next century.

After allocating resources to continue these initiatives and covering fixed costs, there is actually less discretionary funding available for other department appropriations. My Administration has thoroughly scoured every program's objectives and funding requests, and required justifications for every vacancy. Many departments have a lower appropriation, excluding the anticipated collective bargaining transfer, but all cabinets have ensured the maximum achievement of ongoing objectives as well as new program initiatives. For example, a consumer advocacy function has been restored to the Office of Community Partnerships to oversee a new early childhood program in partnership with community -based organizations, and a small investment in a new Health and Safety Program, as well as an improved Employee Assistance Program will lead to greater productivity of the City's workforce and ultimately better use of the City's limited resources.

As you scrutinize this Recommended Budget, I request that you examine the results; our new models of service that are being replicated in other cities and the incremental measures of success that are steadily increasing our investments in our communities. Our record is clear: investing in stable goals within revenue-driven fiscal constraints. I welcome your review and comments.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Appropriation and Tax Orders for the Fiscal Year Commencing July 1, 1997, and ending June 30, 1998

Ordered: I. That to meet the current expenses of the City of Boston and the County of Suffolk, in the fiscal year commencing July 1, 1997, and ending June 30, 1998, the respective sums of money specified in the schedules hereinafter set out, be, and the same hereby are, appropriated for expenditure under the direction of the respective boards and officers severally specified, for the for the several specific purposes hereinafter designated and, except for transfers lawfully made, for such purposes only - said appropriations, to the extent they are for the maintenance and operation of parking meters, and the regulation of parking and other activities incident thereto (which is hereby determined to be $8,500,000), being made out of the income from parking meters and, to the extent they are for other purposes, being made out of the proceeds from the sale of tax title possessions and receipts from tax title redemptions in addition to the total real and personal property taxes of prior years collected from July 1, 1996, up to and including March 31, 1997, as certified by the City Auditor under Section 23 of Chapter 59 of the General Laws and the proceeds from the sale of surplus property to be transferred in the amount of $4,300,000 pursuant to the provisions of Section 24 of Chapter 190 of the Acts of 1982 as amended by section 4 of Chapter 701 of the Acts of 1986, and out of available funds on hand July 1, 1997, as certified by the Director of Accounts under said Section 23, and the balance of said appropriations to be raised by taxation pursuant to said Section 23:

	CITY DEPARTMENTS	Personnel Services	Contractual Services	Supplies and Materials	Current Charges and Obligations	Equipment	Special Appropriation	Structures and Improvements	Land and Non-Structural Improvement to Land	Total
	Office of the Mayor									
011 114 0114	Consumer Affairs & Licensing	349,995	27,500	7,000	11,300	11,000	0	0	0	406,[illegible]
011 140 0000	Intergovernmental Relations	570,003	140,100	2,000	109,700	0	0	0	0	821,[illegible]
011 151 0151	Law Department	2,540,189	796,000	59,031	47,357	101,100	0	0	0	3,543,6[illegible]
011 111 0111	Mayor's Office	1,326,795	194,500	20,000	62,793	0	0	0	0	1,604,088
011 412 0412	Neighborhood Services	621,554	51,000	19,800	6,373	0	0	0	0	698,[illegible]
011 411 0000	Office of Public Information	561,650	20,096	14,700	2,340	0	0	0	0	598,[illegible]
	Chief Operating Officer									
011 140 0000	Chief Operating Officer	706,074	169,382	2,500	8,164	0	0	0	0	886,120
011 140 0000	Graphic Arts Department	917,973	172,500	16,194	6,591	0	110,000	0	0	1,223,258
011 140 0000	Human Resources	1,431,048	195,200	20,500	68,006,153	0	0	0	0	69,652,001
011-140 0000	Management & Information Svs	4,344,845	1,040,232	173,200	1,036,379	56,000	0	0	0	6,650,656
011 175 0175	Management Fund	0	0	0	0	0	210,000	0	0	210,000
011 140 0000	Office of Labor Relations	540,751	229,176	5,000	7,000	28,000	0	0	0	809,927
011 140 0000	Purchasing Division	853,016	144,746	29,100	21,076	0	7,000	0	0	1,054,938
011 199 0199	Unemployment Compensation	0	0	0	0	0	50,000	0	0	50,000
	Chief Financial Officer									
011 136 0136	Assessing Department	4,050,700	247,190	56,950	379,594	26,000	0	0	0	4,760,434
011 131 0131	Auditing Department	1,429,064	47,300	12,059	14,666	5,400	0	0	0	1,508,489
011 333 0333	Execution of Courts	0	0	0	0	0	4,111,647	0	0	4,111,647
011 139 0139	Medicare Payments	0	0	0	0	0	2,865,000	0	0	2,865,000
011 140 0000	Office of Budget Management	1,239,525	648,780	14,000	25,679	0	0	0	0	1,927,984
011-374 0374	Pensions & Annuities - City	0	0	0	0	0	5,800,000	0	0	5,800,000
011 137 0000	Treasury Department	2,022,026	138,900	385,154	38,705	7,900	1,000	0	0	2,593,685
011 140 0000	Workers' Compensation Division	331,029	17,056	7,725	5,123	0	0	0	0	360,933
011 341 0342	Workers' Compensation Fund	0	0	0	0	0	2,979,000	0	0	2,979,000
	Public Safety									
011 221 0221	Fire Department	92,613,935	2,962,668	2,353,000	2,703,824	530,000	0	0	0	101,163,427
011 211 0211	Police Department	147,122,038	9,476,199	5,649,257	11,181,327	3,121,012	0	0	0	176,549,833
	Economic Development									
011 140 0000	Boston Residents Job Policy	293,832	500	1,000	200	0	0	0	0	295,532
011 188 0000	Department of Neighborhood Dev	2,334,592	1,468,909	139,886	543,323	9,750	0	0	0	4,496,460
011 140 0000	Minority/Women Business	359,192	8,100	3,800	4,912	0	0	0	0	376,004
011 384 0384	Rental Housing Resource Center	705,059	71,528	30,000	2,500	0	0	0	0	809,087
011 415 0415	Special Events & Tourism	426,038	246,685	9,500	5,978	3,000	320,492	0	0	1,011,693
	Basic Services									
015 400 3321	Cemetery Division	421,627	80,900	82,500	53,934	40,000	0	0	20,000	698,961
011 181 0181	Central Fleet Maintenance	1,646,706	337,405	604,000	0	0	0	0	0	2,588,111
011 121 0000	Election Department	2,363,652	219,800	198,394	69,054	0	0	0	0	2,850,900
011 110 0110	Library Department	15,405,783	3,189,000	2,506,500	443,900	0	0	0	0	21,545,183
011 300 0301	Parks & Recreation Department	6,463,967	1,569,869	267,000	461,699	20,000	391,000	0	65,000	9,238,535
011 180 0180	Property Management Dept	7,708,906	4,097,240	520,350	332,175	5,500	0	0	0	12,664,671
011 311 0311	Public Works Department	13,755,180	40,830,983	616,000	1,195,138	0	0	200,000	0	56,597,301
011 163 0163	Registry Division	700,932	28,860	8,670	1,050	1,500	0	0	0	741,01[illegible]

011-331-0331	Snow Removal	0	0	0	0	0	3,250,000	0	0	3,250,000
011-251-0000	Transportation Department	12,848,792	6,285,958	751,700	1,205,057	161,500	0	0	0	21,253,007
011-448-0448	Youth Fund	51,570	0	0	0	0	4,202,650	0	0	4,254,220
	Environmental Services									
011-303-0303	Environment Department	725,388	19,500	11,700	740	0	0	0	0	757,328
011-261-0260	Inspectional Services Dept	8,566,145	738,212	119,500	749,422	54,000	0	0	0	10,227,279
	Human Services									
011-115-0115	Community Partnership	504,124	852,624	11,000	3,000	6,000	0	0	0	1,376,748
011-387-0387	Elderly Commission	1,711,538	145,440	55,100	219,260	35,000	0	0	0	2,166,338
011-406-0406	Emergency Shelter Commission	212,514	179,044	7,400	1,000	0	0	0	0	399,958
011-403-0403	Office of Civil Rights	327,271	20,000	7,000	180	0	0	0	0	354,451
011-503-0503	Office of Cultural Affairs	343,324	18,500	5,000	7,400	0	0	0	0	374,224
011-188-0000	Boston Community Centers	8,872,067	2,009,320	179,800	270,103	2,000	402,800	0	0	11,736,090
011-620-0620	Public Health Commission	28,391,028	14,418,913	2,117,892	1,836,510	349,212	17,656,266	0	0	64,769,821
011-740-0741	Veterans Services Department	669,934	127,600	8,000	1,567,700	0	0	0	0	2,373,234
011-417-0417	Women's Commission	119,231	9,175	1,200	500	0	0	0	0	130,106
	Non-Mayoral Departments									
011-161-0161	City Clerk	663,037	34,840	10,500	6,745	2,100	0	0	0	717,222
011-112-0112	City Council	2,584,372	190,000	43,800	22,000	0	0	0	0	2,840,172
011-193-0193	Finance Commission	159,444	3,100	628	1,150	0	0	0	0	164,322
011-252-0252	Licensing Board	414,518	18,000	7,300	4,900	500	0	0	0	445,218
	Other									
011-999-9999	Reserve for Collective Bargaining	23,750,450	0	0	0	0	0	0	0	23,750,450
011-140-0000	Risk Retention Reserve	0	0	0	0	0	1,000,000	0	0	1,000,000
	TOTAL CITY DEPARTMENTS	407,072,426	93,939,030	17,172,290	92,683,674	4,576,474	43,356,855	200,000	85,000	659,085,749

	COUNTY DEPARTMENTS	Personnel Services	Contractual Services	Supplies and Materials	Current Charges and Obligations	Equipment	Special Appropriation	Structures and Improvements	Land and Non Structural Improvement to Land	Total
	Chief Operating Officer									
011-140-0000	Human Resources	150,000	0	0	220,000	0	0	0	0	370,000
	Chief Financial Officer									
014-139-0139	Medicare Payments - County	0	0	0	0	0	20,000	0	0	20,000
014-749-1375	Pensions & Annuities - County	0	0	0	0	0	500,000	0	0	500,000
011-140-0000	Workers' Compensation Service	110,000	0	0	0	0	0	0	0	110,000
011-341-0342	Workers' Compensation Fund	0	0	0	0	0	750,000		0	750,000
014-745-0165	Registry of Deeds	1,585,266	98,000	24,635	3,100	845	0	0	0	1,711,846
014-747-0000	Suffolk County Sheriff's Dept	0	0	0	0	0	5,875,000	0	0	5,875,000
	TOTAL COUNTY DEPARTMENTS	1,845,266	98,000	24,635	223,100	845	7,145,000	0	0	9,336,846

Further Ordered: II. That to meet so much of the expenses of maintaining, improving and embellishing in the fiscal period commencing July 1, 1997, and ending June 30, 1998, cemeteries owned by the City of Boston, or in its charge, as is not met by the income of deposits for perpetual care on hand December 31, 1996, the respective sum of money specified in the subjoined schedule be, and the same hereby is, appropriated out of the fund set up under Chapter 13 of the Acts of 1961 - the same to be expended under the direction of the Commissioner of Parks and Recreation:

015-400-3321
Cemetery Division
Parks and Recreation Department
Personal Services $700,000

Referred to the Committee on Ways and Means.

ORDER FOR ANNUAL APPROPRIATION OF $491.5 MILLION FOR SCHOOL DEPARTMENT FOR FY98 (DOCKET NO. 0519)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith an appropriation order in the amount of $491.5 million for the Boston Public Schools for FY98, submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987 and Chapter 108 of the Acts of 1991.

The School Department projects an additional $68.7 million in external funds for FY98, for a total operating budget of $560.02 million. In addition, the City's FY98-FY02 Capital Plan outlines $225 million worth of school projects, and a separate reserve for collective bargaining includes anticipated settlements for all outstanding agreements, including those related to the School Department.

No other Mayor in recent memory has invested more political capital in improving education. I truly believe in public education and that the Boston Public Schools are improving and will continue to do so. I am committed to working with the Boston School Committee and Superintendent Payzant to improve education. During this past year, the Boston Public Schools made much progress, introducing frameworks for reading/language arts, mathematics, science and social studies, administering a new assessment instrument, upgrading five Boston high schools to full accreditation, wiring 18 schools to the Internet during October's Net Day, and 13 more on Net Day last week, totally upgrading the technology system at the Jeremiah E. Burke High School and opening two pilot schools, the Greater Egleston Pilot School and the Multicultural Middle Pilot School.

The request forwarded to you today is $19.7 million over the current FY97 budget appropriation, a 4.2 percent increase. The Boston Public Schools is receiving more than two-thirds of all discretionary funding, after covering fixed costs and reserving for collective bargaining, available for all departmental appropriations. Overall, the FY98 budget supports the second year of the School Committee's educational reform plan. A Focus on Children.

Improving education in Boston requires a long-term commitment to improve teaching and learning for all students. I look forward to working with you to bring about improvement in education for all of Boston's children. I respectfully request your support of the FY98 appropriation for the Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1997, and ending June 30, 1998, the sum of $491,500,000 be, and the same hereby is, appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

School Department, $491,500,000

Referred to the Committee on Education and School Matters.

ORDER FOR SUPPLEMENTAL APPROPRIATION OF $3.5 MILLION FOR SCHOOL DEPARTMENT FOR FY97 (DOCKET NO. 0520)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith a supplemental appropriation order in the amount of $3.5 million for the School Department for FY97, submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987 and Chapter 108 of the Acts of 1991.

The supplemental appropriation covers expenditures above appropriation due to programmatic shifts within the student population, as well as mid-year staff adjustments in special education. Since November, 1996, the Boston School Committee has reported that the Boston Public Schools were experiencing budgetary pressures in the area of salary and benefits, property services, and purchased services. At that time the Superintendent initiated a budget reduction plan that froze non-school based positions, reduced authorized levels of spending from central administrative accounts, enhanced expenditure monitoring, and set in place internal controls. Working in cooperation with city departments, the management plan has met with positive results; however, a budgetary shortfall still exists. As a result I am filing a supplemental appropriation request, for which funding is available from increased interest income.

I respectfully request your support of this supplemental appropriation for the Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1996, and ending June 30, 1997, the sum of $3,500,000 be, and the same hereby is, appropriated, said sum to be met from available funds:

School Department, $3,500,000

Referred to the Committee on Education and School Matters.

ORDER FOR SUPPLEMENTAL APPROPRIATION OF $12,139 FOR SCHOOL DEPARTMENT FOR FY97 (DOCKET NO. 0521)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.

Dear Councillors:

I transmit herewith a supplemental appropriation order in the amount of $12,139 for the School Department for FY97, submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991 and Chapter 150E of the Massachusetts General Laws.

The supplemental appropriation covers the FY97 cost of a two-year settlement with the plant administrators. I respectfully request your support of this supplemental appropriation for the Boston School Department.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991, and Chapter 150E of the Massachusetts General Laws, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1996, and ending June 30, 1997, the sum of $12,139 be, and the same hereby is, appropriated, said sum to be met from available funds:

School Department, $12,139

Referred to the Committee on Education and School Matters.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND AWARD OF $21,603.03 FOR S.T.O.P. PROJECT FROM EXECUTIVE OFFICE OF PUBLIC SAFETY (DOCKET NO. 0522)

The following was received:

City of Boston
Office of the Mayor

March 27, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $21,603.03 in the form of an Executive Office of Public Safety award to the Boston Police Department, for the purpose of reducing repeat sexual assault victimizations in both the adult and juvenile populations of the City.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Executive Office of Public Safety has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $21,603.03 will be utilized by the Boston Police Department to reduce repeat sexual victimizations in both the adult and juvenile populations within the City of Boston; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Executive Office of Public Safety's award not to exceed the amount of $21,603.03.

Referred to the Committee on Public Safety.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JOHN C. BOWMAN III AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0523)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of John C. Bowman III of 19 Joy Street, Boston, MA 02108, as a member of the Boston Landmarks Commission for a term expiring on June 30, 1999. I am appointing Mr. Bowman pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Mr. Bowman is a member of the Greater Boston Real Estate Board.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of Chapter 772 of the Acts of 1975, the reappointment of John C. Bowman III of 19 Joy Street, Boston, MA, as a member of the Boston Landmarks Commission for a term to expire June 30, 1999, be and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND AWARD OF $97,478 AWARDED BY NATIONAL INSTITUTE OF JUSTICE (DOCKET NO. 0524)

The following was received:

City of Boston
Office of the Mayor

March 31, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $97,478 in the form of a National Institute of Justice award to the Boston Police Department, for the purpose of conducting a survey that will examine the lingering effects of hate and violence victimization compared to similar crimes and assess the effectiveness of the criminal justice system in meeting the needs of such victims.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The National Institute of Justice has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $97,478 will be utilized by the Boston Police Department to conduct a survey that will examine the effects of hate and violence victimization compared to similar crimes and assess the effectiveness of the criminal justice system in meeting the needs of such victims; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the National Institute of Justice's award not to exceed the amount of $97,478.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND FUNDS OF $35,000 IN FORM OF COMMUNITY ORIENT-

ED POLICING SERVICE OFFICE AWARD FOR PURPOSE OF PLANNING AND IMPLEMENTING A TRAINING AND TECHNICAL ASSISTANCE DOMESTIC VIOLENCE CONFERENCE(DOCKET NO. 0525)

The following was received:

City of Boston
Office of the Mayor

March 28, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend funds in the amount of $35,000 in the form of a Community Oriented Policing Service Office award to the Boston Police Department, for the purpose of planning and implementing a Training and Technical Assistance Domestic Violence Conference.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Office of Community Oriented Policing Services has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $35,000 will be utilized by the Boston Police Department to cover approved conference and implementation costs for the Boston Police Department to host a Domestic Violence Cluster Training Conference; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the COPS Office award not to exceed the amount of $35,000.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING TRANSPORTATION DEPARTMENT TO ACCEPT AND EXPEND GRANT FROM MASSACHUSETTS GOVERNOR'S HIGHWAY SAFETY BUREAU OF $30,000 FOR PURPOSE OF PROVIDING SERVICES FOR COMMUNITY TRAFFIC SAFETY PROGRAM, "KEEP BOSTON MOVING SAFELY" (DOCKET NO. 0526)

The following was received:

City of Boston
Office of the Mayor

April 3, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order that authorizes the City of Boston to accept and expend a grant from Massachusetts Governor's Highway Safety Bureau in the amount not to exceed $30,000, for the purpose of providing services for a community traffic safety program, KEEP BOSTON MOVING SAFELY. The goal of this traffic safety program is to reduce motor vehicle related accidents in the City.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive the funds and implement the program expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Transportation Commissioner, be, and hereby is, authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a grant from the Massachusetts Governor's Highway Safety Bureau, in the amount not to exceed $30,000 for the purpose of providing services for a community traffic safety program, KEEP BOSTON MOVING SAFELY.

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND AWARD OF $120,000 FROM EXECUTIVE OFFICE OF PUBLIC SAFETY FOR PURPOSE OF PREVENTING REPEAT DOMESTIC VIOLENCE VICTIMIZATIONS THROUGH A NEW AND COORDINATED SYSTEM OF INTERVENTION AND ENFORCEMENT OF ABUSE PREVENTION (DOCKET NO. 0527)

The following was received:

City of Boston
Office of the Mayor

March 27, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizes the City of Boston to accept and expend an award in the amount of $120,000 in the form of an Executive Office of Public Safety award to the Boston Police Department, for the purpose of preventing domestic violence victimizations through a new and coordinated system of intervention and enforcement of Abuse Prevention.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Executive Office of Public Safety has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $120,000 will be utilized by the Boston Police Department to prevent repeat domestic violence victimizations through a new and coordinated system of intervention and enforcement of Abuse Prevention; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Executive Office of Public Safety's award not to exceed the amount of $120,000.

Referred to the Committee on Public Safety.

ORDINANCE REVISING AND ESTABLISHING CERTAIN FEES AND CHARGES (DOCKET NO. 0528)

The following was received:

City of Boston
Office of the Mayor

April 8, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order increasing certain fees and establishing certain other new fees for four City departments. In most cases, these fee changes are an update of the fee structure to adjust for inflation over the last several years that has resulted in an increased cost of administering or delivering the related services. In other cases, a new fee is proposed for a discretionary service.

I urge your Honorable Body to adopt this order prior to the beginning of fiscal 1998, in order that the additional revenue may be incorporated into the fiscal 1998 budget.

Sincerely,
Thomas M. Menino.

Mayor of Boston.

City of Boston
In the Year Nineteen Hundred and Ninety-seven

AN ORDINANCE
REVISING AND ESTABLISHING
CERTAIN FEES AND CHARGES

Be it ordained by the City Council of Boston, as follows:

CHAPTER 1. ASSESSING

Section 1. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.1, paragraph 10, is hereby amended by striking out the words "eight ($8.00) dollars" and inserting in place thereof the words: - ten ($10.00) dollars. Said paragraph 10 is further amended by striking out the words "four ($4.00) dollars" and inserting in place thereof the words: - five ($5.00) dollars.

Section 2. City of Boston Code. Ordinances, Chapter XVIII is hereby amended by inserting after Section 18-1.1, paragraph 9 the following paragraph: -

9A. Assessor's City Block Maps. The charge to be paid for a city block map made or kept by the Commissioner of Assessing shall be ten ($10.00) dollars.

Section 3. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by inserting after Section 18-1.1, paragraph 9A the following paragraph: -

9B Assessor's Computer Generated Maps on Paper. The charge to be paid for a computer generated map on paper made or kept by the Commissioner of Assessing shall be twenty-five ($25.00) dollars.

Section 4. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by inserting after Section 18-1.1, paragraph 9B the following paragraph: -

9C. Assessor's Electronic Computer Generated Maps on Diskette. The charge to be paid for an electronic computer generated map on diskette made or kept by the Commissioner of Assessing shall be fifty ($50.00) dollars.

Section 5. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by inserting after Section 18-1.1, paragraph 10 the following paragraph: -

10A. Assessor's Property Record Cards. The charge to be paid for a property Record Card made or kept by the Commissioner of Assessing shall be five ($5.00) dollars.

Section 6. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by inserting after Section 18-1.1, paragraph 10A the following paragraph: -

10B Assessor's Property Tax Record, Printout Of. The charge to be paid for a printout of a property tax record furnished by the Commissioner of Assessing shall be four ($4.00) dollars for a stamped copy, and two ($2.00) dollars for an unstamped copy. There will be no charge if the request is made by the owner of the property.

Section 7. City of Boston Code Ordinances, Chapter XVIII is hereby amended by inserting after Section 18-1.1, paragraph 10B the following paragraph: -

10C. Assessor's Tax Data Administration Tapes. The charge to be paid for a tax data administration tape compiled by the Commissioner of Assessing shall be one hundred seventy-five ($175.00) dollars.

Section 8. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by striking out Section 18-1.1, paragraph 1.

Section 9. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by striking out Section 18-1.1, paragraph 8.

Section 10. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by striking out Section 18-1.1, paragraph 9.

CHAPTER 2. CITY CLERK

Section 1. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by striking out Section 18-1.2, paragraph 30, and inserting in place thereof the following paragraph: -

30. Business Name, Certificate or Statement Relative To. The fee of the City Clerk for receiving, filing, and indexing a certificate presented under Section 5 of Chapter 110 of the General Laws and for the renewal thereof shall be forty ($40.00) dollars and for receiving, filing, and indexing a statement made in accordance with said Section 5 shall be twenty-five ($25.00) dollars; provided, that in the case of the renewal certificates for ten (10) or more businesses, all of which are conducted at the same address by the same corporate or non-corporate person, said person may file one (1) certificate with a schedule of said businesses or names attached thereto, for which the fee shall be twenty-five ($25.00) dollars for each business or name listed on said schedule.

Section 2. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.20, paragraph 11, is hereby amended by striking out the words "thirty ($30.00) dollars" and inserting in place thereof the words: - one hundred ($100.00) dollars.

Section 3. City of Boston Code, Ordinances, Chapter XII is hereby amended by striking out Section 12-9A.3b, paragraph 2, and inserting in place thereof the following paragraph: -

2. Copies of a domestic partnership statement, certified by the City Clerk, shall cost six ($6.00) dollars per copy.

Section 4. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.1, paragraph 13, is hereby amended by striking out the words "ten ($10.00) dollars" and inserting in place thereof the words: - twenty-five ($25.00) dollars.

Section 5. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.5, paragraph 3, is hereby amended by striking out the words "ten ($10.00) dollars" and inserting in place thereof the words: - one hundred ($100.00) dollars.

Section 6. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.5, paragraph 4, is hereby amended by striking out the words "ten ($10.00) dollars" and inserting in place thereof the words: - one hundred ($100.00) dollars.

Section 7. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.15, paragraph 5, is hereby amended by striking out the words "ten ($10.00) dollars" and inserting in place thereof the words: - one hundred ($100.00) dollars.

Section 8. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.16, paragraph 22, is hereby amended by striking out the words "ten ($10.00) dollars" and inserting in place thereof the words: - one hundred ($100.00) dollars.

Section 9. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.16, paragraph 28, is hereby amended by striking out the words "ten ($10.00) dollars" and inserting in place thereof the words: - one hundred ($100.00) dollars.

CHAPTER 3. ENVIRONMENT

Section 1. City of Boston Code, Ordinances, Chapter XVIII, is hereby amended by striking out Section 18-1.5, paragraph 7, and inserting in place thereof the following paragraph: -

7. Environment Department, Certificate of Design Approval And/Or Exemption. The fee for the application for a Certificate of Design Approval and/or Exemption by the secretary of the Beacon Hill or Back Bay Architectural Commissions or the Boston Landmarks Commission (including any of its district commissions) or any commission established under Chapter 40C of the General Laws shall be: in the case of minor modifications to the exterior architectural features of a building, including painting, cleaning of masonry, signs (inside windows), masonry repointing, and alteration, repair, or removal of window blinds and shutters, planting boxes and parterres, paving, intercom units, storm windows, lanterns and lighting fixtures, residential window grates, screens, benches, and plaques,

twenty-five ($25.00) dollars; in the case of design changes to the facade of a building, including changes to or installation of doors, windows, fire balconies, exterior signs, roof decks and deck railings, fences and masonry walls, siding materials, roof materials, skylights, solar panels, ramps, chimneys and stove flues, residential vents, heat pumps and other non-portable air conditioning units, masonry repair (including parging of steps), fifty ($50.00) dollars; in the case of major alterations to the exterior design or form of the buildings, including replacement masonry front steps, headhouses for elevators or stairwells, new storefronts, yard excavations, commercial exhaust vents, new or raised dormers, new window and door openings, new terraces, and demolition, changes, or addition of floor area, one hundred ($100) dollars; in the case of major construction, including new building, infill structures, or major development projects, two hundred fifty ($250.00) dollars. In cases where the cost of new construction or major exterior changes exceed five hundred thousand ($500,000) dollars, the fee shall be one-half (1/2) of one (1%) percent of the fair cost of the work, provided, however, that in no case shall the fee be more than five thousand ($5,000) dollars; in special cases of demolition or removal of unsafe or unsightly architectural elements, or in cases of hardship, the commissions or their designees may waive or reduce the fee; and in the cases of Certificate of Design Approval for work on a designated interior space not requiring a building permit from the Inspectional Services Department, twenty-five ($25.00) dollars, and in all other cases fifty ($50.00) dollars.

There shall be a fee of twenty-five ($25.00) dollars for an application for a Certificate of Exemption.

CHAPTER 4. REGISTRY DIVISION

Section 1. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by inserting after Section 18-1.1, paragraph 14 the following paragraph: -

14A Births, Marriages, or Deaths, Mailing a Copy or Copies of a Record of. The City Registrar shall add a surcharge of five ($5.00) dollars, plus the costs of special delivery or express mail services if requested and utilized, for mailing a copy or copies of records of births, marriages or deaths.

Referred to the Committee on Government Operations.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0529)

Notice was received from the Department of Public Utilities re: New England Telephone and Telegraph Company d/b/a NYNEX.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0530)

Notice was received from the Department of Public Utilities re: Commonwealth Gas Company.

Placed on file.

COMMUNICATION FROM MASSACHUSETTS HIGHWAY DEPARTMENT (DOCKET NO. 0531)

Communication was received from the Massachusetts Highway Department re: Layout No. 7242 and Order of Taking.

Placed on file.

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND $210,000 FOR OPERATION OF SENIOR COMPANION PROGRAM (DOCKET NO. 0186) LARS.

Coun. DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 0186, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend $210,000 for the operation of the Senior Companion Program (referred December 18, 1996) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW TO PERMIT REGULATION OF GARBAGE COLLECTION (DOCKET NO. 0217)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0217, order for petition for special law to permit regulation of garbage collection (referred January 15) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER FOR PETITION FOR SPECIAL LAW RE POLICE OFFICER PETER MUISE (DOCKET NO. 0532)

Coun. ROACHE offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only: -

Section 1. Notwithstanding the provisions of Chapter 230 of the Acts of 1972, upon the death of retired Police Officer Peter Muise, the City of Boston shall pay to his widow, Mary E. Muise, for so long as she lives and remains unmarried an annuity equal to three-fourths of the amount of the pension payable to him, per month at the time of his death. If Mary E. Muise remarries, said city shall pay, in lieu of the aforesaid annuity to her, an annuity of five hundred and twenty dollars per month to her.

Section 2. This act shall take effect upon passage.

Referred to the Committee on Public Safety for a timely hearing.

ORDER FOR PETITION FOR SPECIAL LAW RE ABSENTEE BALLOTS (DOCKET NO. 0533)

Coun. FEENEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:-

Section 1. Persons employed by the City of Boston on the day of, and in the conduct of, any state primary, state election, preliminary city election or city election, regular or special, may make application for and return an absentee voter ballot at each primary or election as if and in the same manner as a person absent from the city on the day of such primary or election.

Passed under suspension of the rules.

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARING RE BLIZZARD OF 1997 AND UNPLOWED AND HAZARDOUS STREET CONDITIONS (DOCKET NO. 0534)

Couns. FEENEY, KELLY, HENNIGAN, MODICA, MURPHY, CONLEY, SAUNDERS and DAVIS-MULLEN offered the following:

Whereas, The City of Boston experienced a record blizzard for the month of April dumping two feet of snow only of few inches less than the Blizzard of 1978; and

Whereas, This April Fools' Blizzard caused 70,000 homes to lose their power, halted air and ground transportation and downed as many as 160 trees throughout the City of Boston; and

Whereas, Attempted cleanup efforts on City streets have been hindered as a result of the weight of the snow and fallen trees; causing extreme safety hazards throughout Boston leaving streets impassable for emergency vehicle apparatus; and

Whereas, With New England weather being unpredictable, the City of Boston Department of Public Works should be well prepared with all equipment in place until the 15th of April, to further assure control of storms of this nature, therefore be it.

Ordered, That the City of Boston Committee on City and Neighborhood Services hold a hearing to investigate why many streets have been left unplowed and in hazardous conditions and to withhold payment to contractors until streets are once again safe.

Coun. CONLEY moved that the order be amended by striking out the words "until streets are once again safe" and inserting in their place the words "until April 30, 1997".

The motion was carried.

The order, as amended, was referred to the Committee on City and Neighborhood Services.

ORDER THAT A CERTAIN NON-BINDING PUBLIC OPINION QUESTION BE PLACED UPON THE OFFICIAL BALLOT AT THE NEXT MUNICIPAL ELECTION CONCERNING BOSTON SCHOOL DEPARTMENT IMPLEMENTATION OF A NEW SCHOOL ASSIGNMENT PLAN BASED UPON CERTAIN CRITERIA (DOCKET NO. 0535)

Coun. DAVIS-MULLEN offered the following:

Ordered, That, pursuant to Chapter 53, Section 18A of the General Laws, the following non-binding public opinion advisory question shall be placed upon the official ballot to be used at the next municipal election: "Shall the Boston School Department implement a new school assignment plan in the 1998-99 school year which would assign students based on the following criteria:

1. parent(s)' choice,
2. race neutral, and
3. first come, first served?

❑ Yes
❑ No"

and be it further

Ordered, That the Election Commission shall tabulate the results thereof and make the same a part of their annual report.

Coun. DAVIS-MULLEN moved passage of the order under suspension of the rules.

Coun. FEENEY moved that the word "students" in the above question be followed immediately by the words ",with the exception of the exam schools,".

The motion of Coun. FEENEY was carried.

Coun. FEENEY in the Chair.

President Kelly in the Chair.

On motion of Coun. CONLEY, the question first came on suspension of the rules.

The rules were not suspended.

The order, as amended, was referred to the Committee on Education and School Matters.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0536)

Coun. Kelly offered the following:

Ordered, That effective Wednesday, April 9, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 24, 1997:

Jeffrey McLaughlin, secretary, $1,012.55 per week, full time.

Doris Roake, secretary, $399.24 per week, part time.

Alex Geourntas, Secretary, $1,103.36 per week, full time.

Passed under suspension of the rules.

ORDER FOR CERTAIN INFORMATION UNDER SECTION 17F RE NAMES AND ADDRESSES OF ALL POLICE CADETS APPOINTED TO BOSTON POLICE DEPARTMENT FROM 1986 TO PRESENT (DOCKET NO. 0537)

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information: -

With reference to M.G.L. Ch. 147 section 21A, the names and home addresses of all police cadets appointed to the Boston Police Department from 1986 through the present. Include therein, the grade received as a result of a competitive civil service examination for said position, years of service in a "cadet" capacity prior to appointment, the age at date of appointment, if he/she has an immediate family member [including but not limited to mother, father, brother, sister, aunt, and uncles] employed and/or, retired from the City of Boston and that person's title and position held.

Passed under suspension of the rules.

LATE FILED MATTERS

The Chair stated that, in absence of objection, 1, late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

ORDER THAT RULE 27 OF THE RULES OF THE CITY COUNCIL FOR 1997 BE SUSPENDED TO ALLOW HEARING OF COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION ON WEDNESDAY, 4/16/97 (DOCKET NO. 0552)

Coun. MODICA offered the following:

Ordered, That Rule 27 of the 1997 City Council Rules be suspended for the purpose of conducting a hearing of the Committee on Economic Development and Transportation on Wednesday, April 16, 1997.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Honan: William Marchione (Docket No. 0538); Shari and Tom Marquis (Docket No. 0539).

Councillor Saunders: James Armstrong (Docket No. 0540); Officer Henderson Parker (Docket No. 0541).

Councillor Modica: Detective Robert Donahue (Docket No. 0542).

Councillor Murphy: 62 officers and employees of the Boston Municipal Police (Docket No. 0543).

Councillor O'Neil: Joseph Sherman Travis (Docket

No. 0544).

Councillor Kelly: Bernard J. O'Donnell (Docket No. 0545).

Councillor Modica: Catherine "KiKi" Catizone (Docket No. 0546); Erin K. McDonough (Docket No. 0547).

Councillor Yancey: Cruz Management Computer Learning Center (Docket No. 0548); Apostle Timothy Simpson (Docket No. 0549); Louis I. Amis, Sr. (Docket No. 0550).

Councillor Roache: Al Gricus (Docket No. 0551).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

Adjourned at 3:16 p.m., on motion of Councillor KELLY, to meet on Wednesday, April 16, 1997, at twelve o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, MARCH 16, 1998 | NO. 11

PARKS DEPARTMENT DISPLAY PROVIDES FLOWER SHOW CENTERPIECE

The Boston Parks and Recreation Department's half-scale replica of the historic Parkman Bandstand is providing the focal point of this year's New England Flower Show at the Bayside Expo Center.

The bandstand is the centerpiece of the Boston Parks and Recreation Department's exhibit celebrating the recent resurgence in the use of public gazebos and bandstands. Mayor Thomas M. Menino and the City of Boston celebrated the official reopening of the real Parkman Bandstand on Boston Common on September 12, 1997.

A landmark since its construction in 1912, the bandstand was named in honor of George F. Parkman (1823-1908), a Boston philanthropist who willed $5 million for improvements to Boston's parks. Constructed of a granite base with a terrazzo floor and pink marble columns, cornice, and dome, Parkman Bandstand is a neoclassical pavilion inspired by the Choragic Monument in Athens, the Ionic Temple on Ilissus, and the more contemporary Temple de l'Amour at Versailles. Replacing a wooden bandstand that once stood on the site, the structure was modified in 1924 to accommodate loudspeakers in the dome, but otherwise has changed little since it was built.

Structural renovations were undertaken in 1997 by the Boston Public Facilities Department. The Boston Parks and Recreation Department oversaw additional improvements to the surrounding lawn, benches, drainage systems, tree plantings, and brick pathways. The City of Boston celebrated the beloved building's return to active use by presenting the Parkman Bandstand Performing Arts Festival in partnership with Emerson College, which returns this year from June 15th through August 1st.

The Parks Department exhibit recreates the bandstand and its brick pathways while offering a selection of trees, shrubs, and bedding plants nurtured in the City of Boston's greenhouses. These plantings present foliage textures and colors that add interest to any garden. Grass lawns complete the re-creation of a traditional public bandstand.

ANNUAL "GREAT DECISIONS" LECTURE SERIES AT BPL

"Great Decisions 1998," the World Affairs Council of Boston's annual lecture series on foreign policy issues, will continue weekly through April 28, at the Boston Public Library in Copley Square. The schedule:

March 18, "Human Rights: What Role in U.S. Foreign Policy?" Joshua Rubenstein, northeast regional director for Amnesty International.

March 24, "Cuba: Time to Rethink U.S. Strategy?" David Scott Palmer, professor of International Relations at Boston University.

March 31, "Special Interests: Is U.S. Foreign Policy for Sale?" Prof. W. Scott Thompson, director of the Program in Southeast Asia Studies at Tufts' Fletcher School of Law & Diplomacy.

April 7, "Africa Today: Worst of Times, Best of Times." James Pritchett, professor of Anthropology and assistant director of the African Studies Center at Boston University.

April 14, "Religion's Role in World Affairs: Challenges for the U.S." Prof. Donald J. Dietrich, chairman of the Department of Theology at Boston College.

April 21, "Financing Development: Time for a New Look?" Dr. Inge Kaul, director of the United Nations Development Programme.

April 28, "Turkey: Emerging Regional Power or State in Crisis?" Malik Mufti, professor of Political Science at Tufts University.

The lectures are held from 6 to 7:30 p.m. on Tuesday evenings (except Wednesday, March 18) and are free and open to the public. Seating is limited. The Central Library is wheelchair accessible. For information, please call the World Affairs Council at 617/482-1740,or the Boston Public Library at 617/536-5400, Ext. 336.

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
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Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster; Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

SPRINGHOUSE TO EXHIBIT ORIGINAL OIL PAINTINGS BY LOCAL ARTIST ANNE QUINLAN

Springhouse, Boston's only continuing care retirement community, located at 44-46 Allandale Street, will exhibit original oil paintings by local artist, Anne Quinlan, through Friday, April 17th.

West Roxbury resident, Ann Quinlan, has studied under five prominent Boston oil painters and is currently studying under John Kilroy of North River Art Society in Marshfield. Her work has appeared at Mass. Bay's Gallery in Wellesley, the Hebrew Rehab Center's Gallery in Roslindale, and the West Roxbury Public Library.

Anne belongs to the Art Associations of West Roxbury, Milton and Braintree and teaches painting at both Springhouse and Charles River Park in Boston.

This is the first of a series of art exhibits featuring local artists to be held at Springhouse.

AQUARIUM PASSES AVAILABLE AT ALL BPL LIBRARIES

Free passes to the New England Aquarium are available to all patrons of the Boston Public Library through a renewed grant from the library's City-Wide Friends.

The passes allow for free admission to the Aquarium during the week and are available to all library patrons during the current academic year through June 30, 1998. Borrowers need not be Boston residents. Library courtesy cards are not valid for this purpose.

Passes may be reserved at the Central Library in Copley Square and each of the 25 neighborhood branch libraries throughout the city. Each pass will admit four persons and can be reserved by any adult or young adult wth a valid Boston Public Library card. Children under the age of 16 must be accompanied by at least one adult, who will be held responsible for conduct while at the Aquarium.

One Saturday, one Sunday, and one weekday pass are available for patrons' use on a first-come, first-served basis at every BPL facility throughout the city. Passes can be reserved in advance and telephone reservations will be accepted. Weekday passes can be picked up any time and must be returned to the library by closing time the next day (e.g., if a pass is picked up on Tuesday it must be returned to the library by closing time Wednesday). Saturday passes are to be picked up on Friday and returned by closing time on Monday. Sunday passes are to be picked up on Friday or Saturday and returned by closing time on Monday. If Monday is a holiday, the passes are to be returned on Tuesday. Passes can only be used on the day for which they are designated.

The City-Wide Friends is a non-profit organizarion of library advocates who provide financial support for the entire Boston Public Library system. For additional information, or to reserve a pass by phone, please contact any of the BPL's neighborhood branch libraries or call the Central Library in Copley Square at 536-5400, Ext. 321.

FIRE DEPARTMENT ORDERS

February 25, 1998

General Order No. 7

I. RETIREMENT

The retirement of the following-named member in accordance with the provisions of Section 5, C32, M.G.L., will became effective at 1700 hours, February 28, 1998:

District Fire Chief Thomas R. Shea, District 1.

District Fire Chief Shea was appointed to the department on May 20, 1964, promoted to Fire Lieutenant on December 17, 1969, to Fire Captain on July 25, 1973, and to District Fire Chief on August 25, 1982, and leaves the department with the best wishes of his associates

II. RESIGNATION

The resignation of the following-named member will become effective at 1700 hours, March 3, 1998:

Fire Lieutenant James D. Mullen, Fire Prevention Division

III. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, March 1, 1998:

Fire Captain James M. Morrison, Engine Co 55 to Rescue Co. 1.

Fire Captain James G. Ferris, Engine Co. 10 to Pers./Medical

Fire Lieutenant Joseph G. McNulty, Engine Co. 2 to Engine Co. 17.

Fire Lieutenant William G. Austin, Engine Co. 48 to Engine Co. 21.

Fire Lieutenant Francis J. Brown, Engine Co 42 to Ladder Co. 23.

Fire Lieutenant Kevin G. Flaherty, Engine Co. 20 to Engine Co. 18

Fire Lieutenant Michael J. Doherty, Engine Co. 56 to Ladder Co. 2.

Fire Lieutenant Mark J. Raymond, Personnel Div. to Ladder Co. 21.

Fire Lieutenant Gerard S. Hobin, Engine Co 22 to Engine Co. 28.

Fire Lieutenant Richard Connelly, Engine Co 10 to Rescue Co. 1.

Fire Lieutenant Dennis L. Keeley, Personnel Div. to Fire Prevention Div.

Fire Lieutenant John J. Keeley, Personnel Div. to Engine Co. 4.

Fire Lieutenant Gregory J. Mackin, G-25 to Fire Investigation Unit.

Fire Lieutenant William M. Gaylord, Ladder Co. 7 to Pers./Medical.

Fire Lieutenant Stanley D. Moore, Engine Co. 3 to Pers./Medical.

Fire Lieutenant Gerald F. Sparrow, Engine Co. 32 to Pers./Medical.

Fire Lieutenant Paul J. Murphy, Fire Prev Div. to G25.

Fire Fighter Paul S. Luciano, Ladder Co. 16 to Ladder Co. 23.

Fire Fighter William Hogan, Ladder Co. 10 to Ladder Co. 23.

Fire Fighter Joseph P. Cardoza, Engine Co. 24 to Ladder Co. 23.

Fire Fighter Andre C. Bridges, Ladder Co. 26 to Ladder Co. 9.

Fire Fighter John P. Hillery, Engine Co. 55 to Engine Co. 55 (Aide to Dist. Chief).

Fire Fighter Richard E. Brooks, Ladder Co 24 to Ladder Co. 24 (Aide to Dist. Chief).

Fire Fighter Ralph C. Pirelli, Engine Co. 29 to Ladder Co. 10 (eff: 2/1/98) (Aide to Deputy Chief).

Fire Fighter George R. Duclos, Engine Co. 3 to Engine Co. 10.

Fire Fighter Coleman Connolly, Engine Co 37 to Engine Co. 52

Fire Fighter Joseph P. Duffy, Engine Co. 16 to Engine Co. 33.

Fire Fighter Eugenio E. Dudley, Engine Co 39 to Ladder Co. 18.

Fire Fighter Henry L. Perkins, Ladder Co. 21 to Engine Co. 53.

Fight Fighter Waymon Martin, Engine Co. 7 to Engine Co. 32.

Fire Fighter William D. Trojano, Ladder Co 7 to Engine Co. 20.

Fire Fighter William M. Manning, Pers./Medical to Engine Co. 32 (eff: 2/19/98)

(Continued on next page)

(Continued from previous page)

Fire Fighter Nadene M. Stewart, Pers./Medical to Engine Co. 29 (eff: 2/20/98).

Fire Fighter Frederick J. Famolare, Pers./Medical to Emergency Mgmt. Div. (eff: 2/17/98).

Fire Fighter Robert Dunkle, Pers./Medical to Fire Prevention Div. (eff: 2/13/98)

Fire Fighter Michael Dillon, Pers./Medical to Engine Co. 42 (eff: 2/4/98).

Fire Fighter John Fogarty, Pers./Medical to Fire Investigation Unit (eff: 2/24/98).

Fire Fighter Mark Boyd, Tower Company to Pers./Medical.

Fire Fighter Robert W. Davis, Marine Unit to Pers./Medical.

Fire Fighter Thomas E. Denehy, Ladder Co. 23 to Pers./Medical.

Francis D. Hogan, Ladder Co. 19 to Pers./Medical.

Fire Fighter Edward Johnson, Engine Co. 8 to Pers./Medical.

Fire Fighter Patrick F. Keane, Ladder Co. 2 to Pers./Medical.

Fire Fighter Robert F. Offley, Ladder Co. 29 to Pers./Medical.

Fire Fighter Joseph J. Paulanthony, Engine Co. 39 to Pers./Medical.

Fire Fighter Frank C. Rogier, Jr., Rescue Co. 1 to Pers./Medical.

Fire Fighter Michael A. Tardivo, Jr., Ladder Co. 4 to Pers./Medical.

Fire Fighter Gary L. Walker, Ladder Co. 23 to Pers./Medical.

Fire Fighter Michael J. Morrissey, Pers./Medical to Engine Co. 24.

Fire Fighter Michael J. Morrissey, Engine Co. 24 to Pers./Medical.

IV. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter Phillip B. Wornum, Engine Company 22, who assisted a patient in severe respiratory distress while off duty on January 25, 1998. This commendation shall be made part of his personnel file.

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room 802 of Boston City Hall. For more information call 635-4446.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Geary, seeking with reference to the premises at 211 West Fifth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1)

Erect one-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 16.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Ricupero (by Aymen Rajeh), seeking with reference to the premises at 491-493 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Seven Apartments, Restaurant & Store to Seven Apartments, Restaurant (including take-out food) & Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 16.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher & Roslyn Charlucien, seeking with reference to the premises at 289A-289B Market Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9)

Erect two-story addition at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 16.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John R. Duffy, seeking with reference to the premises at 31 Monument Square, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 17(17-1) 23(23-1)

Change legal occupancy from lodging house to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 16.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Tran, seeking with reference to the premises at 15 Pleasant Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow premises to be used for parking of two vehicles (for residents of two-family dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 16.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Kaufman, seeking with reference to the premises at 124 Pembroke Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment in three-family dwelling to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 16.) *Executive Secretary.*

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DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On February 12, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Saverio Susi and Pierina Susi, for our lives and the remainder in fee simple to our children, Vicenzo S. Susi and Nino G. Susi as tenants in common, of 70 North Margin Street, Boston, MA 02113, or a nominee to be approved by the Director, approximately 640 square feet of vacant land located at 5 Douglas Court in Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(March. 16, 23.) *Director.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Zirilli Family Limited Partnership (by Arborway Auto Service Center), seeking with reference to the premises at 207-209 South Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8)

Change legal occupancy from repair garage with accessory storage & repair of heating & air-conditioning equipment to repair garage & indoor sale of three used motor vehicles with accessory storage & repair of heating & air-conditioning equipment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 16.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Baker Spring Trust, Allan Praught, Trustee, seeking with reference to the premises at 80-92 Spring Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-16, Table F: Side Yard & Rear Yard Insufficient)

Raise second-floor roof level & extend upholstery shop & offices use.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 16.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ridgewood Realty Corporation, seeking with reference to the premises at 1520 Veterans fo Foreign Wars Parkway, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-16, Table F) 56(56-39.4 (a))

Erect one-story with mezzanine building for proposed occupancy as bagel bakery/restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 16.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dec O Leasing System, Inc., seeking with reference to the premises at 339 D Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6) 57(57-14, Table D)

Erect 10'x22' addition to existing building & chnage legal occupancy from Lubritorium to Office, Repair Shop & Garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 16.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rodrigo Lopez, seeking with reference to the premises at 56 Seymour Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-2) 17(17-1) 23(23-9)

Change legal occupancy from four apartments to six apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 16.) *Executive Secretary.*

NOTICE TO ALL CITY DEPARTMENTS
PLEASE NOTIFY THE CITY RECORD OFFICE AT 635-4188 IF YOU HAVE AN ANNOUNCEMENT OR INFORMATION YOU WOULD LIKE PUBLISHED. OUR DEADLINE IS WEDNESDAY AT 5:00 FOR PUBLICATION ELEVEN DAYS AFTER SUBMISSION. PICTURES MUST BE IN BLACK AND WHITE. LET US KNOW WHAT YOUR AGENCY IS DOING AS A PUBLIC SERVICE.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald & Linnette Lovemore, seeking with reference to the premises at 267-269 Wood Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Install 18'x9' carport at left side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ty Duong, seeking with reference to the premises at 292 Cummins Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-40) 8(8-7-43) 15(15-1) 19(19-1) 20(20-1)

Erect one-story building for proposed occupancy as office & nail salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of BeaMet Fed, Inc. (by Pete Holland dba Jera's Juice, Inc.), seeking with reference to the premises at 75-101 Federal Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Offices, Bank, Restaurant (including take-out food) & Parking to Offices, Bank, Restaurant (including take-out food), Parking & Juice Bar Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Santa Maria Realty Trust, Jane Gnazzo, Trustee (by Joseph Consalvo), seeking with reference to the premises at 37 Fleet Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C: Floor Area Ratio Excessive; Side & Rear Yard Insufficient) 54(54-18)

Erect five-story addition (remove existing one-story addition) & change legal occupancy from four apartments & store to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rodrigo Lopez, seeking with reference to the premises at 56 Seymour Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow premises to be used for parking of six resident vehicles at side of building & two resident vehicles at rear of apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michelle Coleman, seeking with reference to the premises at 39 Caspar Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Erect one-story rear addition to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard A. Curran, seeking with reference to the premises at 75 Caledonian Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6)

Allow living area in one-family dwelling to extend into basement.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nancy DelMaestro, seeking with reference to the premises at 257-263 Columbia Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-32)

Allow premises to be used for display & sale of 25 used motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of White Hen Pantry, Inc., seeking with reference to the premises at 5206 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 56(56-15: Large restaurant with take-out & local retail business open 24 hours) 56(56-16)

Erect one-story building for proposed occupancy as convenience store (including take-out food & 24-hour operation).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

JOBS AND COMMUNITY SERVICES
(a division of the BRA/EDIC)

REQUEST FOR PROPOSALS

JOB TRAINING PARTNERSHIP ACT (JTPA)
ADULT SKILLS TRAINING

Jobs and Community Services (a division of the BRA/EDIC) will issue on March 16, 1998, a Request for Proposals (RFP) for adult skills training programs to be funded through an open and competitive procurement process under the Job Training Partnership Act (JTPA) program for the period of July 1, 1998, to June 30, 1999. Funds are available for skills training programs that will help low-income Boston residents secure and retain viable jobs. The RFP will be available beginning March 16, 1998, at 12 noon at the Office of Jobs and Community Services, 43 Hawkins Street, Floor 3A, Boston, MA 02114. A Bidders' Conference will be held at 11 a.m., on March 24, 1998. The Conference will be held in Minehan Hall, Massachusetts Department of Employment and Training, 19 Staniford Street. Bidders are strongly encouraged to attend. Letters of Intent are due no later than 5 p.m., Friday, March 27, 1998, and are required for all bidders intending to submit full proposals. Proposals will be due no later than April 16, 1998, at 5 p.m. For more information, call either Alisa R. Drayton at 635-3342 x 221 or Ellen President at x 222.

(March 16, 23.)

CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Auto Body Repair, Painting and Towing Services at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on March 16, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than March 31, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on March 31, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(March 16, 23.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

The Parks and Recreation Department, acting through the Commissioner, requests qualifications for an ASST. PROJECT MGR./CLERK. This is a one year full time contract position. Salary $30-35,000/yr w/o benefits. Description: reporting to City's Urban Forestry Unit. Mgr./Clerk is responsible for inspections of multiple contracts for spring/fall plantings including: pre-inspection of planting locations to determine suitability of locations/species; full-time monitoring of installation to ensure contract compliance; establishment period follow-up; maintaining daily logs of work completed; attending progress meetings; and other related duties as required. Qualifications: 4-yr. degree from accredited institution in arboriculture, horticulture, urban forestry or related field or 2-yr. degree w/ substantial work experience; experience w/contractor's work practices on large-scale municipal/commercial tree planting/landscaping projects; good communications/public relations skills; knowledge of basic arboriculture practices and recommendations re insects, diseases, hazard tree ID; ability to use word processing and data base management software. Boston residency is required at time of hiring. Send cover letter and resume by April 2, 1998 to: Pollyanne Melton, Project Manager for Urban Forestry, Boston Parks and Recreation Department, 1010 Massachusetts Ave., Third Floor, Boston, MA 02118. Equal Opportunity Employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(March 16, 23.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On February 27, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Patrick A. Gregory, an individual of 55 Monterey Avenue, Mattapan, MA 02126, or a nominee to be approved by the Director, approximately 4,548 square feet of vacant land located at NS Monterey Avenue, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(March 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 16, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 202 - MISCELLANEOUS POWER AND HAND TOOLS *(CANCELED)* to VARIOUS CITY DEPARTMENTS – Bid Opening Date: March 18, 1998. (Commodity Code: 545-02; Buyer John Shea)

Bid No. 203 - CANON DIGITAL SCANNER/NSM MERCURY 31B-CD LIBRARY to BOSTON POLICE DEPARTMENT – Bid Opening Date: March 31, 1998. (Commodity Code: 206-86; Buyer Frank Chin)

Bid No. 204 - CABLE to BOSTON FIRE DEPARTMENT – Bid Opening Date: March 31, 1998. (Commodity Code: 280-30; Buyer Mary Caiani)

(March 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/CO' 'NTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Towing Services for Disabled Police Motor Vehicles and Motor Vehicles Being Held for Evidence by the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, March 9, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 25, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 25, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT/ PUBLIC FACILITIES DEPARTMENT

Request for Site Consulting Services on an As-needed Basis, Project #6585

The City of Boston, acting through its Public Facilities Department, Department of Neighborhood Development (PFD,DND), requests applications for Site Consulting Services on an as-needed, short-term basis during the period of July 1, 1998, through June 30, 1999, for work in the following categories:

1. Civil Engineering/Surveying

The work of this contract consists of civil engineering/surveying services including studies, design and construction administration for City-owned and other sites, on an as-needed basis from firms with staff members representing at least one of the above referenced disciplines. Selection criteria will include a breadth and variety of experience in urban public and institutional settings. Examples of the types of projects which may be performed under this category are listed in the Site Consulting Services application package.

2. Landscape Architecture

The work of this contract consist of landscape architectural services including studies, design and construction administration phase services on an as-needed basis. Selection criteria will include a variety and breadth of experience in landscape architecture in urban settings. Examples of the types of projects which may be performed under this category are listed in the Site Consulting Services application package.

3. Environmental Engineering and Testing (Geo-Environmental)

The work of this contract consists of environmental engineering and testing services including studies on an as-needed basis from firms providing these specific kinds of services. Selection criteria will include a review of experience in lead paint testing/removal, oil tank testing and retrofit, contaminated soils testing and remediation. Examples of the types of projects which may be performed under this category are listed in the Site Consulting Services application package.

4. Claims Research, Risk Analysis and Consultation

The work on this contract will consist of contractor construction claims research, risk analysis and consultation services on an as-needed basis. Selection criteria will include a review of breadth of experience in contractor schedule claims risk analysis and consultation particularly involving public sector work. Examples of the types of projects which may be performed under this category are listed in the Site Consulting Services application package.

Applicants must be either registered architects or licensed engineers in the Commonwealth of Massachusetts or otherwise qualified in the specific discipline applied for. Applicants may apply for a maximum of two categories, but submit a separate application package for each category. Applicants will be selected for only one of the two categories and there will be one firm selected per category and one contract awarded for each category of works. Selection is based on a numerical ranking of firms showing the most experience in the type of work specified in the category.

The contract term shall be from July 1, 1998, through June 30, 1999. The Public Facilities Department will award a contract to the highest rated proposal in each category but is not required to award in all categories.

The proposal application package includes all forms to be utilized and submitted on this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The Request for Site Consulting Services application package, including upset limits for each contract, will be available beginning March 16, 1998, and may be obtained from the Public Facilities Department, Department of Neighborhood Development, Bid Counter, 26 Court Street, 10th floor, Boston, MA 02108, and can be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Completed proposal packages must be clearly identified by the above captioned project title and project number on the outside of the sealed envelope and delivered directly to:

Bid Counter
Department of Neighborhood Development
26 Court Street - 10th Floor
Boston, MA 02108
by March 31, 1998, no later than 4:00 P.M.
LATE PROPOSALS WILL NOT BE ACCEPTED

For each instance of work, the vendor shall be paid on a project basis in accordance with the Site Consultant Fee Schedule pursuant to an agreed upon rate prior to the award of the contract. The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission. The City shall not enter into such contract unless funds are available.

CHARLES T GRIGSBY,
Director.

(March 16.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1670 — Two Year Contract for the Supply and Delivery of Polymer to the Deer Island Plant — 5/18/98 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(March 16.)

You can call 24 hours a day to make a Memorial donation in the name of a friend or loved one to the American Cancer Society. Call 1-800-ACS-2345 anytime.

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CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Food, Beverage Supplies and Services (Repetitive Services), Bid #99-26.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 11, 1998.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Friday, April 3, 1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Science Supplies FY 99 (Repetitive Services), Bid #99-28.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 11, 1998.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Friday, April 3, 1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Psychological/Psychiatric Screening of Police Recruit Candidates for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, March 9, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 25, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 25, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston and subject to the approval of the screening plan by the Commonwealth of Massachusetts' Personnel Administration.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Physical Ed Supplies FY 99 (Repetitive Services), Bid #99-27.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 11, 1998.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Friday, April 3, 1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 9, 16.)

Seat Belts.
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CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Maintenance, Repair, Towing and Inspection of Vehicles Owned and Operated by the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on March 16, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than March 31, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on March 31, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff

(March 16, 23.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON
TRANSPORTATION UNIT

Office of the Business Manager
Administration Building
26 Court Street
Boston, Massachusetts 02108

Invitation for Bids for Managing the Operation and Maintenance of School Transportation Vehicles and Provision of Student Transportation Services, Bid #99-23.

The School Committee of the City of Boston, acting by and through its Business Manager (the Official), hereby invites sealed bids for the performance of the work generally described above, and as particularly set forth in the Invitation for Bids (IFB) which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, on or after 1 p.m. (EST), on Monday, March 23, 1998.

The successful bidder(s) will manage and operate either all or certain part(s) of the City's school bus fleet and provide student transportation services for the Boston Public Schools in accordance with the specifications and terms and conditions contained in the IFB and contract documents. In strict conformance with the IFB and the instructions below, each bidder shall submit a bid for one or more of the following options:

Option I	664 vehicles (entire feet)
Option II	133 vehicles
Option III	170 vehicles
Option IV	149 vehicles
Option V	212 vehicles

The successful bidder(s) will be required to provide transportation services utilizing the existing school bus fleet and related equipment owned by the School Department. Additional equipment as may be required, and/or as set forth in the IFB, and garage facilities, will be provided by the successful bidder(s). Equipment and facilities to be provided by the successful bidder(s) will vary depending upon which of the above options form(s) the basis of the contract award.

Bidders may submit bids for any or all of the above five options. The School Committee may award a contract to more than one bidder. A bidder choosing to submit bids for more than one option shall clearly label each bid for each separate option and submit all such bids together, as part of a single bid package.

Every sealed bid shall be submitted in strict conformance with the IFB. All sealed bids, including bid deposits, shall be filed at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, no later than 12 noon (EST), on Thursday, April 23, 1998. A duplicate copy of each such bid, but without the bid deposit described herein, also shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, no later than 12 noon (EST), on Thursday, April 23, 1998. It is the obligation of each bidder to ensure that it has received all addenda (if any) to the I.F.B. prior to the submission of its bid. *Late bids will not be accepted.*

Sealed bids shall be publicly opened by the Official on Thursday, April 23, 1998, at 12 noon (EST), at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the IFB and contract documents, and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of $20,000 shall be required from each bidder, regardless of the number of options for which bids are submitted. Bid deposits shall be in the form of a bank check, a certified check, a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official with a surety company qualified to do business in Massachusetts.

A performance bond issued by a surety company authorized to do business in Massachusetts, and in a form satisfactory to the Official, or a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, will be required of each successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond or other security to the Official. The penal sum of such bond or amount of such check shall be as follows for each of the options listed:

Option I	$1,000,000
Option II	500,000
Option III	500,000
Option IV	500,000
Option V	500,000

Any contract award shall be for a term of thirty-six (36) months, beginning on July 1, 1998, and ending on June 30, 2001.

The Official shall award a contract(s) to the lowest responsive and responsible bidder(s). If the lowest combined bid for Options II, III, IV and V is lower than the lowest single bid for Option I, then multiple vendors will be selected. If the lowest single bid for Option I is lower than the lowest combined bids for Options II, III, IV and V, then a single vendor will be chosen. Should either Option II, III, IV or V receive no bids, the lowest responsible and responsible bidder for Option I will be considered the low bidder.

A Bidders' Conference will be held on Tuesday, March 31, 1998, at 11:30 a.m. (EST), at the Boston School Department, Edward J. Winter Chambers, first floor, 26 Court Street, Boston, Mass. All prospective bidders are urged to attend the bidders' conference.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c. 30B, §5 (f).

The submission of a bid shall constitute an acceptance by the bidder of all provisions of the IFB and an agreement by the bidder, if awarded a contract, to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contracts(s) as the Official deems to be in the best interests of the City. The Official shall waive minor informalities or allow the bidder to correct them. Any contract(s) shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a bid and the issuance by the City of a written notification of award shall be ninety (90) days after the date set forth above for the submission of bids. The award of any contract(s) shall be subject to the approval of the School Committee of the City of Boston and the Mayor of Boston.

RONAN FITZPATRICK,
Business Manager.

(March 16, 23.)

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ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Bench and Bleacher Installation at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Bench and Bleacher Installation at Various Locations, City of Boston.

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to install benches and bleachers at various locations in the City of Boston.

Estimated cost of construction is $35,000.

Bids shall be submitted before 2 p.m., Boston time Thursday, March 26, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 9, 1998, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specification must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Wednesday, March 18, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(March 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Interior and Exterior Washing of Police Department Vehicles in Zone One (1), Downtown Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, March 9, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 25, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 25, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room #802 of Boston City Hall.

SUMMER POSITIONS, TECHNICAL ASSISTANCE NEEDED.

For more information call 617-635-4446.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Food Services for Prisoners held at district police stations located city-wide.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, March 9, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 25, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $250 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 25, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

MAYOR'S HOT LINE/635-4500

Always Ask For Identification or Call before Admitting:

Boston Edison	**262-4715**
Boston Gas	**469-2300**
Commonwealth Gas	**1-800-572-9300**
Boston Water & Sewer	**330-9400**
Elderly Commission	**635-4366**
Cablevision	**787-6672**
Assessing Department	**635-1141**
Inspectional Services	**635-5300**

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ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 2, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 185 — MISCELLANEOUS COMPUTER SOFTWARE EQUIPMENT & SUPPLIES - CANCELLED to BOSTON POLICE DEPARTMENT— Bid Opening Date: March 4, 1998. (Commodity Code: 545-02; Buyer Frank Chin)

BID NO. 173 — 5 USER LICENSE FOR IN TELL ALL SOFTWARE (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 13, 1998. (Commodity Code: 920-95; Buyer Frank Chin)

BID NO. 200 — OEM-(ONLY) (ORIGINAL EQUIPMENT MANUFACTURER) - FORD MOTORCRAFT AUTOMOBILE & TRUCK EQUIPMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 19, 1998. (Commodity Code: 060-74; Buyer John Shea)

BID NO. 201 — LUMBER AND BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 13, 1998. (Commodity Code: 540-23; Buyer John Shea)

BID NO. 202 — MISCELLANEOUS POWER AND HAND TOOLS to BOSTON POLICE DEPARTMENT — Bid Opening Date: March 18, 1998. (Commodity Code: 545-02; Buyer John Shea)

(March 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Technical Support and Maintenance of the Boston Police Department Arrest Booking System.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, March 9, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 25, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of two thousand dollars ($2,000) shall be required from each bidder.

The services above described for the twenty-six (26) month term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, March 25, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Food and Delivery for the Summer 1999 Feeding Program, Bid # 99-20.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday March 11, 1998. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Food and Delivery for the Summer 1999 Feeding Program, Bid # 99-20," and shall be filed simultaneously no later than Friday, April 3, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on Friday, April 3, 1998, at Office of the Business Manager, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(March 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Maintenance and Repair of Fuel Pump Dispensers and Tank Monitoring Systems.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, March 9, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 25, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 25, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the following Categories of work or Business to Apply and Qualify for Contracts with the City of Boston:

(1) Automotive Body Service
(2) Engine and Transmission Repairs
(3) Radiator and Air Conditioning Repairs
(4) Chassis/Suspension Steering and Differential
(5) Glass Work
(6) Motorcycle Repairs
(7) Auto Electrical Service
(8) Reflective Lettering
(9) Trailer Repairs
(10) Tire Work
(11) Garage Equipment Service
(12) Miscellaneous Maintenance & Repairs
(13) Automotive Restoration

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, on or after 9:00 a.m., Monday, March 9, 1998.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 p.m., Boston time, Wednesday, March 25, 1998, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category/Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston: Temporary Clerical Personnel Services, Temporary Technical Personnel Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, on or after 9:00 a.m., Monday, March 9, 1998. Applicants shall be available until the filing deadline.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 p.m., Boston time, Wednesday, March 25, 1998, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category of Work or Business to Apply and Qualify for Contracts with the City of Boston: General and Emergency Repairs to Engines, Hulls, and Marine Electronic Components of the Police Department's 83-foot Detroit Diesel-Powered Yard Patrol Boat, 41-foot Coast Guard Surplus Cummins Diesel Powered Patrol Boat, and Two Yamaha-Powered Boston Whalers.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, on or after 9:00 a.m., Monday, March 9, 1998.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 p.m., Boston time, Wednesday, March 25, 1998, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Repair and Maintenance Services for the Boston Police Department's Pressure Washing System.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, March 9, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 25, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 25, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Interior and Exterior Washing of Police Department Vehicles in Zone Four (4), Dorchester/Roxbury/South Boston/South End/Boston Central.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, March 9, 1998. Invitations For Bids shall be available until the time of bid opening.

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The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 25, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

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The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Custodial Supplies FY 99 (Repetitive Services), Bid #99-29.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 11, 1998.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Friday, April 3, 1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 9, 16.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged In the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Audio Visual Supplies FY 99 (Repetitive Services), Bid #99-24.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 11, 1998.

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RONAN J. FITZPATRICK,
Business Manager.

(March 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Rental and Laundering of Area Rugs, Automotive Technicians' Uniforms and Laboratory Coats for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, March 9, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 25, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, March 25, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Disposal of various automotive waste products classified as hazardous waste substances by the Massachusetts Department of Environmental Waste Quality Engineering (DEQE) and the Environmental Protection Agency (EPA) from Police Department sites throughout the City.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, March 9, 1998. Invitations For Bids shall be available until the time of bid opening.

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PAUL F. EVANS,
Police Commissioner.

(March. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Computer Supplies FY 99 (Repetitve Services), Bid #99-25.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, March 11, 1998.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Friday, April 3,1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

RONAN J. FITZPATRICK,
Business Manager.

(March 9, 16.)

RED LIGHT RUNNING

Brian Leonard wears his seat belt on the highway...

But not on country roads.

Seat Belts.
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Building Community in Community Gardens

SATURDAY, MARCH 21, 1998

12:00 NOON - 5:00 PM

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RCC is located at 1234 Columbus Avenue - across from the Roxbury Crossing Orange Line "T" stop
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Gardening with Children ... AND MORE!

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This event is brought to you by Garden Futures:
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South End Lower Roxbury Open Space Land Trust

GREENLEAF COMPOSTING COMPANY

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Garden Futures is made possible through Cox Charitable Trust, B.U. School of Public Health, The Boston Foundation, Boston Globe Foundation, U.S. Environmental Protection Agency -- New England, Merck Family Fund, Henry P. Kendall Foundation

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$10.00 for a bouquet in a gift vase

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Contract Office, 4186

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3/16/98

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, April 16, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair. Absent, Councillor HONAN.

INVOCATION

The Reverend Tina Saxon, Disciples Baptist Church, Jamaica Plain, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY called upon Councillor MODICA, who, for all the Councillors, welcomed Dr. Giuseppe Mirata, Mayor of Mineo (Sicily), Italy, accompanied by the President and Members of his City Council and others, and presented to him a resolution in recognition of his outstanding leadership on behalf of the residents of Mineo, Italy, and his commitment to keeping the culture of Mineo alive, and wishing him continued success, good health, and happiness. Mayor Mirata addressed the members of the Council, through an interpreter, and expressed his thanks to them and to the members of the St. Agrippina of Mineo Society of the North End. He presented to each member a large brochure but together by his group concerning their city.

ORDER AUTHORIZING CITY TO APPLY FOR FY97 EMERGENCY SHELTER GRANT OF $686,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 0553)

The following was received:

City of Boston
Office of the Mayor
April 14, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to apply for Fiscal Year 1997 (FY97) Emergency Shelter Grant (ESG) funds in an amount not to exceed $686,000 from the U.S. Department of Housing and Urban Development.

I urge you to adopt this order as soon as possible so that the City may submit its application for this year's Emergency Shelter Grant (ESG) funds in a timely manner.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Whereas, Title IV, Subtitle B of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 1137), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development to make grants to units of general local government under the Emergency Shelter Grants (ESG) programs; and

Whereas, Funds in the amount of $823,000,000 have been appropriated for Homeless Assistance Grants, including the Emergency Shelter Grants program by the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act of 1997 (Pub. L. 104-204); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 1997 (FY97) Emergency Shelter Grant in an amount not to exceed $686,000; and

Whereas, The Public Facilities Department will administer the FY97 Emergency Shelter Grant (ESG) funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to apply to the U. S. Department of Housing and Urban Development for a FY97 Emergency Shelter Grant in an amount not to exceed $686,000 and, in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

On motion of Coun. KELLY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO APPLY FOR FY97 "HOME" INVESTMENT PARTNERSHIPS GRANT OF $5,826,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 0554)

The following was received:

City of Boston
Office of the Mayor
April 14, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to apply for Fiscal Year 1997 (FY97) HOME Investment Partnerships (HOME) funds in an amount not to exceed $5,826,000 from the U.S. Department of Housing and Urban Development.

I urge you to adopt this order as soon as possible so that the City may submit its application for this year's HOME Investment Partnerships (HOME) funds in a timely manner.

Sincerely yours,
Thomas M. Menino
Mayor of Boston.

Whereas, Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. 12701-12839), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development to make grants to units of general local government under the HOME Investment Partnerships (HOME) program; and

Whereas, Funds in the amount of $1.4 billion have been appropriated for the HOME Investment Partnerships program by the Department of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act of 1997 (Pub. L. 104-204); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 1997 (FY97) HOME Investment Partnerships program grant in an amount not to exceed $5,826,000; and

Whereas, The Public Facilities Department will administer the FY97 HOME Investment Partnerships funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development for a FY97 HOME Investment Partnerships Grant in an amount not to exceed $5,826,000 and, in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

On motion of Coun. KELLY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO APPLY FOR FY97 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) GRANT OF $1,803,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 0555)

The following was received:

City of Boston
Office of the Mayor
April 14, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to apply for Fiscal Year 1997 (FY97) Housing Opportunities for Persons With AIDS (HOPWA) funds in an amount not to exceed $1,803,000 from the U.S. Department of Housing and Urban Development.

I urge you to adopt this order as soon as possible so that the City may submit its application for this year's Housing Opportunities for Persons With AIDS (HOPWA) funds in a timely manner.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, Title VIII, subtitle D of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. 12901), as amended, authorizes the U.S. Department of Housing and Urban Development to make grants to units of general local government under the Housing Opportunities for Persons With AIDS (HOPWA) program; and

Whereas, Funds in the amount of $196,000,000 have been appropriated for the Housing Opportunities for Persons With AIDS (HOPWA) program by the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act of 1997 (Pub. L. 104-204); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 1997 (FY97) Housing Opportunities for Persons With AIDS program grant in an amount not to exceed $1,803,000; and

Whereas, The Public Facilities Department will administer the FY97 Housing Opportunities for Persons With AIDS funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development for a FY97 Housing Opportunities for Persons With AIDS Grant in an amount not to exceed $1,803,000 and, in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

On motion of Coun. KELLY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO APPLY FOR FY97 CDBG GRANT OF $25,965,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 0556)

The following was received:

City of Boston
Office of the Mayor
April 14, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to apply for Fiscal Year 1997 (FY97) Community Development Block Grant (CDBG) funding in an amount not to exceed $25,965,000.

I urge you to adopt this order as soon as possible so that the City may submit its application for this year's Community Development Block Grant funds in a timely manner.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, Title I of the Housing and Community Development Act of 1974, (42 U.S.C. 5301), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Community Development Block Grant (CDBG) program; and

Whereas, Funds in the amount of $4.6 billion have been appropriated for the Community Development Block Grant (CDBG) program by the Department of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act of 1997 (Pub. L. 104-204); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 1997 (FY97) Community Development Block Grant in an amount not to exceed $25,965,000; and

Whereas, The Public Facilities Department will administer the FY97 CDBG funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development for a FY97 Community Development Block Grant in an amount not to exceed $25,965,000 and, in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

On motion of Coun. KELLY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $3,250,000 FROM U.S. COAST GUARD, ACTING THROUGH U.S. DEPARTMENT OF TRANSPORTATION, FOR ALTERATIONS TO CHELSEA STREET BRIDGE (DOCKET NO. 0557)

The following was received:

City of Boston
Office of the Mayor
April 10, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend a grant in the amount of $3,250,000 from the United States Coast Guard, acting through the U.S. Department of Transportation to be utilized for alterations to the Chelsea Street Bridge.

On March 27, 1996, your Honorable Body passed an order to accept and expend a grant of $1,024,354 for the Chelsea Street Bridge Replacement Project. I approved that Order on April 6, 1996. The Order that I now present reflects an increase of more than $2.25 million in the United States Coast Guard grant.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend the funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That in addition to those sums heretofore authorized, the City of Boston, acting by and through the Commissioner of the Public Works Department, be and hereby is, authorized in accordance with G.L. C44, §53A to accept and expend a grant from the U.S. Department of Transportation, United States Coast Guard awarded in accordance with the provisions of the Truman-Hobbs Act of June 1940, as amended, in an amount not to exceed $3,250,000.

Referred to the Committee on Economic Development and Transportation.

CERTAIN INFORMATION UNDER SECTION 17F RE SCHOOL DEPARTMENT'S MEDIATION REPORT GENERATED FROM SEPTEMBER 29, 1996 RACIALLY-MOTIVATED DISTURBANCE AT BOSTON LATIN ACADEMY (DOCKET NO. 0558)

The following was received:

City of Boston
Office of the Mayor

April 11, 1997

To the City Council.
Dear City Councillors:

Relative to Section 17F information request, passed by your Honorable Body on February 12, 1997, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0559)

Notice was received from the Department of Public Utilities of a hearing on May 20, 1997, re: petition of Statewide Towing Association, Inc.

Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 0560)

Notice was received from the Mayor of his absence from the City on April 14, 1997, until April 19, 1997.

Placed on file.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR TERM ENDING APRIL 30, 1998 (DOCKET NO. 0421)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0421 message of the Mayor and order for the confirmation of the appointment of constables authorized to serve civil process upon filing of bond for a term ending April 30, 1998 (referred March 26) — recommending the appointments be confirmed.

The report was accepted; **the appointments were confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF MUHAMMAD ALI SALAAM AS MEMBER OF BOSTON WATER AND SEWER COMMISSION FOR TERM EXPIRING JANUARY 1, 2001 (DOCKET NO. 0422)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0422, message of the Mayor and order for the confirmation of the appointment of Muhammad Ali Salaam as a member of the Boston Water and Sewer Commission for a term expiring January 2, 2001 (referred March 26) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ROBERT DAVIS AS ALTERNATE MEMBER OF SOUTH END LANDMARK COMMISSION FOR TERM EXPIRING JUNE 30, 1999 (DOCKET NO. 0423)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0423, message of the Mayor and order for the confirmation of the reappointment of Robert Davis as an alternate member of the South End Landmark Commission for a term expiring June 30, 1999, (referred March 26) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JOHN AMODEO AS MEMBER OF SOUTH END LANDMARK DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 1998 (DOCKET NO. 0424)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0424, message of the Mayor and order for the confirmation of the appointment of John Amodeo as a member of the South End Landmark District Commission for a term expiring June 30, 1998 (referred March 26) — recommending the appointment be confirmed.

The report was accepted;**the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF ALAN SCHWARTZ AS MEMBER OF SOUTH END LANDMARK DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 1997 (DOCKET NO. 0425)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0425, message of the Mayor and order for the confirmation of the appointment of Alan Schwartz as a member of the South End Landmark District Commission for a term expiring June 30, 1997 (referred March 26) — recommending the appointment be confirmed.

The report was accepted;**the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JOHN FREEMAN AS MEMBER OF SOUTH END LANDMARK DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 1997 (DOCKET NO. 0426)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0426, message of the Mayor and order for the confirmation of the appointment of John Freeman as a member of the South End Landmark District Commission for a term expiring June 30, 1997 (referred March 26) — recommending the appointment be confirmed.

The report was accepted;**the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF KATHLEEN McCABE AS MEMBER OF ST. BOTOLPH STREET ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 1998 (DOCKET NO. 0427)

Coun. KEANE, on behalf of the Committee on

Environment and Historic Preservation, submitted the following:

Report on Docket No. 0427, message of the Mayor and order for the confirmation of the appointment of Kathleen McCabe as a member of the St. Botolph Street Architectural Conservation District Commission for a term expiring June 30, 1998 (referred March 26) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF SUSAN PRANGER AS MEMBER OF ST. BOTOLPH STREET ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 1997 (DOCKET NO. 0428)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0428, message of the Mayor and order for the confirmation of the appointment of Susan Pranger as a member of the St. Botolph Street Architectural Conservation District Commission for a term expiring June 30, 1997 (referred March 26) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF THOMAS GREEN AS MEMBER OF ST. BOTOLPH STREET ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 1997 (DOCKET NO. 0429)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0429, message of the Mayor and order for the confirmation of the appointment of Thomas Green as a member of the St. Botolph Street Architectural Conservation District Commission for a term expiring June 30, 1997 (referred March 26) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF KATHLEEN McCABE AS MEMBER OF MISSION HILL TRIANGLE ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 1998 (DOCKET NO. 0430)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0430, message of the Mayor and order for the confirmation of the appointment of Kathleen McCabe as a member of the Mission Hill Triangle Architectural Conservation District Commission for a term expiring June 30, 1998 (referred March 26) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF SUSAN PRANGER AS MEMBER OF MISSION HILL TRIANGLE ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 1997 (DOCKET NO. 0431)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0431, message of the Mayor and order for the confirmation of the appointment of Susan Pranger as a member of the Mission Hill Triangle Architectural Conservation District Commission for a term expiring June 30, 1997 (referred March 26) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF THOMAS GREEN AS MEMBER OF MISSION HILL TRIANGLE ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 1997 (DOCKET NO. 0432)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0432, message of the Mayor and order for the confirmation of the appointment of Thomas Green as a member of the Mission Hill Triangle Architectural Conservation District Commission for a term expiring June 30, 1997 (referred March 26) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF WILLIAM MARCHIONE AS ALTERNATE MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION FOR TERM EXPIRING APRIL 1, 1998 (DOCKET NO. 0433)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0433, message of the Mayor and order for the confirmation of the appointment of William Marchione as an alternate member of the Bay Village Historic District Commission for a term expiring April 1, 1998 (referred March 26) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF DOUGLAS REED AS MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION FOR TERM EXPIRING APRIL 1, 1997 (DOCKET NO. 0434)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0434, message of the Mayor and order for the confirmation of the appointment of Douglas Reed as an member of the Bay Village Historic District Commission for a term expiring April 1, 1997 (referred March 26) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF WILLIAM MARCHIONE AS MEMBER OF BAY STATE ROAD ARCHI-

TECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 1998 (DOCKET NO. 0435)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0435, message of the Mayor and order for the confirmation of the appointment of William Marchione as a member of the Bay State Road Architectural Conservation District Commission for a term expiring June 30, 1998 (referred March 26) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF DOUGLAS REED AS MEMBER OF BAY STATE ROAD ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 1997 (DOCKET NO. 0436)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0436, message of the Mayor and order for the confirmation of the appointment of Douglas Reed as a member of the Bay State Road Conservation District Commission for a term expiring June 30, 1997 (referred March 26) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF SALLY BAER AS MEMBER OF BAY STATE ROAD ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 1997 (DOCKET NO. 0437)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0437, message of the Mayor and order for the confirmation of the appointment of Sally Baer as a member of the Bay State Road Conservation District Commission for a term expiring June 30, 1997 (referred March 26) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JOHN C. BOWMAN III AS MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING JUNE 30, 1999 (DOCKET NO. 0523)

Coun. KEANE, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0523, message of the Mayor and order for the confirmation of the appointment of John C. Bowman III as a member of the Boston Landmarks Commission for a term expiring June 30, 1999 (referred March 26) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

APPOINTMENT OF TEMPORARY EMPLOYEES

(DOCKET NO. 0561)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, April 16, 1997, the following-named persons be, and hereby are, appointed to the position set against their names until Tuesday, May 13, 1997:

Edward F. Coppinger, secretary, $516.62 per week, full time.

James J. O'Donnell, secretary, $576 per week full time.

Passed under suspension of the rules.

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARING RE TREES LOST IN BLIZZARD OF APRIL 1, 1997 (DOCKET NO. 0562)

Coun. KELLY offered the following:

Whereas, During the blizzard of April 1, 1997, hundreds of trees throughout the city were destroyed by snow and ice; and

Whereas, Residents are hopeful that trees lost in the storm will be replaced in a timely fashion; be it therefore

Ordered, That the city council's Committee of City and Neighborhood Services conduct a public hearing, and that Commissioner Justine Liff of Parks and Recreation Department be invited to attend to explain the city's strategy, the funds available for such an operation, and the time frame in which the work can be expected to conclude.

Referred to the Committee on City and Neighborhood Services.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING TO REVIEW DOG FOULING LAW AND ITS ENFORCEMENT (DOCKET NO. 0563)

Coun. KELLY offered the following:

Whereas, One of the most unsightly and unsanitary forms of neighborhood blight is dog waste; and

Whereas, Ordinances (City of Boston Code, 16-1.10A) which call for fines of $50 for each violation to those dog owners who refuse to pick up after their dog are ignored, mainly because the law is not being enforced; be it therefore

Ordered, That the Committee on Environment and Historic Preservation conduct public hearings to review the dog fouling law and its enforcement; and be it further

Ordered, That the city's animal control officer, a representative of the Mayor's Office and the Director of Code Enforcement be invited to attend.

Referred to the Committee on Environment and Historic Preservation.

COMMITTEE ON LABOR TO HOLD HEARING RE ESTABLISHING A LIVING WAGE ORDINANCE IN BOSTON (DOCKET NO. 0564)

Couns. ROACHE and MURPHY offered the following:

Whereas, The City of Boston provides grants, loans, tax incentives, tax abatements, contracts and other forms of assistance to businesses that result in subsidization, creation, or maintenance of a wide variety of employment; and

Whereas, The City of Boston has a limited amount of taxpayer resources to expend; and

Whereas, The use of taxpayer dollars to promote the sustenance and creation of Living Wage Jobs will increase consumer income, decrease levels of poverty, invigorate neighborhood businesses, and reduce the

need for taxpayer-funded social programs in other areas; and

Whereas, The City of Boston has set a precedent of paying prevailing wage rates for City Public Works Projects that has been tremendously beneficial for working Bostonians and their families, Boston neighborhoods, and the area economy; and

Whereas, Union members, community organizations, low and moderate income church members, and other Bostonians have organized through the Boston Jobs and Living Wage Campaign; and

Whereas, A Living Wage Ordinance will be beneficial to the residents of the City of Boston, therefore be it

Ordered, That the Committee on Labor hold a hearing relative to establishing a Living Wage Ordinance in the City of Boston.

Referred to the Committee on Labor.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE BOSTON MEDICAL CENTER IN CONJUNCTION WITH PUBLIC HEALTH COMMISSION (DOCKET NO. 0565)

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

With reference to Boston Medical Center, in conjunction with the Public Health Commission, that the President and Chief Executive Officer (Ms. Elaine Ullian) provide the following information. This request is for the period of July 1996 through the present.

The total number of positions in the senior management and/or policy classification.

The names and home addresses of all senior management/policy personnel.

The names and home addresses of all persons who have retired, resigned, and/or were terminated in said classification, dates of service and rates of compensation. (Include therein the reason for separation of service.)

The names and home address of all new hires in said classification, that person's title, date of hire, and rate of compensation.

Passed under suspension of the rules.

RESOLUTION REQUESTING BOSTON PARKS AND RECREATION COMMISSION ADOPT GUIDELINES AND COMMIT TO HELPING GROUPS FIND RESOURCE INFORMATION ON GARDENS, LOCATE SUITABLE SITES IN CITY AND DEVELOP FURTHER GUIDELINES TO DETERMINE IF A PARK SITE IS SUITABLE FOR COMMUNITY GARDEN (DOCKET NO. 0566)

Couns. KEANE, MURPHY, HENNIGAN, KELLY, MODICA, SAUNDERS, YANCEY, FEENEY, and DAVIS-MULLEN offered the following:

Whereas, Community gardening is a valuable recreation activity that can contribute to community development, environmental awareness, positive social interaction, and community education; and

Whereas, The City of Boston should approve a policy which supports and encourages community gardens; and

Whereas, A community garden is defined as a community environmental education program operated by a non-profit society with the following features:

- A piece of land is utilized by the society to produce food and flowers for the personal use of society members.
- A community education program is in place which encourages the involvement of schools, youth groups, and citizens who do not have an assigned plot in gardening activities; and

Whereas, The development of community gardens should occur through the following means:

- Providing access to information on the development and operation of community gardens.
- Assisting interested groups in searching for suitable land for the development of community gardens. This inventory must include city-owned land, land controlled by other government agencies, and privately owned land.
- Assisting in the development of user agreements with the owners of sites chosen.
- Assisting with the development of community environmental education program; and

Whereas, The most suitable site for a community garden occurs under the following conditions:

- The garden is developed at no cost to the city, except that prior to the first season, the city will, at its cost, prepare the site for planting by removing grass, plowing the soil, and adding compost.
- A community consultation process indicates neighborhood support for the garden.
- A garden site plan must be drawn up and approved by the city. The plan must include the layout of the plots and indicate any proposed structures or fences.
- A non-profit society agrees to develop and operate the gardens according to a users agreement which will specify the term of use, management responsibilities, user fees, and access procedures; and be it hereby

Resolved, That the Boston City Council directs the Boston Parks and Recreation Commission to adopt these guidelines and commit to helping groups find resource information on gardens, locate suitable sites in the city, and develop further guidelines to determine if a park site is suitable to be used for a community garden.

Referred to the Committee on City and Neighborhood Services.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, three late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0579)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, April 16, 1997, the following-named persons be, and hereby are, appointed to the position set against their name until Tuesday, June 24, 1997:

Thomas Driscoll, administrative assistant, $125 per week, part time.

William J. Coleman, administrative assistant, $60 per week, part time.

Tara Van Osdol, administrative assistant, $60 per week, part time.

Passed under suspension of the rules.

COMMITTEE ON PUBLIC HEALTH TO HOLD SERIES OF HEARINGS RE PUBLIC HEALTH CONCERNS RELATED TO ENVIRONMENTAL HAZARDS THAT MAY BE CAUSED BY CENTRAL ARTERY/TUNNEL PROJECT (DOCKET NO. 0580)

Couns. ROACHE, MODICA, and DAVIS-MULLEN offered the following:

Whereas, The Central Artery/Tunnel project in terms of construction activity will be increasing dramatically beginning this summer. Excavation, demolition, and the

transportation of large quantities of material will necessitate more frequent and very specific monitoring measures to respond to the escalation of activity and the concomitant measures required to ensure the health of Boston's residents; and

Whereas, The threat of potential health risks may be raised exponentially for the residents of Boston by dust, other particulate matter, and additional pollutants that will result from this construction related activity; and

Whereas, The young and elderly citizens, especially those suffering from respiratory disorders, may be seriously affected if they are not aware, informed and educated in advance of proper safety precautions; and

Whereas, In order to effectively plan, implement and evaluate the present and future methods of responding to potential health hazards and public safety emergencies, the City Council needs to make every effort to create an awareness, as well as pursue the active participation and cooperation of the residents and businesses of the impacted areas; and

Whereas, Hearings should be held to discuss ways to improve communication between residents, businesses, community organizations, medical and construction professionals, and appropriate governmental agencies, therefore be it

Ordered, That the Boston City Council Committee on Public Health hold a series of hearings to review and identify all public health concerns related to the environmental hazards that may be caused by the Central Artery/Tunnel project and determine what steps should be taken to alleviate or prevent these conditions and that the appropriate officials, experts and residents be invited to attend and testify.

Referred to the Committee on Public Health.

ORDER AUTHORIZING EXPENDITURE OF UP TO $2,000 FOR PURPOSES OF RETAINING LEGAL COUNSEL TO REVIEW DOCKET NO. 0104 AND MAKE RECOMMENDATIONS TO ENSURE SAID LEGISLATION COMPLIES WITH EXISTING CITY, STATE, AND FEDERAL LAWS AND/OR REGULATIONS (DOCKET NO. 0581)

Couns. SAUNDERS, DAVIS-MULLEN, and KELLY offered the following:

Ordered, That the City Council authorizes the expenditure of up to $2,000 for the purpose of retaining legal counsel to review Docket No. 0104 and make recommendations to ensure that said legislation complies with existing city, state and federal laws and/or regulations.

Passed under suspension of the rules.

STATEMENT OF COUNCILLOR CONLEY

Having received unanimous consent to do so, Councillor CONLEY stated that since this week is the 50th anniversary of Jackie Robinson's having broken the color barrier in big league baseball when he was signed as a member of the Brooklyn Dodgers by Branch Rickey in 1947, he would move that when the Council adjourns today it do so in memory of Jackie Robinson.

He said that as a young boy growing up in the sixties he loved baseball, and some of his greatest heroes and perhaps the greatest players of all time were Willie Mays, Henry Aaron, and Frank Robinson, just to name a few, who were black players who were just outstanding.

Councillor Conley said that back then he never realized that just twenty years before that time these great players would not have been allowed to play in the big leagues. So big league baseball led the way, after the Civil Rights movement started, towards the integration, so that we owe a debt of gratitude to Jackie Robinson as well as to Branch Rickey, the owner of the Brooklyn Dodgers, who endured a great deal of pain and suffering for having signed on Jackie Robinson.

STATEMENT OF COUNCILLOR YANCEY

Having been given unanimous consent to do so, Councillor YANCEY stated that he thought that Councillor CONLEY must have been over looking at what he had written down to say about Jackie Robinson.

He stated that Jackie Robinson was not the best player in the world, though he was probably better than most who were playing at the time. He said that Satchel Paige was not given the opportunity even though he managed to establish a far greater record than most members of the major leaguers of his time, and there are many, many others.

Councillor YANCEY said that he thinks it is altogether fitting that, as a part of this week's tributes to Jackie Robinson, Tiger Woods is also fulfilling the legacy of Jackie Robinson because he not only won the Master's but set all-time records. A young man of African and Asian heritage is now the best golfer in the world. Had he tried to do that back fifty years ago they would have laughed him out of the clubhouse.

So Councillor YANCEY said he would like to join his colleague from Hyde Park in urging that the Council adjourn in memory of Jackie Robinson.

STATEMENT OF COUNCILLOR HENNIGAN

Having been given unanimous consent to do so, Councillor HENNIGAN stated that she just wanted to say that hearing all the accolades she heard this week about Jackie Robinson and watching Tiger Woods as he walked to the 18th hole and seeing people of every color and persuasion showing admiration and respect for what he had accomplished and for what Jackie Robinson accomplished.

She said she thinks it is right that we talk about breaking the color barrier. It was done fifty years ago, and still is today. In fact it has given her incentive to take up golf. He is awesome and not only for his expertise and wonderful talent in the profession of golf but just for the wonderful values and the wonderful person that he comes across as whenever you see him speaking in any forum. It is just wonderful, his feeling for his family, respect for himself, and his humility, and she feels that if there were more young people like him out there, whether black or white, it would be a different world. We are grateful that he is here and for the wonderful things that Jackie Robinson has done.

STATEMENT OF COUNCILLOR KELLY

Having received unanimous consent to do so, Councillor KELLY said that he certainly agreed with the sentiments expressed by the three previous speakers. He said that he and Councillor O'NEIL are the only Councillors presently on the Council who remember Jackie Robinson. He feels that it is good that we are heading to be a color-blind society. He said that some would argue that we are already there, but to truly be there we have to take a hard look at the policy that we have had in Boston for the past twenty-two years, which is the policy of forced busing, where children are denied the right to go to schools closest to their homes because they happen to be a particular skin color.

That is wrong. We have across the City in the name of racial balance a policy adopted by the Boston Housing Authority whereby people who were born and raised in a neighborhood, that have roots in a neighborhood, where all they have is the neighborhood and all that goes with it, are denied the right to live in that public housing because of their skin color, and that is outrageously wrong. We have a lot of good, qualified people that have done well on the test and well because they

have studied hard and do an excellent job on the test, but because of their race they are denied the opportunity to become police officers or firefighters.

All of us have seen discrimination, but it seems to be acceptable when the victims happen to be white males. If we are going to speak on the issue of discrimination, for God's sake let's speak to the entire picture. Let us not simply look upon one group that have for many years been discriminated against and say it's wrong for them but it's OK when the victims are white.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor O'Neil: Dorothy Harrington (Docket No. 0567).

Councillor Hennigan: Reverend Paul Rouse (Docket No. 0568).

Councillor Conley: Stephen Clinton (Docket No. 0569).

Councillor Murphy: Joyce Chi Ying Ho (Docket No. 0570).

Councillor Modica: Congratulating eight persons on receiving the Charlestown Community Appreciation Award (Docket No. 0571).

Councillor O'Neil: Attorney Frank Goode (Docket No. 0572).

Councillor Modica: Lt. Detective George J. Kenny (Docket No. 0573).

Councillor Hennigan: Eileen and Hugh Hayes (Docket No. 0574); John B. Cunningham (Docket No. 0575).

Councillor Yancey: Alfreda "Bootsie" Harris (Docket No. 0576); Freddie J. Clark (Docket No. 0577).

Councillor Modica: Dr. Guiseppe Mirata, Mayor of Mineo, Italy (Docket No. 0578).

The Chair stated that, in the absence of objection, two late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Iman W. Deen Mohammed (Docket No. 0582); Rev. Dr. Marcus G. and Mrs. Mattie M. Bennett (Docket No. 0583).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

NEXT MEETING

Councillor KELLY moved that when the Council adjourns today it be to meet again on Wednesday, April 30, 1997, at twelve o'clock Noon.

The motion was carried.

Adjourned at 1:30 p.m., on motion of Councillor CONLEY, in memory of Jackie Robinson and his playing major league baseball, the first member of his race to do so, fifty years ago with the Brooklyn Dodgers, to meet again on Wednesday, April 30, 1997, at twelve o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, MARCH 23, 1998 | NO. 12

MAYOR, CITY COUNCIL APPROVE CONVENTION CENTER PROJECT AND CITY'S $157.8 MILLION OBLIGATION

Mayor Thomas M. Menino joined with Boston's 13 city councillors to sign an official order approving the new Boston Convention and Exposition Center (BCEC) project in South Boston and to authorize the necessary $157.8 million bond financing needed to start the construction process.

More than four years ago, Mayor Menino charged the Boston Redevelopment Authority with the responsibility of determining whether or not Boston and Massachusetts should construct a new convention facility and if so, where that center should be built. With the recommendation for a 1.4 million-square-foot facility on Summer Street in South Boston in hand, Mayor Menino has made the development of a new convention center an Administration priority.

"This is the largest capital project ever undertaken in the City of Boston," noted Mayor Menino. "The new Boston Convention and Exposition Center will serve as a catalyst for economic development throughout the City of Boston and the region. From the beginning, my Administration has been committed to ensuring that Boston builds the best facility possible with the fewest community impacts and the highest employment participation by city residents."

As part of the City of Boston's and the BRA's commitment to protect and serve the people of Boston, especially the residents of South Boston – the most directly impacted neighborhood, the City and the BRA have agreed in writing to a community benefits package initiated through the leadership of Council President James Kelly and the Boston City Council.

Highlights from the agreement include:

That the BCEC project and the entire development area remain under City jurisdiction for police, fire, emergency medical and ambulance services;

That the BRA will establish a permanent Jobs and Development Resource Center in both South Boston and Roxbury to publicize employment opportunities and to provide job training (including assessment and improvement and job readiness), job placement, and information about the Convention Center and Seaport District development; and,

That all housing and jobs linkage derived from a headquarters hotel associated with the BCEC regardless of its specific location shall be directed to the South Boston community for the purposes of developing affordable housing and promoting job training and employment.

CALL THE MAYOR "GRAMPS!"

Mayor Thomas M. Menino is pleased to announce the birth of his first grandchild.

Giulia Rose Fenton was born at 6:02 p.m. Wednesday at Brigham and Women's Hospital. She is 7 pounds 10 ounces and 20-inches long. Mom, Susan Menino Fenton, and dad, William Fenton, say their daughter looks "beautiful."

MAYOR MENINO OPENS HOPELINE

Mayor Thomas M. Menino has announced the opening of the 1998 HOPELINE (635-HOPE), the summer job line for Boston youngsters ages 14-17.

"This year we hope to have more kids working than ever," Mayor Menino said. "We want to make the summer of 1998 a summer of opportunity for Boston's teenagers."

The HOPELINE is the *only* way for teens to apply for jobs through the Boston Youth Cleanup Corps, or "Red

(Continued on next page)

(Continued from front page)
Shirts." In addition, all Community Based Organization, or CBO, sites must call the HOPELINE to register.

The schedule for the 1998 HOPELINE is as follows:

April 21-24, Tuesday - Friday
10:a.m. - 2:00 p.m.

April 25, Saturday
9:00 a.m. - 3:00 p.m.

April 27-May 1, Monday-Friday
5:00 p.m.-8:00 p.m.

One extended day only!
May 16, Saturday
10:00 a.m.-2:00 p.m.

Applicants for the summer jobs must call the HOPELINE personally with the following information ready: name, complete address, mailing address (if different), phone number, and Social Security number.

Please note that applicants must have a Social Security number to be considered and that the program is open to City of Boston residents only. Also keep in mind that the HOPELINE works on a first-come, first-served basis, so call right away! If chosen, applicants will be notified by mail and told when and where to report for processing and placement.

BOSTON YOUTH SPORTS CONGRESS SEEKS VOLUNTEERS

The City of Boston is putting the call out for volunteers interested in providing greater organized sports opportunities for youth by participating in the second Youth Sports Congress taking place on Saturday, May 30, at the Reggie Lewis Track and Athletic Center at Roxbury Community College.

The first Youth Sports Congress, held last November 15 at the Reggie Lewis Center, drew over 500 participants. The second Youth Sports Congress will be organized as a bicameral body made up of standing committees. The committees associated with sports-specific discussions will be considered the House, while the committees discussing the broader issues of resource development, coaching, parental involvement, and academics in sports will be considered the Senate. Overseeing the Congress will be a Steering Committee comprised of various high-level corporate, sport, health, government, and community leaders.

House committee meetings will be held at the Boston Parks Department offices at 1010 Massachusetts Avenue, Roxbury, in the Dorothy Curran Conference Room on the 3rd Floor. The objectives will be to nominate and select committee chairs in preparation for the upcoming congress and develop a series of recommendations to be presented at the May event.

Anyone interested in improving the lives of Boston's children through sports is encouraged to join this effort. Upcoming committees include Sailing and Rowing on March 25, and Water Sports on March 31. All meetings begin at 6 p.m. For more information, please call 635-4463.

"THE WORLD ACCORDING TO PETER DRUCKER" AT BPL

Jack Beatty, a senior editor at *The Atlantic Monthly* and author of *The Rascal King* will speak about his new biography, *The World According to Peter Drucker,* as the Boston Public Library's popular "Out of Boston Author Series" continues in the Mezzanine Conference Room of the Central Library in Copley Square on Thursday evening, March 26.

The book is a portrait of one of the 20th century's great minds, who in the words of *The Economist,* is "the greatest thinker management theory has produced." Written with Drucker's full cooperation, it ranges over six decades of his work from his early antifascist writings to his very latest books. The reader learns the inside story of why Drucker's classic study of General Motors, *Concept of the Corporation,* was scorned by GM's chairman, Alfred P. Sloan; watches over Drucker's shoulder as he virtually invents management theory; and notes the recurring paradox of Drucker's career that the "man who invented the corporate society" has been a strong critic of capitalist excess.

Books will be available for sale and autographing following the 6 p.m. reading, which is free and open to the public. The Central Library is wheelchair accessible. For information call 617/536-5400, Ext. 336.

ANNOUNCEMENT OF ALLSTON BRANCH LIBRARY EXPANSION

Remarks of
Mayor Thomas M. Menino
February 25, 1998

Thank you, Bernie [Margolis]. And welcome, all of you, to the future home of the Allston Branch of the Boston Public Library.

If those words give you a sense of *deja vu,* don't worry – you're not alone! We know that the road to this announcement has been a long and

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
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Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

bumpy one. We've had to face a lot of questions along the way – questions about location, size, ownership of the land, and others. Last April, we thought we had resolved most of those issues. But there were more hurdles to cross – and together, we have crossed them.

Today, all of our discussions and negotiations have paid off. Thanks to a new spirit of partnership between the City of Boston and Harvard University, we now have a parcel of land that is more than double the size of the parcel we had just one year ago. That means more space to meet the needs of the residents of this community.

I'm also pleased today to execute a contract with the architects for this project – Machado and Silvetti – to begin the design phase of this tremendous initiative.

Over the next year, we will continue to explore all of the ways that this new branch library can serve the people of Allston. Today, I am proud to appoint a Community Advisory Committee to oversee that process:

- former City Councillor Brian McLaughlin;
- Nancy Grilk of Councillor Brian Honan's office;
- Lillian Burgess of St. Anthony's School and Parish;
- Ellin Murphy of the Gardner School, and;
- Paul Berkeley of the Allston Civic Association.

These five members will be your ears and your voice in this process. They will help ensure that the library on this site serves Allstonians of all ages – and gives you access to first-rate materials, programs, and services. After all, a library is a neighborhood's window to the world. This is your chance to make the most of a unique and exciting opportunity.

Beginning about this time next year, your hopes and ideas will begin to take shape – when we break ground for the new 3.5-million-dollar facility. And in the spring of the year 2000, this neighborhood will ring in the 21st century in a most vital way – with the grand opening of the new Allston Branch Library.

I want to thank everyone who has come together to bring this project to life. I especially want to thank our friends from Harvard:

- President Neil Rudenstein,
- Provost Harvey Fineberg,
- Kathy Spiegelman,
- and everyone at Harvard who is working with us to build a bright future for this fine area of our city.

I look forward to returning here with you to continue the progress that we mark here today.

Thank you.

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library. All are free and open to the public. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

Central Library

Great Decisions Lecture Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Mar. 24* at 6 p.m. in the Mezzanine Conference Room. Professor David Scott Palmer, Department of International Relations, Boston University, will present a lecture entitled "Cuba: Time to Rethink U.S. Strategy?

Jamaica Plain Branch Library

Financial Planning for the Future Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Mar. 26* at 6:30 to 8 p.m. A financial consultant from Waddell & Reed Financial Services will give a talk on saving money for the future. Topics discussed include buying stocks and mutual funds, planning for retirement via IRAs, pensions, and 401Ks, saving for a child's education, and estate planning.

North End Branch Library

Tuesday Lecture Series: Cookbook Author Marguerite Buonopane North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Mar. 24* at 10:30 a.m. Marguerite Buonopane will be on hand to talk about the latest edition of her book, *The North End Italian Cookbook.*

West End Branch Library

"An Armchair Tour of the Boston Harbor Islands" West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Mar. 26* at 6:45 p.m. Nancy Martin, director of Volunteers, Friends of the Boston Harbor Islands, will present a slide lecture on the Harbor Islands including how to get to each island and the history and special attractions of each.

PROSE/POETRY

Central Library

"Out of Boston" Author Series/Jack Beatty Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Mar. 26* at 6 p.m. in the Mezzanine Conference Room. Jack Beatty will talk about his book, *The World according to Peter Drucker.*

South Boston Branch Library

Author Reading/Charles Harrington South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Mar. 23* at 7 p.m. Editor Charles Harrington of the *Southie News* will talk about his book, *South Boston Moments We Remember,* which is a combination autobiography and photo collection. A booksigning will follow the talk. Cosponsored by the Friends of the South Boston Branch Library.

BOOK DISCUSSIONS

Hyde Park Branch Library

Adults' Book Discussion Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Mar. 24* at 10:30

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a.m. *Open Secrets: Stories* by Alice Munro. Moderator: Virginia Lyons, adults' librarian.

West End Branch Library

Adults' Book Discussion West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Mar. 26* at 6 p.m. *The Family Markowitz* by Allegra Goodman. Moderator: Mary Margaret Pitts, generalist librarian.

FILMS

Central Library

Paul Newman: Actor Extraordinaire Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. This series explores the first ten years of Paul Newman's film career. What immediately strikes the movie viewer is the wide range and diversity of roles that Newman played in the early years of his career. Fortunate to be cast in intelligent roles, Newman quickly became one of the nation's more popular actors, and he remains so today. *Mar. 23* at 6 p.m. in the Rabb Lecture Hall. *The Left-Handed Gun* (1958, b/w, 102 min.) This psychological western concentrates on the career of Billy the Kid (Paul Newman) from the Lincoln County cattle wars until his death by Pat Garrett in 1881. Costars include John Dehner, Lita Milan, and Hurd Hatfield. Based on the teleplay by Gore Vidal. Directed by Arthur Penn. Note: This will be a video screening.

Fields Corner Branch Library

Nature Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Mar. 26* at 1:30 p.m. *Koalas: Out on a Limb.*

Jamaica Plain Branch Library

Monday Morning Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Mar. 23* at 10:30 a.m. *Penny Serenade* (1941, b/w, 125 min.). Cary Grant and Irene Dunne portray a married couple who adopt a baby after their own child dies. Beulah Bondi and Edgar Buchanan are featured.

South Boston Branch Library

"Out to Sea" Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Mar. 26* at 6 p.m. *Captains Courageous* (1937, b/w, 116 min.). Stars Spencer Tracy, Freddie Bartholomew, Melvyn Douglas, Lionel Barrymore, Mickey Rooney, and John Carradine. Directed by Victor Fleming.

OTHER PROGRAMS

Central Library

Volunteer Tax Assistance Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Mar. 24* and *26,* 5:30 to 9 p.m. in Conference Room #4. Volunteers from the Young Lawyers Section of the Boston Bar Association are available on Thursday evenings and on Saturdays. Students from the New England School of Law are available Tuesday evenings and Sunday afternoons. Because they are neither tax lawyers nor tax experts, volunteers do not assume responsibility for their advice and do not sign tax returns. Eligibility categories for basic tax assistance with both short and long forms are the elderly, persons with disabilities, persons with low incomes (including students), and persons for whom English is a second language.

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Mar. 23,* 6:30 to 8:30 p.m. in the Mezzanine Conference Room. No registration is necessary.

Conversation with Friends Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336 or 341. *Mar. 25,* 6:30 to 8:30 p.m. in the Mezzanine Conference Room. Informal conversation groups for adults wiling to improve their English conversation skills. Cosponsored by the City-Wide Friends.

Charlestown Branch Library

ESL Conversation Group Charlestown Branch Library, 179 Main St. Telephone 243-1248. *Mar. 23* at 6:30 p.m. Join us for a chance to improve your English language conversation skills. All non-native speakers of English welcome. The group is led by a volunteer who is a native speaker of English.

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mar. 26,* 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Bring a big towel and wear exercise clothes.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Mar. 23* and *26,* 6 to 7:45 p.m. The Chess Players of Dudley Square offer chess instruction and playing opportunities for all ages and skill levels.

Internet Orientations Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Mar. 23* at 6:30 p.m. A hands-on introduction to the Internet and the World Wide Web.

East Boston Branch Library

Photo Album Decorating East Boston Library, 276 Meridian St. Telephone 569-0271. A Parents' Program. *Mar. 25* at 10:30 a.m. Nicole Lawrence will demonstrate technique for decorating family photo albums. This is a hands-on program, and a list of necessary supplies is available at the branch.

Hyde Park Branch Library

Learn to Surf the Net Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Mar. 26* at 6:30 p.m. An introduction to the Internet, with a demonstration of the World Wide Web. This class is an overview for beginners.

Roslindale Branch Library

Conversation Groups Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Mar. 26,* 6:30 to 8 p.m. Designed for immigrants for whom English is a second language, these informal groups give participants a chance to practice their English in a casual setting.

West End Branch Library

Libraries Online: An Internet Orientation West Roxbury Branch

Library, 1961 Centre St. Telephone 325-3147. *Mar. 25* at 11 a.m. Orientations offer the novice a brief overview of Internet resources available at the library. The goal is to provide a general framework of understanding so that individuals can investigate on their own. Class size limited to 15. Preregistration required.

SENIORS

West Roxbury Branch Library

A.A.R.P. Tax Assistance for Elderly Citizens West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Mar. 25,* 10 a.m. to 2 p.m. Volunteers trained by the A.A.R.P. are available to assist elderly citizens with taxes. Bring last year's tax form with you to the library.

TEENS

West Roxbury Branch Library

Hometown Reporting: A journalist Writing Workshop for Teens West Roxbury Branch Library, 1961 Center St. Telephone 325-3147. Monday, *Mar. 23,* 3:30 to 5 p.m. Christopher Kenneally, a freelance writer, will teach teenagers in grades 8 to 12 the basics of journalism writing including how to start (and when to stop!), research, effective interviewing techniques, and writing the lead. Preregistration required. Enrollment limited to 12 participants. Cosponsored by the Friends of the West Roxbury Branch Library through a grant from the Massachusetts Cultural Council and the Writers League of Boston.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Mar. 24* at 10:30 a.m. and 3:30 p.m. "Jeffrey Finds a Friend," "John Brown, Rose, and the Midnight Cat," "The Silver Cow," and "Someday."

Connolly Branch Library

Films for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Mar. 25* at 10:30 a.m. Short fun films for preschoolers. Groups welcome. "Scruffy," "Tennesse Birdwalk," "The Three Little Pigs," and "Toes Tell."

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Mar. 24* at 10:30a.m. "The Brave Little Tailor," "The Case of the Elevator Duck," and "Curious George and the Birdwatchers."

North End Branch Library

Films for Preschoolers North end Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Mar. 23* at 11 a.m. "Egg and Friends," "El Gaucho Goofy," and "Elephant Calf."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Mar. 23* at 10:30 a.m. "Three Gifts."

South Boston Branch Library

Every-Other-Wednesday Films for Preschool Children South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Mar. 25* at 10:30 a.m. and 12 noon. "The Brave Little Tailor" and "Cecily."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mar. 24,* 10:30 to 11 a.m. "Aquarium," "Little Blue and Little Yellow," and "Caterpillar."

STORYTELLING

Adams Street Branch Library

Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Mar. 24* at 11 a.m.

Codman Square Branch Library

Storytime for Preschoolers Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mar. 25* at 10:30 a.m. Stories, puppets, and fun for children 3 to 5 years old. Groups must arrange must arrange visits in advance.

Connolly Branch Library

Pajama Storytime Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Mar. 26* at 6:30 p.m. Come in pajamas for stories, songs, and cookies at the library. Bring a favorite stuffed animal too!

East Boston Branch Library

Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Mar. 25* at 10:30 a.m. An hour of stories, songs, games, and crafts for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Fields Corner Branch Library

Storyhour for Preschoolers Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Mar. 24* at 10:30 a.m. for 2-year-olds and 11:30 a.m. for 3- and 4-year-olds. Developmentally appropriate stories, songs, fingerplays, and other activities. Children must be accompanied by an adult. Preregistration required. Groups cannot be accommodated.

South End Branch Library

Preschool Storytime South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mar. 23,* 10:30 to 11:15 a.m. Stories and a craft based on a theme. Groups cannot be accommodated.

Bedtime Stories South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mar. 26,* 7 to 7:30 p.m. Children are welcome to wear their pajamas and bring a favorite teddy bear to a nighttime storytime – stories and a craft based on a theme.

West End Branch Library

Storytime for Preschool Children West End Branch Library, 151 Cambridge St., Boston. *Mar. 25,* 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Chess instruction Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Mar.*

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24 at 3 p.m. Limited seating. Groups cannot be accommodated.

Preschool Reading Readiness Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Mar. 25* at 11 a.m. A program designed to help children 3 to 5 years old explore concepts necessary to know before learning to read: numbers, colors, shapes, sizes. Preregistraton required. Limited seating. Groups cannot be accommodated.

Illustrated Bookmaking Workshop with Trina Lion Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Mar. 26,* 3 to 4:30 p.m. Artist and author Trina Lion works with school-age children to weave their experiences in to one-of-a kind books. Preregistration required.

Brighton Branch Library

Chess Instruction and Play with Don Lubin Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Mar. 26,* 3:30 to 5 p.m. Instruction and play with Don Lubin.

Creative Drama with Meredith Harron Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Mar. 23* at 4:30 p.m. Improvisation, rhythmic games, storytelling and creating murals telling fanciful and real events.

Charlestown Branch Library

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Mar. 25* at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

A Science Odyssey – ZAP! Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Mar. 26* at 4 p.m. Join educator Sarah Salerno for a fun, highly interactive workshop on electricity. The program's exciting blend of science and creative arts teaches the basics of electrical safety through poetry, drama, and visual props. Participants will receive a certificate upon completion of the program. For children 5 to 10 years old.

Connolly Branch Library

Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Mar. 26* at 4 p.m. Creative drama class for school-age children taught by Meredith Harron.

Magic Me Reading and Homework Clinic Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Mar. 23 and 25* at 3:30 p.m. Reading and/or homework help will be provided to children 7 to 12 years old. Preregistration required.

Reading Readiness Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Mar. 24* at 10:30 a.m. Children 2 1`/2 to 5 years old, accompanied by an adult, will explore concepts needed before a child learns to read. Numbers, colors, sizes, shapes, and music. Stories, songs, fingerplays, and other activities as well as playing together with educational games and toys. Space is limited. Preregistration is necessary.

After School Art Class Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Mar. 24,* 3:30 to 5 p.m. An after school are class for children 9 to 12 years old. Using a variety of materials, students will explore and develop their own creative ideas. Projects will include printmaking and bookmaking. Space is limited and preregistration is required.

East Boston Branch Library

Illustrated Bookmaking Workshop with Trina Lion East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Mar. 25,* 3:30 to 5 p.m. Artist and author Trina Lion works with school-age children to weave their experiences into one-of-a-kind books. Preregistration required.

Grove Hall Branch Library

Reading Readiness Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Mar. 24* at 10:30 a.m. Children 2 1/2 to 5 years old, accompanied by an adult, will explore concepts needed before a child learns to read: numbers, colors, shapes and sizes. Stories, fingerplays, crafts and play with educational games and toys. Space is limited. Preregistration is required. Groups cannot be accommodated.

Orient Heights Branch Library

Illustrated Bookmaking Workshop with Trina Lion Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. *Mar. 24,* 3:30 to 5 p.m. Artist and author Trina Lion works with school-age children to weave their experiences into one-of-a kind books Preregistration required.

Uphams Corner Branch Library

Illustrated Bookmaking Workshop with Trina Lion Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Mar. 23,* 2:30 to 4 p.m. Artist and author Trina Lion works with school-age children to weave their experiences into one-of-a-kind books. Preregistration required.

West Roxbury Branch Library

Homework Assistance Program West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Mar. 23* and *25,* 3 to 4:30 p.m. High school honor roll students are available to assist students in grades 2 through 8 with homework.

Hometown Reporting: A Journalism Writing Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Mar. 23,* 3:30 to 5 p.m. Hometown Reporting with freelance writer Christopher Kenneally, will introduce the basic elements of journalism, including how to start (and when to stop!) your research; effective interviewing techniques; and writing "the lead." Writers will produce one story that could be published in a local paper. Students in grades 8 to 12 are encouraged to apply. Enrollment is limited to 12 participants.

EXHIBITS

Central Library

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m., unless oth-

erwise indicated. *The Space of Speech: Artists Working the Language/Image Boundary Through March 30* in Deferrari Hall and the Boston Room (Ext. 336). Much that has meaning in our experience resists the noose of words. The nine artists in this exhibit challenge language's limitation by inventing visual systems and spatial metaphors through which the speaking self can grow, play, wander, hide, emerge. obsess, mourn, and endure. The artists are Theodore Clausen, N. Noon Coda, Deborah Davidson, Sharon Kaitz, Karen Klein, Judith Larsen, Elizabeth Michelman, curator, Jeffrey Perrott, and Brenda Star.

Roslindale Branch Library

"Making a Living: The Work Experience of African Americans in New England" Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Month of March,* library hours. A free-standing compilation of text and photographs documenting the various occupations of African Americans fro the 18th to the early 20th century. Inventors, poets, artists, soldiers, sailors, laborers, washerwomen, businessmen, seamstresses, firemen, and barbers, black New Englanders fought in all the nation's wars, established churches and schools, and gave time and energy to community service. An attractive and informative exhibit put together by the New England Foundation for the Humanities and the Museum of Afro-American History.

West Roxbury Branch Library

An Exhibit of City Archive Records on Immigration during the Irish Famine West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Month of March,* library hours. Photographs of portraits, landscapes, and documents of "Black '47" and the Deer Island Hospital.

Works by Paul Beichel West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through March 31,* library hours. An exhibit of paintings.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

LACONIA LOFTS GROUNDBREAKING CEREMONY

Remarks of
Mayor Thomas M. Menino
March 4, 1998

What a day this is for Boston's tremendous arts community. Today, we are taking an important step to ensure that our city's artists always have an affordable place to live and work.

Soon, this vacant lot will come alive with the first new construction of artist live-and-work space in the Eastern United States. Other cities have converted warehouses and other buildings for this purpose, but we're starting from the ground-up.

And what better place than here on Washington Street – one of our newest Main Streets. In November of 1995, I was proud to create the Washington Street Task Force – a public/private partnership to shape a bright future for this important street. This project fulfills some of the key recommendations from the Task Force – including economic development and support for our vital arts community.

For example, the Task Force encouraged us to turn vacant land into opportunity for residents and businesses alike. Today, thanks to Laconia Associates, we're doing just that. This groundbreaking launches the first major new construction on this grand old boulevard in a very long time – turning an empty lot into impressive new homes and artist studios.

I want to thank:

- Jack McLaughlin of Laconia Lofts Associates;
- Randi Lathrop of the Washington Street Task Force;
- Cliff Travers of United South End Artists;
- and all of you for joining us here today.

To the artists who will live and work here, I say welcome. I am delighted that you have chosen to plant your roots here in Boston and the South End. I look forward to returning to Laconia Lofts often – first to its grand opening and to many years of "Open Studios" – when we will all have a chance to see your latest contributions to our city's long-standing tradition of fine arts and culture.

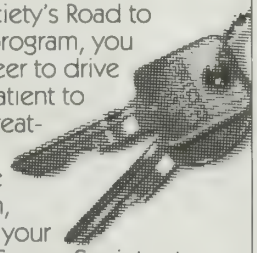
Thank you.

CANCER TREATMENTS WORK BETTER THAN EVER. THEY JUST DON'T WORK FROM 50 MILES AWAY.

Through the American Cancer Society's Road to Recovery program, you can volunteer to drive a cancer patient to and from treatment.

For more information, please call your American Cancer Society at **1-800-ACS-2345**.

Call today. And help bring a cancer patient closer to a cure.



AMERICAN CANCER SOCIETY

THERE'S NOTHING MIGHTIER THAN THE SWORD

Mayor Thomas M. Menino

Invites you to

THE CITY OF BOSTON

Minority and Women Business Enterprise

TRADE FAIR

Wednesday, April 15, 1998
10:00 AM - 2:00 PM
City Hall, 3rd Floor Mezzanine

Meet representatives from the following Departments:

- Boston Housing Authority
- Boston Redevelopment Authority/Economic Development and Industrial Corporation
- Boston School Department
- Boston Water and Sewer Commission
- Inspectional Services Department
- Parks and Recreation Department
- Public Facilities Department
- Public Works Department
- Purchasing Department
- Treasury Office
- and More!

- Meet Procurement and Technical Assistance Specialists from federal agencies.
- Meet Purchasing Directors of private firms from the greater Boston business community.
- Get first hand information on soon-to-be-advertised contracts.

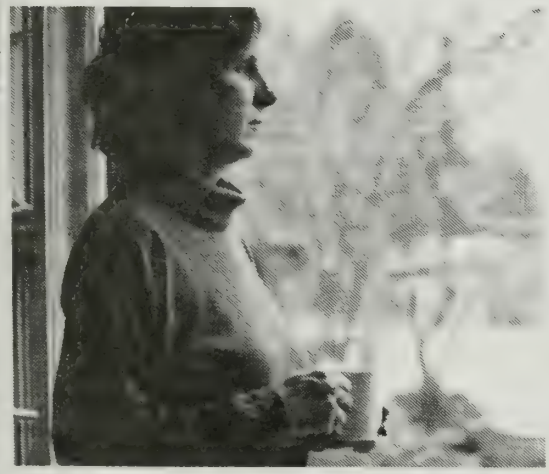
Discount Parking is available at Kinney Systems
(Government Center Location)

Light Refreshments will be served
Please Phone Lisa Rawls to **RSVP**
(617) 635-4164

MINORITY AND WOMEN BUSINESS ENTERPRISE OFFICE

Brooke E. Woodson
Director

HOW CLOSE ARE WE TO A CURE FOR CANCER?



© Larry Lawler

IN HER CASE, ABOUT 35 MILES.

While advances in medical research have given thousands of Americans with cancer more hope than ever, we still haven't been able to solve the most basic problem of transportation.

But you can help. And we hope you will.

Through the American Cancer Society's Road to Recovery program, you can help by volunteering to drive a cancer patient to and from a treatment facility. If you have a car, safe driving skills, and can drive as little as one morning or afternoon a month, you can help give someone the most precious of all gifts: the chance for a fuller life.

For more information, call your American Cancer Society at **1-800-ACS-2345**. Call today. And help us drive cancer from the face of the earth.

AMERICAN CANCER SOCIETY®

THERE'S NOTHING MIGHTIER THAN THE SWORD

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 31, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerhard von Hauerschild, seeking with reference to the premises at 22R Worcester Square, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-2).

Enlarge/construct carport.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 31, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Adam Corporation, seeking with reference to the premises at 111 West Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 17(17-1).

Change legal occupancy from seventeen apartments to nineteen apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 31, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gelsomine Masucci (by United States Veterans Vietnam Era Post 4), seeking with reference to the premises at 109 Liverpool Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2).

Change legal occupancy from two-family dwelling and store to two-family dwelling and veterans' club (private club).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room #802 of Boston City Hall.

SUMMER POSITIONS, TECHNICAL ASSISTANCE NEEDED.

For more information call 617-635-4446.

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 31, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patricia Cardinal, seeking with reference to the premises at 202-204 Maverick Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4).

Allow community center/adult education center occupancy to continue and remove previous (BZC-18273) Board of Appeal provisos 1) Granted to these tenants/operators only, etc.; 2) Granted to expire 12/31/97; 3) No relief for 30-3; 4) All operations to be concluded no later than 11:00 p.m.; and 5) Subject to exterior design review by BRA.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 31, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John M. Techiera, seeking with reference to the premises at 62R Austin Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-72).

Allow premises to be used for parking of one oil truck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 31, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Russell Steinbach, Jr. d/b/a Steinbach's Service Station, seeking with reference to the premises at 321 Adams Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow premises to be used for display and sale of 10 second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 31, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Aspen Group, Inc. for Goddard House, seeking with reference to the premises at 201-205 South Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: GPOD Permit & Variance.

Article(s): 29(29-4) 55(55-40).

Erect three-story front addition and elevator rear addition to nursing home for aged women building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 31, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Mason Group, seeking with reference to the premises at 153-157A Massachusetts Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 41(41-5.3).

Construct stairs from second to third floor, within existing light well.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

NOTICE TO ALL CITY DEPARTMENTS
PLEASE NOTIFY THE CITY RECORD OFFICE AT 635-4188 IF YOU HAVE AN ANNOUNCEMENT OR INFORMATION YOU WOULD LIKE PUBLISHED. OUR DEADLINE IS WEDNESDAY AT 5:00 FOR PUBLICATION ELEVEN DAYS AFTER SUBMISSION. PICTURES MUST BE IN BLACK AND WHITE. LET US KNOW WHAT YOUR AGENCY IS DOING AS A PUBLIC SERVICE.

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 31, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New Atlantic Development Corporation, seeking with reference to the premises at 629 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8) 60(60-9).

Change legal occupancy from one-family dwelling and 10-room lodging house to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 31, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Donovan, seeking with reference to the premises at 35 Pond View Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E).

Erect addition at second-floor level (above existing sunroom) of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 31, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 130 Lincoln Street Trust, Dolores Lippmann, Trustee, seeking with reference to the premises at 130 Lincoln Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses and Variance.

Article(s): 9(9-1) 51(51-17).

Erect one-story addition to existing storage-warehouse building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 31, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester House Multi-Service Center, seeking with reference to the premises at 1311-1321 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 52(52-11).

Allow premises to be used as 34-vehicle parking lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 31, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kenneth Turner, seeking with reference to the premises at 6 Sylvester Road, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 22(22-4).

Erect two-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 31, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Diego G. Salazar, seeking with reference to the premises at 44 Stellman Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor apartment in three-family dwelling to extend living space into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 31, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Aberdeen & Reservoir Civic Association, seeking with reference to the premises at 154 Kilsyth Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner seeks determination that Inspectional Services Department erred in issuance of Permit #2778, 3/21/97, to erect addition and change legal occupancy from one-family to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 31, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George L. Colon, seeking with reference to the premises at 107 Hancock Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor apartment to extend into basement space; allow second-floor apartment to extend living area into attic space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 31, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Diaz, seeking with reference to the premises at 168-194 Norwell Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow premises to be used for display and sale of 10 second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

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CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 23, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 205 — CANNED TUNA to SUFFOLK COUNTY JAIL and HOUSE OF CORRECTION — Bid Opening Date: April 3, 1998. (Commodity Code: 393-74; Buyer Marie Pepe-Long).

Bid No. 206 — OUTER WEAR to INSPECTIONAL SERVICES DEPARTMENT — Bid Opening Date: April 7, 1998. (Commodity Code: 200-45; Buyer Paul McDonald).

Bid No. 207 — FDR/UPSTREAM VERSION V2.5 to ASD/MIS — Bid Opening Date: April 8, 1998. (Commodity Code: 271-888; Buyer Frank Chin).

(March 23, 30; April 6.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 26, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to West Third Street, LLC, or a nominee to be approved by the Director, approximately 1,371 square feet of vacant land located at 400-402 Blue Hill Avenue, 149 West Third Street (Ward 6, Assessor's Parcel 00424), in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(March 23, 30.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 26, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph and Judith Frederick, or a nominee to be approved by the Director, approximately 4,250 square feet of land with a building thereon located at 159A-161 Washington Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(March 23, 30.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 26, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Cruz Development Corporation, or a nominee to be approved by the Director, approximately 7,200 square feet of vacant land located at Cedar Street (Ward 9, Assessor's Parcels 3692 & 3694), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(March 23, 30.) *Director.*

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 31, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of FunSen Realty Trust, seeking with reference to the premises at 29-33 Edinboro' Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 43(43-19).

Change legal occupancy from restaurant to restaurant with live entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 31, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur P. Sakellaris Trust, seeking with reference to the premises at 682-686 Cummins Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-6) 60(60-8) 60(60-9).

Erect 33' X 15' addition at rear of building and change legal occupancy from gas station, retail store and auto repair to gas station, retail store/restaurant (including take-out food) and auto repair; also allow gas station and retail store/restaurant to operate 24 hours per day.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 31, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Constantine Georgopolous (by Nikolaos Michaelidis), seeking with reference to the premises at 712 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Amend restaurant (including take-out food) operator/operation, in variance with former (BZC-14300) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 31, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester House Multi-Service Center, Inc., seeking with reference to the premises at 1345-1353 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Extension of Non-Conforming Use & Variance.

Article(s): 8(8-6) 9(9-1) 52(52-8: Adult Education Center [Variance] & Elderly Day-Care Center [Conditional]) 52(52-9: Floor Area Ratio & Height Excessive, Front & Side Yard Insufficient) 52(52-26.3).

Erect three-story addition and change legal occupancy from pool, clinic, gym, day-care center for 60 children, meeting rooms, school, offices, cafeteria and multi-purpose and to include adult education, community center, elderly day-care center and library.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Business Development Division
Boston Empowerment Center

REQUEST FOR PROPOSALS

SMALL BUSINESS NEEDS ASSESSMENT SERVICES

The City of Boston (City), acting through its Director of the Department of Neighborhood Development (the "Official"), at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified Offerors to provide Small Business Needs Assessment Services.

The selected Offeror will be responsible for providing small business needs assessment services, including, but not limited to, quickly analyzing the current financial/management situation of a client business, determining the client's business goals and the client's capacity to achieve those goals, making recommendations to the City regarding what services should be provided to the client to enable them to optimally achieve their business goals.

Requests For Proposals (RFP) package will be available to all interested individuals beginning on March 23, 1998, 9:00 a.m., at the Department of Neighborhood Development (DND) Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. The deadline for submission is 4:00 p.m., April 23, 1998, at the DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package. NO LATE ENTRIES WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Price 1: Non-Price" and "Part 2: Price." Offerors should submit one (1) original plus three (3) copies of each non-price and price proposal.

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated.

The contract is subject to the Community Development Block Grant Terms and Conditions. The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if the funds are not appropriated or otherwise made available to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department. The Official will make an award within 90 days of the proposal due date.

CHARLES GRIGSBY,
Director.
(March 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

City Hall Roof and Cooling Tower Replacement, Project #6586.

Pursuant to Massachusetts General Laws C. 7, ss. 38A 1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services, including: Schematic Plans, Outline of Specifications, Design Development of Plans and Specifications; Construction Plans and Specifications; Administration of Construction Contracts and Construction Supervision for the City Hall Roof and Cooling Tower Replacement with an associated construction cost estimate of $1,800,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Licensed Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by April 8, 1998, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

CHARLES T. GRIGSBY,
(March 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On February 12, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Saverio Susi and Pierina Susi, for our lives and the remainder in fee simple to our children, Vicenzo S. Susi and Nino G. Susi as tenants in common, of 70 North Margin Street, Boston, MA 02113, or a nominee to be approved by the Director, approximately 640 square feet of vacant land located at 5 Douglas Court in Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(March. 16, 23.) *Director.*

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1672 — 48" & 60" Cast Iron, Short Body Butterfly Valves 4/1/98 11:30 a.m.

WRA-1673 (Rebid of 1654) — Six (6) Paristalic Pumps 3/30/98 2:00 p.m.

WRA-1674 (Re-bid of 1647) Two (2) Vertical Milling Machines Bridgeport Series 2 - or Equal 3/30/98, 11:30 a.m.

WRA-1675 —Material Handling Hydraulic Crane 4/3/98 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(March 23.)

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for UST Removal and Installation at Various Sites, Project #6519-A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for: UST Removal and Installation at Various Sites.

SCOPE OF WORK includes: Removal and Replacement of underground fuel storage tanks.

Bids will be received up until twelve o'clock noon, Boston time, on April 8, 1998, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 per cent of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance must pay prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, April 1, 1998, starting at 9:00 a.m., at 112 Southampton Street, Boston, MA.

PLANS AND/OR SPECIFICATIONS will be available on or about March 23, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(March 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Request for Proposals for Multi-Lingual Homebuying 101 Classes for the Home Buyer Assistance (HBA) Unit.

The City of Boston (City), acting through its Director of the Department of Neighborhood Development, at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified contractors (Offerors) to coordinate and teach Multi-lingual Homebuying 101 (MLHB 101), a series of classes sponsored by the HBA Unit of the City of Boston, Department of Neighborhood Development.

The selected Offeror will be responsible for teaching, coordinating, marketing and providing multi-lingual pre-purchase education for the Home Buyer Assistance Unit (HBA) of the City of Boston, along with optional follow-up home buyer counseling sessions.

Requests For Proposals (RFP) package will be available to all interested individuals beginning on March 23, 1998, 9:00 a.m., at the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, BY NO LATER THAN 4:00 P.M. on April 8, 1998. NO LATE PROPOSALS WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Price" and "Non-Price."

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes with the project title indicated and clearly marked "Part 1: Non-Price" and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated.

Price Proposals must include two submissions. One for the first year and another for the entire contract. Both submissions may be included in the sealed price envelope.

The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if the funds are not appropriated or otherwise made available to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department (the Official). The maximum time for acceptance of the successful proposal by the City shall be ninety (90) days from the proposal due date.

CHARLES GRIGSBY,
(March 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Uniform Relocation Act (URA)

RELOCATION SPECIALIST

The City of Boston (City) is seeking a qualified professional to manage the Department's compliance with Uniform Relocation Act (URA) statutes and regulations in its housing, economic development and property disposition programs. Under the direction of the Acting Deputy Director for Neighborhood Housing Development, the Relocation Specialist will be responsible for establishing and maintaining required documentation, reporting and monitoring systems to ensure compliance with Uniform Relocation Act requirements for the Department's residential and non-residential acquisition and rehabilitation projects.

Applicant must be familiar with the requirements of the Uniform Relocation Act and have experience in designing local government policies and procedures to implement and monitor compliance with URA or other related regulatory requirements. Additional training will be provided. Previous experience implementing local government housing programs and policy preferred. Good interpersonal skills and strong written and verbal communication skills are required. Legal background not required by considered advantageous.

Employment will be through an employment agreement for twelve (12) months, beginning on or about May 25th, 1998. Compensation will range from $40,000 to $50,000 depending on experience and qualifications. Compensation is limited to the hourly rate and does not include any other employee benefits.

Detailed position and qualifications descriptions are available through the Bid Counter beginning on March 23, 1998, at the Department of Neighborhood Development, Bid Counter, 26 Court Street, 10th floor, Boston, MA 02108.

Interested applicants should submit a resume and cover letter, including a salary request, to the Bid Counter at the Department of Neighborhood Development, 26 Court Street, 10th floor, Boston, MA 02108, by 4:00 p.m., on April 3, 1998. LATE APPLICATIONS WILL NOT BE ACCEPTED.

All qualified applicants will be interviewed. Boston residency preferred.

The City of Boston is an equal opportunity employer.

CHARLES T. GRIGSBY,
(March 23.) *Director.*

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Maintenance, Repair, Towing and Inspection of Vehicles Owned and Operated by the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on March 16, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than March 31, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on March 31, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff

(March 16, 23.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON
TRANSPORTATION UNIT

Office of the Business Manager
Administration Building
26 Court Street
Boston, Massachusetts 02108

nvitation for Bids for Managing the Operation and Maintenance of School Transportation Vehicles and Provision of Student Transportation Services, Bid #99-23.

The School Committee of the City of Boston, acting by and through its Business Manager (the Official), hereby invites sealed bids for the performance of the work generally described above, and as particularly set forth in the Invitation for Bids (IFB) which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, on or after 1 p.m. (EST), on Monday, March 23, 1998.

The successful bidder(s) will manage and operate either all or certain part(s) of the City's school bus fleet and provide student transportation services for the Boston Public Schools in accordance with the specifications and terms and conditions contained in the IFB and contract documents. In strict conformance with the IFB and the instructions below, each bidder shall submit a bid for one or more of the following options:

Option I	664 vehicles (entire feet)
Option II	133 vehicles
Option III	170 vehicles
Option IV	149 vehicles
Option V	212 vehicles

The successful bidder(s) will be required to provide transportation services utilizing the existing school bus fleet and related equipment owned by the School Department. Additional equipment as may be required, and/or as set forth in the IFB, and garage facilities, will be provided by the successful bidder(s). Equipment and facilities to be provided by the successful bidder(s) will vary depending upon which of the above options form(s) the basis of the contract award.

Bidders may submit bids for any or all of the above five options. The School Committee may award a contract to more than one bidder. A bidder choosing to submit bids for more than one option shall clearly label each bid for each separate option and submit all such bids together, as part of a single bid package.

Every sealed bid shall be submitted in strict conformance with the IFB. All sealed bids, including bid deposits, shall be filed at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, no later than 12 noon (EST), on Thursday, April 23, 1998. A duplicate copy of each such bid, but without the bid deposit described herein, also shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, no later than 12 noon (EST), on Thursday, April 23, 1998. It is the obligation of each bidder to ensure that it has received all addenda (if any) to the I.F.B. prior to the submission of its bid. *Late bids will not be accepted.*

Sealed bids shall be publicly opened by the Official on Thursday, April 23, 1998, at 12 noon (EST), at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the IFB and contract documents, and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of $20,000 shall be required from each bidder, regardless of the number of options for which bids are submitted. Bid deposits shall be in the form of a bank check, a certified check, a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official with a surety company qualified to do business in Massachusetts.

A performance bond issued by a surety company authorized to do business in Massachusetts, and in a form satisfactory to the Official, or a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, will be required of each successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond or other security to the Official. The penal sum of such bond or amount of such check shall be as follows for each of the options listed:

Option I	$1,000,000
Option II	500,000
Option III	500,000
Option IV	500,000
Option V	500,000

Any contract award shall be for a term of thirty-six (36) months, beginning on July 1, 1998, and ending on June 30, 2001.

The Official shall award a contract(s) to the lowest responsive and responsible bidder(s). If the lowest combined bid for Options II, III, IV and V is lower than the lowest single bid for Option I, then multiple vendors will be selected. If the lowest single bid for Option I is lower than the lowest combined bids for Options II, III, IV and V, then a single vendor will be chosen. Should either Option II, III, IV or V receive no bids, the lowest responsible and responsible bidder for Option I will be considered the low bidder.

A Bidders' Conference will be held on Tuesday, March 31, 1998, at 11:30 a.m. (EST), at the Boston School Department, Edward J. Winter Chambers, first floor, 26 Court Street, Boston, Mass. All prospective bidders are urged to attend the bidders' conference.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c. 30B, §5 (f).

The submission of a bid shall constitute an acceptance by the bidder of all provisions of the IFB and an agreement by the bidder, if awarded a contract, to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contracts(s) as the Official deems to be in the best interests of the City. The Official shall waive minor informalities or allow the bidder to correct them. Any contract(s) shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a bid and the issuance by the City of a written notification of award shall be ninety (90) days after the date set forth above for the submission of bids. The award of any contract(s) shall be subject to the approval of the School Committee of the City of Boston and the Mayor of Boston.

RONAN FITZPATRICK,
Business Manager.

(March 16, 23.)

American Heart Association℠
Fighting Heart Disease and Stroke

AMERICAN HEART ASSOCIATION MEMORIALS & TRIBUTES

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ADVERTISEMENT
CITY OF BOSTON

JOBS AND COMMUNITY SERVICES
(a division of the BRA/EDIC)

REQUEST FOR PROPOSALS

JOB TRAINING PARTNERSHIP ACT (JTPA)
ADULT SKILLS TRAINING

Jobs and Community Services (a division of the BRA/EDIC) will issue on March 16, 1998, a Request for Proposals (RFP) for adult skills training programs to be funded through an open and competitive procurement process under the Job Training Partnership Act (JTPA) program for the period of July 1, 1998, to June 30, 1999. Funds are available for skills training programs that will help low-income Boston residents secure and retain viable jobs. The RFP will be available beginning March 16, 1998, at 12 noon at the Office of Jobs and Community Services, 43 Hawkins Street, Floor 3A, Boston, MA 02114. A Bidders' Conference will be held at 11 a.m., on March 24, 1998. The Conference will be held in Minehan Hall, Massachusetts Department of Employment and Training, 19 Staniford Street. Bidders are strongly encouraged to attend. Letters of Intent are due no later than 5 p.m., Friday, March 27, 1998, and are required for all bidders intending to submit full proposals. Proposals will be due no later than April 16, 1998, at 5 p.m. For more information, call either Alisa R. Drayton at 635-3342 x 221 or Ellen President at x 222.

(March 16, 23.)

CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Auto Body Repair, Painting and Towing Services at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on March 16, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously, no later than March 31, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on March 31, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(March 16, 23.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

The Parks and Recreation Department, acting through the Commissioner, requests qualifications for an ASST. PROJECT MGR./CLERK. This is a one year full time contract position. Salary $30-35,000/yr w/o benefits. Description: reporting to City's Urban Forestry Unit. Mgr./Clerk is responsible for inspections of multiple contracts for spring/fall plantings including: pre-inspection of planting locations to determine suitability of locations/species; full-time monitoring of installation to ensure contract compliance; establishment period follow-up; maintaining daily logs of work completed; attending progress meetings; and other related duties as required. Qualifications: 4-yr. degree from accredited institution in arboriculture, horticulture, urban forestry or related field or 2-yr. degree w/ substantial work experience; experience w/contractor's work practices on large-scale municipal/commercial tree planting/landscaping projects; good communications/public relations skills; knowledge of basic arboriculture practices and recommendations re insects, diseases, hazard tree ID; ability to use word processing and data base management software. Boston residency is required at time of hiring. Send cover letter and resume by April 2, 1998 to: Pollyanne Melton, Project Manager for Urban Forestry, Boston Parks and Recreation Department, 1010 Massachusetts Ave., Third Floor, Boston, MA 02118. Equal Opportunity Employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(March 16, 23.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On February 27, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Patrick A. Gregory, an individual of 55 Monterey Avenue, Mattapan, MA 02126, or a nominee to be approved by the Director, approximately 4,548 square feet of vacant land located at NS Monterey Avenue, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(March 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 16, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 202 - MISCELLANEOUS POWER AND HAND TOOLS *(CANCELED)* to VARIOUS CITY DEPARTMENTS – Bid Opening Date March 18, 1998. (Commodity Code: 545-02 Buyer John Shea)

Bid No. 203 - CANON DIGITAL SCANNER/NSM MERCURY 31B-CD LIBRARY to BOSTON POLICE DEPARTMENT – Bid Opening Date March 31, 1998. (Commodity Code: 206-86 Buyer Frank Chin)

Bid No. 204 - CABLE to BOSTON FIRE DEPARTMENT – Bid Opening Date: March 31, 1998 (Commodity Code: 280-30; Buyer Mar Caiani)

(March 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of General School & Office Supplies, FY 99, Bid #99-31.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 25, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of General School & Office Supplies, FY99, Bid #99-31," and shall be filed simultaneously no later than Tuesday, April 14, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 14, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

By: RONAN J. FITZPATRICK,
Business Manager.

(March 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Library Supplies & Educational Material, FY99, Bid #99-33.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 25, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Library Supplies & Educational Material, FY99, Bid #99-33," and shall be filed simultaneously no later than Wednesday, April 15, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 15, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

By: RONAN J. FITZPATRICK,
Business Manager.

(March 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: REBID — Provide Hotel Accommodations & Related Services for West Roxbury High School Accreditation, Bid #99-36.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 25, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Hotel Accommodations & Related Services for West Roxbury High School Accreditation, RE-Bid #99-36," and shall be filed simultaneously no later than Friday, April 17, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 17, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

By: RONAN J. FITZPATRICK,
Business Manager.

(March 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fine Art Supplies, FY99, Bid #99-34.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 25, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fine Art Supplies, FY99, Bid #99-34," and shall be filed simultaneously no later than Wednesday, April 15, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 15, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

By: RONAN J. FITZPATRICK,
Business Manager.

(March 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Audio Visual Supplies, FY99, Bid #99-32.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 25, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Audio Supplies, FY99, Bid #99-32," and shall be filed simultaneously no later than Tuesday, April 14, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 14, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

By: RONAN J. FITZPATRICK,
Business Manager.

(March 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper and Packaging Supplies for the Food and Nutrition Service Department, Bid #99-30.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 25, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper and Packaging Supplies for the Food and Nutrition Service Department, Bid #99-30," and shall be filed simultaneously no later than Thursday, April 16, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 16, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

By: RONAN J. FITZPATRICK,
Business Manager.

(March 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Computer Supplies, FY99, Bid #99-35.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 25, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Computer Supplies, FY99, Bid #99-35," and shall be filed simultaneously no later than Friday, April 17, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 17, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

By: RONAN J. FITZPATRICK,
Business Manager.

(March 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 26, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Maitland Forde, or a nominee to be approved by the Director, approximately 6,288 square feet of vacant land located at 400-402 Blue Hill Avenue, 28 Devon Street (Ward 14, Assessor's Parcels 00466-000, 00465-000, 00462), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(March 23, 30.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 26, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Salvatore Giugliano, Giugliano Corporation, and/or a nominee to be approved by the Director, approximately 21,555 square feet of land with building thereon located at 152 Hampden Street and the adjacent parcel located at N.E. George Street (Parcel #790), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(March 23, 30.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

Invitation for Bids for Building Demolition at 661 Washington Street, 8-8R Euclid Street and 6 Euclid Street, Dorchester, MA, Project #B0034B-C, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition at 661 Washington Street, 8-8R Euclid Street and 6 Euclid Street, Dorchester, MA.

SCOPE OF WORK includes: Demolish buildings, remove foundation, backfill, grade, loam and seed, and fence properties.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on April 9, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: N/A.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, April 1, 1998, starting at 10:00 a.m., at 661 Washington Street, 8-8R Euclid Street and 6 Euclid Street, Dorchester, MA.

SPECIFICATIONS will be available on or about March 23, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give in accordance with said provisions of the Compliance Contract Supplement section of the specification, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, §27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(March 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

Invitation for Bids for Structural Demolition at 59 Norwell Street, Dorchester, MA 02121, Project #B0048B, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Structural Demolition at 59 Norwell Street, Dorchester, MA 02121.

SCOPE OF WORK includes: Demolish structure, remove foundation, backfill, grade, loam and seed.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on April 9, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: N/A.

Bidders are hereby notified a site viewing has been scheduled for Thursday, April 2, 1998, starting at 10:00 a.m., at 59 Norwell Street, Dorchester, MA.

SPECIFICATIONS will be available on or about March 23, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give in accordance with said provisions of the Compliance Contract Supplement section of the specification, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, §27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(March 23.) *Director.*

Help Fight Cancer...Buy Daffodils!

AMERICAN CANCER SOCIETY®

WEDNESDAY
MARCH 25, 1998
BOSTON CITY HALL LOBBY
1PM TO 3PM

Daffodil Days

GERRY WYSE R.N.
ROOM 115
635-4983

$5.00 per Bouquet

$10.00 for a bouquet in a gift vase

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Supplying, Delivering and Installing Manufactured, Custom and Refurbished Furnishings for the Hyde Park Branch Library, as specified.

The City of Boston acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Mass., commencing at 12 o'clock noon, Boston time, on Monday, March 23, 1998. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Mass., and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 14, 1998, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A Prebid Conference will be held at the Hyde Park Branch Library on Thursday, April 2, 1998, at 9 o'clock a.m., Boston time, to review existing furnishings to be refurbished and to answer informational questions.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $500 (five hundred dollars) shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, April 14, 1998, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By: BRUCE K. COLE,
Chief Financial Officer.

(March 23.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

Request for Proposals for Administrator of Employees' Deferred Compensation Plan.

The City of Boston, Massachusetts (the "City"), acting by and through its Collector-Treasurer and Chief Financial Officer (the "Official"), hereby requests proposals for one or more third party administrators ("Plan Administrator"), for its proposed non-qualified deferred compensation plan (the "Plan"), as more particularly set forth in the Request for Proposals dated March 16, 1998 (the "RFP"), which may be obtained at the Office of the Collector-Treasurer, City Hall, Room M-5, One City Hall Square, Boston, MA 02201. The RFP shall remain available until the time specified below for the submission of proposals. Sealed proposal shall be submitted in the manner provided for below, in accordance with the RFP.

One original and six (6) copies of each proposal, in the format described in the RFP, must be submitted no later than 12 o'clock noon, Eastern Daylight Time, May 1, 1998 (the "Submission Date"), with the Official at the Office of the Collector-Treasurer, City Hall, Room M-5, One City Hall Square, Boston, MA 02201. The Official will open those proposals received at or before 12 o'clock noon on the Submission Date in City Hall, Room M-5, immediately after the deadline for the submission of proposals. The award will be made subject to the successful completion and execution of a contract and any related documentation. Any proposals that fail to conform to the provisions and/or the Minimum Requirements specified in the RFP will be rejected. The Official also reserves the right to cancel the RFP, to reject in whole or in part any and all responses thereto, and to waive minor informalities in any response. The maximum time for the award of a contract after the opening of bids shall be ninety (90) days, unless the OFFICIAL shall request an extension of such period in writing, and price proposals shall remain effective for the entire ninety (90) day period. The award of the contract shall be subject to the approval of the Mayor of the City of Boston.

All queries regarding the RFP must be submitted to the Official in writing via certified mail, express courier, or voice-confirmed facsimile transmission by 5 p.m., Eastern Standard Time, March 26, 1998. There will be no exceptions made to this requirement, and no response will be provided unless queries are submitted in writing.

The Plan shall be established in accordance with the requirements set forth in §457 of the Internal Revenue Code, state law, and applicable regulations, for the benefit of the City's employees. The City shall require the Plan Administrator to administer both the Plan and the products funding the Plan. The Plan Administrator's responsibilities shall include, but not be limited to: Plan design and implementaton; regulatory compliance; the preparation, management and keeping of all related Plan records; the production of statements and reports; Plan accounting; the development and scheduling of participant investment education programs; participant enrollment; customer (i.e., participant) service; benefit payments; and the provision of Plan investments.

The City has as its objective broad-based participation in the Plan on a basis that is non-discriminatory, and that otherwise complies with the requirements set forth in §457 of the Internal Revenue Code. The City does not imply that any specific amount of business will be written in the program, but does assure that all employees in all income brackets will have the opportunity to participate in the Plan.

Firms qualified to (i) administer and maintain records and accounts of plans which meet the requirements of §457 of the Internal Revenue Code, governmental plans, and other eligible deferred compensation plans, (ii) that are able to provide appropriate products to fund a public employee deferred compensation program (life insurance shall *not* be included among the investment options offered to Participants by the Plan Administrator), and (iii) meet the minimum qualifications and requirements specified in the RFP are invited to respond to the RFP.

The Official reserves the right to reject any and all submitted proposals, or any items, and to cancel the RFP. Unless the Official rejects all proposals and cancels the RFP, the contract executed by the City and the Plan Administrator shall have a term of three (3) years.

EDWARD J. COLLINS, JR:,
Collector-Treasurer &
Chief Financial Officer.

(March 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 31, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jean-Jean Marie (by Chang Ying Zon), seeking with reference to the premises at 114 Washington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6).

Change legal occupancy from two stores, two retail stores (grocery store and record store), laundromat, beauty salon and restaurant (subs and pizza, including take-out food) to one store, two retail stores (grocery store and record store), laundromat, beauty salon, restaurant (subs and pizza, including take-out food) and restaurant (Chinese food, including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

KEEP BOSTON MOVING . . . SAFELY!

A defense against cancer can be cooked up in your kitchen.

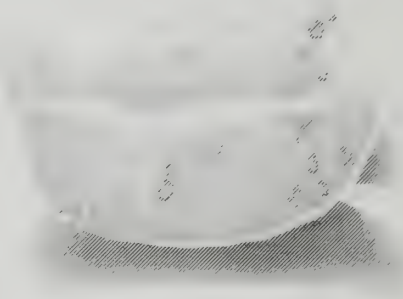
There is evidence that diet and cancer are related. Some foods may promote cancer, while others may protect you from it.

Foods related to lowering the risk of cancer of the larynx and esophagus all have high amounts of carotene, a form of Vitamin A which is in cantaloupes, peaches, broccoli, spinach, all dark green leafy vegetables, sweet potatoes, carrots, pumpkin, winter squash and tomatoes, citrus fruits and brussels sprouts.

Foods that may help reduce the risk of gastrointestinal and respiratory tract cancer are cabbage, broccoli, brussels sprouts, kohlrabi, cauliflower.

Fruits, vegetables, and whole-grain cereals such as oatmeal, bran and wheat may help lower the risk of colorectal cancer.

Foods high in fats, salt- or nitrite-cured foods like ham, and



fish and types of sausages smoked by traditional methods should be eaten in moderation.

Be moderate in consumption of alcohol also.

A good rule of thumb is cut down on fat and don't be fat.

Weight reduction may lower cancer risk. Our 12-year study of nearly a million Americans uncovered high cancer risks particularly among people 40% or more overweight.

Now, more than ever, we know you can cook up your own defense against cancer. So eat healthy and be healthy.

No one faces cancer alone.

AMERICAN CANCER SOCIETY

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Contract Office, 4186

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Boston Against Drugs
Joseph Chery, *Director,* 635-3283

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Wanda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
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Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

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Michael J. Kineavy, *Director,* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

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"Central Operators" 635-4000

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John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

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State
Joseph Rowan, *State Liaison,* Room 960 635-4616

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Amy Dwyer, *Council Liaison,* Room 960, 635-4473

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Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

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Director, Room 621, 635-4035

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Thomas Payzant, *Superintendent,* 635-9050

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WEIGHTS AND MEASURES
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Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

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3/23/98

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, April 30, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair and all the members present.

INVOCATION

Rabbi Barbara Penzner, Temple Hillel B'nai Torah, West Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

MESSAGE FROM MAYOR RE DOCKET NO. 0217, HOME RULE PETITION TO PERMIT REGULATION OF GARBAGE COLLECTION (DOCKET NO. 0584)

The following was received:

City of Boston
Office of the Mayor
April 25, 1997

To the City Council.
Dear Councillors:

This morning I approved Docket No. 0217, a Home Rule Petition to Permit the Regulation of Garbage Collection in the City of Boston, which was passed by your Honorable Body on April 9, 1997.

Although I signed the measure, I did so with serious reservations as to the approach taken by your Honorable Body to address an issue that is of great concern to certain sections of the City that have a unique mix of residential and commercial uses.

While there can be no doubt that these areas need special attention with regard to refuse collection, I believe that residential and commercial interests can work together to achieve solutions to various issues of concern that will not require changes to state law.

I am aware that a Working Group has met on at least two occasions, the most recent of which was at 7 a.m. today, to identify issues relative to refuse collection and work toward a compromise that will recognize the valid interests of all parties.

I have great confidence that reasonable people on both sides of this issue can work together, identify issues and achieve a consensus, and I have therefore asked the Working Group to report its progress to the appropriate Committee of the General Court when a hearing is held on this Petition.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F RE McLAUGHLIN PLAINTIFF'S FEES (DOCKET NO. 0585)

The following was received:

City of Boston
Office of the Mayor
April 25, 1997

To the City Council.
Dear Councillors:

Relative to Section 17F information request, passed by your Honorable Body on February 26, 1997, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Referred to the Committee on Education and School Matters.

CERTAIN INFORMATION UNDER SECTION 17F RE PAYROLL FOR COMMUNITY CENTERS (DOCKET NO. 0586)

The following was received:

City of Boston
Office of the Mayor
April 23, 1997

To the City Council.
Dear Councillors:

Relative to Section 17F information request, passed by your Honorable Body on February 26, 1997, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F RE BOSTON WATER AND SEWER COMMISSION (DOCKET NO. 0587)

The following was received:

City of Boston
Office of the Mayor
April 23, 1997

To the City Council.
Dear Councillors:

Relative to Section 17F information request, passed by your Honorable Body on March 31, 1997, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

ORDER AUTHORIZING COMMISSIONER OF PARKS AND RECREATION TO ACCEPT AND EXPEND GRANT OF $291,000 FROM EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS FOR RENOVATIONS AND IMPROVEMENTS TO DOHERTY PARK IN CHARLESTOWN DISTRICT (DOCKET NO. 0588)

The following was received:

City of Boston
Office of the Mayor
April 18, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend a grant in an amount not to exceed $291,000 from the Commonwealth of Massachusetts' Executive Office of Environmental Affairs, administrator of the Urban Self-Help Program which is providing funding for capital renovations and improvements to Doherty Park in the Charlestown section of Boston.

I urge your Honorable Body to pass this order as soon as possible so that the City may accept the funds and expend them for the purpose they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The General Court of the Commonwealth of Massachusetts has appropriated funding for the Fiscal

Year 1996 for Urban Self-Help Program grants under Chapter 933 of the Acts of 1977, as amended; and,

Whereas, The Executive Office of Environmental Affairs administers the Urban Self-Help Program of urban park acquisition, development and renovation grants on behalf of the Commonwealth of Massachusetts; and,

Whereas, By a letter dated October 25, 1995, the City was notified through the Executive Office of Environmental Affairs, Division of Conservation Services that it had been selected to receive up to $291,000 in grant assistance for renovations to Doherty Park in Charlestown through said program; now therefore, be it

Ordered, That the City of Boston, acting by and through the Commissioner of the Parks and Recreation Department, be, and hereby is, authorized in accordance with G.L. C44, §53A to accept and expend a grant from the Executive Office of Environmental Affairs awarded in accordance with the provisions of the Urban Self-Help Program, in an amount not to exceed $291,000 and in connection therewith to execute and deliver such documents as may be required by the Executive Office of Environmental Affairs as administrator of said program.

Referred to the Committee on City and Neighborhood Services.

ORDER AUTHORIZING COMMISSIONER OF PARKS AND RECREATION TO ACCEPT AND EXPEND GRANT OF $7,500 FROM EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS, DEPARTMENT OF ENVIRONMENTAL MANAGEMENT FOR IMPROVEMENTS TO MILL POND IN HYDE PARK (DOCKET NO. 0589)

The following was received:

City of Boston
Office of the Mayor

April 18, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend a grant in an amount not to exceed $7,500 from the Commonwealth of Massachusetts' Executive Office of Environmental Affairs, Department of Environmental Management, administrator of the Lake and Pond Grant Program which is providing funding for capital access improvements to Mill Pond located in the Hyde Park neighborhood of Boston.

I urge your Honorable Body to pass this order as soon as possible so that the City may accept the funds expeditiously and expend them for the purpose they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The General Court of the Commonwealth of Massachusetts has appropriated funding for the 1996 Lake and Bond Grant Program; and,

Whereas, The Executive Office of Environmental Affairs' Department of Environmental Management administers the Lake and Pond Grant Program on behalf of the Commonwealth of Massachusetts; and,

Whereas, By a letter dated March 6, 1996, the City was notified through the Executive Office of Environmental Affairs, Division of Environmental Management that it had been selected to receive up to $7,500 in grant assistance for access improvements to Mill Pond in the Hyde Park neighborhood in Boston through said program; now therefore, be it

Ordered, That the City of Boston, acting by and through the Commissioner of the Parks and Recreation Department, be, and hereby is, authorized in accordance with G.L. C44, §53A to accept and expend a grant from the Executive Office of Environmental Affairs awarded in accordance with the provisions of the Lake and Pond Grant Program, in an amount not to exceed $7,500 and in connection therewith to execute and deliver such documents as may be required by the Executive Office of Environmental Affairs as administrator of said program.

Referred to the Committee on City and Neighborhood Services.

ORDER AUTHORIZING COMMISSIONER OF TRANSPORTATION TO ACCEPT AND EXPEND GRANT OF $400,000 FROM MASSACHUSETTS HIGHWAY DEPARTMENT TO UNDERTAKE AND COMPLETE TRANSPORTATION STUDY FOR RUTHERFORD AVENUE CORRIDOR BETWEEN CITY SQUARE AND SULLIVAN SQUARE, CHARLESTOWN (DOCKET NO. 0590)

The following was received:

City of Boston
Office of the Mayor

April 18, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order that authorizes the City of Boston to accept and expend a grant from the Massachusetts HIghway Department in the amount not to exceed $400,000, for the purpose of undertaking and completing a transportation study for the Rutherford Avenue corridor in Charlestown between City Square and Sullivan Square and including the roadways that connect to Sullivan Square, such as portions of Broadway, Cambridge Street, Mystic Avenue and Route 99. The purpose of the study will be to develop conceptual plans and strategies for the construction of improvements in this area.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive the funds and implement the program expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Transportation Commissioner, be, and hereby is, authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a grant from the Massachusetts Highway Department in the amount not to exceed $400,000, for the purpose of undertaking and completing a transportation study for the Rutherford Avenue corridor in Charlestown between City Square and Sullivan Square and including the roadways that connect to Sullivan Square, such as portions of Broadway, Cambridge Street, Mystic Avenue and Route 99.

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $47,600 FROM COMMONWEALTH OF MASSACHUSETTS FOR PURCHASE OF BULLETPROOF VESTS (DOCKET NO. 0591)

The following was received:

City of Boston
Office of the Mayor

April 25, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an Order authorizing the County of Suffolk to accept and expend a grant in the amount of $47,600 from the

Commonwealth of Massachusetts, acting through the Executive Office of Public Safety, to purchase bulletproof vests.

I urge your Honorable Body to adopt this Order as soon as possible so that the County of Suffolk may accept and expend the funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the County of Suffolk, acting by and through its Sheriff, be, and hereby is, authorized in accordance with G.L. C44, §53A, to accept and expend a grant from the Commonwealth of Massachusetts, in an amount not to exceed $47,600 to purchase bulletproof vests for the period of October 25, 1995, to June 30, 1997. These funds are made available to the County through the Executive Office of Public Safety.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $5,000 FROM COMMONWEALTH OF MASSACHUSETTS TO IMPLEMENT JAILBRAKE PROGRAM (DOCKET NO. 0592)

The following was received:

City of Boston
Office of the Mayor
April 25, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an Order authorizing the County of Suffolk to accept and expend a grant in the amount of $5,000 from the Commonwealth of Massachusetts, acting through the Governor's Alliance Against Drugs, to be utilized to implement the Jailbrake Program.

I urge your Honorable Body to adopt this Order as soon as possible so that the County of Suffolk may accept and expend the funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the County of Suffolk, acting by and through its Sheriff, be, and hereby is, authorized in accordance with G.L. C44, §53A, to accept and expend a grant from the Commonwealth of Massachusetts, in an amount not to exceed $5,000 to implement the Jailbrake Program for the period of January 1, 1997, to June 30, 1997. These funds are made available to the County through the Governor's Alliance Against Drugs.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $5,215 FROM COMMONWEALTH OF MASSACHUSETTS TO IMPLEMENT D.A.R.E. PROGRAM (DOCKET NO. 0593)

The following was received:

City of Boston
Office of the Mayor
April 25, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an Order authorizing the County of Suffolk to accept and expend a grant in the amount of $5,215 from the Commonwealth of Massachusetts, acting through the Executive Office of Public Safety, to be utilized to implement the D.A.R.E. Program.

I urge your Honorable Body to adopt this Order as soon as possible so that the County of Suffolk may accept and expend the funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the County of Suffolk, acting be and through its Sheriff, be, and hereby is, authorized in accordance with G.L. C44, §53A, to accept and expend a grant from the Commonwealth of Massachusetts, in an amount not to exceed $5,215 to implement the D.A.R.E. Program for the period of July 1, 1996, to June 30, 1997. These funds are made available to the County through the Executive Office of Public Safety.

Referred to the Committee on Public Safety.

CRIME STATISTICS FOR PERIOD 12/28/96 TO 1/31/97 (DOCKET NO. 0594)

The following was received:

City of Boston
Office of the Mayor
April 24, 1997

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing December 28, 1996, through January 3, 1997; January 4, 1997, through January 10, 1997; January 11, 1997, through January 17, 1997; January 18, 1997, through January 24, 1997; and January 25, 1997, ending January 31, 1997.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD 2/1/97 TO 2/14/97 (DOCKET NO. 0595)

The following was received:

City of Boston
Office of the Mayor
April 25, 1997

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing February 1, 1997, through February 7, 1997; February 8, 1997, and ending February 14, 1997.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

COMMUNICATION FROM CITY AUDITOR TRANSMITTING LIST OF REALLOCATIONS MADE BY MAYOR PRIOR TO 4/15/97, FOR PURPOSE OF CONTINUING OPERATIONS (DOCKET NO. 0596)

Communication was received from Sally D. Glora, Auditor, pursuant to the provisions of Section 18 of Chapter 190 of the Acts of 1982, and further amended by Chapter 701 of the Acts of 1986, transmitting the list of reallocations made by the Mayor prior to April 15, 1997, for the purpose of continuing operations.

Placed on file.

Later in the session, Coun. HENNIGAN moved reconsideration of the foregoing action; reconsideration prevailed.

The communication was referred to the Committee on Ways and Means.

COMMUNICATION FROM MASSACHUSETTS HIGHWAY DEPARTMENT TRANSMITTING COPY OF ENVIRONMENTAL NOTIFICATION FORM RE RUGGLES/TREMONT STREET CORRIDOR RECONSTRUCTION (DOCKET NO. 0597)

Communication was received from the Massachusetts Highway Department, transmitting a copy of the Environmental Notification Form re: Ruggles/Tremont Street Corridor Reconstruction.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR WITH REGARD TO PAPERS ACTED UPON BY CITY COUNCIL AT ITS 3/12/97 MEETING (DOCKET NO. 0598)

The following was received:

City of Boston
Office of the Clerk

April 23, 1997

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 12, 1997, viz:

0122 — Order authorizing Fire Department to accept and expend $250,000 from the Commonwealth of Massachusetts, Central Artery/Tunnel (CA/T) Project.
Approved by the Mayor March 27, 1997.

0165 — Order authorizing Transportation Commissioner to accept and expend supplemental grant of $13,153,456 from the Massachusetts Highway Department for extending existing Joint Traffic Management and Construction Coordination Agreement.
Approved by the Mayor March 27, 1997.

0232 — Ordinance revising certain fees, fines and charges of the Fire Department.
Approved by the Mayor March 27, 1997.

0399 — Order approving appropriation of $95,827.76 for the Eastern Regional Library.
Approved by the Mayor March 27, 1997.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR WITH REGARD TO PAPERS ACTED UPON BY CITY COUNCIL AT ITS 3/26/97 MEETING (DOCKET NO. 0599)

The following was received:

City of Boston
Office of the Clerk

April 23, 1997

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 26, 1997, viz:

0418 — Order authorizing Public Works Department to accept and expend $150,000 from the Massachusetts Department of Food and Agriculture for anticipated solid waste disposal costs associated with the produce market activities and operations of the Haymarket Association.
Approved by the Mayor April 11, 1997.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 0600)

Notice was received from the Mayor of his absence from the City from Sunday, April 27, 1997, until Monday, April 28, 1997.

Placed on file.

COMMUNICATION FROM FORT POINT ASSOCIATES RE REVISED INTERIM ASSESSMENT, MDC SOUTH BOSTON BEACHES PROJECT (DOCKET NO. 0601)

Communication was received from Fort Point Associates re: Revised Interim Assessment, MDC South Boston Beaches Project.

Referred to the Committee on the Environment and Historic Preservation.

ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT TO REGULATE ISSUANCE OF TEMPORARY LICENSES (DOCKET NO. 0602)

Coun. KEANE offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section 4 of Chapter 291 of the Acts of 1906, as amended, is hereby further amended by inserting the following new paragraph:

> Said board shall not issue temporary licenses without a hearing preceded by at least ten (10) days written notice to the applicant(s) and shall also give notice of such applications to the elected officials of each representative district affected by the application, and also to such persons, groups, and organizations as have formally requested in writing that such notice be given to them for license applications in a designated representative district.

Section 2. This act shall take effect upon its passage.

Referred to the Committee on Economic Development and Transportation.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE NUMBER OF STUDENTS INVITED TO ATTEND BOSTON LATIN ACADEMY FOR EACH SCHOOL YEAR FROM 1987/88 THROUGH 1997/98, INCLUSIVE (DOCKET NO. 0603)

Coun. CONLEY offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of the law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

The number of students invited to attend Boston Latin Academy for each school year from 1987/88 through 1997/98, inclusive.

Passed under suspension of the rules.

ORDER THAT RULE 27 OF CITY COUNCIL RULES BE SUSPENDED IN ORDER THAT COMMIT-

TEE ON WAYS AND MEANS MAY CONDUCT MEETINGS ON WEDNESDAYS FOR DURATION OF FY98 OPERATING BUDGET HEARINGS (DOCKET NO. 0604)

Coun. HENNIGAN offered the following:
Ordered, That Rule 27 of the City Council Rules be suspended in order that the Committee on Ways and Means may conduct meetings on Wednesdays for the duration of the FY98 operating budget hearings.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0605)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, April 30, 1997, the following-named persons be, and hereby are, appointed to the position set against their name until Tuesday, May 6, 1997:
Annmarie Geary, secretary, $1,862.22 per week, full time.
Carolyn Geary, administrative assistant, $2,833.69 per week, full time.
Janet Doherty, secretary, $750 per week, part time.
Paul Walkowski, administrative assistant, $2,824.69 per week, full time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0606)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, May 7, 1997, the following-named persons be, and hereby are, appointed to the position set against their name until Tuesday, July 29, 1997:
Annmarie Geary, secretary, $362.22 per week, full time.
Carolyn Geary, administrative assistant, $833.69 per week, full time.
Janet Doherty, secretary, $250 per week, part time.
Paul Walkowski, administrative assistant, $824.69 per week, full time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0607)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, April 30, 1997, the following-named persons be, and hereby are, appointed to the position set against their name until Tuesday, July 22, 1997:
Tara Van Osdol, administrative assistant, $75 per week, part time.
William J. Coleman, administrative assistant, $75 per week, part time.
John Connolly, administrative assistant, $75 per week, part time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0608)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, May 7, 1997, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, July 29, 1997:
James J. Carroll, administrative assistant, $150 per week, part time.
Passed under suspension of the rules.

COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION TO HOLD HEARING TO INVESTIGATE PLACEMENT OF ANTENNAE ON PUBLIC AND PRIVATE LAND THROUGHOUT THE CITY (DOCKET NO. 0609)

Couns. HENNIGAN, MURPHY, SAUNDERS, YANCEY, FEENEY, CONLEY, and ROACHE offered the following:
Whereas, The proliferation of cellular phones, combined with advances in wireless communication, have placed an increased demand on limited space for the placement of antennae, particularly in urban locations; and
Whereas, While serving a positive public purpose, in many cases providing for communication for public safety purposes, these antennae are often seen as an eyesore in residential neighborhoods; and
Whereas, The City of Boston requires such antennae for use by the Police and Fire Departments as do other state and federal agencies; and
Whereas, The city has been attempting to place as many of its antennae on publicly owned structures such as the Ladder 25 Fire Station in West Roxbury as well as the Bellevue Hill Water Tower which because of its natural height and existing structure is a prime location for antennae; and
Whereas, Placement of these antennae has occurred without any public notice or input into the construction process and ramifications; and
Whereas, It is incumbent upon the city to ensure that residents of all neighborhoods of the city are apprised of the placement of antennae and are afforded an opportunity to share their concerns with city officials; now therefore be it
Ordered, That the Boston City Council's Committee on Economic Development and Transportation conduct a public hearing to investigate the placement of antennae on public and private land throughout the city; and be it further
Ordered, That representatives of the Police Department, Fire Department, Emergency Medical Services, Inspectional Services, Boston Redevelopment Authority and Management Information Systems Division be invited to attend and offer testimony.
Referred to the Committee on Economic Development and Transportation.

ORDINANCE REGARDING STORAGE OF AUTOMOBILES ON RESIDENTIAL LOTS (DOCKET NO. 0610)

Coun. FEENEY offered the following:
City of Boston
Nineteen Hundred and Ninety-seven
AN ORDINANCE REGARDING STORAGE OF AUTOMOBILES ON RESIDENTIAL LOTS

Be it ordained by the City Council of Boston, as follows:
City of Boston Code, Ordinances, Chapter 16, as amended, is hereby further amended by inserting therein, the following new caption and sub-sections:
( ) Storing Registered and Unregistered Cars
No person shall suffer to remain on any parcel of land zoned for residential use, more than five registered automobiles or any unregistered automobile, whether assembled or disassembled, unless said vehicle(s) are stored within an enclosed building, without first obtaining a permit from the Inspectional Services Department.
( ) Violation of Sub-Section ( )
The penalty for violation of sub-section of the code shall be two hundred and fifty dollars which may be enforced criminally, or non-criminally as a part of the Environmental Ordinances.

Referred to the Committee on Government Operations.

ORDER FOR PETITION FOR SPECIAL LAW RE CIVIL SERVICE PREFERENCE FOR PERSONS APPOINTED POLICE OFFICER WHO HAVE PROFESSIONAL LAW ENFORCEMENT EXPERIENCE IN CERTAIN CATEGORIES (DOCKET NO. 0611)

Coun. MURPHY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

AN ACT RELATIVE TO CIVIL SERVICE

Notwithstanding any statute, ordinance or rule to the contrary, be it enacted that M.G.L., Ch. 31, section 26, include therein a 2 point preference for the position of [Boston] Police Officer [upon certification] for those persons who have a minimum of three years professional law enforcement experience in the following categories: Court Officer, Corrections Officer and/or Deputy Sheriff, School Police Officer or Municipal Police Officer.

Referred to the Committee on Public Safety.

COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION TO HOLD HEARING RE REPLACEMENT PARKING IN NORTH END/WATERFRONT DUE TO CENTRAL ARTERY CONSTRUCTION (DOCKET NO. 0612)

Couns. MODICA and DAVIS-MULLEN offered the following:

Whereas, The North End/Waterfront is one of the most heavily congested and densely populated neighborhoods in the City of Boston; and

Whereas, The North End/Waterfront is one of the most popular neighborhoods in the City of Boston due to its location in the heart of downtown Boston and the Freedom Trail; and

Whereas, Because of its close proximity to Historic Faneuil Hall and many other tourist attractions it is inundated with tourists and visitors; and

Whereas, The North End boasts an extremely active Business District as well as a close knit residential neighborhood; and

Whereas, The CAT Project construction will result in the relocation of many parking facilities in the NE/W area, thus placing the patrons farther away from the NE/W establishments; and

Whereas, There is only one Resident Parking Space available for every three registered cars in the North End; and

Whereas, The residents and businesses of the North End/Waterfront area are bearing the brunt of the construction of the CAT Project and their small neighborhood has already endured much disruption and further impacts from the project must be avoided; therefore be it

Ordered, That the Committee on Economic Development and Transportation hold a hearing on the matter of replacement parking in the North End/Waterfront due to Central Artery construction and that representatives from the Massachusetts Highway Department, City of Boston Transportation Department, City of Boston Central Artery Team and various business and community groups be invited to testify.

Referred to the Committee on Economic Development and Transportation.

COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION TO HOLD HEARING TO INQUIRE ABOUT PROCESS OF OBTAINING RESOURCES THROUGH MAIN STREETS PROGRAM (DOCKET NO. 0613)

Couns. ROACHE, DAVIS-MULLEN, YANCEY and FEENEY offered the following:

Whereas, Boston's Main Streets Program is designed to assist neighborhood business districts in gaining resources to help enhance localized business districts; and

Whereas, The process to obtain funds through the Main Streets Program is competitive in nature; and

Whereas, Some neighborhood organizations apply for much needed assistance and are unsuccessful in their endeavor; and

Whereas, It is recognized that some unsuccessful organizations may actually be in greater need for resources than other successful organizations, therefore be it

Ordered, That the Committee on Economic Development and Transportation hold a hearing to inquire about the process of obtaining resources through Boston's Main Streets Program.

Referred to the Committee on Economic Development and Transportation.

COMMITTEE ON LABOR TO HOLD HEARINGS TO REVIEW LABOR DISPUTE OCCURRING IN THEATER DISTRICT (DOCKET NO. 0614)

Couns. ROACHE, KELLY, MODICA and DAVIS-MULLEN offered the following:

Whereas, Boston's Theater District provides world-class entertainment in the form of plays, ballet, musicals and concerts to millions of Boston residents and visitors; and

Whereas, It takes dedicated professionals with theater expertise to operate Boston's many theater institutions to ensure the service, comfort, and, more importantly, the safety of its audience; and

Whereas, During the past 18 months the Association of Theatrical Press Agents and Managers (ATPAM) has been in a labor dispute with the Wang Center for the Performing Arts and the Shubert Theater; and

Whereas, This situation could have a detrimental effect on the living standard of the Boston theater community and the potential decision of theatrical touring productions not to perform here; and

Whereas, A breakdown of quality service and theatrical tours could have a severe impact to the economy of Boston, therefore be it

Ordered, That the Boston City Council Committee on Labor hold a hearing to review the labor dispute occurring in Boston's theater district, and be it further

Ordered, That Wang Center CEO Josiah Spaulding, trustees of the Wang Center, ATPAM union representatives and members, and other appropriate theater and union officials be invited to attend and testify.

At the request of Coun. MODICA, the order was **referred to the Committee on Labor and the Committee on Arts and Humanities.**

RESOLUTION RE AMENDING FAIR HOUSING ACT (DOCKET NO. 0615)

Couns. KELLY, MURPHY, O'NEIL, HENNIGAN, HONAN, MODICA, DAVIS-MULLEN, CONLEY, ROACHE and FEENEY offered the following:

Whereas, In 1968 the Fair Housing Act, 42 U.S.C. §3601, was amended by §3202(3) to include "handicapped" and "familial status" to the list of those indi-

viduals against whom discrimination in housing applied (the list included race, color, religion, sex and national origin); and

Whereas, To protect residential neighborhoods from the unique threats posed by those who had a drug or alcohol addiction, Congress exempted from coverage those individual with a "current, illegal use of or addiction to a controlled substance . . ." (§3602)(3); and

Whereas, Through the years the courts have interpreted "current, illegal use of or addiction to a controlled substance" as not applying to those presently undergoing treatment for drug or alcohol abuse; and

Whereas, A person in recovery is clearly still addicted to a controlled substance, within the literal meaning of the Fair Housing Act passed by Congress; and

Whereas, Because of court rulings, local zoning boards and, hence, neighborhood residents have lost the authority to regulate the placement of drug and alcohol treatment facilities in their neighborhoods (in one case the court allowed 22 unrelated recovering substance abusers to live in a two-family dwelling against city and neighborhood opposition. *See,* slip op. *Granada House, Inc.* v. *City of Boston et al.*, C.A. 96-6624-E, Lauriat, J., 1997), and this arrangement is not consistent with the character of most neighborhoods; and

Whereas, It it the view of the Boston City Council that local zoning boards should have the authority to limit the number of occupants of such dwellings used for treatment or housing purposes; that zoning boards should be able to ensure that such facilities are treated as separate zoning matters, not as family dwellings; that they are licensed on an annual basis to ensure their cooperation with and adherence to preserving neighborhood stability; and that where the zoning board and local residents feel the placement of such a facility is detrimental to the residential character of a neighborhood, such facility may be rejected without violating this or any other law; be it therefore

Resolved, That the Boston City Council respectfully petitions Congress to amend 42 U.S.C. §3602(3) to read as follows:

> §3602(3) being regarded as having such an impairment, but such term does not include current, illegal use of or addiction to a controlled substance (as defined in section 102 of the Controlled Substance Act, 21 U.S.C. 802). Local zoning boards, or other such agencies empowered to enact local regulations, shall have the authority to view the placement of any treatment facility housing recovering transient drug addicts or alcoholics in a residential neighborhood as a separate zoning matter, and may enact regulations, among other things, governing the number of units per dwelling, as well as the imposition of periodic licensing review requirements. A local zoning board shall hold hearings when any such facility is located in a residential neighborhood and shall give due regard to the wishes of neighborhood residents regarding the placement of such a facility in their neighborhood, and at all licensing renewal hearings thereafter.

and be it further

Resolved, That the City Clerk is requested to send a copy of this Resolution to each member of the Massachusetts Congressional and Senate delegation.

On motion of Coun. YANCEY, the resolution was **referred to the Committee on Housing.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, six late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES CONDUCT HEARING RE BLIZZARD OF 1997 AND THE UNPLOWED AND HAZARDOUS STREETS (DOCKET NO. 0534)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0534, order that the Committee on City and Neighborhood Services conduct a hearing re the Blizzard of 1997 and the unplowed and hazardous streets (referred April 9) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0637)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, April 30, 1997, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, July 22, 1997:

Ronald G. Taylor, administrative assistant, $200 per week, part time.

Passed under suspension of the rules.

REPORT ON RESOLUTION SUPPORTING SENATE BILL NO. 6253 WHICH WOULD REQUIRE DIVESTITURE OF PUBLIC PENSION FUNDS FROM TOBACCO-RELATED FIRMS (DOCKET NO. 0178)

Coun. ROACHE, on behalf of the Committee on Public Health, submitted the following:

Report on Docket No. 0178, resolution supporting Senate Bill No. 6253 which would require divestiture of public pension funds from tobacco-related firms (referred November 20, 1996) — recommending adoption of the resolution in the following new draft:

Whereas, Tobacco use among youths has increased in recent years at an alarming rate; and

Whereas, The City Council has passed and the Mayor has approved legislation limiting tobacco access to youth and has taken a number of steps during the past decade to deter tobacco use and fund anti-smoking campaigns; and

Whereas, Through enactment of legislation and advocacy for programs aimed at reducing tobacco use, public bodies play an important role in setting an example; and

Whereas, Investment of public funds, such as retirement funds, should be consistent with government policies to deter tobacco use; and

Whereas, The Massachusetts Legislature is currently considering legislation which would bar investment of public pension funds in companies which derive more than fifteen percent of their revenue from the sale of tobacco products; and

Whereas, By divesting itself of funds invested in tobacco-related companies, the Commonwealth would send a clear and consistent message; now therefore be it

Resolved, That the Boston City Council expresses its full support for House Bill No. 3905 which would require the divestiture of all public pension funds in companies which derive more than fifteen percent of their revenues from the sale of tobacco products; and be it further

Resolved, That a copy of this resolution be forwarded to the Speaker of the House, Senate President and Governor.

The report was accepted; **the resolution in the new draft was adopted.**

(The Chair ruled that late-filed matters Nos. 3, 4, and 5, since they were all on the same subject matter, would be discussed at the same time.)

REPORT ON ORDINANCE DIVESTING MUNICI-

PAL FUNDS FROM TOBACCO-RELATED FIRMS (DOCKET NO. 0177)

Coun. ROACHE, on behalf of the Committee on Public Health, submitted the following:

Report on Docket No. 0177, ordinance divesting municipal funds from tobacco-related firms (referred November 20, 1996) — recommending passage of the ordinance in the following new draft:

City of Boston

In the Year of Nineteen Hundred and Ninety-seven

AN ORDINANCE DIVESTING MUNICIPAL FUNDS FROM TOBACCO-RELATED FIRMS

Be it ordained by the City Council of Boston as follows:

City of Boston Code, Ordinances, is hereby amended by inserting the following new section:

6-3.7 - Investment of Public Funds with Tobacco-Related Companies

No public funds under the care and custody of the Collector-Treasurer of the City of Boston, as specified in 6-3.11, shall be invested or remain invested in the stocks, securities or other obligations of any company which derives more than fifteen percent of its revenue from the sale of tobacco products. Any proceeds of the sales required under this paragraph shall be invested as much as reasonably possible in institutions or companies which invest or conduct business or operations in the City of Boston or the Commonwealth of Massachusetts so long as such use is consistent with sound investment policy.

The report was accepted; **the ordinance in the new draft was passed.**

RESOLUTION REQUESTING VARIOUS TRUSTEES OF PUBLIC FUNDS TO DIRECT THEIR INVESTMENT ADVISORS TO FOLLOW POLICY ESTABLISHED THROUGH ENACTMENT OF DOCKET NO. 0177 (DOCKET NO. 0638)

Couns. HENNIGAN and YANCEY offered the following:

Resolved, That the Boston City Council requests the Trustees of the Boston Public Library, Trustees of the Public Health Commission and the Trustees of the George Robert White Fund to direct their investment advisors to follow the policy established through enactment of Docket No. 0177 (Ordinance Divesting Municipal Funds from Tobacco Related Firms).

Coun. YANCEY moved that the resolution be amended to include the Administrator of the Boston Housing Authority.

The motion was carried.

The resolution, as amended, was adopted.

WAYS AND MEANS COMMITTEE TO HOLD HEARING TO DETERMINE STATUS OF APPLICATION PROCEDURE RE OPEN SPACE ACQUISITION FUND FOR BOSTON (DOCKET NO. 0639)

Couns. HENNIGAN, MODICA, DAVIS-MULLEN, KELLY, and FEENEY offered the following:

Whereas, The Open Space Acquisition Fund for Boston, receiving $250,000 per year in funding, will be available for the acquisition of a variety of open space in the city; and

Whereas, The $250,000 available this year and years henceforth, will be a welcomed funding source for organizations and residents to secure open space in the neighborhoods of the City of Boston; and

Whereas, At this time, there is no procedure in place to control the disbursement of this money, creating the danger of the loss of valuable and irreplaceable greenspace in our city; now, therefore be it

Ordered, That the Committee on Ways and Means conduct a hearing to determine the status of application procedure and that the Parks Department and other interested departments be invited to attend.

Referred to the Committee on Ways and Means.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: Fifty-one couples on their 50th wedding anniversary (Docket No. 0616).

Councillor Modica: St. Agrippina Society (Docket No. 0617); Dr. Rasha Al-Sabah (Docket No. 0618); Commander John Joseph De Cavage and the crew of the *USS Kidd* (Docket No. 0619); East Boston Kiwanis (Docket No. 0620); Angelo and Josie Ciampolillo (Docket No. 0621).

Councillor Honan: *Allston-Brighton Tab* (Docket No. 0622).

Councillor Feeney: Barry Mullen (Docket No. 0623); St. Mark's Civic Association (Docket No. 0624); Bill Kearns (Docket No. 0625).

Councillor Conley: Paul Howard Productions (Docket No. 0626); Joseph P. Sullivan, Grand Marshal of the 1997 Roslindale Day Parade (Docket No. 0627); West King's High School Concert and Stage Band of Nova Scotia (Docket No. 0628); Pearl Shamrock (Docket No. 0629).

Councillor Roache: Francis Vardaro (Docket No. 0630); Seventeen persons on their retirement from the Police Department (Docket No. 0631).

Councillor Yancey: Harvard Community Health Center and the Guyana Friends Association of Mass., Inc., (Docket No. 0632); John W. Thompson (Docket No. 0633).

Councillors Yancey and Saunders: Dr. Maya Angelou (Docket No. 0634).

Councillor Murphy: Massachusetts State Lodge of the Fraternal Order of Police and their national president Gilbert "Gill" Gallegos (Docket No. 0635); John Latchford (Docket No. 0636).

The Chair stated that, in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillors Yancey and Saunders: Ms. Julianne Malveaux (Docket No. 0640).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor Yancey stated that the City of Boston lost one of its strongest advocates for young people in athletics in its history with the passing of Gloria Smith, the beloved wife of Jim Smith, who founded the Sportsmen's Tennis Center. Her funeral is today, and Councillor Yancey requested that when the Council adjourns today it do so in her memory.

Adjourned at 1:20 p.m., on motion of Councillor Kelly, in memory of Gloria Smith, to meet on Wednesday, May 7, 1997, at twelve o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON ALLIED PRINTING TRADES UNION LABEL COUNCIL PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, May 7, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair and all the members present.

INVOCATION

The Reverend Thomas Reilly, St. Monica's Church, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDINANCE REVISING AND ESTABLISHING CERTAIN FEES AND CHARGES INCLUDING ASSESSOR, ENVIRONMENT DEPARTMENT, AND REGISTRY DIVISION (DOCKET NO. 0641)

The following was received:

City of Boston
Office of the Mayor

May 2, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Ordinance to revise certain fees charged by various City Departments including the Assessor, the Environment Department and the Registry Division.

This Ordinance establishes new fees for the Assessor's city block maps, computer generated maps on paper and computer generated maps on CD-ROM. In addition, fees for certain professions will be increased, and the term "Appropriateness" has been inserted in the Environment Department's fee ordinance to better describe its approval process. Lastly, the surcharge for the Registry's mailing of birth, marriage, and death certificates has been reduced to reflect the increased likelihood that there will be a statewide surcharge for a technology improvement fund, thereby avoiding prohibitively high surcharges.

As this Ordinance is intended to revise the fee package in such a way as to keep fees level with rate of inflation, and to remain consistent with proposed statewide initiatives, I urge you Honorable Body to approve this measure at the earliest possible date.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

City Of Boston
In the Year Nineteen Hundred and Ninety-seven
AN ORDINANCE REVISING AND ESTABLISHING CERTAIN FEES AND CHARGES

Be It Ordained By The City Council Of Boston, As Follows:

Chapter 1. Assessing

Section 1. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.1, paragraph 10, is hereby amended by striking out the words "eight ($8.00) dollars" and inserting in place thereof the words: - ten ($10.00) dollars. Said paragraph 10 is further amended by striking out the words "four ($4.00) dollars" and inserting in place thereof the words: - five ($5.00) dollars.

Section 2. City of Boston Code Ordinances, Chapter XVIII is hereby amended by inserting after Section 18-1.1, paragraph 9 the following paragraph:

9A. Assessor's City Block of Maps. The charge to be paid for a city block map made or kept by the Commissioner of Assessing shall be ten ($10.00) dollars.

Section 3. City of Boston Code, Ordinances, Chapter XVIII is herby amended by inserting after Section 18-1.1, paragraph 9A the following paragraph:

9B. Assessor's Computer Generated Maps On Paper. The charge to be paid for a computer generated map on paper made or kept by the Commissioner of Assessing shall be twenty-five ($25.00) dollars.

Section 4. City of Boston Code, Ordinances, Chapter XVIII is herby amended by inserting after Section 18-1.1, paragraph 9B the following paragraph:

9C. Assessor's Electronic Computer Generated Maps On CD-ROM. The charge to be paid for an electronic computer generated map on CD-ROM made or kept by the Commissioner of Assessing shall be fifty ($50.00) dollars.

Section 5. City of Boston Code, Ordinances, Chapter XVIII is herby amended by inserting after Section 18-1.1, paragraph 10 the following paragraph:

10A Assessor's Property Record Cards. The charge to be paid for a property Record Card made or kept by the Commissioner of Assessing shall be five ($5.00) dollars.

Section 6. City of Boston Code, Ordinances, Chapter XVIII is herby amended by inserting after Section 18-1.1, paragraph 10A the following paragraph:

10B. Assessor's Property Tax Record, Printout Of. The charge to be paid for a printout of a property tax record furnished by the Commissioner of Assessing shall be four ($4.00) dollars for a stamped copy, and two ($2.00) dollars for an unstamped copy. There will be no charge if the request is made by the owner of the property.

Section 7. City of Boston Code, Ordinances, Chapter XVIII is herby amended by inserting after Section 18-1.1, paragraph 10B the following paragraph:

10C. Assessor's tax Data Administration Tapes. The charge to be paid for a tax data administration tape compiled by the Commissioner of Assessing shall be on hundred eighty ($180.00) dollars.

Section 8. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by striking out Section 18-1.1, paragraph 1.

Section 9. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by striking out Section 18-1.1, paragraph 8.

Section 10. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by striking out Section 18-1.1, paragraph 9.

Section 11. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by inserting after Section 18-1.1, paragraph 10C the following paragraph:

10D Assessor's Tax data Administration Laser Printouts. The Charge to be paid for tax data administration laser printouts compiled by the Commissioner of Assessing shall be one hundred eighty ($180.00) dollars for printouts of one (1) through five (5) wards, two hundred thirty ($230.00) dollars for printouts of six (6) through ten (10) wards, two hundred eighty ($280.00) dollars for printouts of eleven (11) through sixteen (16) wards, and three hundred thirty ($330.00) dollars for printouts of seventeen (17) through twenty-two (22) wards.

Section 12. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by inserting after Section 18-1.1, paragraph 10D the following paragraph:

10E. Assessor's Property Parcel Data (Lite Version) on diskettes. The charge to be paid for property parcel data (lite version) on diskettes compiled by the Commissioner of Assessing shall be thirty-four ($34.00) dollars.

Section 13. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by inserting after Section 18-1.1, paragraph 10E the following paragraph:

10F Assessor's Property Parcel Data (Full Version) on CD ROM compiled by the Commissioner of Assessing shall be seventy-eight ($78.00) dollars.

Chapter 2. City Clerk
Section 1. City of Boston Code, Ordinances. Chapter XVIII is hereby amended by striking out Section 18-1.2, paragraph 30, and inserting in place thereof the following paragraph:

30. Business Name, Certificate or Statement Relative To. The fee of the City Clerk for receiving, filing, and indexing a certificate presented under Section 5 of Chapter 110 of the General Laws and for the renewal thereof shall be forty ($40.00) dollars and for receiving, filing, and indexing a statement made in accordance with said Section 5 shall be twenty-five ($25.00) dollars; provided, that in the case of the renewal certificates for ten (10) or more businesses, all of which are conducted at the same address by the same corporate or non-corporate person, said person may file one (1) certificate with a schedule of said businesses or names attached thereto, for which the fee shall be twenty-five ($25.00) dollars for each business or name listed on said schedule.

Section 2. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.20, paragraph 11, is hereby amended by striking out the words "thirty ($30.00) dollars" and inserting in place thereof the words: - one hundred ($100.00) dollars.

Section 3. City of Boston Code, Ordinances, Chapter XII is hereby amended by striking out Section 12-9A.3b, paragraph 2, and inserting in place thereof the following paragraph:

2. Copies of domestic partnership statement, certified by the City Clerk, or copies of amendment or termination statements, certified by the City Clerk, shall cost six ($6.00) dollars per copy.

Section 4. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.1, paragraph 13, is hereby amended by striking out the words "ten ($10.00) dollars" and inserting in place thereof the words: - twenty-five ($25.00) dollars.

Section 5. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.5, paragraph 3, is hereby amended by striking out the words "ten ($10.00) dollars" and inserting in place thereof the words: - one hundred ($100.00) dollars.

Section 6. City of Boston Code, Ordinances, Chapter XVIII, 18-1.15, paragraph 4, is hereby amended by striking out the words "ten ($10.00) dollars" and inserting in place thereof the words: - one hundred ($100.00) dollars

Section 7. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.15, paragraph 5. is hereby amended by striking out the words "ten ($10.00) dollars" and inserting in place thereof the words: - one hundred ($100.00) dollars.

Section 8. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.16, paragraph 22. is hereby amended by striking out the words "ten ($10.00) dollars" and inserting in place thereof the words: - one hundred ($100.00) dollars.

Section 9. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.16, paragraph 28. is hereby amended by striking out the words "ten ($10.00) dollars" and inserting in place thereof the words: - one hundred ($100.00) dollars.

Chapter 3. Environment
Section 1. City of Boston Code, Ordinances, Chapter XVIII, is hereby amended by striking out Section 18-1.5, paragraph 7, and inserting in place thereof the following paragraph:

7. Environment Department, Certificate of Appropriateness, Design Approval And/Or Exemption. The fee for the application for a Certificate of Appropriateness, Design Approval and/or Exemption by the secretary of the Beacon Hill or Back Bay Architectural Commissions or the Boston Landmarks Commission (including any of its district commissions) or any commission established under Chapter 40C of the General Laws shall be: in the case of minor modifications to the exterior architectural features of a building, including painting, cleaning of masonry, signs (inside windows), masonry repointing, and alteration, repair, or removal of window blinds and shutters, planting boxes and parterres, paving, intercom units, storm windows, lanterns and lighting fixtures, residential window grates, screens, benches, and plaques, twenty-five ($25.00) dollars; in the case of design changes to the facade of a building, including changes to or installation of doors, windows, fire balconies, exterior signs, roof decks and deck railings, fences and masonry walls, siding materials, roof materials, skylights, solar panels, ramps, chimneys and stove flues, residential vents, heat pumps and other non-portable air conditioning units, masonry repair (including parging of steps), fifty ($50.00) dollars; in the case of major alterations to the exterior design or form of the buildings, including replacement masonry front steps, headhouses for elevators or stairwells, new storefronts, yard excavations, commercial exhaust vents, new or raised dormers, new window and door openings, new terraces, and demolition, changes, or addition of floor area, one hundred ($100.00) dollars; in the case of major construction, including new building, infill structures, or major development projects, two hundred fifty ($250.00) dollars. In cases where the cost of new construction or major exterior changes exceed five hundred thousand ($500,000.00) dollars, the fee shall be one-half (1/2) of one (1%) percent of the fair cost of the work, provided, however, that in no case shall the fee be more than five thousand ($5,000) dollars; in special cases of demolition or removal of unsafe or unsightly architectural elements, or in cases of hardship, the commissions or their designees may waive or reduce the fee; and in the cases of Certificate of Appropriateness, Design Approval for work on a designated interior space not requiring a building permit from the Inspectional Services Department, twenty-five ($25.00) dollars, and in all other cases fifty ($50.00) dollars.

There shall be a fee of twenty-five ($25.00) dollars for an application for a Certificate of Exemption.

Chapter 4. Registry Division
Section 1. City of Boston Code, Ordinances, Chapter XVIII is hereby amended by inserting after Section 18-1.2, paragraph 14 the following paragraph:

14A Births, Marriages, or Deaths, Mailing a Copy or Copies of a Record of. The City Registrar shall add a surcharge of three ($3.00) dollars, plus the costs of special delivery or express mail services if requested and utilized, for mailing a copy or copies of records or births, marriages, or deaths.

Referred to the Committee on Government Operations.

ORDER APPROVING APPROPRIATION OF $90,736.57 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0642)

The following was received:

City of Boston
Office of the Mayor
April 30, 1997

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $90,736.57 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $90,736.57 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $90,736.57

On motion of coun. FEENEY, the rules were suspended; **the order was passed.**

VISITORS TO CITY COUNCIL

President KELLY introduced Coun. FEENEY who introduced Sean Cahill of the "Dorchester Community News" accompanied by three people from the Human Rights Committee of Belfast, Ireland — Robbie McVeigh, Caitriona Ruane, and Joe Murray — and extended to them the best wishes of the Council on the ultimate success of their efforts towards peace in Northern Ireland. Each of the three visitors addressed the Council.

CERTAIN INFORMATION UNDER SECTION 17F RE POLICE CADETS (DOCKET NO. 0643)

The following was received:

City of Boston
Office of the Mayor
March 2, 1997

To the City Council.
Dear Councillors:

Relative to Section 17F information request, passed by your Honorable Body on April 9, 1997, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS ON FILING OF BOND FOR PERIOD ENDING 4/30/98 (DOCKET NO. 0644)

The following was received:

City of Boston
Office of the Mayor
May 5, 1997

To the City Council.
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998, be the same hereby is approved.

Annie Cox, 49 Minot Street, Dorchester, MA 02122.

Benny Edge, 8 Wilbert Circle, Dorchester, MA 02124.

Jose Fortes, 19 Mt. Bowdoin Terr., Dorchester, MA 02121

Michael Gaglio, 260 Garfield Ave., Hyde Park, MA 02136

Eamon Geoghegan, 10 Allston Street, Allston, MA 02134

Tracy Green, 54 Wallingford Road, Brighton, MA 02135

Thomas McNair, Jr., 19 Floyd Street, Dorchester, MA 02124

John Murad, 4 Hawthorne Terr., Roslindale, MA 02131

Marie Murad, 4 Hawthorne Terr., Roslindale, MA 02131

Constantine Souris, 525 East Fifth St., South Boston, MA 02127

Marie Vilian-Exil, 207 Delhi Street, Mattapan, MA 02126

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS ON FILING OF BOND FOR PERIOD ENDING 4/30/98 (DOCKET NO. 0645)

The following was received:

City of Boston
Office of the Mayor
May 5, 1997

To the City Council.
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of the following-named people as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998, be and the same hereby is approved.

Allen Curry, 49 Woodbine Street, Boston, MA 02119.

Alan FitzMaurice, 258 Shawmut Avenue, Boston, MA 02118.

Herbert Kashmanian, 215 Savin Hill Ave., Dorchester, MA 02125.

Ronald Lewis, 31 Gaston Street, Dorchester, MA 02121.

Samuel Maldonado, 378 Hyde Park Ave., Roslindale, MA 02131.

Charles Morancy, 265 C Street, South Boston, MA 02127.

Donald Norton, 100 Victoria Heights, Hyde Park, MA 02136.

John Roscoe, 4975 Washington St., W. Roxbury, MA 02132.

Moses Wilson, 73 Walnut Avenue, Roxbury, MA 02119.

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF APPOINTMENT OF KATRINA CLARK AND DION IRISH AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS ON FILING OF BOND FOR PERIOD ENDING 4/30/98 (DOCKET NO.

0646)

The following was received:

City of Boston
Office of the Mayor

May 5, 1997

To the City Council.
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of the following-named people as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998, be and the same hereby is approved.

Katrina Clark, 159 Adams Street, Dorchester, MA 02122.

Dion Irish, 14 Rector Road, Mattapan, MA 02126.

Referred to the Committee on Government Operations.

ORDER APPROVING APPROPRIATION OF $89,884.40 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0647)

The following was received:

City of Boston
Office of the Mayor

April 28, 1997

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $89,884.40 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $89,884.40 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $89,884.40.

On motion of Counc. FEENEY, the rules were suspended; **the order was passed.**

ORDER APPROVING APPROPRIATION OF $821,369.15 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 0648)

The following was received:

City of Boston
Office of the Mayor

April 29, 1997

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $821,369.15 for the Library of Last Recourse from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That in addition to the appropriation heretofore, made, to meet salary expenses of the Library Department in the Fiscal period commencing January 1, 1997, and ending March 31, 1997, that the sum of $821,369.15 be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. Ch. 78, Sec 19c as amended by Ch. 636 Acts of 1970.

011-110-0110, Library Department Personal Services, $821,369.15.

On motion of Coun. FEENEY, the rules were suspended; **the order was passed.**

CRIME STATISTICS FOR PERIOD 2/15 THROUGH 2/28/97 (DOCKET NO. 0649)

The following was received:

City of Boston
Office of the Mayor

May 1, 1997

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing February 15, 1997, through February 21, 1997; February 22, 1997, and ending February 28, 1997.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

NOTICE OF REAPPOINTMENT OF DONNA M. DEPRISCO TO TRUSTEES OF PUBLIC LIBRARY (DOCKET NO. 0650)

Notice was received from the Mayor of the reappointment of Donna M. DePrisco to the Trustees of the Public Library, for a term expiring May 1, 2002.

Placed on file.

NOTICE OF REAPPOINTMENT OF V. PAUL DEARE TO TRUSTEES OF PUBLIC LIBRARY (DOCKET NO. 0651)

Notice was received from the Mayor of the reappointment of V. Paul Deare to the Trustees of the Public Library, for a term expiring May 1, 2002.

Placed on file.

NOTICE FROM THE CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY COUNCIL AT ITS 4/9/97 MEETING (DOCKET NO. 0652)

The following was received:

City of Boston
Office of the Clerk

May 5, 1997

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 9, 1997, viz:

0186 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend $210,000 for the operation of the senior companion program.
Approved by the Mayor April 25, 1997.

0217 — Order approving a petition for a special law to permit the regulation of garbage collection.
Approved by the Mayor April 28, 1997.

0533 — Order approving a petition for a special law re: Absentee Ballots.
Approved by the Mayor April 28, 1997.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY COUNCIL AT ITS 4/16/97 MEETING (DOCKET NO. 0653)

The following was received:

City of Boston
Office of the Clerk

May 5, 1997

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 16, 1997, viz:

0553 — Order authorizing the City to apply for a FY 1997 Emergency Shelter grant of $686,000 from the U.S. Department of Housing and Urban Development.
Approved by the Mayor April 25, 1997.

0554 — Order authorizing the City to apply for a FY 1997 HOME Investment Partnerships grant of $5,826,000 from the U.S. Department of Housing and Urban Development.
Approved by the Mayor April 25, 1997.

0555 — Order authorizing the City to apply for a FY 1997 Housing Opportunities for Persons with AIDS (HOPWA) grant of $1,803,000 from the U.S. Department of Housing and Urban Development.
Approved by the Mayor April 25, 1997.

0556 — Order authorizing the City to apply for a FY 1997 Community Development Block Grant (CDBG) of $25,965,000 from the U.S. Department of Housing and Urban Development.
Approved by the Mayor April 25, 1997.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

APPROVAL OF CONSTABLE'S BONDS (DOCKET NO 0654)

The Constable's Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved: Paul Burns, Vincent Carbone, Luis M. Cruz, James C. Davis, Pasquale DeFeo, Jr., Gordon Joyce, Humbert Lombardi, Daniel Long, Burton Malkofsky, Jeffrey Mathieson, Francis Mayo, Robert Messina, John Nee, George Reese, Patrick Ward, Marcia Weisman, Anthony Zollo, Jr.

APPROVAL OF CONSTABLE'S BONDS (DOCKET NO. 0655)

The Constable's Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved: Joseph Allen, Barbara Bedugnis, Stephen Christofono, Mark Connoly, John Dinatale, William Doniger, John Fasanello, Rickey Hammonds, Kevin Hardiman, Joel Hurwitz, Harold Jones, Christopher Kelly, Frank A. Kravitsky, Mark Kravitsky, Michael Lopes, Robert Mattson, Richard E. McKeen, David Melvin, Franklin Reid, Barry Sawyer, James Smith, Frank Sylvester, John Taylor, Albert Tranquillo, Charleen White, Elijah Wigon.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE POLICE OFFICER PETER MUISE (DOCKET NO. 0532)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0532, order for petition for special law re Police Officer Peter Muise (referred April 9) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON PETITION OF BOSTON BEATS LIMO FOR LICENSE TO OPERATE MOTOR VEHICLES FOR HIRE (DOCKET NO. 0208)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0208, petition of Boston Beats Limo for a license to operate motor vehicles for the carriage of passengers for hire over certain streets of Boston (referred January 15) — recommending the petition be denied without prejudice.

The report was accepted; **the petition was denied without prejudice.**

REPORT ON PETITION OF BACK BAY COACH, INC., FOR LICENSE TO OPERATE MOTOR VEHICLES FOR HIRE (DOCKET NO. 0375)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0375, petition of Back Bay Coach, Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain streets of Boston (referred March 5) — recommending the petition be denied without prejudice.

The report was accepted; **the petition was denied without prejudice.**

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0656)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, May 7, 1997, the following-named persons be, and hereby are appointed to the position set against their name until Tuesday, June 17, 1997:

Joshua Young, secretary, $933.82 per week, full time.
Brian Wright, secretary, $933.82 per week , full time.
Lydia Agro, administrative assistant, $754.71 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0657)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 18, 1997, the following-named persons be, and hereby are appointed to the position set against their name until Tuesday, September 16, 1997:

Joshua Young, secretary, $753.82 per week, full time.

Brian Wright, secretary, $753.82 per week, full time.

Lydia Agro, administrative assistant, $574.71 per week, full time.

Passed under suspension of the rules.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING RE TEEN CURFEWS (DOCKET NO. 0658)

Couns. KELLY and FEENEY offered the following:

Whereas, Over 150 cities across the United States have instituted teen curfew laws, to restrict the hours that teenagers, under 18 years of age, can roam the streets; and

Whereas, Among such cities are: Miami, Jacksonville, Dallas, Phoenix, Washington, D.C., New Orleans, Chicago, Denver and San Diego; and

Whereas, Teen curfews have been endorsed by the President of the United States as a means of curbing illegal teen activities, and the United States Justice Department has endorsed the legality of such efforts; and

Whereas, Various courts, including, the United States Court of Appeals, Eleventh Circuit, have affirmed teen curfews when enacted as part of a governmental process to address an emergency of limited duration; and

Whereas, The Boston City Council has held hearings in the past on the issue of curfews and has delayed action on the matter pending further discussion, be it therefore

Ordered, That the city council's Committee on Public Safety conduct a public hearing to further discuss teen curfews in the City of Boston, and that community leaders and neighborhood residents, as well as representatives of the clergy, police department, and mayor's office be invited to attend.

Referred to the Committee on Public Safety.

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARING RE ARBITRARY ACTION OF U.S. POSTAL SERVICE TO RENAME SOUTH END NEIGHBORHOOD (DOCKET NO. 0659)

Couns. KELLY, MURPHY, ROACHE, and O'NEIL offered the following:

Whereas, In 1993 the United States Postal Service changed its official address directory so that residents living in the South End of Boston, were officially designated as living in Roxbury; and

Whereas, The change resulted in the South End being written out of the NYNEX yellow pages telephone directory. The neighborhood of the South End is incorrectly being defined as Roxbury; and

Whereas, South End residents have complained to the Post Office's consumer affairs department and have met with representatives of Address Management Systems, a private company contracted by the Post Office to manage the zip code data base; and

Whereas, Repeated requests to leave the 02118 zip code designation as the South End, or Boston, have met with no satisfaction; be it therefore

Ordered, That the Boston City Council goes on record as strenuously objecting to the callous redesignation of the South End as some other neighborhood, and the writing of the South End out of the NYNEX Yellow Pages, as if the proud neighborhood never existed, and that a copy of this Resolution be forwarded to the Offices of Congressmen John J. Moakley and Joseph P. Kennedy and the United States Senators Edward M. Kennedy and John F. Kerry; and be it further

Ordered, That the Committee on City and Neighborhood Services conduct a public hearing into how the transition was made, and how it can be reserved, and what laws may be enacted to ensure that the United States Post Office be responsive to public concerns over such issues; and in pursuance thereof, that representatives of the Post Office, the Address Management Inc., as well as public officials be invited to attend.

Referred to the Committee on City and Neighborhood Services.

COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION TO HOLD HEARING TO INVESTIGATE ISSUE OF EXTENDING "WALK" SIGNALS AT CERTAIN INTERSECTIONS WHERE PUBLIC SAFETY IS AT RISK (DOCKET NO. 0660)

Couns. HONAN, MURPHY, MODICA, ROACHE, SAUNDERS, CONLEY, DAVIS-MULLEN, KELLY, FEENEY, HENNIGAN, O'NEIL, and YANCEY offered the following:

Whereas, More than 600 residents of Allston-Brighton signed a petition requesting that the crossing WALK light be extended by a few seconds in order to give people adequate time to cross a busy intersection in Brighton Center, and

Whereas, The current WALK cycle is 8 seconds with an additional 10 seconds with the flashing WALK light and is inadequate for many senior citizens who cross this street en route to the Veronica Smith Senior Center on Chestnut Hill Avenue, and

Whereas, Residents at Beacon Hill Civic Association meeting concerning the reconstruction of Cambridge Street, spoke of having insufficient time to cross this street, and

Whereas, A recent national study ranked Boston as the third-best U.S. city for pedestrians, but noted that a longer WALK signal would improve pedestrian safety; now therefore be it

Ordered, That representatives of the Boston Transportation Department, Boston Department of Public Works, Boston Elderly Commission, and the Boston Police Department be invited to attend and offer testimony.

Referred to the Committee on Economic Development and Transportation.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0678)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, May 7, 1997, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, July 29, 1997:

David P. Lopes, secretary, $550 per week, full time.

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE CIVIL SERVICE PLACEMENT (DOCKET NO. 0679)

Couns. MURPHY and CONLEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

An Act relative to Civil Service Placement

Notwithstanding the provisions of any general or special law, rule or regulation to the contrary, the son or daughter of a police officer or firefighter deemed by the Boston Retirement Board to have died in the line of duty under the provisions of paragraph (1) of section 9 of chapter 32 of the General Laws, shall be considered the son or daughter of a police officer or firefighter killed in the line of duty as set forth in section 26 of chapter 32 of the General Laws so long as he or she passes the written and physical examination for entrance to police service.

Referred to the Committee on Public Safety.

COMMITTEE ON GOVERNMENT OPERATIONS AND COMMITTEE ON UNIVERSITY AND COMMUNITY RELATIONS REQUEST FOR JOINT HEARING RE CHANGES NECESSARY TO BRING ABOUT ABOUT A FULLY FUNCTIONING INSTITUTIONAL EXPANSION BOARD (DOCKET NO. 0680)

Coun. SAUNDERS offered the following:

Whereas, There presently exists within the City of Boston a serious public emergency regarding the lack of affordable rental housing units; and

Whereas, Tax exempt institutions participating in the City's PILOT program as well as the tax payers of the City of Boston have for far too long been kept from and deprived of opportunities and abilities to attend and attest to the impact on neighborhoods by various proposed plans for institutional expansion within the City of Boston; and

Whereas, The City of Boston Ordinance 10-5 of 1984 entitled Institutional Expansion Board already establishes a functional board whose purpose is to oversee, investigate, and provide a basic understanding to the general public the nature of institutional expansion via public hearings and reports; and

Whereas, It continues to be counter productive to the tax payers freedom of information if the IEB is allowed to remain under utilized and rendered inactive and unable to facilitate public hearings that promote the fulfillment of its purpose; therefore be it

Ordered, That the Committee on Government Operations and Committee on University and Community Relations are respectfully requesting to facilitate a joint hearing to publicly investigate and make necessary equitable legislative changes that expeditiously cause to happen a fully functioning Institutional Expansion Board.

Referred to the Committee on Housing.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Davis-Mullen: Odyssey Cruise Line (Docket No. 0661).

Councillor Conley: Cheriton Grove Apartments (Docket No. 0662); Leo and Phyllis Murphy (Docket No. 0663).

Councillor Kelly: Sympathy on death of Justin "Jay" Power III (Docket No. 0664).

Councillor Honan: Harvard University (Docket No. 0665); Cathy Downey (Docket No. 0666); Michael Kineavy (Docket No. 0667).

Councillor Davis-Mullen: Millie J. Cardello (Docket No. 0668).

Councillor O'Neil: Eddie Pellagrini (Docket No. 0669); Mr. and Mrs. Justin Power, Sr. (Docket No. 0670).

Councillor Conley: Declaring May 4, 1997, "Rt. Rev. Edward G. Kataky Day" (Docket No. 0671).

Councillor Modica: The Daughters of Isabella (Docket No. 0672); Cardillo Family (Docket No. 0673).

Councillor Hennigan: James J. Mahoney, Jr. (Docket No. 0674); Christopher James Granger (Docket No. 0675); Daniel P. Daly (Docket No. 0676).

Councillor Davis-Mullen: 17 couples on their Wedding Anniversary (Docket No. 0677).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

Adjourned at 12:46 p.m., on motion of Councillor Kelly, to meet on Wednesday, May 14, 1997, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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City Record

PERIODICALS
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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, MARCH 30, 1998 | NO. 13

THE PARTNERSHIP'S BOSTON FELLOWS DINNER AND FORUM

Remarks of Mayor Thomas M. Menino, March 11, 1998

Good evening. It's a pleasure to join this talented group of leaders and have the chance to talk to you about what's going on in the City of Boston. I want to take a moment to commend Bennie Wiley and the Board for the success of the Partnership program. You do great work.

I'm happy to say – there's a lot of good news to tell. It starts in the neighborhoods, continues in our schools and after-school programs for young people, and into booming downtown business.

I am strongly committed to making opportunities for employment:

- Since 1992, the City of Boston has helped create 68,000 new jobs;
- The most recent figures show unemployment at a low of 3.3 percent;
- In just 2 years, our 15 Main Streets districts in Boston neighborhoods have attracted more than 130 new businesses and helped create almost 1,000 new jobs;
- the Boston Empowerment Center has supported small businesses, serving more than 1500 clients and distributing $90,000 in technical assistance grants;
- and the Summer Jobs for Youth program keeps growing – with over 10,000 teens employed in 1997, representing a City investment of $4,200,000.

I've also been focusing on shaping the course of Boston development – ensuring that we proceed with a coherent vision that includes community input. On Boston's next frontier, the waterfront, our master plan for the Seaport District brings everyone to the table to help create a new and vibrant neighborhood.

Soon, we'll be going forward with the centerpiece of the Seaport district – a new convention center. The City Council approved the project plan and financing package earlier today – and after a year working toward this goal, we are all eager to break ground on the new Boston Convention and Exhibition Center.

One thing that's been so important to me in all of this job creation and economic development is to prioritize hiring and making opportunities for people of color. I'd like to repeat something I said in my recent Inaugural Address, "It's one thing to talk about diversity and equality. It's quite another to back that talk up with meaningful action."

The City of Boston's future depends on our ability to work together and give everyone the chance to contribute their gifts. Since the beginning of my tenure as Mayor, I have been committed to hiring and promoting Bostonians of color as leaders in every department.

- Over one third of all new City hires and over one quarter of all promotions since 1994 have been people of color;
- My administration exceeded the goal for minority hiring on construction projects through diligent enforcement of the Boston Residents Job Policy;
- Close to one quarter of all City construction contracts went to minority-owned businesses last year. In all, the City did $21,000,000 of business with minority-owned businesses;
- We have twice as many minority teachers in the Boston Public Schools as we did ten years ago – 6 out of 10 of the new teachers hired for this school year were teachers of color;
- and over the past five years, over 42 percent of Boston Police Department appointments have been people of color.

I continue to look to African-American, Latino, and Asian professional for your vision, leadership, and dedication to excellence.

Again, I want to thank and congratulate the Partnership for all of the good work you do – especially the Boston Fellows program. Fellows – I wish you the best of luck as you complete your program.

Thank you for all you offer this city, and I look forward to working with you to create opportunities for leaders of color in Boston.

Thank you.

BURKE ACCREDITATION DINNER

Remarks of
Mayor Thomas M. Menino
March 8, 1998.

I get invited to many accreditation banquets, but mostly I turn them down – not because I don't like to advocate for our schools – or to eat! – but because I can't always make time on my schedule. And if I say yes to one and can't make it to another, it looks like I'm playing favorites.

But I could not pass up the Burke's invitation. I have to confess I will always have a soft spot in my heart for the Burke – not because of what it was – but because of what it has become, with hard work, dedicated partners, and vision.

I am delighted that the accreditation team is visiting this week so that the Burke can show you first-hand what has happened over the past two and a half years. You'll see:

- three computers for every student;
- the first school in the city to be fully wired;
- a library linked to the Internet and the classroom.

In short, you'll see a school that matches its mission. You'll see

- quiet and safe halls;
- a brand new roof;
- an expanded library and media center;
- a renovated auditorium;
- new public address and fire alarm systems;
- a new electrical system;
- clean rooms;
- new windows;
- redone floors;
- plastered ceilings;
- and freshly painted walls.

But you'll also see something even more important – you'll see dedicated, energetic and professional students and teachers.

This is a little different from the Burke School I visited two years ago. The people at the Burke have often heard me tell the story of the time I visited the school two years ago and a tile from the auditorium ceiling almost came crashing down on my head.

In fact, I've been so proud of the progress the Burke has made that two years ago I selected the school as the site of my State of the City address. And by the way, some say it was my best address.

I'd like to thank you for working with us – welcome to Boston.

TUFTS BALCH ARENA THEATER PRESENTS:

THE ILLUSION

The Tufts Balch Arena Theater is proud to announce its final departmental production of the 1997-98 season, Tony Kushner's ***The Illusion,*** directed by Barbara W. Grossman. The show runs Thursday, April 16 through Saturday, April 18 and Thursday, April 23 through Saturday, April 25. All performances begin at 8 p.m.

Winner of the 1993 Pulitzer Prize and Tony Award for *Angels in America,* Tony Kushner uses the power of theater in ***The Illusion*** to explode the boundaries between the fantastic and the everyday. His brilliant comedy, an adaptation of a 17th-century French play by Pierre Corneille, is strikingly contemporary. Its exuberant interplay of theatrical invention takes the action from magician's cave to seaside kingdom as a remorseful father, Pridamant, searches for his long lost son. With the help of a sorcerer who displays the son's adventures in a series of illusions, Pridamant comes to understand the complexity of human relationships. Through the provocative scenes of romance, obsession and violence he creates, Kushner forces us to question the illusions by which we live and love.

Ticket prices for the general public are $8, $5 with a valid Tufts I.D. Groups rates are available. Mastercard, Visa and Discover are accepted. As the theater is a small space, tickets do sell quickly, so we encourage you to buy your tickets as soon as possible. The Balch Arena Theater is located on the Tufts Medford/Somerville campus, about 7 miles north of Boston. For more information, please contact the Balch Arena Theater Box Office at (617) 627-3493, weekdays 9 a.m. - 5 p.m.

ANNOUNCEMENT OF SECOND HARVEST HUNGER STUDY

Remarks of
Mayor Thomas M. Menino
March 10, 1998.

Thank you, Catherine [D'Amato]. We're all here as allies in the fight against hunger, and I'd like to start by thanking Catherine D'Amato – a member of my Advisory Committee on Hunger – and the Greater Boston Food Bank. Since Kip Tiernan started the Food Bank in 1979, this group has truly been there for our most vulnerable citizens.

I'd also like to thank the State leadership for their bipartisan support of anti-hunger programs. I think that Representative Kennedy would agree that we need to continue to advocate for full funding of federal programs

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
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Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

that have been cut back. When welfare reforms go into effect, many more families are going to be on the edge.

But we're going to try to catch them. Right now, I am sending out a letter to State leaders, advocating for more funds for our highly successful Farmer's Market coupon program.

I've been a strong supporter of Farmer's Markets since I was a City Councillor and started one in Roslindale. Boston has eighteen Farmer's Markets all over the city, and the coupon program gives low-income residents the opportunity to buy healthy, locally grown produce.

The Farmer's Market coupon program is a unique way to prevent hunger and promote health. The Second Harvest Hunger Survey gives us information that will help us better reach the hungry.

I am especially concerned about children's nutritional needs. Therefore I am launching a Childhood Nutritional Partnership, combining the forces of business, the City, and non-profit organizations. This partnership will make sure Boston children have plenty of opportunities for good nutrition, such as school breakfasts, after school and summer meals.

I am proud of the City's success at providing support for Boston families facing hunger. With initiatives like–

- a $100,000 grant to the Greater Boston Food Bank, for distribution to the 79 Boston food pantries;
- our major Can Share food drive;
- the Farm at Long Island Shelter;
- and the School and Community Centers' 77 summer open meal sites for children,

the City of Boston is helping to feed families in need. I will continue to do what it takes to meet the challenging goal of banishing hunger from Boston.

FIRE DEPARTMENT ORDERS

March 6, 1998.

General Order No. 9

I. PROMOTION TO DISTRICT FIRE CHIEF

The following-named member was promoted to District Fire Chief and transferred to the Personnel Division effective 0800 hours, March 4, 1998:

Fire Captain David R. Mager, Engine Company 16.

II. PROMOTION TO FIRE CAPTAIN

The following-named member was promoted to Fire Captain and transferred to the Personnel Division effective 0800 hours, March 4, 1998:

Fire Lieutenant Jeffrey M. Whitman, Ladder Company 9.

III. PROMOTIONS TO FIRE LIEUTENANT

The following-named members were promoted to Fire Lieutenant and transferred to the Personnel Division effective 0800 hours, March 4, 1998:

Fire Fighter Stephen D. McNeil, Engine Company 14.

Fire Fighter Frederick J. Famolare, Emergency Management Division.

IV. RESIGNATION

The resignation of the following-named member became effective at 1700 hours, February 26, 1998:

Fire Fighter On Probation Christopher J. Goggin, Personnel Division.

V. COMMENDATIONS.

1) The Fire Commissioner is pleased to commend Fire Fighter Joseph G. Battersby, Engine Company 5, who while off duty on February 27, 1998, observed two female students running out of the auditorium in the Barnes School, East Boston. He entered this room and observed fire from the stage and backdrop area. He tore down the backdrop and removed the portion that was on fire, suffering second degree burns to his hand. The two students were detained and the matter is under investigation. This commendation shall be made part of his personnel file

2) The Fire Commissioner is pleased to commend Fire Fighter On Probation Joseph F. Mahoney, Engine Company 56, who while off duty on March 2, 1998, rendered aid to an elderly man who had collapsed. He was able to provide responding units with vital signs upon their arrival. This commendation shall be made part of his personnel file.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of D. J. Realty (by Joseph Carregal), seeking with reference to the premises at 293-297 North Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-21)

Change legal occupancy from stores & 12 apartments to 14 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 16, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 202 - MISCELLANEOUS POWER AND HAND TOOLS *(CANCELED)* to VARIOUS CITY DEPARTMENTS – Bid Opening Date: March 18, 1998. (Commodity Code: 545-02; Buyer John Shea)

Bid No. 203 - CANON DIGITAL SCANNER/NSM MERCURY 31B-CD LIBRARY to BOSTON POLICE DEPARTMENT – Bid Opening Date: March 31, 1998. (Commodity Code: 206-86; Buyer Frank Chin)

Bid No. 204 - CABLE to BOSTON FIRE DEPARTMENT – Bid Opening Date: March 31, 1998. (Commodity Code: 280-30; Buyer Mary Caiani)

(March 16, 23, 30.)

Mayor Thomas M. Menino

Invites you to

THE CITY OF BOSTON

Minority and Women Business Enterprise

TRADE FAIR

Wednesday, April 22, 1998
10:00 AM - 2:00 PM
City Hall, 3rd Floor Mezzanine

Meet representatives from the following Departments:

- Boston Housing Authority
- Boston Redevelopment Authority/Economic Development and Industrial Corporation
- Boston School Department
- Boston Water and Sewer Commission
- Inspectional Services Department
- Parks and Recreation Department
- Public Facilities Department
- Public Works Department
- Purchasing Department
- Treasury Office
- and More!

- Meet Procurement and Technical Assistance Specialists from federal agencies.
- Meet Purchasing Directors of private firms from the greater Boston business community.
- Get first hand information on soon-to-be-advertised contracts.

Discount Parking is available at Kinney Systems
(Government Center Location)

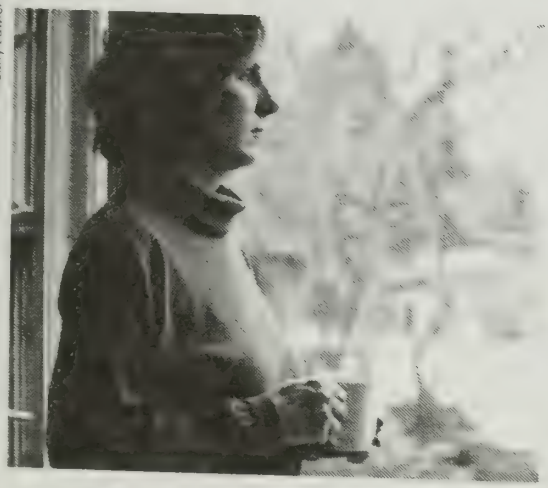
Light Refreshments will be served
Please Phone Lisa Rawls to **RSVP**
(617) 635-4164

MINORITY AND WOMEN BUSINESS ENTERPRISE OFFICE

Brooke E. Woodson
Director

HOW CLOSE ARE WE TO A CURE FOR CANCER?

Larry Lawfer



IN HER CASE, ABOUT 35 MILES.

While advances in medical research have given thousands of Americans with cancer more hope than ever, we still haven't been able to solve the most basic problem of transportation.

But you can help. And we hope you will.

Through the American Cancer Society's Road to Recovery program, you can help by volunteering to drive a cancer patient to and from a treatment facility. If you have a car, safe driving skills, and can drive as little as one morning or afternoon a month, you can help give someone the most precious of all gifts: the chance for a fuller life.

For more information, call your American Cancer Society at **1-800-ACS-2345**. Call today. And help us drive cancer from the face of the earth.

AMERICAN CANCER SOCIETY

THERE'S NOTHING MIGHTIER THAN THE SWORD

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Henley Enterprises, Inc., d/b/a Valvoline Instant Oil Change, seeking with reference to the premises at 15 Spring Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 56(56-15).

Erect one-story building for proposed occupancy as repair garage (oil change facility).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 30.)

BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc., is seeking quality vendors to apply for special events throughout the City of Boston. Applications are available in Room #802 of Boston City Hall.

SUMMER POSITIONS, TECHNICAL ASSISTANCE NEEDED.

For more information call 617-635-4446.

Seat Belts. They Only Work When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ewer Street Realty Trust, Conor Duffy, Trustee, seeking with reference to the premises at 2 Ewer Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-2) 14(14-1) 14(14-3) 15(15-1) 17(17-1) 18(18-1) 20(20-1) 23(23-1).

Erect one-family dwelling (sub-divide this lot from lot at 4 Ewer Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nocent Pierre, seeking with reference to the premises at 715A River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Increase display & sale of second-hand motor vehicles capacity from 5 to 14 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John C. Trainey, seeking with reference to the premises at 251-253 Wood Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to a Non-Conforming Use & Variance.

Article(s): 9(9-1) 19(19-1).

Construct carport at side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Geno Renaldi, seeking with reference to the premises at 500 Columbus Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8A).

Change legal occupancy from lodging house to five apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 129 Pembroke Condominium Trust (by David Garrison, Trustee), seeking with reference to the premises at 129 Pembroke Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-6) 20(20-1).

Erect four porches at rear of five-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank Avellino, seeking with reference to the premises at 603 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Uses.

Article(s): 8(8-6).

Change legal occupancy from gasoline service station & repair shop to gasoline service station, repair shop & retail store; also allow 24-hour operation.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edris Eldain Nohmad, seeking with reference to the premises at 1530 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect 24' X 16'4" two-story rear addition to one-family dwelling; also construct 12' X 16'4" deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Selven A. Brown II, seeking with reference to the premises at 42 Ripley Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow premises to be used for outdoor storage of motor home trailer and parking for three vehicles (dwelling residents).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Germaine David (by Frank DeFrancesco), seeking with reference to the premises at 6-8 Crossman Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 60(60-38).

Enclose first-floor front porch on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the following work: To provide maintenance and repair of the kitchen equipment at the Suffolk County Sheriff's Department.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on March 30, 1998. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than April 14, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on April 14, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(March 30; April 6.)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTER OF DEEDS

Invitation For Bids for Rebinding of Certain Record Books.

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bids for rebinding of records in the Recorded Land section of the Suffolk County Registry of Deeds, for the period from July 1, 1998, through June 30, 1999, in accordance with the specifications accompanying the Invitation for Bids, which may be obtained at the Registry of Deeds, One Pemberton Square, Boston, MA 02108, fifth floor, at or after 9:30 a.m., April 6, 1998, through April 20, 1998.

Bidders are required to leave, with their bid, at the office of the Suffolk County Register of Deeds, a bid bond in the amount of 5 percent of the total amount contract price in the form of a certified check, bank treasurer's check, issued by a responsible bank or trust company, or a bond in the amount of the aforesaid 5 percent and assured by an insurance company licensed to do business in the Commonwealth of Massachusetts or a cash bond in the same amount shall be filed with the Register of Deeds for Suffolk County, prior to the date and time specified for the opening of bids at the Registry of Deeds. Such bond is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor.

Bids will be publicly opened and read on Tuesday, April 21, 1998, at 11:15 a.m., at the Office of the Register of Deeds, 5th floor, One Pemberton Square, Boston, MA 02108.

No bid may be withdrawn after the date and time for the opening of bids and for three (3) consecutive business days thereafter (Saturday, Sunday and Legal Holidays excluded). In addition, no bid filed by any of the three lowest responsible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed bids.

PAUL R. TIERNEY, ESQ.,
Register of Deeds.

(March 30; April 6.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

PINEBANK
Boston, Massachusetts

The Boston Parks and Recreation Department, seeks non-binding "Expressions of Interest" for an 1870 Victorian 10,000 s.f. mansion at Jamaica Pond in Emerald Necklace park system. Qualified individuals, groups, or institutions are requested to submit ideas and implementation strategies for redevelopment. The property is on the National Register of Historic Places and a City of Boston landmark. Conceptual rehabilitation costs are estimated up to $3,800,000 (1996 dollars). For information or a copy of the "Request for FEI" call the Boston Parks Department (617) 635-4505 and request PINEBANK, or email beatty@ci.boston.ma.us and reference PINEBANK. RFEI will be available March 30, 1998, and submissions are due May 22, 1998, 5:00 p.m., EDT. Two showings of the building are scheduled for April 23 and May 12 at noon both days.

(March 30; April 6.)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTER OF DEEDS

Invitation For Bids for Microfilm, Printing and Looseleaf Binding of Records.

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bids for microfilm, printing and binding of records in the Recorded Land section of the Suffolk County Registry of Deeds, for the period from July 1, 1998, through June 30, 2001, in accordance with the specifications accompanying the Invitation for Bids, which may be obtained at the Registry of Deeds, One Pemberton Square, Boston, MA 02108, fifth floor, at or after 9:30 a.m., April 6, 1998, through April 22, 1998.

Bids will be publicly opened and read on Thursday, April 23, 1998, at 11:15 a.m., in the Office of the Register of Deeds, 5th floor, One Pemberton Square, Boston, MA 02108.

Bidders are required to leave, with their bid, at the office of the Suffolk County Register of Deeds, a bid bond in the amount of 5 percent of the total amount contract price in the form of a certified check, bank treasurer's check, issued by a responsible bank or trust company, or a bond in the amount of the aforesaid 5 percent and assured by an insurance company licensed to do business in the Commonwealth of Massachusetts or a cash bond in the same amount shall be filed with the Register of Deeds for Suffolk County, prior to the date and time specified for the opening of bids at the Registry of Deeds.

No bid may be withdrawn after the date and time for the opening of bids and for three (3) consecutive business days thereafter (Saturday, Sunday and Legal Holidays excluded). In addition, no bid filed by any of the three lowest responsible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

A bond for performance, without an expiration date, in an amount equal to the amount of the contract bid and assured by an insurance company licensed to do business in the Commonwealth of Massachusetts or a cash bond in the same amount shall be filed with the contract. The bond for performance shall be payable on default to the Register of Deeds for Suffolk County in the event of termination of the contract prior to the scheduled contract completion date.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The term of this contract shall be three (3) years, unless terminated earlier by the Register of Deeds. Termination shall be at the sole discretion of the Register of Deeds and need not be for cause.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed bids.

PAUL R. TIERNEY, ESQ.,
Register of Deeds.

(March 30; April 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elks Lodge #10, seeking with reference to the premises at 32-38 South Fairview Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2).

Change legal occupancy from club & lodge rooms to day-care center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Franklin P. Ollivierre, Sr., seeking with reference to the premises at 50 Fisher Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-7) 59(59-8) 59(59-37).

Change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chapman Condo Trust (by Giannetta Properties), seeking with reference to the premises at 535-539 Shawmut Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2).

Change legal occupancy from five apartments and three stores to five apartments, two stores and contractor's office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sister of Saint Joseph of Boston (by John Murphy), seeking with reference to the premises at 637 Cambridge Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-48).

Install 6' X 3'7" free-standing sign on front lawn.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ewer Street Realty Trust, Conor Duffy, Trustee, seeking with reference to the premises at 4 Ewer Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-2) 14(14-1) 14(14-3) 15(15-1) 17(17-1) 18(18-1) 20(20-1) 23(23-1).

Erect one-family dwelling (sub-divide this lot from lot a 2 Ewer Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rena Soldeviila, seeking with reference to the premises at 562 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-8, Table A) 57(57-9, Table C: Lot Area for Additional Dwelling Units Insufficient and Usable Open Space Insufficient) 57(57-26, Table E).

Establish legal occupancy as four apartments. No record of occupancy in Inspectional Services Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the following work: To provide maintenance and repair of the kitchen cooling equipment at the Suffolk County Sheriff's Department.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on March 30, 1998. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than April 14, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on April 14, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(March 30; April 6.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kennedy P. Santana (by Anis Cazeau), seeking with reference to the premises at 645 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Extension of Non-Conforming Uses.

Article(s): 7(7-4) 9(9-1).

Increase display & sale of second-hand motor vehicles capacity from 22 to 30 vehicles, in variance with former (BZC-15369) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur L. Bornstein, seeking with reference to the premises at 25 Powellton, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29; Rear Yard Insufficient & Rear Yard Maximum Occupancy by Accessory Buildings).

Erect 5' X 19'2" addition at side of garage accessory to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harold Solletti (by Mark Connell), seeking with reference to the premises at 30 Frost Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 18(18-1) 19(19-1).

Enclose front porch on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas & Denise Monks, seeking with reference to the premises at 79 Redlands Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Floor Area Ratio Excessive; Side & Rear Yard Insufficient).

Erect 15' X 15' one-story addition at rear of one-family dwelling, also construct porch.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Darlene Fitzgerald), seeking with reference to the premises at 95 Addison Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-25).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fenwick Smith, seeking with reference to the premises at 2-16 Belgrade Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 17(17-1).

Change legal occupancy from restaurant, offices, stores, club & recording studio to restaurant, offices, stores, club, recording studio & one apartment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bricklayers Nominee Realty Trust (Louis J. Sarno, Trustee), seeking with reference to the premises at 645 William T. Morrissey Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & Extension of Non-Conforming Use.

Article(s): 6(6-3A) 8(8-7-72) 9(9-1) 15(15-1) 16(16-1) 18(18-1) 19(19-1) 20(20-1) 24(24-1).

Erect three-story addition to existing office building; also provide parking for 39 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Corner Realty Trust, seeking with reference to the premises at 1068-1074 Boylston Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 9(6-4).

Allow restaurant (including take-out food) to change operator/operation, in variance with former (BZC-17593) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John J. Beasley, seeking with reference to the premises at 46 St. Martin Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1).

Allow premises to be used for parking for one vehicle at side of dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Audio Visual Supplies, FY99, Bid #99-32.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 25, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Audio Supplies, FY99, Bid #99-32," and shall be filed simultaneously no later than Tuesday, April 14, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 14, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

By: RONAN J. FITZPATRICK,
Business Manager.

(March 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper and Packaging Supplies for the Food and Nutrition Service Department, Bid #99-30.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 25, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper and Packaging Supplies for the Food and Nutrition Service Department, Bid #99-30," and shall be filed simultaneously no later than Thursday, April 16, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 16, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

By: RONAN J. FITZPATRICK,
Business Manager.

(March 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Computer Supplies, FY99, Bid #99-35.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 25, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Computer Supplies, FY99, Bid #99-35," and shall be filed simultaneously no later than Friday, April 17, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 17, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

By: RONAN J. FITZPATRICK,
Business Manager.

(March 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 26, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Maitland Forde, or a nominee to be approved by the Director, approximately 6,288 square feet of vacant land located at 400-402 Blue Hill Avenue, 28 Devon Street (Ward 14, Assessor's Parcels 00466-000, 00465-000, 00462), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(March 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 26, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Salvatore Giugliano, Giugliano Corporation, and/or a nominee to be approved by the Director, approximately 21,555 square feet of land with building thereon located at 152 Hampden Street and the adjacent parcel located at N.E. George Street (Parcel #790), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
Director.

(March 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of General School & Office Supplies, FY 99, Bid #99-31.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 25, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of General School & Office Supplies, FY99, Bid #99-31," and shall be filed simultaneously no later than Tuesday, April 14, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 14, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

By: RONAN J. FITZPATRICK,
Business Manager.

(March 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Library Supplies & Educational Material, FY99, Bid #99-33.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 25, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Library Supplies & Educational Material, FY99, Bid #99-33," and shall be filed simultaneously no later than Wednesday, April 15, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 15, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

By: RONAN J. FITZPATRICK,
Business Manager.

(March 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: REBID — Provide Hotel Accommodations & Related Services for West Roxbury High School Accreditation, Bid #99-36.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 25, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Hotel Accommodations & Related Services for West Roxbury High School Accreditation, RE-Bid #99-36," and shall be filed simultaneously no later than Friday, April 17, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 17, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

By: RONAN J. FITZPATRICK,
Business Manager.

(March 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fine Art Supplies, FY99, Bid #99-34.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 25, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fine Art Supplies, FY99, Bid #99-34," and shall be filed simultaneously no later than Wednesday, April 15, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 15, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

By: RONAN J. FITZPATRICK,
Business Manager.

(March 23, 30)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 23, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 205 — CANNED TUNA to SUFFOLK COUNTY JAIL and HOUSE OF CORRECTION — Bid Opening Date: April 3, 1998. (Commodity Code: 393-74; Buyer Marie Pepe-Long).

Bid No. 206 — OUTER WEAR to INSPECTIONAL SERVICES DEPARTMENT — Bid Opening Date: April 7, 1998. (Commodity Code: 200-45; Buyer Paul McDonald).

Bid No. 207 — FDR/UPSTREAM VERSION V2.5 to ASD/MIS — Bid Opening Date: April 8, 1998. (Commodity Code: 271-888; Buyer Frank Chin).

(March 23, 30; April 6.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 26, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to West Third Street, LLC, or a nominee to be approved by the Director, approximately 1,371 square feet of vacant land located at 400-402 Blue Hill Avenue, 149 West Third Street (Ward 6, Assessor's Parcel 00424), in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(March 23, 30.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 26, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph and Judith Frederick, or a nominee to be approved by the Director, approximately 4,250 square feet of land with a building thereon located at 159A-161 Washington Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(March 23, 30.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 26, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Cruz Development Corporation, or a nominee to be approved by the Director, approximately 7,200 square feet of vacant land located at Cedar Street (Ward 9, Assessor's Parcels 3692 & 3694), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(March 23, 30.) *Director.*

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shaw Realty Trust (by Charles Roussopoulos), seeking with reference to the premises at 612-614 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 7(7-4) 60(60-16: Professional Offices on First Floor & General Offices on Second Floor).

Remove or extend October 31, 1997 expiration date attached to restaurant (including take-out food) approval, in variance with former (BZC-18138) Board of Appeal decision; also change legal occupancy from restaurant (including take-out food), barber shop, professional offices (first floor) & general offices (second floor).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alexander Politman, seeking with reference to the premises at 28 Wadsworth Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-49).

Allow parking for two vehicles in front of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 7, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bank of Boston, seeking with reference to the premises at 1857 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 56(56-15).

Change legal occupancy from bank to bank with drive-thru window.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTER OF DEEDS

Invitation For Bids for Providing Coin-Operated Copy Machines.

The Register of Deeds for the County of Suffolk is seeking sealed bids from qualified vendors for the installation and maintenance of seven (7) new coin-operated copy machines, two (2) bill changing machines and one magnetic card dispensing machine at the Suffolk County Registry of Deeds, One Pemberton Square, Boston, MA 02108-1772.

Bid forms may be obtained at the Suffolk County Registry of Deeds, 5th floor, Old Courthouse, One Pemberton Square, Boston, MA 02108, between the hours of 9:30 a.m. and 4:00 p.m., from March 30, 1998, through Monday, April 13, 1998.

Sealed bids will be accepted until 11:15 a.m., on Tuesday, April 14, 1998.

Sealed bids will be publicly opened and read at 11:15 a..m., on Tuesday April 14, 1998, at the office of the Register of Deeds, 5th Floor, One Pemberton Square, Boston, MA 02108.

Bidders are required to leave, with their bid, at the office of the Suffolk County Register of Deeds, a bid bond in the amount of 5 percent of the total amount contract price in the form of a certified check, bank treasurer's check, issued by a responsible bank or trust company, or a bond in the amount of the aforesaid 5 percent and assured by an insurance company licensed to do business in the Commonwealth of Massachusetts or a cash bond in the same amount shall be filed with the Register of Deeds for Suffolk County, prior to the date and time specified for the opening of bids at the Registry of Deeds.

The contract will be awarded to the qualified bidder, who proposes the highest rate of commission payable to the Registry of Deeds. Said commission will be payable on each copy produced by the bidder's copy machines located at the Registry of Deeds. If the commission is scalable, the determination as to the highest rate of return will be based on the commission paid for five hundred thousand (500,000) copies being made during each year of the life of the contract. This figure is not to be considered as a minimum number of copies nor as a maximum number of copies. It is to be used for a price comparison basis only.

It will be the responsibility of the successful bidder to provide equipment and services to the Registry as a part of this contract. The cost equipment and service will be at the sole expense of the successful bidder. The Registry of Deeds will not participate in any way as a guarantor of any provision of the contract.

All equipment provided under the terms of this contract shall be certified as NEW equipment (used or remanufactured equipment is not acceptable under the terms of this bid).

The vendor will indemnify the county for any damages suffered by registry employees, members of the public or any other persons due to installation, operation or vandalism of the vendor's equipment. The Registry of Deeds will not be responsible for any costs for installation, operation, relocation or supplying of materials for the vendor's equipment. The vendor as a condition of this contract will provide a certificate that the vendor has insurance for Workers' Compensation and general hazard insurance for the benefit of Registry of Deeds employees and/or the general public.

The Register of Deeds reserves the right to require the successful bidder to install, at its sole expense and subject to all of the foregoing requirements of the award, one or more additional copy machines at the registry, if the Register of Deeds deems it necessary.

The Register of Deeds reserves the right to reject any or all bids.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed bids.

The term of this contract shall be July 1, 1998, through June 30, 2001.

PAUL R. TIERNEY, ESQ.,
Register of Deeds.

(March 30; April 6.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Play Equipment Installation at Iacono Playground, Hyde Park.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Play Equipment Installation at Iacono Playground, Hyde Park.

SCOPE OR WORK INCLUDES: Furnishing all labor, materials, and equipment necessary to furnish and install two play structures, swings, wood fiber play surface and poured-in-place rubber safety surface.

Estimated cost of construction is $77,500.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, April 16, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 30, 1998, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 7, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(March 30; April 6.)

KEEP BOSTON MOVING . . . SAFELY!

Sue Martinez wears her seat belt in bad weather...

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Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

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Jerry Kenneally, Room 206, 635-4325

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Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

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HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

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"Central Operators" 635-4000

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John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

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Howard R. Leibowitz, *Director,* 635-3817

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Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

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Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

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Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

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Lorraine Downey, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

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John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

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Michael Galvin, *Commissioner,* Room 811, 635-4100

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Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

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Andrea d'Amato, *Acting Commissioner,* Room 721, 635-4488

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Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

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WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

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Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

3/23/98

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

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Boston City Hall
Room 206
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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, APRIL 6, 1998 | NO. 14

POET LAUREATE ROBERT PINSKY AT BPL

Program Celebrates Library's 150th Anniversary

Poet Laureate Robert Pinsky will make the local launch of his nationwide "Favorite Poem Project" in the Rabb Lecture Hall of the Boston Public Library in Copley Square at 6:30 p.m., on Wednesday evening, April 8. The program is one of five "Favorite Poem" events that will be held during April in New York, Washington, D.C., St. Louis, and Los Angeles.

A collaborative effort between the Poet Laureate, the New England Foundation for the Arts (NEFA), and the Library of Congress, the Project is rooted in Mr. Pinsky's belief that poetry is meant to be read aloud. The launch events are intended to encourage similar Favorite Poem readings at libraries and arts organizations in cities and towns across the country.

It is also intended to encourage the teaching of poetry – a now commonly shrinking curriculum – in elementary and high schools. At the same time, it aims to expand the general audience for poetry by offering a unique way to experience poetry through the people who love it.

Fifteen to twenty readers – representing as wide a range of Bostonians as possible – will participate in the Boston event by reading aloud a favorite poem and then saying a sentence or two about the poem's meaning in their lives. They will be among the more than 1,000 readers nationwide who will contribute to the project's audio and video archives that will become part of the Library of Congress's Archives of Recorded Poetry and Literature by millennium 2,000.

"It will be a gift to the nation's future: an archive that may come to represent, in a form both individual and public, the collective cultural consciousness of the American people at the turn of the century," said Mr. Pinsky, a professor of English and creative writing at Boston University.

The program is part of the BPL's month-long Sesquicentennial celebration and is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information contact the New England Foundation for the Arts at 617/951-0010, or the Boston Public Library at 617/536-5400, Ext. 212.

MAYOR MENINO ANNOUNCES "BOSTON HOME SITES" PROGRAM

Bidders Conference on April 22

Mayor Thomas M. Menino recently announced "Boston Home Sites," a program designed to stimulate new, privately financed construction of single/two-family housing in Boston's neighborhoods on City-owned land.

Mayor Menino said, "One of the goals of this program is to match developers with first-time homebuyers who hold City of Boston Home Certificates. This will benefit the developers – who will get a discount, the homebuyers – who will get closing cost assistance, and the neighborhood – which will see a deserted lot transformed into an oasis for a family home."

The Boston Home Sites program offers 5,000 to 10,000-square-foot, suitable-to-build sites. The sites have been appraised, have been zoned for residential construction, and have clear title. This preparation makes the sites marketable and conducive to immediate construction. Proposers must submit detailed design plans and construction must adhere to the overall design of the surrounding neighborhood. Applicants must submit proposals detailing previous work experience, plans for the site, and proposed purchase price for the parcel(s).

An incentive will be offered to developers who choose to sell their property to DND Homebuyer Certificate holders. The amount of the incentive will be either 20 percent of the asking price, or $2,500, whichever is higher. This discount will be secured by the mortgage given at the land clos-

(Continued on next page)

(Continued from front page)

ing, which will be released at the time of the sale of the property to the DND Homebuyer Certificate holder. Developers who choose to market their projects to these certificate holders must be prepared to submit a listing sheet along with their proposals.

There will be Bidders Conference on Wednesday, April 22, at 10 a.m., in the Winter Chambers at 26 Court Street in Boston (the School Committee building) to answer questions applicants may have. Winning applicants are required to submit a $5,000 non-refundable deposit, and must build their homes within one year of closing with the City of Boston.

For more information about the Department of Neighborhood Development's "Boston Home Sites" program, call 635-0101.

"Making homes affordable for working men and women in Boston's neighborhoods."

CITY OF BOSTON NETS OVER $1 MILLION IN LATEST AUCTION

On Thursday, March 19th, the City of Boston Department of Neighborhood Development (DND) held its 7th auction to sell city-owned residential and commercial properties. Sixteen properties were auctioned. Mayor Thomas M. Menino implemented the auction process to increase property availability to the public and to create homeownership opportunities in Boston's neighborhoods. Since the auction series began in March 1995, the City has raised over $4,000,000 (including bids from this latest auction). The monies brought in by the auction go into the City's general fund.

Charles Grigsby, director of the Department of Neighborhood Development, said, "Along with the Department of Neighborhood Development's other programs, the auction process has made available to the residents of Boston's neighborhoods a simple and efficient means to purchase City-owned property. This has created many opportunities for residents to purchase homes and businesses which wouldn't have been possible if Mayor Menino had not reinstituted the auction process."

In the past four years, the Department of Neighborhood Development has sold 775 pieces of property (land and buildings) through such programs as the "Abutter Lot" program, "Lot to Build On" program, and through Request for Proposals (RFPs) on City properties. Through these programs, DND has generated revenue of $8,321,468.

The following is a list of the auctioned properties and their purchase prices:

59 Alabama Street, Mattapan	$68,000
25 & 29 Astoria Street, Dorchester	$141,000
1372-1380 Blue Hill Avenue, Mattapan	$75,000
26 Mallon Road, Dorchester	$87,000
37 Bradlee Street, Dorchester	$67,000
Brockton Street garage, Mattapan	$36,000
220 Hamilton Street, Dorchester	$42,000
219 Harvard Street, Dorchester	$67,000
643 Morton Street, Mattapan	$86,000
34 Norwell Street, Dorchester	$42,000
8 Schubert Street, Roslindale	$77,000
331 Sumner Street, East Boston	$28,000
82 Talbot Avenue, Dorchester	$107,000
285 Washington Street, Dorchester	$71,000
719 Washington Street, Dorchester	$110,000
3-A West Cottage Street, Dorchester	$70,000
TOTAL	$1,174,000.00

For more information contact Carl Hyman, Senior Project Manager, Building Management & Sales at 635-0465.

DORIS KEARNS GOODWIN AND DAVID McCULLOUGH AT BPL

Award-winning artist and illustrator Wendell Minor, author of *Art for the Written Word,* will be joined by Pulitzer Prize-winning authors Doris Kearns Goodwin (*No Ordinary Time*) and David McCullough (*Truman*), author William Martin (*Back Bay*), and Jamie Raab, publisher of Warner Books, in a panel discussion on the "Fine Art of Book Cover Design and Illustration" in the Rabb Lecture Hall of the Boston Public Library in Copley Square at 6 p.m., on Thursday evening, April 9.

Mr. Martin will moderate a discussion about the process of creating a successful book cover for today's marketplace, which promises a rare opportunity for the public to view the world of publishing from the perspectives of author, artist, and publisher.

The program is held in conjunction with the "Wendell Minor: Art for the Written Word" exhibition, which will be on display in the Boston Room during the month of April. The exhibit is drawn from Minor's original artwork that has adorned the covers of best-selling books by Ray Bradbury, Mary Higgins Clark, Pat Conroy, Garrison Keillor, Tracy Kidder, James A. Michener, Toni Morrison, and many more.

Mr. Minor has created designs and illustrations for the covers of nearly 2,000 novels, works of nonfiction, biographies, and cookbooks. He has also created the art and design for more than a dozen children's picture books. He has won nearly 250 graphics awards for his work over the past 25 years.

The program and exhibit are part of the BPL's month-long Sesquicentennial celebration and are free and open to

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information contact the Boston Public Library at 617/536-5400, Ext. 336.

"TAKING THE COLLEGE SATS" AT BPL

Staff from the *Princeton Review* will discuss "Taking the S.A.T. I" during a seminar for high school students and their parents in the Media Studio of the Boston Public Library in Copley Square on Tuesday afternoon, April 7.

In addition to presenting an overview of the relationship between the SAT and college admissions, the 90-minute seminar will cover the test structure and format as well as introduce specific strategies and techniques for improving SAT performance.

The 3 p.m. program is free and open to the public, although seating is limited. The Central Library is wheelchair accessible. For information please call the Young Adult Department at 617/536-5400, Ext. 334.

THIRD ANNUAL "IBEROAMERICAN FILM FESTIVAL" AT BPL

The third annual "IberoAmerican Film Festival," a series of nine award-winning films made in Mexico, Spain, and Venezuela, will be shown at the Boston Public Library in Copley Square on consecutive Wednesday evenings in April.

Over the past decade, a number of outstanding films have been produced by Hispanic movie makers. However, outside of the countries where they have been produced and the festivals where they have won international awards, these films are rarely screened.

The Boston Public Library is pleased to join with the General Consulates of Mexico, Spain, and Venezuela once again in bringing some truly great international cinema to Boston.

The films are in video format and in Spanish or Portuguese with English subtitles. Some of the films in this series may contain adult language and situations. The schedule:

Apr. 1 - Venezuela: "En Sabana Grande Siempre Es de Dia [Street Kids] (100 min., 1988, c., Spanish)

Apr. 8 - Mexico: "El Rey del Rio" [The King's River] (1995, 102 min., c., Spanish)

Apr. 15 - Portugal: "Até Amanha Mário [See You Tomorrow, Mario] (1993, 76 min., c. Portugese)

Apr. 22 - Mexico: "Cronos" (1992, 90 min., c., Spanish)

Apr. 29 - Venezuela: "Tokyo-Paraguaipoa" (1993, 90 min., c., Spanish)

May 6 - Spain: "La Buena Vida" [The Good Life] (1996, 108 min., c., Spanish)

May 13 - Portugal: "Nao Ou a Va Glória de Mandar" [Vain Glory of Commanding] (1990, 100 min., c., Portugese)

May 20 - Mexico: "Julio y Su Angel" [Julio and His Angel] (1995, 98 min., c., Spanish)

May 27 - Brazil: "Um Céu de Estrelas" [A Starry Sky] (1996, 70 min., c., Portugese)

All screenings at 6 p.m. and are free and open to the public. The Central Library is wheelchair accessible and infrared hearing devices are available for hard-of-hearing patrons. For information, please contact the BPL Audio-visual Department at 536-5400, Ext. 319.

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library. All are free and open to the public. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

Central Library

Great Decisions Lecture Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Apri 7* at 6 p.m. in the Mezzanine Conference Room. Professor James Pritchett, Department of Anthropology and Assistant Director of African Studies Center, Boston University, will present a lecture entitled "Africa Today: Worst of Times, Best of Times."

East Boston Branch Library

Job-Seekers Skills Night East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *April 9* at 6:30 p.m. Jennifer Cohen, Marianne Impemba, and Lynn Brazee, human resources recruiters at the East Boston Neighborhood Health Center, will present a talk on job seeking skills including resume writing, cover-letter writing, and interviewing.

North End Branch Library

Tuesday Lecture Series/Introduction to the Internet North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *April 7* at 10:30 a.m. Learn the basics to help you surf the 'Net.

PANEL DISCUSSION

Central Library

The Fine Art of Book Cover Design and Illustration Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *April 9* at 6 p.m. in the Rabb Lecture Hall. A panel discussion with artist/illustrator Wendell Minor and Massachusetts authors Doris Kearns Goodwin, David McCullough, and William Martin, and Warner Books publisher, Jamie Raab. A Boston Public Library Sesquicentennial event.

PROSE/POETRY

Central Library

As Evening of Poetry with Poet Laureate Robert Pinsky Boston Public Library, Copley Square. Telephone 536-5400, Ext. 212. *April 8*

(Continued on next page)

(Continued from previous page)
at 6 p.m. in the Rabb Lecture Hall. Poet Laureate Robert Pinsky will be joined by other well-known (and lesser-known) poets who will read their favorite poems by other authors. A Boston Public Library Sesquicentennial event cosponsored by the Boston Public Library and the Library of Congress.

BOOK DISCUSSIONS

Charlestown Branch Library

Adults' Book Discussion Charlestown Branch Library, 179 Main St. Telephone 242-1248. *April 6* at 6:30 p.m. *Nice Work* by David Lodge. Moderator: Sarah Markel, generalist librarian.

Mattapan Branch Library

Adults' Book Discussion Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *April 9* at 6 p.m. *Snow Falling on Cedars* by David Guterson. Moderator: Catherine Shier, generalist librarian.

South End Branch Library

Mystery Readers Book Discussion South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *April 9* at 6:30 p.m. *Brother Cadfael's Penance* by Ellis Peters. Moderator: Anne Smart, branch librarian.

West Roxbury Branch Library

Adults' Book Discussion/"A Is for Africa": African Culture and History West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *April 8* at 10:30 a.m. *African Laughter* by Doris Lessing (Zimbabwe) or *Mating* by Norman Rush (Botswana). Moderator: Catherine Coyne, branch librarian.

FILMS

Central Library

Paul Newman: Actor Extraordinaire Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. This series explores the first ten years of Paul Newman's film career. What immediately strikes the movie viewer is the wide range and diversity of roles that Newman played. Fortunate to be cast in intelligent roles, Newman quickly became one of the nation's more popular actors, and he remains so today. *April 6* at 2 p.m. in the Rabb Lecture Hall. *The Young Philadelphians* (1959, b/w, 136 min.). Paul Newman portrays a poor lawyer defending a rich young man (Robert Vaughn) accused of murder, while amorously pursuing a young socialite (Barbara Rush). Other featured performers include Alexis Smith, Brian Keith, and Billie Burke. Based on the novel by Richard Powell. Directed by Vincent Sherman. Note: This will be a 2 p.m. screening.

Third Annual Ibero-American Film Festival Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *April 8* at 6 p.m. in the Mezzanine Conference Room. *En Sabana Grande Siempre Es de Dia (Street Kids).* (Venezuela, 1988, color, 100 min.)

Fields Corner Branch Library

Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *April 9* at 1:30 p.m. *Voyage of the Brigantine Yankee.*

South Boston Branch Library

"70's Flashback" Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *April 9* at 6 p.m. *The Autobiography of Miss Jane Pittman* (1974, color, 110 min.). Stars Cicely Tyson. Based on the book by Ernest Gaines.

OTHER PROGRAMS

Brighton Branch Library

ESL Conversation Group Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *April 6* at 6 p.m., and *April 8* at 10 a.m. Conversation groups led by volunteers meet three times a week. For more information call Alice Mills at the Brighton Branch Library.

Central Library

Volunteer Tax Assistance Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *April 7,* and *9,* 5:30 to 9 p.m., in Conference Room #4. Volunteers from the Young Lawyers Section of the Boston Bar Association are available on Thursday evenings and on Saturdays. Students from the New England School of Law are available Tuesday evenings and Sunday afternoons. Because they are neither tax lawyers nor tax experts, volunteers do not assume responsibility for their advice and do not sign tax returns. Eligibility categories for basic tax assistance with both short and long forms are the elderly, persons with disabilities, persons with low incomes (including students), and persons for whom English is a second language.

Conversation with Friends Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336 or 341. April 8, 6:30 to 8:30 p.m. in Conference Rooms #5 and #6. Informal conversation groups for adults wishing to improve their English conversation skills. Cosponsored by the City-Wide Friends.

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. April 6, 6:30 to 8:30 p.m. in the Mezzanine Conference Room. No registration is necessary.

Charlestown Branch Library

ESL Conversation Group Charlestown Branch Library, 179 Main St. Telephone 242-1248. April 6 at 6:30 p.m. Gather with other non-native speakers of English to practice your conversation skills under the guidance of a native English speaking tutor. New members welcome.

Dudley Branch Library

Internet Orientation Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *April 6* at 6:30 p.m. A hands-on orientation to the Internet and the World Wide Web.

North End Branch Library

Introduction to the Internet North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *April 7* at 10:30 a.m. Learn about the history of the Internet, how to get around the Net with search engines, and jargon and tools (mouse, modem, bookmark, etc.).

"Saturday Evening Girls" Reunion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *April 9,* 6 to 8 p.m. Celebrating the history of the Saturday Evening

Girls Club from 1899 to 1969. A Boston Public Library Sesquicentennial event.

Parker Hill Branch Library

Reading Tips for Parents Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *April 9* at 6:30 p.m. A seminar to help and encourage parents to read to their children.

Roslindale Branch Library

Conversation Groups Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *April 9,* 6:30 to 8 p.m. Those for whom English is a second language can improve their conversational skills in informal groups led by a native-born English speaker.

TEENS

Central Library

Taking the SAT I: A Seminar Boston Public Library, Copley Square. Telephone 536-5400, Ext. 334. *April 7* at 3 p.m. in the Media Studio. Staff from the *Princeton Review* will give a presentation on the SAT I in which students will learn valuable techniques to use when taking the test.

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *April 7* at 10:30 a.m. "Ghosts and Ghoulies" and "A Chairy Tale."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. telephone 242-1248. *April 7* at 10:30 a.m. and 3:30 p.m. "The Big Kick," "Happy Birthday, Moon," "Kuumba: Simon's New Sound," and "Doctor De Soto."

Connolly Branch Library

Films for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *April 8* at 10:30 a.m. Short fun films for preschoolers. Groups welcome. "The Owl and the Pussycat," "The Mole and the Camera," and "The Boy and the Snowgoose."

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *April 7* at 10:30 a.m. Short fun films and videos for children 3 to 6 years old accompanied by an adult. "Corduroy," "Curious George and the Frisbee," "Egg and Friends," "Ferdinand the Bull," and "Winter Storage."

North End Branch Library

Films for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *April 6* at 11 a.m. "Chick, Chick, Chick," "Dots," and "Double Dribble."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *April 6* at 10:30 a.m. "The Lorax" and "Madeline and the Bad Hat."

South Boston Branch Library

Every-Other-Wednesday Films for Preschool Children South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *April 8* at 10:30 a.m. and 12 noon. "Lentil" and "Seeds, Indeed."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *April 7,* 10:30 to 11 a.m. "The Beast of Monsieur Racine," "Strega Nona," "The Animal Movie," and "Faces."

STORYTELLING

Adams Street Branch Library

Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *April 7* at 11 a.m. Groups cannot be accommodated.

East Boston Branch Library

Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *April 8* at 10:30 a.m. Stories, songs, games, and crafts for children 3 to 5 years old. Groups cannot be accommodated.

Faneuil Branch Library

Storytelling Faneuil Branch Library, 419 Faneuil St. Brighton. Telephone 782-6705. *April 8* at 3:30 p.m. Lucille LePage, children's librarian at the Salem Public Library, will tell stories in honor of the library's birthday.

Fields Corner Branch Library

Storytime for Preschoolers Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *April 7* at 10:30 a.m. for 2-year-olds and 11:30 a.m. for 3- and 4-year-olds. Developmentally appropriate stories, songs, fingerplays, and other activities. Children must be accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Hyde Park Branch Library

Family Storytime Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *April 9* at 6:30 p.m. The whole family is welcome to join in this evening of stories.

Jamaica Plain Branch Library

Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *April 7* at 10:30 a.m. Picture books, fingerplays, and crafts on the theme of "Bunnies" for children 3 to 6 years old.

After School Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *April 8* at 4 p.m. An after school story/craft hour for children 5 to 9 years old.

South End Branch Library

Storytime for Preschool Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *April 6,* 10:30 to 11:15 a.m. Stories and a craft based on a theme.

West End Branch Library

Storytime for Preschool Children West End Branch Library, 151 Cambridge St., Boston. *April 8,* 10:30 a.m. and 3:30 p.m. Read-aloud stories and a craft for children up to 5 years old.

West Roxbury Branch Library

Pajama Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *April 6* at 7 p.m. Stories and songs for younger children and their families.

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OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Chess Instruction Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *April 7* at 3 p.m. Limited seating. Groups cannot be accommodated.

Reading Readiness Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *April 8* at 11 a.m. A program designed to help children 3 to 5 years old explore concepts necessary to know before learning to read: numbers, colors, shapes, sizes. Preregistration required. Limited seating. Groups cannot be accommodated.

Brighton Branch Library

Chess Instruction and Play with Don Lubin Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *April 9,* 3:30 to 5 p:m. Instruction and play with Don Lubin.

Creative Drama with Meredith Harron Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *April 6* at 4:30 p.m. Improvisation, rhythmic games, storytelling and creating murals telling fanciful and real events.

Illustrated Bookmaking Workshop with Trina Lion Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *April 9,* 4 to 5:30 p.m. Artist and author Trina Lion works with school-age children to weave their experience into one-of-a-kind books.

Charlestown Branch Library

Illustrated Bookmaking Workshop with Trina Lion Charlestown Branch Library, 179 Main St. Telephone 242-1248. *April 6,* 3 to 4:30 p.m. Artist and author Trina Lion works with school-age children to weave their experiences into one-of-a-kind books.

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *April 8* at 3:30 p.m. Imaginative games, and skits with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

Connolly Branch Library

Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *April 9* at 4 p.m. Drama class for school-age children with Meredith Harron.

Reading Readiness Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *April 7* at 10:30 a.m. Children 2 1/2 to 5 years old, accompanied by an adult, will explore concepts needed before a child learns to read. Numbers, colors, sizes, shapes, and music. Stories, songs, fingerplays, and educational games. Preregistration is necessary.

After School Art Class Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *April 7,* 3:30 to 5 p.m. An after school art class for children 9 to 12 years old. Using a variety of materials, students will explore and develop their own creative ideas. Projects will include printmaking and bookmaking. Space is limited and preregistration is required.

Illustrated Bookmaking Workshop with Trina Lion Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *April 8,* 3:30 to 5 p.m. Artist and author Trina Lion works with school-age children to weave their experiences into one-of-a kind books.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *April 6* and *9,* 5 p.m. to closing. The Chess Players of Dudley offer chess instruction for all ages.

Faneuil Branch Library

Illustrated Bookmaking Workshop with Trina Lion Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *April 7,* 4 to 5:30 p.m. Artist and author Trina Lion works with school-age children to weave their experiences into one-of-a-kind books.

Fields Corner Branch Library

Creative Drama Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *April 9* at 3 p.m. Creative drama with Barbara Phaneuf.

Grove Hall Branch Library

Reading Readiness Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *April 7* at 10:30 a.m. Children 2 1/2 to 5 years old, accompanied by an adult, will explore concepts needed before a child learns to read: numbers, colors, shapes and sizes. Stories, fingerplays, crafts and play with educational games and toys. Space is limited. Preregistration is required. Groups cannot be accommodated.

Jamaica Plain Branch Library

Reading Readiness Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *April 8* at 10:30 a.m. Stories, music, and activities designed to get preschool children ready to read. Parents must accompany the children and preregistraton is required.

7th, 8th, and 9th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *April 9* at 4 p.m.

Mattapan Branch Library

Reading Readiness Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *April 8* at 10:30 a.m. A program for children 3 to 5 years old designed to help children explore concepts necessary to know before learning to read: numbers, colors, shapes, sizes, and letterforms.

South Boston Branch Library

Sesquicentennial Happenings South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through April 30,* library hours. A Trivia Quiz (old rules, regulations, history and size of the library, etc.) will be displayed on the Bulletin Board. Create your own BPL word-search puzzle using graph paper and a pre-chosen list of appropriate words.

West Roxbury Branch Library

Homework Assistance Program West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *April 6,* 3 to 4:30 p.m. High school honor students are available to assist students in grades 2 through 8 with homework.

Writing about ME! Journal Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *April 6* at 4 p.m. A writing and illustrating journal workshop for 5th, 6th, and 7th graders conducted by Lisa Jahn-Clough. Preregistration required. Groups cannot be accommodated.

EXHIBITS

Central Library

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m., unless otherwise indicated. *Art for the Written Word: The Fine Art of Book Cover Design and Illustration through April 28* in the Boston Room (Ext. 336). Original paintings, sketches, and final book covers by award-winning artist Wendell Minor who has designed for such New England authors as Doris Kearns Goodwin, David McCullough, William Martin, and Warner Books publisher Jamie Raab. *Digging Boston: Photographs of the Big Dig and Surrounding Projects, 1994-1998 through April 28* in Deferrari Hall (Ext. 336). Photographs by artist photographer Margot Balboni of the digging, demolition, and building of the Big Dig and other surrounding projects. She celebrates the workers with their fantastic machines involved in a Herculean task to reshape, renew, recreate, and reimagine a great city.

Dudley Branch Library

The Sensitive Images of Sharon Wilson Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Through April 30,* library hours. Rich pastel paintings, a visual record of a particular place and time.

Jamaica Plain Branch Library

Local Artist/Local Scenes. An Exhibit Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Through April 30,* library hours. Artist Jeanne Kent will exhibit miniature watercolors of parks and oils of local streets and neighborhoods.

West Roxbury Branch Library

"Seasons of New England" A Photographic Exhibit West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Month of April,* library hours. Michael Kizino presents an exhibition of color photographs featuring the changing New England seasons.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tam Quoc Fox, seeking with reference to the premises at 40 Wenham Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E: Lot Area for Additional Dwelling Units Insufficient & Floor Area Ratio Excessive)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to AHB Corporation, or a nominee to be approved by the Director, approximately 7,228 square feet of vacant land located at 41-43 Savin Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, David West at 635-0248 for further information.

CHARLES T. GRIGSBY,
(April 6, 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 8, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to The Franklin Park Development Tenants Association, or a nominee to be approved by the Director, approximately 5,160 square feet of vacant land located at 214-216 Humboldt Avenue (Ward 12, Assessor's Parcel Number 02224) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Sarah Lamitie at 635-0257 for further information.

CHARLES T. GRIGSBY,
(April 6, 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anastacio Valentin, seeking with reference to the premises at 100 Quincy Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Allow use of premises for outdoor display of 8 used motor vehicles (accessory to garage & used car sales at 102-106 Quincy Street) to continue beyond prior (BZC-17166) Board of Appeal expiration date of December 31, 1997.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

KEEP BOSTON MOVING . . . SAFELY!

Dad just found out.

You got that speeding ticket and thought if you mailed in the fine the next day your father wouldn't find out. Well, this morning his insurance agent called him at work. His premium just doubled.

And now Dad wants to talk to *you*.

KEEP BOSTON MOVING... SAFELY

Thomas M. Menino, Mayor

U.S. Department of Transportation
National Highway Traffic Safety Administration

SPEED SHATTERS LIFE

Slow down. The hide you save may be your own.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Bumagain & Nancy Topalian, seeking with reference to the premises at 66 Robinwood Avenue, Ward 19, from the terms of the Boston Zoning Code {see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1)

Erect 8'x15' addition (enclosed stairway) to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of ABBA Development Company (by Domingos Barbosa), seeking with reference to the premises at 8 Gerard Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-32)

Change legal occupancy from Storage & Light Manufacturing to Storage, Light Manufacturing & Bar with Entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher Broderick, seeking with reference to the premises at 136 Deforest Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1)

Install full shed dormers at front & rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William R. Heffernan, Jr., seeking with reference to the premises at 1-3 Church Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 56(56-8: Floor Area Ratio Excessive & Side Yard Insufficient)

Install dormer at third-floor rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tirso Pena, seeking with reference to the premises at 5 Stella Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 20(20-1)

Erect one-family dwelling (as-built structure does not conform to original Board of Appeal approval).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anastacio Valentin, seeking with reference to the premises at 98 Quincy Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Allow use of premises for outdoor display & sale of 10 used motor vehicles (accessory to garage & used-car sales at 102-106 Quincy Street) to continue beyond prior (BZC-17167) Board of Appeal expiration date of December 31, 1997.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Estate of Helen G. Hunter (by R. Lee Cook), seeking with reference to the premises at 16A Rockville Park, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Width & Lot Frontage Insufficient)

Sub-divide this Lot B & one-family dwelling from Lot A with one-family dwelling at 16A Rockville Park.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Ball, seeking with reference to the premises at 85-87 Stratton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9, Table D)

Enclose existing first & second-floor front porches on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ellen L. Hooley, seeking with reference to the premises at 15 Hobson Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9)

Enlarge first & second-floor rear porches on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

Dad just found out.

You got that speeding ticket and thought if you mailed
in the fine the next day your father wouldn't find out.
Well, the letter just came from the Department of Motor Vehicles.
Your license has been revoked.

U.S. Department
of Transportation
**National Highway
Traffic Safety
Administration**

You want Dad to drive you *where?*

KEEP BOSTON MOVING... SAFELY!

Thomas M. Menino, Mayor

Slow down. The hide you save may be your own.

SPEED SHATTERS LIFE

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marjorie Hayes, seeking with reference to the premises at 49 Clarendon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 6(6-4) 7(7-4)

Allow premises to continue to be used as six-vehicle parking lot beyond prior (BZC-16240) Board of Appeal expiration date of June 30, 1998.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Garlton, seeking with reference to the premises at 169 H Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2)

Establish legal occupancy as Four Apartments. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fairfax Condo Trust (by Denise Leone & Alison Dowd), seeking with reference to the premises at 256-260 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-39)

Change legal occupancy from Twelve Apartments & Two Stores to Twelve Apartments, Two Stores & One Office

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick O'Brien (by Jae's Cafe), seeking with reference to the premises at 520 Columbus Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Eight Apartments & Restaurant to Eight Apartments & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles Talanian, seeking with reference to the premises at 129 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Erect one-story garage with roof-deck & change legal occupancy of dwelling from three-family to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anastacio Valentin, seeking with reference to the premises at 102-106 Quincy Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Allow use of premises for outdoor display & sale of 17 used motor vehicles to continue beyond prior (BZC-17164) Board of Appeal expiration date of December 31, 1997.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Bonjiorno (by William Connolly dba CJ Pizzeria Plus Inc.), seeking with reference to the premises at 764-764A East Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Allow restaurant (including take-out food) to change operation, in variance with former (BZC-16092) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 24, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anastacio Valentin, seeking with reference to the premises at 102-106 Quincy Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Allow repair-shop garage & office for sale of used cars occupancy to continue beyond prior (BZC-17165) Board of Appeal expiration date of December 31, 1997.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Estate of Helen G. Hunter (by R. Lee Cook), seeking with reference to the premises at 16 Rockville Park, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Frontage & Side Yard Insufficient)

Sub-divide this Lot A & one-family dwelling from Lot B with one-family dwelling at 16A Rockville Park.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

FURTHER HEARING

Notice is hereby given that at 9:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Child St. Realty Trust (Edward Redmond, Trustee), seeking with reference to the premises at 120 Child Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1)

Erect one-family dwelling. This is a further hearing.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering 26 Court Street, Boston, Mass.

Invitation to Bids for Re-Painting of Dorchester High School, 9 Peacevale Road, Dorchester, MA 02124.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Re-Painting of Dorchester High School," at an estimated cost of $268,000.

SCOPE OF WORK: To prepare and apply painter's finish to all previously painted surfaces and perform all related work throughout the building as specified and noted on the work schedule.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 9, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL NOTICE

Mandatory Walk-thru, Thursday, April 16, 1998, at 9:00 a.m.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, April 23, 1998, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.
(April 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

Invitation for Bids for Exterior Renovations to Boston Latin Academy — Phase II, Project #5935-B, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Exterior Renovations to Boston Latin Academy — Phase II.

SCOPE OF WORK includes: Masonry repointing, limestone lintel replacement, steel lintel replacement and minor roof repair.

ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on April 22, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 6, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Miscellaneous Metals; Roofing and Flashing; Waterproofing.

SPECIFICATIONS will be available on or about April 6, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give in accordance with said provisions of the Compliance Contract Supplement section of the specification, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, §27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 6.) *Director.*

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Fender Repairs on the Northern Avenue Bridge over the Fort Point Channel B-16-184(38K).

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, April 6, 1998. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109. "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later 2 p.m., Boston time, Thursday, April 23, 1998, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked in this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, April 13, 1998, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the City so to do.

JOSEPH F. CASAZZA,
(April 6.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anne Carrothers, seeking with reference to the premises at 56 Crawford Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Hearn, seeking with reference to the premises at 62 Hemman Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Change in Non-Conforming Use.

Article(s): 8(8-7-8) 9(9-2) 14(14-2) 23(23-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Colonel Daniel Marr Boys & Girls Club, seeking with reference to the premises at 1135 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 52(52-11) 52(52-12: Floor Area Ratio & Height Excessive; Front Yard & Front Yard [Other Street] Insufficient)

Erect three-story building for proposed occupancy as Community Center & Day-Care Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. E02CN14, SOUTH BOSTON PIERS COURTHOUSE STATION AND TUNNEL CONSTRUCTION, Boston, Massachusetts (Class 1 - General Transit Construction, Project Value 920.00), will be received by the Deputy Director of Construction, Contracts at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on May 11, 1998. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of a portion of the South Boston Transitway tunnel, the underground Transitway Courthouse Station, and temporary and permanent roadway work for the maintenance of pedestrian and vehicular traffic.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on April 3, 1998, Monday through Friday, at a charge of $300 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November 1983, is available at a charge of $5 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15 per copy. The MBTA South Boston Piers Transitway Soil Management Plan is a three volume set. The three volume Soil Management Plan set is available at a charge of $75, payable by separate check. The MBTA Controlled Insurance Program (Wrap-up Insurance) Manual is available in one (1) separate volume at a charge of $10 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of $75, payable be separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 19.1 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct an inspection tour of the site on April 20, 1998. Bidders are requested to be present in front of the corner of Sleeper Street and New Northern Avenue, South Boston, Massachusetts, at 10 a.m., to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on April 21, 1998, at 10 a.m., at Transportation Center, 10 Park Plaza, Boston, MA, Conference Room 3, Project Manager, Mary R. Airsley, Telephone (617) 222-6124. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications the Soil Management Plan, and Controlled Insurance Program (Wrap-Up Insurance) Manual may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd Fl.
Boston, MA 02110
Old Colony Communications Office
395 Washington Street
Braintree, MA 02184
Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY,

PATRICK J. MOYNIHAN,
Secretary and MBTA Chairman.
ROBERT H. PRINCE, JR.,
(April 6.) *General Manager.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Monument Square House Condominium, Duncan A. Donahue, Unit 4, seeking with reference to the premises at 22 Monument Square, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Construct roof-top bulkhead & roof-deck on four-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Excelsior Realty Trust (Douglas Cardinale, Trustee), seeking with reference to the premises at 195-197 Webster Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8) 53(53-9: Lot Area for Additional Dwelling Units, Usable Open Space & Side Yard Insufficient; Floor Area Ratio & Height Excessive)

Erect addition, construct penthouse & deck and change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cork Realty Trust, seeking with reference to the premises at 51 Park Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for 25% Engineering Design Services Relative to the Reconstruction of Centre Street from Greaton Road to Spring Street in the West Roxbury Section of the City of Boston.

The City of Boston, acting through its Public Works Department, invites Requests for Qualifications from prospective firms to provide 25% Engineering Design Services relative to the reconstruction of Centre Street from Greaton Road to Spring Street in the West Roxbury section of the City of Boston. This contract is not subject to G.L. c. 30B because it is a contract for design services. Accordingly it will be awarded pursuant to the City Charter.

REQUEST FOR QUALIFICATION FORMS will be made available on Monday, April 6, 1998, and may be obtained from the office of the Division Engineer, Boston Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These qualification statements must be received no later than 12 noon on Tuesday, April 21, 1998, in Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

Please submit three (3) copies of the Qualifications for the project. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Qualifications, or any part thereof.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(April 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 23, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 205 — CANNED TUNA to SUFFOLK COUNTY JAIL and HOUSE OF CORRECTION — Bid Opening Date: April 3, 1998. (Commodity Code: 393-74; Buyer Marie Pepe-Long).

Bid No. 206 — OUTER WEAR to INSPECTIONAL SERVICES DEPARTMENT — Bid Opening Date: April 7, 1998. (Commodity Code: 200-45; Buyer Paul McDonald).

Bid No. 207 — FDR/UPSTREAM VERSION V2.5 to ASD/MIS — Bid Opening Date: April 8, 1998. (Commodity Code: 271-888; Buyer Frank Chin).

(March 23, 30; April 6.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Bids for Laundry Work.

The Fire Commissioner for the City of Boston invites sealed bids for the laundering of the linen of the Fire Department, consisting of sheets, pillowcases, towels, bedspreads, bed pads, etc., commonly known as "Flat Work" and red, gray, and blue blankets, both single and double, for the period from July 1, 1998, through June 30, 1999, inclusive. The linen, blankets, etc., are to be called for and delivered one day a week at the various fire stations of the Fire Department. The amount of work to be done is approximately as follows: One thousand (1,000) sheets per month; one thousand (1,000) pillowcases per month; five hundred (500) towels per month; fifty (50) bedspreads and/or bed pads per month; one thousand (1,000) blankets annually. Proposals must be submitted on a price-per-piece basis only. Proposals submitted on any other basis will not be considered. Proposal forms may be obtained at the Office of the Executive Assistant on or after 12 noon, April 7, 1998. Proposals will be received at the Office of the Executive Assistant until 12 noon on May 19, 1998, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal for Laundry Work," and must be made in duplicate, one to be deposited with the City Auditor, Auditing Department, City Hall, previous to the time stated for the opening of the bids, the other at the office of the Executive Assistant.

The attention of all bidders is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificates.

The City and official reserve the right to contract only in those cases and in accordance with those applications as the official deems to be in the best interest of the City.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(April 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the following work: To provide maintenance and repair of the kitchen cooling equipment at the Suffolk County Sheriff's Department.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on March 30, 1998. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than April 14, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on April 14, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(March 30; April 6.)

American Heart Association℠
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ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Custodial Supplies, FY99, Bid #99-37.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 8, 1998. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Custodial Supplies, FY99, Bid # 99-37," and shall be filed simultaneously no later than Tuesday, May 5, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 5, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Physical Education Supplies for FY 98, Bid #99-39.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 8, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Miscellaneous Physical Education Supplies for FY '98, Bid #99-39," and shall be filed simultaneously no later than Wednesday, May 6, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 6, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF ELECTION COMMISSIONERS

Invitation for Sealed Bids for the Performance of the Following Service: Transportation of Voting Machines Within the City of Boston During the Period July 1, 1998 to June 30, 1999.

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9 a.m., on April 6, 1998. Invitation for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and accordance with, the Invitation for Bids.

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines within the City of Boston. All sealed Bids shall be filed simultaneously no later than April 21,1998, at 12 noon, at the office of the Official, Election Commission, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and security deposits as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars ($200), shall be required from each bidder.

Simultaneously with the execution of the contract, the successful bidder will submit a certified check in the amount of $15,000, payable to the City of Boston, as security of the faithful performance by the contractor of all terms and conditions of the contract.

The certified check will be returned to the contractor upon satisfactory performance by the contractor of all contract terms and conditions

Sealed bids shall be publicly opened by the Official on April 21, 1998, at twelve o'clock noon, at the office of the Election Commission, City Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items thereof.

CITY OF BOSTON,
BOARD OF ELECTION COMMISSIONERS,
ABE HANTOUT,
Chairman.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Pest control and extermination services for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 6, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 22, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the twenty-four-(24)-month term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 22, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts

Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Evaluation of the Technology Challenge Grant, Bid #99-40.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 8, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Evaluation of the Technology Challenge Grant, Bid #99-40," and shall be filed simultaneously no later than Wednesday, May 6, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 6, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: To provide repair and maintenance to six (6) Montgomery Kone elevators located at Boston Police Headquarters.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 6, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 22, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the twenty-four-(24)-month term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 22, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: To provide elevator repair and maintenance services at various Boston Police Department locations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 6, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 22, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the twenty-four-(24)-month term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 22, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 6, 13.)

Tired of throwing your weight around?

American Heart Association℠
Fighting Heart Disease and Stroke

Exercise.

ADVERTISEMENT
CITY OF BOSTON

WORKERS' COMPENSATION SERVICES

Invitation to Interested, Responsible and competent Persons Engaged in the following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston: Rehabilitation Services and Activities Check for self-insured and self-administered, workers' compensation program for the City of Boston.

The City of Boston (the City), acting by its Workers' Compensation Director and Agent (the Officials), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into contract or contracts as may be requested from time to time by the Officials for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Officials.

Copies of the application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 613, Boston, MA 02201, on or after April 6, 1998.

Application to prequalify for contracts for such work will be accepted until 5 p.m., Boston time, on May 1, 1998, at the above address.

The attention of all participants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Officials reserve the right to contract only in those cases and in accordance with those applications as the Officials determine to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsible bidder after a solicitation of bids from qualified applicants.

LINDA T. KELLY,
Director.

(April 6, 13.)

ADVERTISEMENT

CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for the Construction of a Municipal Parking Lot on Washington Street in Egleston Square.

The City of Boston, acting by and through its Transportation Department, and the Off-Street Parking Facilities Board, invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 6, 1998, to May 1, 1998. to all interested parties who present a $25 check, payable to the City of Boston, for each set. Plans and specifications may be returned in good condition within 30 days of the bid opening date for a return of the $25 check. This contract is procured under the provisions of Chapter 30, Section 39M, of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 noon on Tuesday, May 5, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "DOCUMENTS FOR THE CONSTRUCTION OF A MUNICIPAL PARKING LOT ON WASHINGTON STREET, EGLESTON SQUARE." The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 percent of the total bid.

A duplicate copy of Section 9.0 Bid must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately six months, commencing on or about June 1, 1998, and ending November 30, 1998.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Resident Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE M/WBE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address: (617) 635-2979.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Acting Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Steel Picket Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Steel Picket Fence Installation and Repairs at Various Locations, City of Boston.

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to install steel picket fencing and gates and repair damaged fence sections in parks and playgrounds.

Estimated cost of construction is $50,000.

Bids shall be submitted before 2 p.m., Boston time, Thursday, April 23, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 6, 1998, after 9 a.m., Boston time, at the Parks and Recreation

Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specification must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 14, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(April 6, 13.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper Towels, Toilet Tissue and Polyethylene Bags, FY99, Bid #99-38.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 8, 1998. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper Towels, Toilet Tissue and Polyethylene Bags, FY99, Bid # 99-38," and shall be filed simultaneously no later than Tuesday, May 5, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 5, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston:

1. **Welding**
2. **Flooring**
3. **Masonry Work**
4. **Painting**
5. **General Carpentry**
6. **Fencing**
7. **Carpentry**
8. **Air Conditioning Repairs**
9. **Building Glass Repairs**
10. **Cell Lock Repairs & General Lock Repairs**
11. **Overhead Door Repairs**
12. **Oil Burner Repairs**
13. **Plumbing**
14. **Roof Repairs**
15. **Sign Repairs**
16. **Window Cleaning**
17. **Restoration of Materials**
18. **Window Cleaning**
19. **Electrical & Electrical Motor Repairs**
20. **Debris Removal**
21. **Design Services**
22. **Landscaping**
23. **Graphic Design**
24. **Air & Duct Cleaning**
25. **Hazardous Waste Removal**
26. **Security System Repair Services**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or ocntracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, on or after 9:00 a.m., Monday, April 6, 1998.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 p.m., Boston time, Wednesday, April 22, 1998, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Police Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 6, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 001 — SLE - ALUMINUM BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 5, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 002 — SLE - AQUA SEAL - RUBBER - PLASTIC TAPE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 5, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 003 — SLE - BOSTON BISHOP LUMINAIRES, BRACKET ARMS & GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 5, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 004 — SLE - BOULEVARD GLASS LAMP GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 5, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 005 — SLE - BOULEVARD TYPE LUMINARIES & COPPER POST TOPS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 5, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 006 — SLE - BOULEVARD POST BRACKET & LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 007 — SLE - CABLE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 008 — SLE - COLONIAL STYLE GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 009 — SLE - CONTROL CABINETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 010 — SLE - CHRISTMAS LIGHT SETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 011 — SLE - COBRA HEAD LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 012 — SLE - CORE, COIL & CAPACITOR ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 013 — SLE - FLOOD LIGHT LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 014 — SLE - GAS LAMP BURNERS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 015 — SLE - GLOBE SEAT & FITTER ASSEMBLY, OPTICAL ASSEMBLY, GLOBE ASSEMBLY TWIN ORNATE BRACKET ARM to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 016 — SLE - INSULATED & NON-INSULATED CONNECTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 12, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 017 — SLE - LAMPS - HIGH PRESSURE SODIUM VAPOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 12, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 018 — SLE - LAMPS - MERCURY VAPOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 12, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 019 — SLE - MAGNETIC CONTACTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 12, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 020 — SLE - PANEL BOARD ASSEMBLIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 12, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 021 — SLE - POLYETHYLENE SPHERES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 13, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 022 — SLE - PRE-CAST CONCRETE BASES, PULLBOXES & CAST IRON FRAMES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 13, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 023 — SLE - RECTILINEAR, REFLECTOR & REFRACTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 13, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 024 — SLE - REPLACEMENT DOMES & VENTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 13, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 025 — SLE - ROADWAY/SIDEWALK FRAME & COVER to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 13, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 026 — SLE - SPUN ALUMINUM SOCKET ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 14, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 027 — SLE - TIME CLOCKS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 14, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 028 — SLE - VICTORIAN STYLE GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 14, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 029 — SLE - VICTORIAN STYLE LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 14, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 030 — SLE - MISCELLANEOUS LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 14, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 031 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1998. (Commodity Code: 031-05; Buyer Mary Caiani).

Bid No. 032 — BATTERIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1998. (Commodity Code: 103-99; Buyer Mary Caiani).

Bid No. 033 — ELECTRIC SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1998. (Commodity Code: 281-15; Buyer Mary Caiani).

Bid No. 034 — EMERGENCY LIGHTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1998. (Commodity Code: 885-99; Buyer Mary Caiani).

Bid No. 035 — CABLE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1998. (Commodity Code: 285-75; Buyer Mary Caiani).

Bid No. 036 — HOT BITUMINOUS PATCHING MIX to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 21, 1998. (Commodity Code: 745-07; Buyer Vincent Caiani).

Bid No. 037 — RADIO EQUIPMENT AND REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 21, 1998. (Commodity Code: 725-99; Buyer Vincent Caiani).

Bid No. 038 — SAND & GRAVEL to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 22, 1998. (Commodity Code: 750-77; Buyer Vincent Caiani).

Bid No. 039 — TELEVISION VIDEO EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 22, 1998. (Commodity Code: 840-99; Buyer Vincent Caiani).

Bid No. 040 — CRUSHED STONE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 1998. (Commodity Code: 745-35; Buyer Vincent Caiani).

Bid No. 041 — INFIELD MIX to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 1998. (Commodity Code: 655-99; Buyer Vincent Caiani).

Bid No. 042 — CONCRETE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 24, 1998. (Commodity Code: 655-99; Buyer Vincent Caiani).

Bid No. 043 — PHOTOGRAPHIC EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 1998. (Commodity Code: 375-15; Buyer Vincent Caiani).

Bid No. 044 — ASSORTED MUFFINS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 27, 1998. (Commodity Code: 375-15; Buyer Marie Pepe-Long).

Bid No. 045 — BREAD & ROLLS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 27, 1998. (Commodity Code: 393-99; Buyer Marie Pepe-Long).

Bid No. 046 —GROUND COFFEE, INSTANT COCOA & TEA BAGS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 28, 1998. (Commodity Code: 380-45; Buyer Marie Pepe-Long).

Bid No. 047 — BRICK ICE CREAM to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 28, 1998. (Commodity Code: 380-75; Buyer Marie Pepe-Long).

Bid No. 048 — MILK & JUICE to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 29, 1998. (Commodity Code: 393-60; Buyer Marie Pepe-Long).

Bid No. 049 — POTATO CHIPS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 29, 1998. (Commodity Code: 393-10; Buyer Marie Pepe-Long).

Bid No. 050 — PERSONAL HYGIENE/ADMISSION KITS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 30, 1998. (Commodity Code: 652-75; Buyer Marie Pepe-Long).

Bid No. 051 — GROCERIES & CANNED GOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 30, 1998. (Commodity Code: 390-99; Buyer Marie Pepe-Long).

Bid No. 052 — LITTER BASKETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 27, 1998. (Commodity Code: 510-32; Buyer Geraldine Antonelli).

Bid No. 053 —SCOTT AIR MASK REPAIR & REPLACEMENT PARTS to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 27, 1998. (Commodity Code: 345-80; Buyer Geraldine Antonelli).

Bid No. 054 — HAY, GRAIN, BEDDING & FEED FOR HORSES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1998. (Commodity Code: 325-32; Buyer Geraldine Antonelli).

Bid No. 055 — ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1998. (Commodity Code: 310-99; Buyer Geraldine Antonelli).

(April 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 6, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 208 — REFURBISHED 1988 HEIDELBERG 102VP SPEEDMASTER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 21, 1998. (Commodity Code: 700-56; Buyer John Shea).

Bid No. 209 — EXERCISE EQUIPMENT to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 21, 1998. (Commodity Code: 805-57; Buyer John Shea).

Bid No. 210 — IBM TAPE SUB-SYSTEM 3490E/3590 to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 21, 1998. (Commodity Code: 206-36; Buyer Frank Chin).

(April 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Sealed Bids (IFB) for Refunding of a Shared Savings Contract for the Boston Public Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Thursday, April 9, 1998. Invitation for Bids shall be available until the time of bid opening

BID DATE: Thursday, April 23, 1998.

The bid, in general, is to secure financing to refund an energy shared savings contract. The amount needed for refinancing is $6,005,322.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(D) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(April 6.)

PAY TRIBUTE TO A FRIEND OR LOVED ONE

with a Memorial donation to the American Cancer Society.

1-800-ACS-2345

AMERICAN CANCER SOCIETY

THERE'S NOTHING MIGHTIER THAN THE SWORD

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: To provide moving services for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 6, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 22, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 22, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 6, 13.)

BOSTON REDEVELOPMENT AUTHORITY

Invitation for Bids for the Removal of In-Water Timber at Long Wharf, Downtown Waterfront, in the City of Boston.

The Boston Redevelopment Authority (BRA) will receive sealed Bids for Long Wharf In-Water Timber Removal, Downtown Waterfront, located in the City of Boston, Massachusetts, until 12:00 Noon, Boston Time, on Wednesday, April 22, 1998, at Marine Industrial Park, Engineering Department, 10 Drydock Avenue, 2nd Floor, Boston, Massachusetts, at which time and place all Bids will be publicly opened and read.

A Pre-Bid Conference to discuss scheduling of the work and other matters will be held with the BRA Engineering Department, on the Project Site, at Long Wharf at the Harbor Express docking facility behind the Marriott Hotel near Waterfront Park on Tuesday, April 14, 1998 at 10:00 a.m. Attendance at the Pre-Bid Conference is not mandatory; however, all Bidders are urged to attend and will be held responsible for what transpires whether they were present or not.

The work will include the removal, cut off and removal, and disposal of all timber piles, bulkheads, sheet piling, and miscellaneous associated elements as shown and indicated on the Contract Plans.

Contract Documents, including Drawings and Technical Specifications, will be available on Friday, April 3, 1998 at the office of the BRA, Marine Industrial Park, 10 Drydock Avenue, 2nd Floor, South Boston, Massachusetts.

Copies of the Contract Documents may be obtained by paying Fifty Dollars ($50.00) non-refundable, in Cash or a Certified Check payable to the BRA for each set of documents so obtained.

Bids shall be accompanied by a Bid Deposit in the form of a **BID BOND**, or **CASH**, or a **CERTIFIED CHECK** or a **TREASURER'S** or **CASHIER'S CHECK** issued by a responsible bank or trust company payable to the BRA. A Bid Bond shall be: (a) in a form satisfactory to the BRA; (b) with a surety company qualified to do business in the Commonwealth; and (c) conditioned upon the faithful performance by the principal of the agreements contained in the General Bid. Bid Deposit shall be in the amount equal to at least five percent (5%) of the Proposal for this Contract.

A Performance Bond and also a Labor and Materials or Payment Bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the BRA, and each in the sum of one hundred percent (100%) of the Contract Price will be required of the successful Bidder.

The attention of all Bidders is called to Massachusetts General Laws Chapter 30, Section 39R, which is set forth as Appendix B of the Contract Documents.

Attention is called to the fact that not less than the minimum salaries and wages set forth in the Contract Documents must be paid on this project and that the Contractor must ensure that employees an applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. Attention is also called to the requirements relating to Workmen's Compensation and conditions of employment and to the Boston Redevelopment Authority's Equal Opportunity Compliance Policy adopted July 25, 1988, the City of Boston's Resident Jobs Policy, Minority/Women Business Participation, Executive Order 11246, and the Commonwealth of Massachusetts Supplemental Equal Employment Opportunity Anti-Discrimination and Affirmative Action Program, and the Equal Opportunity Clause and Standard Federal Equal Opportunity Construction Contract Specification.

The obligations of the Contractor and Subcontractors to take affirmative action in connection with employment practices in the performance of this Contract, with respect to the Authority's requirements on minority, female and residency employment are spelled out in the Contract Documents.

The Contractor must give satisfactory assurance that at least 15% of this Bid price shall be expended for MINORITY BUSINESS ENTERPRISES and 5% will be accorded to WOMEN'S BUSINESS ENTERPRISES. No bid for the award of this project will be considered acceptable unless the Contractor complies fully with the requirements for the MINORITY AND WOMEN'S BUSINESS ENTERPRISE UTILIZATION.

ASSISTANCE IN APPLICATION FOR THE ABOVE REQUIREMENTS CAN BE OBTAINED FROM THE BOSTON REDEVELOPMENT AUTHORITY'S CONTRACT COMPLIANCE DEPARTMENT, MARINE INDUSTRIAL PARK, 10 DRYDOCK AVENUE, 2ND FLOOR, BOSTON, MASSACHUSETTS, ATTENTION: GEORGE WINSTON, 617/635-3844.

A Pre-Bid Conference to discuss Contract Compliance will be held with the Boston Redevelopment Authority's Office of Contract Compliance, Marine Industrial Park, Engineering Department, 10 Drydock Avenue, 2nd Floor, Boston, Massachusetts, on Tuesday, April 14,1998 at 11:30 a.m.

The BRA reserves the right to reject any or all bids or any item(s) thereof, and to award the contract as it deems for its best interest.

Bidders are advised to read all parts of the bid and contract documents in order to ensure compliance with bid submission requirements.

The BRA may reject any bid if the bidding entity has not formally obtained the Bidding Documents from the BRA and been listed as a potential Bidder.

Bids and Bid Deposits of the three apparent low bidders may be held by the Boston Redevelopment Authority for a period not-to-exceed thirty (30) days from the date of the Opening of Bids for the purpose of reviewing the Bids and investigating the qualifications of the Bidders, prior to awarding the Contract.

BOSTON REDEVELOPMENT AUTHORITY

HARRY R. COLLINGS,
Executive Director/Secretary.

(April 6,13.)

Seat Belts.
They Only Work
When You Wear Them.

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CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Site Improvements at Iacono Playground, Hyde Park.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Site Improvements at Iacono Playground, Hyde Park.

SCOPE OR WORK INCLUDES: Furnishing all labor, materials, and equipment necessary to demolish existing play area and install new curbing, pavements fencing, benches, trash receptacles, bike rack, picnic tables, wood fiber and poured-in-place rubber play surfaces, and landscaping..

Estimated cost of construction is $125,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, April 23, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 6, 1998, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 14, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(April 6,13.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Dumpster pickup of waste materials from various Boston Police Department locations and the rental of a six-(6)-cubic-yard container.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 6, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 22, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the twenty-four-(24)-month term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 22, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.
(April 6, 13.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1685 — Wastewater Metering Technical Field Audit in Various Locations — 4/22/98 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(April 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the following work: To provide maintenance and repair of the kitchen equipment at the Suffolk County Sheriff's Department.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on March 30, 1998. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than April 14, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on April 14, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(March 30; April 6.)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTER OF DEEDS

Invitation For Bids for Rebinding of Certain Record Books.

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bids for rebinding of records in the Recorded Land section of the Suffolk County Registry of Deeds, for the period from July 1, 1998, through June 30, 1999, in accordance with the specifications accompanying the Invitation for Bids, which may be obtained at the Registry of Deeds, One Pemberton Square, Boston, MA 02108, fifth floor, at or after 9:30 a.m., April 6, 1998, through April 20, 1998.

Bidders are required to leave, with their bid, at the office of the Suffolk County Register of Deeds, a bid bond in the amount of 5 percent of the total amount contract price in the form of a certified check, bank treasurer's check, issued by a responsible bank or trust company, or a bond in the amount of the aforesaid 5 percent and assured by an insurance company licensed to do business in the Commonwealth of Massachusetts or a cash bond in the same amount shall be filed with the Register of Deeds for Suffolk County, prior to the date and time specified for the opening of bids at the Registry of Deeds. Such bond is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor.

Bids will be publicly opened and read on Tuesday, April 21, 1998, at 11:15 a.m., at the Office of the Register of Deeds, 5th floor, One Pemberton Square, Boston, MA 02108.

No bid may be withdrawn after the date and time for the opening of bids and for three (3) consecutive business days thereafter (Saturday, Sunday and Legal Holidays excluded). In addition, no bid filed by any of the three lowest responsible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed bids.

PAUL R. TIERNEY, ESQ.,
Register of Deeds.

(March 30; April 6.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

PINEBANK
Boston, Massachusetts

The Boston Parks and Recreation Department, seeks non-binding "Expressions of Interest" for an 1870 Victorian 10,000 s.f. mansion at Jamaica Pond in Emerald Necklace park system. Qualified individuals, groups, or institutions are requested to submit ideas and implementation strategies for redevelopment. The property is on the National Register of Historic Places and a City of Boston landmark. Conceptual rehabilitation costs are estimated up to $3,800,000 (1996 dollars). For information or a copy of the "Request for FEI" call the Boston Parks Department (617) 635-4505 and request PINEBANK, or email beatty@ci.boston.ma.us and reference PINEBANK. RFEI will be available March 30, 1998, and submissions are due May 22, 1998, 5:00 p.m., EDT. Two showings of the building are scheduled for April 23 and May 12 at noon both days.

(March 30; April 6.)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTER OF DEEDS

Invitation For Bids for Microfilm, Printing and Looseleaf Binding of Records.

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bids for microfilm, printing and binding of records in the Recorded Land section of the Suffolk County Registry of Deeds, for the period from July 1, 1998, through June 30, 2001, in accordance with the specifications accompanying the Invitation for Bids, which may be obtained at the Registry of Deeds, One Pemberton Square, Boston, MA 02108, fifth floor, at or after 9:30 a.m., April 6, 1998, through April 22, 1998.

Bids will be publicly opened and read on Thursday, April 23, 1998, at 11:15 a.m., in the Office of the Register of Deeds, 5th floor, One Pemberton Square, Boston, MA 02108.

Bidders are required to leave, with their bid, at the office of the Suffolk County Register of Deeds, a bid bond in the amount of 5 percent of the total amount contract price in the form of a certified check, bank treasurer's check, issued by a responsible bank or trust company, or a bond in the amount of the aforesaid 5 percent and assured by an insurance company licensed to do business in the Commonwealth of Massachusetts or a cash bond in the same amount shall be filed with the Register of Deeds for Suffolk County, prior to the date and time specified for the opening of bids at the Registry of Deeds.

No bid may be withdrawn after the date and time for the opening of bids and for three (3) consecutive business days thereafter (Saturday, Sunday and Legal Holidays excluded). In addition, no bid filed by any of the three lowest responsible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

A bond for performance, without an expiration date, in an amount equal to the amount of the contract bid and assured by an insurance company licensed to do business in the Commonwealth of Massachusetts or a cash bond in the same amount shall be filed with the contract. The bond for performance shall be payable on default to the Register of Deeds for Suffolk County in the event of termination of the contract prior to the scheduled contract completion date.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The term of this contract shall be three (3) years, unless terminated earlier by the Register of Deeds. Termination shall be at the sole discretion of the Register of Deeds and need not be for cause.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed bids.

PAUL R. TIERNEY, ESQ.,
Register of Deeds.

(March 30; April 6.)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTER OF DEEDS

Invitation For Bids for Providing Coin-Operated Copy Machines.

The Register of Deeds for the County of Suffolk is seeking sealed bids from qualified vendors for the installation and maintenance of seven (7) new coin-operated copy machines, two (2) bill changing machines and one magnetic card dispensing machine at the Suffolk County Registry of Deeds, One Pemberton Square, Boston, MA 02108-1772.

Bid forms may be obtained at the Suffolk County Registry of Deeds, 5th floor, Old Courthouse, One Pemberton Square, Boston, MA 02108, between the hours of 9:30 a.m. and 4:00 p.m., from March 30, 1998, through Monday, April 13, 1998.

Sealed bids will be accepted until 11:15 a.m., on Tuesday, April 14, 1998.

Sealed bids will be publicly opened and read at 11:15 a..m., on Tuesday April 14, 1998, at the office of the Register of Deeds, 5th Floor, One Pemberton Square, Boston, MA 02108.

Bidders are required to leave, with their bid, at the office of the Suffolk County Register of Deeds, a bid bond in the amount of 5 percent of the total amount contract price in the form of a certified check, bank treasurer's check, issued by a responsible bank or trust company, or a bond in the amount of the aforesaid 5 percent and assured by an insurance company licensed to do business in the Commonwealth of Massachusetts or a cash bond in the same amount shall be filed with the Register of Deeds for Suffolk County, prior to the date and time specified for the opening of bids at the Registry of Deeds.

The contract will be awarded to the qualified bidder, who proposes the highest rate of commission payable to the Registry of Deeds. Said commission will be payable on each copy produced by the bidder's copy machines located at the Registry of Deeds. If the commission is scalable, the determination as to the highest rate of return will be based on the commission paid for five hundred thousand (500,000) copies being made during each year of the life of the contract. This figure is not to be considered as a minimum number of copies nor as a maximum number of copies. It is to be used for a price comparison basis only.

It will be the responsibility of the successful bidder to provide equipment and services to the Registry as a part of this contract. The cost equipment and service will be at the sole expense of the successful bidder. The Registry of Deeds will not participate in any way as a guarantor of any provision of the contract.

All equipment provided under the terms of this contract shall be certified as NEW equipment (used or remanufactured equipment is not acceptable under the terms of this bid).

The vendor will indemnify the county for any damages suffered by registry employees, members of the public or any other persons due to installation, operation or vandalism of the vendor's equipment. The Registry of Deeds will not be responsible for any costs for installation, operation, relocation or supplying of materials for the vendor's equipment. The vendor as a condition of this contract will provide a certificate that the vendor has insurance for Workers' Compensation and general hazard insurance for the benefit of Registry of Deeds employees and/or the general public.

The Register of Deeds reserves the right to require the successful bidder to install, at its sole expense and subject to all of the foregoing requirements of the award, one or more additional copy machines at the registry, if the Register of Deeds deems it necessary.

The Register of Deeds reserves the right to reject any or all bids.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed bids.

The term of this contract shall be July 1, 1998, through June 30, 2001.

PAUL R. TIERNEY, ESQ.,
Register of Deeds.

(March 30; April 6.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Play Equipment Installation at Iacono Playground, Hyde Park.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Play Equipment Installation at Iacono Playground, Hyde Park.

SCOPE OR WORK INCLUDES: Furnishing all labor, materials, and equipment necessary to furnish and install two play structures, swings, wood fiber play surface and poured-in-place rubber safety surface.

Estimated cost of construction is $77,500.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, April 16, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 30, 1998, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 7, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(March 30; April 6.)

Mayor Thomas M. Menino

Invites you to

THE CITY OF BOSTON

Minority and Women Business Enterprise

TRADE FAIR

Wednesday, April 22, 1998
10:00 AM - 2:00 PM
City Hall, 3rd Floor Mezzanine

Meet representatives from the following Departments:

- Boston Housing Authority
- Boston Redevelopment Authority/Economic Development and Industrial Corporation
- Boston School Department
- Boston Water and Sewer Commission
- Inspectional Services Department
- Parks and Recreation Department
- Public Facilities Department
- Public Works Department
- Purchasing Department
- Treasury Office
- and More!

- Meet Procurement and Technical Assistance Specialists from federal agencies.
- Meet Purchasing Directors of private firms from the greater Boston business community.
- Get first hand information on soon-to-be-advertised contracts.

Discount Parking is available at Kinney Systems
(Government Center Location)

Light Refreshments will be served
Please Phone Lisa Rawls to **RSVP**
(617) 635-4164

MINORITY AND WOMEN BUSINESS ENTERPRISE OFFICE

Brooke E. Woodson
Director

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
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Contract Office, 4186

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4/6/98

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CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

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CITY OF BOSTON PRINTING SECTION

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, APRIL 13, 1998 | NO. 15

BPL TO CELEBRATE BIRTH OF PUBLIC LIBRARY MOVEMENT IN AMERICA

Sesquicentennial Activities Began with Unveiling of World's Biggest Book on April 3.

The public library movement in America ws born on April 3, 1848, with the founding of the Boston Public Library. Now, 150 years later, the Boston Public Library will mark this historic milestone with a month-long Sesquicentennial celebration that officially began at 10 a.m., on Friday morning, April 3, with the unveiling of the world's biggest book in the Center Court of Copley Place.

The book is a 7'6" x 3'9" *Sesquicentennial History of the Boston Public Library* that was created by Greenberg Seronick O'Leary & Partners Advertising agency in Boston and funded by the merchants of Copley Place as a gift to the Boston Public Library. It will be on display in the Copley Place Center Court during the month of April.

The U.S. Postal Service will commemorate the BPL's Sesquicentennial by providing a special philatelic cancellation at a temporary post office set up in the 700 Boylston Street lobby in Copley Square. The cancellation will be applied over the 20-cent American Libraries stamp on a special postcard depicting the BPL's logo. The postcard will be available with the 150th Anniversary cancellation for $1.00.

Tony Award-winning actor James Earl Jones read briefly from "The Lion King." in Rabb Lecture Hall. The 12:30 p.m. program in the Rabb Lecture Hall included an authentic African music and dancing performance by the group, "RUMBAFRICA"; a color slide presentation by ZOOS New England of jungle animals housed at the Franklin Park and Stone Zoos; and a Nature & Nurture program with Matt Shoeffler of live rain forest reptiles and invertebrates.

Mayor Thomas M. Menino was on hand to bring the City's birthday greetings to the library and to read the Common Council's Act that founded the library in 1848.

The concluding Sesquicentennial event of the day was a Founders' Day Lecture held in the Rabb Lecture Hall at 6 p.m.

The remainder of the Sesquicentennial schedule follows:

Tuesday, April 14

Celebrity Readathon – 5 - 8 p.m. in the Rabb Lecture Hall. BPL President Bernard A. Margolis will be the host as well-known literary, political, entertainment, and sports personalities read from their favorite books.

Thursday, April 16

"Edward Everett, the Other Speaker at Gettysburg" – 2 - 3 p.m. in the Rabb Lecture Hall. Famed orator, scholar, and statesman Edward Everett was instrumental in founding the Boston Public Library and, thereby launching the American public library movement. President of the Library's first Board of Trustees, he also served in his illustrious career as U.S. congressman and senator, governor of Massachusetts, minister to Great Britain, U.S. Secretary of State, and president of Harvard. He was the principal speaker at Gettysburg, Jim Cooke, a noted performer of solo historic roles, will bring Everett's persona and achievements vividly to life. His portrayal of Edward Everett was recently televised on C-Span.

Thursday, April 23

Boston Public Library Open Houses – 4 - 7 p.m. A system-wide Open House celebrating the birth of the Boston Public Library will be held at each of the 25 neighborhood branch libraries throughout the city and the Central Library in Copley Square.

"Beyond Words: A Celebration of the Boston Public Library" – 4:30 - 6 p.m. in the Rabb Lecture Hall. In celebration of the BPL's Sesquicentennial, Cablevision of Boston and Brookline has created a one-hour documentary on the Boston Public Library that will be shown on its cable system during April and May. Two screenings of the video will be presented during the Central Library Open House.

Wednesday, April 29

"The Best Little Library in the World: One Man's Tale, Including Miracles, Angels, and Promises" – 6 p.m. in Rabb Lecture Hall. Walter Anderson, editor of *Parade* and a nationally-known library advocate, will relate his personal thoughts about a lot of things. A leader in the literacy movement, he is a member of the President's National Commission on

(Continued on next page)

(Continued from previous page)

Libraries and Information Sciences, as well as a member of the advisory boards for Literacy Volunteers of America, and the National Center for Family Literacy. He also serves as the host for the PBS "ReadTogether Series" for children and one of his books, "Read with Me," was published by Houghton Mifflin on International Literacy Day in 1990.

Thursday, May 7

Kirstein Business Branch Open House – 4 - 6 p.m. The Kirstein Business Branch was the first public business reference library to be established through a gift from a private citizen. Boston businessman Louis E. Kirstein, who was a vice president of Filene's Department Store as well as the president of the library's Board of Trustees, provided the funds to establish the downtown branch which was opened on May 7, 1930. The Kirstein staff invites patrons to join them in celebrating both the library's Sesquicentennial anniversary and the birthday of the business branch.

Friday, May 8

Boston Public Library Sesquicentennial Gala – 6:30 p.m., Copley Square. The Boston Public Library Foundation will host a 150th Anniversary fundraiser in a tented-over Copley Square featuring distinguished educator Sara Lawrence-Lightfoot, U.S. Poet Laureate Robert Pinsky, and Pulitzer Prize-winning author David Halberstam. This grand event is expected to raise $1 million for the continued revitalization of the Boston Public Library and was generously underwritten by Renaissance Worldwide with a grant of $150,000.

For information regarding the Boston Public Library Sesquicentennial, please call 617/536-5400, Ext. 212.

THE EARLY REPUBLIC

SPNEA's Harrison Gray Otis House Museum & Boston University Host Graduate Student Conference.

On Saturday, April 25, 1998, SPNEA's Harrison Gray Otis House Museum and Boston University's Program in American and New England Studies present their first annual collaborative graduate student conference entitled, The Early Republic. To celebrate the current restoration of the Harrison Gray Otis House (1797), the all-day program will feature ten interdisciplinary presentations on the early years of the American Republic, 1790-1830, by graduate students from across the nation; topics include consumerism, national identity, and the building of Boston.

The Harrison Gray Otis House is one of 23 historic house museums owned and operated by the Society for the Preservation of New England Antiquities (SPNEA). Established in 1910, SPNEA is a nonprofit, membership organization dedicated to the preservation of New England's social, architectural, and landscape history.

What: – The Early Republic – SPNEA/BU Graduate Student Conference

When: – Saturday, April 25, 1998; Sessions run between 9:45 a.m. and 5 p.m.; Reception following.
Tours of the museum will run through the day at 11, 12, 1, 2, 3 and 4.

Where: – Harrison Gray Otis House Museum, 141 Cambridge Street, Boston

Cost: – Conference is free to the public. Optional tours of the house are $4

Information: – Call 617-227-3957, Ext. 256.

BOSTON FIRE DEPARTMENT REMINDS YOU TO "CHANGE YOUR SMOKE DETECTOR BATTERIES WHEN YOU CHANGE YOUR CLOCKS"

Each year, thousands of people needlessly die or are injured in home fires. Tragically, many of them would be alive or unharmed today had their home been equipped with working smoke detectors.

Working smoke detectors cut the risks of dying in home fires by nearly one half. They provide an early warning and critical extra seconds to escape. One problem, though, is that while smoke detectors are in 82 percent of all homes, nearly one-third of these have worn out or missing batteries.

Boston Fire Commissioner Martin E. Pierce, Jr. states "A smoke detector without a good battery is pointless. It provides zero protection and gives people a false sense of security."

On Saturday evening, April 5, 1998, when daylight savings time begins and clocks are turned ahead, the Boston Fire Department urges everyone to change their smoke detector batteries.

Change your clocks, change your batteries has long been the slogan of the fire service.

"If we can get people in the habit of twice a year changing their smoke detector batteries, it will go a long way towards increasing the public's chances of getting out alive if a fire breaks out in the home," said Commissioner Pierce.

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US

Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

The Vendome Firefighters Memorial Committee recently presented Mayor Menino with a piece of granite from the memorial and a framed poster of the nine firefighters who died fighting the Hotel Vendome fire 25 years ago.

The presentation acknowledged Mayor Menino's leadership role in getting the memorial built.

Pictured (1-r) Fire Commissioner Martin E. Pierce, Jr., Mayor Thomas M. Menino, Deputy Chief Paul Christian, Chairman of the Vendome Memorial Committee, and Chief of Operations Kevin MacCurtain.

CITY OF BOSTON CREDIT UNION

NOTICE

The following By-Law amendments, voted by the Board of Directors and recommended for approval by the membership, will be voted April 23, 1998 at the Annual Meeting of the membership.

These By-Law amendments are recommended to improve the operation of the Credit Union, to conform with the General Laws of Massachusetts and to provide access to future potential benefits for our members.

Joseph P. Canavan, *Treasurer*
For By-Law Committee

Article II, SECTION 1

Current - Membership in this Credit Union is limited to:

A. Persons whose salaries, wages, compensation, pensions or annuities which are available for payroll deduction or transfer of funds and are paid in whole or part by the City of Boston, Commonwealth of Massachusetts, or any district, commission or authority, within the Commonwealth of Massachusetts.

B. Employees of the City of Boston Credit Union.

C. Family members of persons described in A or B may become members for the purpose of a share, club, certificates, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans.

D. Organizations or associations in accordance with General Laws.

E. Persons described in A above who are not contributing members of a retirement system under Massachusetts General Laws, Chapter 32 may become members for the purpose of a share, club, certificate, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans.

Proposed - Membership in this Credit Union is limited to:

A. Persons whose salaries, wages, compensation, pensions or annuities which are available for payroll deduction or transfer of funds and are paid in whole or part by the City of Boston, Commonwealth of Massachusetts, or any district, commission or authority, within the Commonwealth of Massachusetts.

B. Employees of the City of Boston Credit Union.

C. Family members of persons described in A or B may become members for the purpose of a share, club, certificates, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans.

D. Organizations or associations in accordance with General Laws.

E. A family member who is the husband, wife, sister, brother, mother, father, children and step children of the persons described in (A) above, will be eligible for loan privileges determined by the Board of Directors of the City of Boston Credit Union.

ADVERTISEMENT

CITY OF BOSTON CREDIT UNION

Room 242, City Hall, Boston, Mass.

Invitation to Attend the Annual Meeting the City of Boston Credit Union to be held in the City Council Chamber, Thursday, April 23, 1998.

1. Opening of Meeting at 9 a.m.
President, JOHN P. HARDIMAN

A. Beginning of balloting for election to the Board of Directors (Suspension of regular order of Business with continuous balloting until 6 p.m.)

CANDIDATES FOR DIRECTOR
BALLOT POSITION
ANNUAL MEETING
THURSDAY, APRIL 23, 1998
BALLOTING 9:00 A.M.to 6:00 P.M.

THREE YEAR TERM
(Six to be Elected)

1. JOSEPH CANAVAN . . . . .Present Director Public Works
2. EDWARD C. WALLACE . .Present Director Police Department
3. STEPHEN W. GREEN . . .Present Director Police Department
4. W. DANA RUDOLPH . . . .Mayor's Office of Civil Rights
5. JOHN P. HARDIMAN . . . .Present Director Superior Court
6. JAMES FITZGERALD . . .Police Department
7. GRACE E. ROSSI . . . . . .Present Director Health & Insurance
8. ROBERT L. WALTON . . . .Public Works
9. FRANCIS J. WILSON . . . .Present Director Police Department

The office of the Credit Union will be closed for business the day of the annual meeting.

MAUREEN HART
Chairman, Election Committee.

Members eligible to vote must be members of the Credit Union for more than 3 months. Last member eligible to vote, Account No. 625411-00.
(April 13, 20.)

American Heart Association Marks 50 Years of Progress

American Heart Association

1950s AHA links smoking to heart disease

1960s AHA-funded scientists develop pacemaker, valve replacement surgery

1970s Educational campaign emphasizes heart attack warning signs

1980s Washington office opened to be nation's advocate on heart and stroke health issues

1990s AHA's long-term investment in research surpasses $1 billion

funding research 50 1948 1998 finding answers SM

©1998, American Heart Association

MWRA SEES INCREASE IN FERTILIZER DISTRIBUTION AND RETAIL LOCATIONS

MWRA's (Massachusetts Water Resources Authority) biosolids fertilizer, made from Deer Island's recycled sewage sludge, has seen an increase in distribution and retail locations. In fact, from 1995 to 1997, distribution increased 48%. This is largely due to an increase in use by MWRA's service communities on public grounds.

Bay State Fertilizer, which supplies slowly released nitrogen, organic matter and many micronutrients, is proving popular with a variety of users because it can be used throughout the growing season without risk of burning lawns or other plants. Landscapers and gardeners like it.

Since the program's inception, MWRA has distributed its fertilizer free of charge to its customer communities. In fact, 33 of the MWRA's sewerage customer communities have taken advantage of the availability of the fertilizer at no charge for use on public property. MWRA has also donated fertilizer to the Metropolitan District Commission and the University of Massachusetts for use within the district. The communities have been applying the fertilizer in a variety of settings, including public housing grounds, parks, school grounds, athletic fields, public golf courses and cemetery grounds. Many of the communities reported that the donations enabled them to fertilize areas that they could not otherwise afford to treat.

Last year, MWRA sold and distributed 420 tons of Bay State Fertilizer locally. On the commercial side, the number of retailers carrying the fertilizer roughly tripled between 1995 and 1997.

"We hope to increase our sales and distribution," said Executive Director Douglas MacDonald, "and we are taking steps to increase our consumer base."

MWRA provides sewer service to 2.5 million people in 43 communities. The vast majority of the fertilizer it produces is used in commercial agriculture.

"DIGGING BOSTON" IN PHOTOS AT BPL

"Digging Boston: Photograhs of the Big Dig and Surrounding Projects, 1994-1998," an exhibition of photos by Margot Balboni, will be on display in Deferrari Hall of the Boston Public Library in Copley Square through April 28.

Ms. Balboni has been making landscape photographs for more than 20 years and the theme that is woven throughout her work is the examination of the physical transformation of the land by both nature and man.

During the past four years, while traveling to and from her studio on Congress Street, she has been photographing from both the air and the ground, the digging, demolition, and building of The Big Dig and other surrounding projects, such as the new Waste Water Treatment Plant on Deer Island.

Working to document the largest construction project in the history of the United States, she quickly came to perceive the workers with the great machines to be involved in a Herculean task to reshape, renew, recreate, and reimagine a great city. The toil of these men and women engaged in this battle is mythical in its magnitude, and as an artist, Ms. Balboni seeks through her photographs, to applaud and celebrate their work.

A graduate of the Boston Museum School, Ms. Balboni was awarded a 1991 Traveling Fellowship from the MFA. She has had solo exhibits at the Photographic Resource Center at Boston University and the OK Harris Gallery in New York. She recently received the Lois Nellie Gill Award from the Ucross Foundation and this spring will be an artist-in-residence at their center in Wyoming.

The exhibit is free and open to the public during library hours: Monday to Thursday, from 9 a.m. to 9 p.m., Friday and Saturday from 9 a.m. to 5 p.m. and on Sundays from 1 p.m. to 5 p.m. The Central Library is wheelchair accessible. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

March 12, 1998.

Vivian Leonard,
Supervisor of Human Resources.
Dear Madam:

On January 1, 1997, Mr Stan Andruszkiewicz was appointed to the position of Senior Administrative Assistant Jail/Budget, Grade SC17-(1). He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Mr. Stan Andruszkiewicz — Appointed January 1, 1997. Mr Andruszkiewicz has eight years of service with the Commonwealth of Massachusetts. For six years prior to his appointment, he was the Assistant Director of Facilities Management for the University of Massachusetts and was responsible for coordinating maintenance and construction requests, scheduling of Directors appointments and liaison to vendors and clients. Additionally, he was the Departmental Assistant to the Director of the Physical Plant and the Director of Budget. His primary duties were general administrative support including the administration of personal matters. Mr Andruszkiewicz has also received a Bachelor of Science from the University of Massachusetts as well as attended courses at Northeastern University.

In view of his prior service and qualifications, it is requested his second increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective February 4, 1998.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Colony (by Francis Kingsley), seeking with reference to the premises at 83 Chestnut Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from two-family dwelling & store to two-family dwelling & office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Colony (by Francis F. Kingsley, Agent), seeking with reference to the premises at 85 Chestnut Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from storage of furniture to professional office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Sanborn & G. Jackson Meyers (by Thomas Green & David Shalvoy), seeking with reference to the premises at 59 East Springfield Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Change in Non-Conforming Use.

Article(s): 8(8-7-46) 9(9-2)

Change legal occupancy from Four Apartments & Store to Four Apartments to Bakery/Cafe/Caterer.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Eldredge, seeking with reference to the premises at 97 East Brookline Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8)

Change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 85 Realty Trust, Joseph Eldredge, Trustee, seeking with reference to the premises at 85 St. Botolph Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 41(41-5) 41(41-6)

Erect addition on rear ell & change legal occupancy from seven apartments to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jean Claude Belizaire, seeking with reference to the premises at 761-765 Morton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Allow restaurant (including take-out food) operator & operation from "Oasis Retsaurant", in variance with former (BZC-16357) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 175 Realty Trust, Joseph Eldredge, Trustee, seeking with reference to the premises at 175 St. Botolph Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 41(41-5) 41(41-6)

Erect additional on rear ell & change legal occupancy from two-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vera Impellizzeri, seeking with reference to the premises at 46 Leicester Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D)

Enlarge porch at side of two-family dwelling (existing porch to be removed).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Oreste Santini (by William E. Murphy), seeking with reference to the premises at 263 Adams Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Allow auto-repair shop use to continue with Oreste Santini as property owner & change operator from Robert Sanders to William Murphy, in variance with former (BZC-18486) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fenway By The Park, seeking with reference to the premises at 131 Park Drive, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1)

Change legal occupancy from 45 Apartments & Office to 46 Apartments & Office

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Palmer (by Robert Flynn), seeking with reference to the premises at 192-194 L Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from two-family dwelling & store to two-family dwelling & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Access Auto Rental, Inc. (by Aetan A. Mataev), seeking with reference to the premises at 1200 Veterans of Foreign Wars Parkway, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 56(56-15)

Allow premises to be used for outdoor storage & rental of 18 cars.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William M. Regan, seeking with reference to the premises at 47 Chilton Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Erect 12'x11' first-floor addition to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Kariotis (by Evaristo & Enia Cambara), seeking with reference to the premises at 414-416 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)

Extend existing restaurant (including take-out food) use.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christine Araujo, seeking with reference to the premises at 7 Burnside Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Front, Side & Rear Yards Insufficient)

Install 8'-high fence at right side of one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Zoila F. Weddborn, seeking with reference to the premises at 7-9 Dahlgren Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Enclose first-floor front porch on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF HUMAN RESOURCES

Invitation for sealed bids to assist the City of Boston Complying with responsibilities imposed by M.G.L. c. 151 A, Massachusetts Employment Security Law, including the processing of unemployment claims, the providing of auditing statement and appearing at hearings relating to improvement unemployment claims.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director of Human Resources (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Boston City Hall, City Hall Plaza, Room 612, Boston, MA 02201, commencing at 8:00 a.m., on April 13, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 27, 1998, at 4:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston MA 02201, and at the Office of the Official, Room 612, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $50 shall be required from each bidder.

The supplies/services above described for the 3-year term of this contract is an actual amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Terms will remain constant for the entire 3-year term of the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on April 28, 1998, at 9:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserved the right to reject any or all bids, or any items

VIVIAN LEONARD,
Director.
(April 13.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sule Ibraheem, seeking with reference to the premises at 17-17A Round Hill Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use & Variance.

Article(s): 9(9-2) 55(55-9) 55(55-40)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Binh Van Phan, seeking with reference to the premises at 120 Stoughton Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment in three-family dwelling to extend living space into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ivan R. Serret, seeking with reference to the premises at 4 Moreland Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F: Lot Area for Additional Dwelling Units & Usable Open Space Insufficient) 50(50-29, Table H)

Change legal occupancy from Lodging House to Four Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roxbury Triangle, Inc., seeking with reference to the premises at 123 Blue Hill Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area for Additional Dwellling Units & Usable Open Space Insufficient) 50(50-42)

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

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Article(s): 8(8-7-57)

Allow premises to be used for outdoor storage, sorting & recycling of equipment & scrap metals.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Helen Joyce, seeking with reference to the premises at 736-742 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 57(57-17)

Change legal occupancy from Four Apartments, Real-Estate Office & Store to Four Apartments, Real-Estate Office & Professional Doctor's Office

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roxbury Triangle, Inc., seeking with reference to the premises at 121 Blue Hill Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area for Additional Dwelling Units & Usable Open Space Insufficient) 50(50-42)

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF COMMUNITY PARTNERSHIPS

SAFEFUTURES AT-RISK GIRLS PROGRAM
REQUEST FOR PROPOSALS

The City of Boston, through the Mayor's Office of Community Partnerships (OCP), hereby requests proposals to enhance or expand current services provided to at-risk and/or delinquent girls. This project is offered through the City of Boston's five-year, federally funded, juvenile justice and delinquency prevention initiative Boston SafeFutures. Up to $25,000 will be awarded to one applicant. The timeframe to conduct these activities will be approximately June 1, 1998, to September 30, 1998. Option to renew the agreement annually will be at the sole discretion of the City of Boston, contingent upon federal funding and satisfactory completion of contract objectives and scope of services.

The proposal package may be obtained from OCP, located at 43 Hawkins Street, Floor #3B, Boston, MA 02114, or at its SafeFutures Office, 1514 Blue Hill Avenue, Mattapan, MA 02126, after April 1, 1998, between 9:00 a.m. - 5:00 p.m. Call (617) 635-3140 or (617) 635-2230 for directions to either office. The RFP must be picked up in person and signed for by an authorized representative of the applicant.

Applicants are required to submit an original proposal, bearing an authorized signature, plus two copies, to OCP at either of the above offices. All proposals must be received no later than 5:00 p.m., on May 4, 1998. Proposals received later than the described deadline will not be accepted and will be returned unopened to the sender.

The City reserves the right to waive any informalities or reject any and all proposals, or any part thereof, and to award a contract as it deems to be in the best interest of the City of Boston. The award of this contract shall be subject to the approval of the Mayor of the City of Boston.

(April 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ismail M. Yalcinkaya, seeking with reference to the premises at 321-325 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-8)

Change legal occupancy from Two-Family Dwelling & Store to Two-Family Dwelling & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation to Bids for Re-Painting the M. J. Tobin School 40 Smith Street, Roxbury, MA 02120.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Re-Painting the M. J. Tobin School," at an estimated cost of $75,000.

SCOPE OF WORK: To prepare and apply painter's finish to previously painted surfaces and perform related work throughout the building as specified and noted on the work schedule.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, April 15, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL NOTICE

Mandatory Prebid Walk-Bid Walk-Thru of the Building Following the 9 a.m. Walk-Thru at the Lewis School, April 22, 1998.

ALL GENERAL BIDS will be received before twelve o' clock noon on Wednesday, April 29, 1998, at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Painting, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.
(April. 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation to Bids for Re-Painting the Lewis School 131 Walnut Avenue, Roxbury, MA 02119.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Re-Painting the Lewis School," at an estimated cost of $100,000.

SCOPE OF WORK: To prepare and apply painter's finish to previously painted surfaces and perform related work throughout the building as specified and noted on the work schedule.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, April 15, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL NOTICE

Mandatory Prebid Walk-Bid Walk-Thru of the Building, April 22, 1998, at 9 a.m.

ALL GENERAL BIDS will be received before twelve o' clock noon on Wednesday, April 29, 1998, at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Painting, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.
(April. 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nicola & Giovannina Lapolla (by Michael Lapolla), seeking with reference to the premises at 165 Cottage Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8)

Change legal occupancy from Six Apartments to Five Apartments & Travel Agency Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Jimmie L. Jackson and Mary L. Jackson or a nominee to be approved by the Director, approximately 7,459 square feet of vacant land located at 86 Elm Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(April 13, 20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Stephen J. Murphy and Marjorie C. Murphy, and Joseph L. McDonald or a nominee to be approved by the Director, approximately 7,545 square feet of vacant land located at R106 Highland Street in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, John Malvey at (617) 635-0104 for further information.

CHARLES T. GRIGSBY,
(April 13, 20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: to provide substance abuse recovery services for female inmates and detainees at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 13, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than April 28, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on April 28, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(April 13, 20) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: to provide substance abuse relapse prevention services and support group services for male inmates and detainees at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 13, 1998. Invitation for Bids shall be available until the time of bid opening.

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A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on April 28, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(April 13, 20) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the DND acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Deborah A. Furr or a nominee to be approved by the Director, approximately 2,150 square feet of vacant land located at 9 Edson Street in Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(April 13, 20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Christopher A. Anderson or a nominee to be approved by the Director, approximately 5,412 square feet of vacant land located at 55 Hiawatha Street in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, John Malvey at (617) 635-0104 for further information.

CHARLES T. GRIGSBY,
(April 13, 20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

INVITATION FOR REQUEST FOR DESIGNERS

The Parks and Recreation Department, acting through its Commissioner, is requesting environmental science and design consulting services for the Emerald Necklace Environmental Improvement Program.

Professional services shall be competed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be well experienced in environmental and landscape improvement project design and management, environmental review and permitting, and public process facilitation, and must include as part of the project team a Landscape Architect registered in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick up (no mailings) from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Mr. Aldo Ghirin, Senior Planner, at (617) 635-4505 x6515 and refer to this advertisement. The Request for Qualifications will be available as of April 13, 1998, and must be returned no later than 5 p.m., on April 30, 1998.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: to provide AIDS education, prevention services and support group services to HIV positive inmates at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 13, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than April 28, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on April 28, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 13, 20)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Eric Clinton, Adora M. Clinton, Clifton E. Lewis and Verna Lewis Wilson or a nominee to be approved by the Director, approximately 6,970 square feet cf vacant land located at 17 Astoria Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, John Malvey at (617) 635-0104 for further information.

CHARLES T. GRIGSBY,
Director.

(April 13, 20)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: To provide veterinary services for police horses at the mounted patrol unit.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 29, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: To provide financial management and law enforcement advisory services to the Boston Police Department's Finance Division.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 29, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for General Bids for Haley Schoolyard Improvements, Project #6530, C. 30 Projects.

The City of Boston acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Haley Schoolyard Improvements

SCOPE OF WORK includes: Improvements, including demolition of existing pavement and baseball field, installation of new concrete entry plaza, hard and safety surface play areas, a multi-purpose playing field, drainage, planting and an irrigation system.

Bids will be received up until twelve o'clock noon, Boston time, on April 30, 1998, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours. Female: 10 percent of total workhours. Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND/OR SPECIFICATIONS will be available on or about April 13, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for General Bids for Clap Schoolyard Improvements, Project #6560, C. 30 Projects.

The City of Boston acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Clap Schoolyard Improvements.

SCOPE OF WORK includes: Improvements, including demolition of existing pavement, the installation of an outdoor classroom/amphitheater, rubberized play surfacing, pavement markings, wrought iron gate and the installation of new bituminous paving.

Bids will be received up until twelve o'clock noon, Boston time, on April 30, 1998, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours. Female: 10 percent of total workhours. Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND/OR SPECIFICATIONS will be available on or about April 13, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

Invitation for Bids for Renovations to Engine 29, Chestnut Hill Avenue, Brighton, MA, Project # 6388, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Award-

ng Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to Engine 29, Chestnut Hill Avenue, Brighton, MA.

SCOPE OF WORK includes: Window replacement, masonry repair, new showers and toilets, overhead door replacement, etc.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on April 29, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 13, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Masonry; Joint Sealers and Fillers; and Plumbing Systems.

PLANS AND OR SPECIFICATIONS will be available on or about April 13, 1998, at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND, will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

Invitation for Bids for Roof Replacement at 305-319 Talbot Avenue, Dorchester, MA 02124, Project #:A5750A-A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roof Replacement at 305-319 Talbot Avenue, Dorchester, MA 02124.

SCOPE OF WORK includes: Remove existing roof material and replace with EPDM rubber roof system.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on April 29, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been Roofing approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: N/A

SPECIFICATIONS will be available on or about April 13, 1998, at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND, will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of CCC Realty Trust, Donato Pizzuti, Trustee (by Jeff Buckley), seeking with reference to the premises at 30-50 Terminal Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A)

Change legal occupancy from Storage, Office Space, Light Manufacturing & Wholesale Bakery to Storage, Office Space, Light Manufacturing, Wholesale Bakery & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

WORKERS' COMPENSATION SERVICES

Invitation to Interested, Responsible and competent Persons Engaged in the following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston: Rehabilitation Services and Activities Check for self-insured and self-administered, workers' compensation program for the City of Boston.

The City of Boston (the City), acting by its Workers' Compensation Director and Agent (the Officials), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into contract or contracts as may be requested from time to time by the Officials for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Officials.

Copies of the application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 613, Boston, MA 02201, on or after April 6, 1998.

Application to prequalify for contracts for such work will be accepted until 5 p.m., Boston time, on May 1, 1998, at the above address.

The attention of all participants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Officials reserve the right to contract only in those cases and in accordance with those applications as the Officials determine to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsible bidder after a solicitation of bids from qualified applicants.

LINDA T. KELLY,
Director.

(April 6, 13.)

ADVERTISEMENT

CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for the Construction of a Municipal Parking Lot on Washington Street in Egleston Square.

The City of Boston, acting by and through its Transportation Department, and the Off-Street Parking Facilities Board, invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 6, 1998, to May 1, 1998. to all interested parties who present a $25 check, payable to the City of Boston, for each set. Plans and specifications may be returned in good condition within 30 days of the bid opening date for a return of the $25 check. This contract is procured under the provisions of Chapter 30, Section 39M, of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 noon on Tuesday, May 5, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "DOCUMENTS FOR THE CONSTRUCTION OF A MUNICIPAL PARKING LOT ON WASHINGTON STREET, EGLESTON SQUARE." The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 percent of the total bid.

A duplicate copy of Section 9.0 Bid must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately six months, commencing on or about June 1, 1998, and ending November 30, 1998.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Resident Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE M/WBE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address: (617) 635-2979.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Acting Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Steel Picket Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Steel Picket Fence Installation and Repairs at Various Locations, City of Boston.

SCOPE OF WORK Includes: Furnishing all labor, materials, and equipment necessary to install steel picket fencing and gates and repair damaged fence sections in parks and playgrounds.

Estimated cost of construction is $50,000.

Bids shall be submitted before 2 p.m., Boston time, Thursday, April 23, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 6, 1998, after 9 a.m., Boston time, at the Parks and Recreation

Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specification must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 14, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(April 6, 13.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper Towels, Toilet Tissue and Polyethylene Bags, FY99, Bid #99-38.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 8, 1998. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper Towels, Toilet Tissue and Polyethylene Bags, FY99, Bid # 99-38," and shall be filed simultaneously no later than Tuesday, May 5, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 5, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following category (categories) of work or business to apply and qualify for contracts with the City of Boston:

1. **Welding**
2. **Flooring**
3. **Masonry Work**
4. **Painting**
5. **General Carpentry**
6. **Fencing**
7. **Carpentry**
8. **Air Conditioning Repairs**
9. **Building Glass Repairs**
10. **Cell Lock Repairs & General Lock Repairs**
11. **Overhead Door Repairs**
12. **Oil Burner Repairs**
13. **Plumbing**
14. **Roof Repairs**
15. **Sign Repairs**
16. **Window Cleaning**
17. **Restoration of Materials**
18. **Window Cleaning**
19. **Electrical & Electrical Motor Repairs**
20. **Debris Removal**
21. **Design Services**
22. **Landscaping**
23. **Graphic Design**
24. **Air & Duct Cleaning**
25. **Hazardous Waste Removal**
26. **Security System Repair Services**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or ocntracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, on or after 9:00 a.m., Monday, April 6, 1998.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 p.m., Boston time, Wednesday, April 22, 1998, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Police Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

Invitation for Bids for Alterations and Additions to the West Roxbury Police Station, Project # 6433, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Alterations and Additions to the West Roxbury Police Station.

SCOPE OF WORK includes: Modifications to jail cell; alterations and additions to building.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on April 30, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 14, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Metal Windows; Veneer Plaster; HVAC and Electrical.

PLANS AND OR SPECIFICATIONS will be available on or about April 13, 1998, at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND, will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

This project is subject to the Mayor's Executive Order for Project Labor Agreements on City Construction Projects. As a condition precedent to the award of any construction work on the Project, all contractors of whatever tier agree to sign and abide by the Project Labor Agreement or Letter of Assent, and to be bound by the provisions of the Agreement in the same manner as all other provisions of the contract.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(April 13.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Bids for Preventive Maintenance of H.V.A.C. Systems, throughout the Public Library System of the City of Boston, for the Period Commencing July 1, 1998, and Ending June 30, 2001, Project No. 9398, c.149 Projects.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for the above entitled project, subject to all applicable provisions of Law, including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44I, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Preventive Maintenance of H.V.A.C. Systems throughout the Public Library System of the City of Boston," for the period commencing July 1, 1998, and ending June 30, 2001, at an estimated cost of $1,700,000.

SCOPE OF WORK in general includes: preventive maintenance of H.V.A.C. equipment in all Library Buildings and all related work as specified.

SPECIFICATIONS will be available on Wednesday, April 15, 1998, at the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, MA 02116. Bidders are hereby notified that each bid filed at the Business Office, must be accompanied by a bid deposit check in the amount of 5 percent of the three fiscal years bid total amount, and shall be in the form of a bid bond, or a certified check, treasurer's check, or cashier's check, payable to the City of Boston, sealed in a separate envelope clearly marked as to contents, and submitted with the bid prior to the time of the bid opening.

All general bids must be filed simultaneously no later than 12 o'clock noon, on Wednesday, May 5, 1998, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, MA 02116, at which time and place they will be publicly opened and read aloud. General Contractors must file with their bids a copy of a Certification of Eligibility (CQ-7) issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) showing that they are eligible to bid on H.V.A.C. projects, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the Contractor's record for the period between the latest DCPO Certification and the date the Contractor submits the bid.

The attention of all Bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the Contractor to take affirmative action in connection with employment practices throughout the period of this contract.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, May 5, 1998, at 12 o'clock noon, Boston time at the Boston Public Library, Business Office, 700 Boylston Street, Boston, MA 02116.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

A Performance Bond, and also a Labor and Materials or Payment Bond, each of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The City and the Awarding Authority reserve the right to reject any or all bids. This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
BRUCE K. COLE,
Chief Financial Officer.

(April 13.)

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MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1688 — Furnish, Install, Start-up and Maintain (8) Temporary Chlorination Facilities and Supply & Deliver Aqua Ammonia to the 8 Facilities PRE-BID: April 16, 1998 at 9:00 a.m. at the Wellesley St. Pump Station, Weston, MA — 4/24/98 — 11:00 a.m.

WRA-1694 — Vapor Sorb "Extraction Filters" or Equal — 4/22/98 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(April 13.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Inspection, Testing and Servicing of Fire Alarm Systems and Sprinkler Systems for a Multi-year (Three [3] Year) Period Beginning July 1, 1998, through June 30, 1999, and on July 1, 1999, and on July 1, 2000, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Mass., commencing at 12 o'clock noon, Boston time, on Wednesday, April 15, 1998. Invitation for Bids shall available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Mass., and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 6, 1998, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, May 6, 1998, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
BRUCE K. COLE,
Chief Financial Officer.

(April 13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Rental and Cleaning of Work Clothes.

The Commissioner for Public Works of the City of Boston invites bids for Rental and Cleaning of Work Clothes for the period May 1, 1998, to June 30, 2001.

The contract documents and forms for bids may be obtained at Room 715 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning April 13, 1998, and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Rental and Cleaning of Work Clothes, for the period May 1, 1998, to June 30, 2001," and left at Room 715 (Contract Office), City Hall, before 2 p.m. of Thursday, April 23 1998. All bids must be from bidders of record (those who have purchased documents) on file at Room 715, City Hall. The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100). The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m., Thursday, April 23, 1998. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the City so to do.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

NOTICE

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following.

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privilege of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
(April 13.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to AHB Corporation, or a nominee to be approved by the Director, approximately 7,228 square feet of vacant land located at 41-43 Savin Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, David West at 635-0248 for further information.

CHARLES T. GRIGSBY,
(April 6, 13.) *Director*

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 6, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 001 — SLE - ALUMINUM BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 5, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 002 — SLE - AQUA SEAL - RUBBER - PLASTIC TAPE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 5, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 003 — SLE - BOSTON BISHOP LUMINAIRES, BRACKET ARMS & GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 5, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 004 — SLE - BOULEVARD GLASS LAMP GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 5, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 005 — SLE - BOULEVARD TYPE LUMINARIES & COPPER POST TOPS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 5, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 006 — SLE - BOULEVARD POST BRACKET & LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 007 — SLE - CABLE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 008 — SLE - COLONIAL STYLE GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 009 — SLE - CONTROL CABINETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 010 — SLE - CHRISTMAS LIGHT SETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 011 — SLE - COBRA HEAD LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 012 — SLE - CORE, COIL & CAPACITOR ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 013 — SLE - FLOOD LIGHT LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 014 — SLE - GAS LAMP BURNERS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 015 — SLE - GLOBE SEAT & FITTER ASSEMBLY, OPTICAL ASSEMBLY, GLOBE ASSEMBLY TWIN ORNATE BRACKET ARM to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 016 — SLE - INSULATED & NON-INSULATED CONNECTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 12, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 017 — SLE - LAMPS - HIGH PRESSURE SODIUM VAPOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 12, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 018 — SLE - LAMPS - MERCURY VAPOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 12, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 019 — SLE - MAGNETIC CONTACTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 12, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 020 — SLE - PANEL BOARD ASSEMBLIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 12, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 021 — SLE - POLYETHYLENE SPHERES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 13, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 022 — SLE - PRE-CAST CONCRETE BASES, PULLBOXES & CAST IRON FRAMES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 13, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 023 — SLE - RECTILINEAR, REFLECTOR & REFRACTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 13, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 024 — SLE - REPLACEMENT DOMES & VENTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 13, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 025 — SLE - ROADWAY/SIDEWALK FRAME & COVER to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 13, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 026 — SLE - SPUN ALUMINUM SOCKET ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 14, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 027 — SLE - TIME CLOCKS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 14, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 028 — SLE - VICTORIAN STYLE GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 14, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 029 — SLE - VICTORIAN STYLE LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 14, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 030 — SLE - MISCELLANEOUS LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 14, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 031 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1998. (Commodity Code: 031-05; Buyer Mary Caiani).

Bid No. 032 — BATTERIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1998. (Commodity Code: 103-99; Buyer Mary Caiani).

Bid No. 033 — ELECTRIC SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1998. (Commodity Code: 281-15; Buyer Mary Caiani).

Bid No. 034 — EMERGENCY LIGHTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1998. (Commodity Code: 885-99; Buyer Mary Caiani).

Bid No. 035 — CABLE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1998. (Commodity Code: 285-75; Buyer Mary Caiani).

Bid No. 036 — HOT BITUMINOUS PATCHING MIX to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 21, 1998. (Commodity Code: 745-07; Buyer Vincent Caiani).

Bid No. 037 — RADIO EQUIPMENT AND REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 21, 1998. (Commodity Code: 725-99; Buyer Vincent Caiani).

Bid No. 038 — SAND & GRAVEL to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 22, 1998. (Commodity Code: 750-77; Buyer Vincent Caiani).

Bid No. 039 — TELEVISION VIDEO EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 22, 1998. (Commodity Code: 840-99; Buyer Vincent Caiani).

Bid No. 040 — CRUSHED STONE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 1998. (Commodity Code: 745-35; Buyer Vincent Caiani).

Bid No. 041 — INFIELD MIX to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 1998. (Commodity Code: 655-99; Buyer Vincent Caiani).

Bid No. 042 — CONCRETE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 24, 1998. (Commodity Code: 655-99; Buyer Vincent Caiani).

Bid No. 043 — PHOTOGRAPHIC EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 1998. (Commodity Code: 375-15; Buyer Vincent Caiani).

Bid No. 044 — ASSORTED MUFFINS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 27, 1998. (Commodity Code: 375-15; Buyer Marie Pepe-Long).

Bid No. 045 — BREAD & ROLLS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 27, 1998. (Commodity Code: 393-99; Buyer Marie Pepe-Long).

Bid No. 046 —GROUND COFFEE, INSTANT COCOA & TEA BAGS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 28, 1998. (Commodity Code: 380-45; Buyer Marie Pepe-Long).

Bid No. 047 — BRICK ICE CREAM to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 28, 1998. (Commodity Code: 380-75; Buyer Marie Pepe-Long).

Bid No. 048 — MILK & JUICE to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 29, 1998. (Commodity Code: 393-60; Buyer Marie Pepe-Long).

Bid No. 049 — POTATO CHIPS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 29, 1998. (Commodity Code: 393-10; Buyer Marie Pepe-Long).

Bid No. 050 — PERSONAL HYGIENE/ADMISSION KITS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 30, 1998. (Commodity Code: 652-75; Buyer Marie Pepe-Long).

Bid No. 051 — GROCERIES & CANNED GOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 30, 1998. (Commodity Code: 390-99; Buyer Marie Pepe-Long).

Bid No. 052 — LITTER BASKETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 27, 1998. (Commodity Code: 510-32; Buyer Geraldine Antonelli).

Bid No. 053 —SCOTT AIR MASK REPAIR & REPLACEMENT PARTS to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 27, 1998. (Commodity Code: 345-80; Buyer Geraldine Antonelli).

Bid No. 054 — HAY, GRAIN, BEDDING & FEED FOR HORSES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1998. (Commodity Code: 325-32; Buyer Geraldine Antonelli).

Bid No. 055 — ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1998. (Commodity Code: 310-99; Buyer Geraldine Antonelli).

(April 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 6, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 208 — REFURBISHED 1988 HEIDELBERG 102VP SPEEDMASTER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 21, 1998. (Commodity Code: 700-56; Buyer John Shea).

Bid No. 209 — EXERCISE EQUIPMENT to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 21, 1998. (Commodity Code: 805-57; Buyer John Shea).

Bid No. 210 — IBM TAPE SUB-SYSTEM 3490E/3590 to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 21, 1998. (Commodity Code: 206-36; Buyer Frank Chin).

(April 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Sealed Bids (IFB) for Refunding of a Shared Savings Contract for the Boston Public Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Thursday, April 9, 1998. Invitation for Bids shall be available until the time of bid opening

BID DATE: Thursday, April 23, 1998.

The bid, in general, is to secure financing to refund an energy shared savings contract. The amount needed for refinancing is $6,005,322.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(D) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(April 6.)

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THERE'S NOTHING MIGHTIER THAN THE SWORD

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CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: To provide moving services for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 6, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 22, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 22, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 6, 13.)

BOSTON REDEVELOPMENT AUTHORITY

Invitation for Bids for the Removal of In-Water Timber at Long Wharf, Downtown Waterfront, in the City of Boston.

The Boston Redevelopment Authority (BRA) will receive sealed Bids for Long Wharf In-Water Timber Removal, Downtown Waterfront, located in the City of Boston, Massachusetts, until 12:00 Noon, Boston Time, on Wednesday, April 22, 1998, at Marine Industrial Park, Engineering Department, 10 Drydock Avenue, 2nd Floor, Boston, Massachusetts, at which time and place all Bids will be publicly opened and read.

A Pre-Bid Conference to discuss scheduling of the work and other matters will be held with the BRA Engineering Department, on the Project Site, at Long Wharf at the Harbor Express docking facility behind the Marriott Hotel near Waterfront Park on Tuesday, April 14, 1998 at 10:00 a.m. Attendance at the Pre-Bid Conference is not mandatory; however, all Bidders are urged to attend and will be held responsible for what transpires whether they were present or not.

The work will include the removal, cut off and removal, and disposal of all timber piles, bulkheads, sheet piling, and miscellaneous associated elements as shown and indicated on the Contract Plans.

Contract Documents, including Drawings and Technical Specifications, will be available on Friday, April 3, 1998 at the office of the BRA, Marine Industrial Park, 10 Drydock Avenue, 2nd Floor, South Boston, Massachusetts.

Copies of the Contract Documents may be obtained by paying Fifty Dollars ($50.00) nonrefundable, in Cash or a Certified Check payable to the BRA for each set of documents so obtained.

Bids shall be accompanied by a Bid Deposit in the form of a **BID BOND**, or **CASH**, or a **CERTIFIED CHECK** or a **TREASURER'S** or **CASHIER'S CHECK** issued by a responsible bank or trust company payable to the BRA. A Bid Bond shall be: (a) in a form satisfactory to the BRA; (b) with a surety company qualified to do business in the Commonwealth; and (c) conditioned upon the faithful performance by the principal of the agreements contained in the General Bid. Bid Deposit shall be in the amount equal to at least five percent (5%) of the Proposal for this Contract.

A Performance Bond and also a Labor and Materials or Payment Bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the BRA, and each in the sum of one hundred percent (100%) of the Contract Price will be required of the successful Bidder.

The attention of all Bidders is called to Massachusetts General Laws Chapter 30, Section 39R, which is set forth as Appendix B of the Contract Documents.

Attention is called to the fact that not less than the minimum salaries and wages set forth in the Contract Documents must be paid on this project and that the Contractor must ensure that employees an applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. Attention is also called to the requirements relating to Workmen's Compensation and conditions of employment and to the Boston Redevelopment Authority's Equal Opportunity Compliance Policy adopted July 25, 1988, the City of Boston's Resident Jobs Policy, Minority/Women Business Participation, Executive Order 11246, and the Commonwealth of Massachusetts Supplemental Equal Employment Opportunity Anti-Discrimination and Affirmative Action Program, and the Equal Opportunity Clause and Standard Federal Equal Opportunity Construction Contract Specification.

The obligations of the Contractor and Subcontractors to take affirmative action in connection with employment practices in the performance of this Contract, with respect to the Authority's requirements on minority, female and residency employment are spelled out in the Contract Documents.

The Contractor must give satisfactory assurance that at least 15% of this Bid price shall be expended for MINORITY BUSINESS ENTERPRISES and 5% will be accorded to WOMEN'S BUSINESS ENTERPRISES. No bid for the award of this project will be considered acceptable unless the Contractor complies fully with the requirements for the MINORITY AND WOMEN'S BUSINESS ENTERPRISE UTILIZATION.

ASSISTANCE IN APPLICATION FOR THE ABOVE REQUIREMENTS CAN BE OBTAINED FROM THE BOSTON REDEVELOPMENT AUTHORITY'S CONTRACT COMPLIANCE DEPARTMENT, MARINE INDUSTRIAL PARK, 10 DRYDOCK AVENUE, 2ND FLOOR, BOSTON, MASSACHUSETTS, ATTENTION: GEORGE WINSTON, 617/635-3844.

A Pre-Bid Conference to discuss Contract Compliance will be held with the Boston Redevelopment Authority's Office of Contract Compliance, Marine Industrial Park, Engineering Department, 10 Drydock Avenue, 2nd Floor, Boston, Massachusetts, on Tuesday, April 14,1998 at 11:30 a.m.

The BRA reserves the right to reject any or all bids or any item(s) thereof, and to award the contract as it deems for its best interest.

Bidders are advised to read all parts of the bid and contract documents in order to ensure compliance with bid submission requirements.

The BRA may reject any bid if the bidding entity has not formally obtained the Bidding Documents from the BRA and been listed as a potential Bidder.

Bids and Bid Deposits of the three apparent low bidders may be held by the Boston Redevelopment Authority for a period not-to-exceed thirty (30) days from the date of the Opening of Bids for the purpose of reviewing the Bids and investigating the qualifications of the Bidders, prior to awarding the Contract.

BOSTON REDEVELOPMENT AUTHORITY

HARRY R. COLLINGS,
Executive Director/Secretary.

(April 6,13.)

Seat Belts.
They Only Work
When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 8, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to The Franklin Park Development Tenants Association, or a nominee to be approved by the Director, approximately 5,160 square feet of vacant land located at 214-216 Humboldt Avenue (Ward 12, Assessor's Parcel Number 02224) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Sarah Lamitie at 635-0257 for further information.

CHARLES T. GRIGSBY,
(April 6, 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Inspection, Testing and Treatment of HVAC, Water, Glycol and Steam Systems, during the Period July 1, 1998, through June 30, 1999, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Mass., commencing at 12 o'clock noon, Boston time, on Wednesday, April 15, 1998. Invitation for Bids shall available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Mass., and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 4, 1998, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $100 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Monday, May 4, 1998, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
BRUCE K. COLE,
Chief Financial Officer.

(April 13.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Window Cleaning at the Central Library Building and at other Library Locations, during the period July 1, 1998, through June 30, 1999.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Mass., commencing at 12 o'clock noon, Boston time, on Wednesday, April 15, 1998. Invitation for Bids shall available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Mass., and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $100 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, April 29, 1998, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
BRUCE K. COLE,
Chief Financial Officer.

(April 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority (by Tufts New England Medical Center Inc.), seeking with reference to the premises at 69 Tyler Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 6(6-3A) 30(30-3) 38(38-18.7)

Allow premises to continue to be used as 80-vehicle fee-paid parking lot beyond prior (BZC-17733) Board of Appeal expiration date of December 31, 1997.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Custodial Supplies, FY99, Bid #99-37.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 8, 1998. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Custodial Supplies, FY99, Bid # 99-37," and shall be filed simultaneously no later than Tuesday, May 5, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 5, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Physical Education Supplies for FY 98, Bid #99-39.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 8, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Miscellaneous Physical Education Supplies for FY '98, Bid #99-39," and shall be filed simultaneously no later than Wednesday, May 6, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 6, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF ELECTION COMMISSIONERS

Invitation for Sealed Bids for the Performance of the Following Service: Transportation of Voting Machines Within the City of Boston During the Period July 1, 1998 to June 30, 1999.

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9 a.m., on April 6, 1998. Invitation for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and accordance with, the Invitation for Bids.

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines within the City of Boston. All sealed Bids shall be filed simultaneously no later than April 21,1998, at 12 noon, at the office of the Official, Election Commission, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and security deposits as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars ($200), shall be required from each bidder.

Simultaneously with the execution of the contract, the successful bidder will submit a certified check in the amount of $15,000, payable to the City of Boston, as security of the faithful performance by the contractor of all terms and conditions of the contract.

The certified check will be returned to the contractor upon satisfactory performance by the contractor of all contract terms and conditions

Sealed bids shall be publicly opened by the Official on April 21, 1998, at twelve o'clock noon, at the office of the Election Commission, City Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items thereof.

CITY OF BOSTON,
BOARD OF ELECTION COMMISSIONERS,
ABE HANTOUT,
Chairman.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Pest control and extermination services for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 6, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 22, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the twenty-four-(24)-month term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 22, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts

Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Evaluation of the Technology Challenge Grant, Bid #99-40.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 8, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Evaluation of the Technology Challenge Grant, Bid #99-40," and shall be filed simultaneously no later than Wednesday, May 6, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 6, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: To provide repair and maintenance to six (6) Montgomery Kone elevators located at Boston Police Headquarters.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 6, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 22, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the twenty-four-(24)-month term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 22, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: To provide elevator repair and maintenance services at various Boston Police Department locations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 6, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 22, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the twenty-four-(24)-month term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 22, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 6, 13.)

Tired of throwing your weight around?

American Heart Association.
Fighting Heart Disease and Stroke

Exercise.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION

Invitaticn for Sealed Bids for the Procurement of the Following Services: Providing Buses for Transportation to be used by the Parks and Recreation Department.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Wednesday, April 29, 1998, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

JUSTINE M. LIFF,
Commissioner.

(April 13, 20)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services and/or supplies: To provide full color printing and binding services of approximately 10, 000 annual reports for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 29, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION

Invitation for Sealed Bids for the Procurement of the Following Services: Providing Chair Rental Services to be used by the Parks and Recreation Department.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Wednesday, April 29, 1998, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

JUSTINE M. LIFF,
Commissioner.

(April 13, 20)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of Summer and Winter Programs.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Wednesday, April 29, 1998, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

JUSTINE M. LIFF,
Commissioner.

(April 13, 20)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION

Invitation for Sealed Bids for the Procurement of the Following Services: Providing Trash Removal at Various Locations.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Wednesday, April 29, 1998, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

JUSTINE M. LIFF,
Commissioner.

(April 13, 20)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Restoration of Mound Tombs at Market Street Burying Ground, Brighton.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Restoration of Mound Tombs at Market Street Burying Ground, Brighton.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for the restoration of Mound Tombs at the historic Market Burying Ground in Brighton Center.

Estimated cost of construction is $50,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 30, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 13, 1998, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 21, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTEMNT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On January 12, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Wilie Mae Austin and John H. Jackson, of 17 Edson Street, Dorchester, MA 02124, as joint tenants or a nominee to be approved by the Director, approximately 3,966 square feet of vacant land located at 15 Edson Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(April 13, 20)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Park Ranger Program.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Wednesday, April 29, 1998, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

JUSTINE M. LIFF,
Commissioner.

(April 13, 20)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: To provide a 10-cubic-yard dumpster and the removal of horse manure 3 days per week from the Boston Police Stables located at the Brandegee Estate, Allendale Street, Jamaica Plain.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 29, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION

Invitation for Sealed Bids for the Procurement of the Following Services: Providing Portable Toilet Rental Services to be used by the Parks and Recreation Department.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Wednesday, April 29, 1998, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

JUSTINE M. LIFF,
Commissioner.

(April 13, 20)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Youth Fund.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Wednesday, April 29, 1998, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

JUSTINE M. LIFF,
Commissioner.

(April 13, 20)

ADVERTISEMENT

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

Invitation to Bid for the Inspection, Testing, Servicing, & Full Preventative Maintenance of Fire Alarm Equipment at 12 Channel Street and 10, 12, 21, 23, 24 & 25 Drydock Avenue and 290 Northern Avenue in EDIC's Marine Industrial Park, and 20 Hampden Street, Boston, MA, for the period July 1, 1998, through June 30, 1999 (EDIC Project No. 9107).

The Economic Development & Industrial Corporation of Boston, acting by its Executive Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149 Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled: Inspection, Testing, Servicing, & Full Preventative Maintenance of Fire Alarm Equipment in EDIC's Marine Industrial Park, and 20 Hampden St., Boston, MA.

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment, and services for the Inspection, Testing, Servicing, & Full Preventative Maintenance of Fire Alarm Equipment at 12 Channel Street and 10, 12, 21, 22, 23, 24 & 25 Drydock Avenue in EDIC's Marine Industrial Park, 290 Northern Avenue and 20 Hampden Street as more fully described in the Contract Documents.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02210, on or about Wednesday, April 1, 1998, to all interested parties who present a twenty-five dollar ($25) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

A BIDDER'S CONFERENCE will be held at EDIC's Operations and Engineering Office, 10 Drydock Avenue, Boston, MA at ten o'clock a.m. (10 a.m.), on Wednesday, April 15, 1998.

TIME AND PLACE FOR FILING BIDS All General Bids shall be filed with EDIC's Operations Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300) on or before Wednesday, May 6, 1998 at ten o'clock a.m. (10 a.m.), at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON,

THOMAS N. O'BRIEN,
Director.

(April 13, 20.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Soap and Soap Dispensers, FY98, Bid #99-45.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 15, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Soap and Soap Dispensers, FY98, Bid #99-45," and shall be filed simultaneously no later than Thursday, May 14, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 14, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 13, 20.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Supplies, Service and Maintenance of Cash Management Machines Bid #99-43.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 15, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Supplies, Service and Maintenance of Cash Management Machines, Bid #99-43," and shall be filed simultaneously no later than Wednesday, May 13, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 13, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 13, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 056 — JANITORIAL SUPPLIES to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 4, 1998. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

BID NO. 057 — FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 4, 1998. (Commodity Code: 645-33; Buyer Geraldine Antonelli)

BID NO. 058 — POLICE EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1998. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

BID NO. 059 — ELECTRONIC TYPEWRITERS AND CALCULATORS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 4, 1998. (Commodity Code: 600-11; Buyer Paul McDonald)

BID NO. 060 — MISCELLANEOUS POLICE BADGES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 4, 1998. (Commodity Code: 080-15; Buyer Paul McDonald)

BID NO. 061 — MISCELLANEOUS MEDICAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1998. (Commodity Code: 465-99; Buyer Paul McDonald)

BID NO. 062 — MISCELLANEOUS HARDWARE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1998. (Commodity Code: 060-99; Buyer Paul McDonald)

BID NO. 063 — URINE DRUG TESTING KITS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 6, 1998. (Commodity Code: 193-48; Buyer Paul McDonald)

BID NO. 064 — DISPOSABLE PAPER PRODUCTS AND PLASTIC BAGS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 6, 1998. (Commodity Code: 640-60; Buyer Paul McDonald)

BID NO. 065 — MISCELLANEOUS EXAM GLOVES AND HI-RISK GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 7, 1998. (Commodity Code: 490-21; Buyer Paul McDonald)

BID NO. 066 — INMATE CLOTHING to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 7, 1998. (Commodity Code: 200-43; Buyer Paul McDonald)

BID NO. 067 — RIBBONS NAD DISKETTES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 8, 1998. (Commodity Code: 610-99; Buyer Paul McDonald)

BID NO. 068 — MEN'S SNEAKERS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 8, 1998. (Commodity Code: 800-86; Buyer Paul McDonald)

BID NO. 069 — TONER AND DEVELOPER FOR XEROX MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 11, 1998. (Commodity Code: 015-15; Buyer Paul McDonald)

BID NO. 070 — SUPPLIES AND ACCESSORIES FOR HP PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 11, 1998. (Commodity Code: 015-99; Buyer Paul McDonald)

BID NO. 071 — TONER AND DEVELOPER FOR PITNEY BOWES COPIERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 12, 1998. (Commodity Code: 015-15; Buyer Paul McDonald)

BID NO. 072 — UNIFORM CLOTHING TO BOSTON POLICE DEPARTMENT — Bid Opening Date: May 12, 1998. (Commodity Code: 200-75; Buyer Paul McDonald)

(April 13, 20, 27.)

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CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 13, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 211 — DNA ANALYZER to BOSTON POLICE DEPARTMENT— Bid Opening Date: April 29, 1998. (Commodity Code: 493-08; Buyer Geraldine Antonelli)

BID NO. 212 — NEW 1998 TOYOTA CAMRY to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 27, 1998. (Commodity Code: 070-06; Buyer John Shea)

(April 13, 20, 27.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Site Improvements at Iacono Playground, Hyde Park.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Site Improvements at Iacono Playground, Hyde Park.

SCOPE OR WORK INCLUDES: Furnishing all labor, materials, and equipment necessary to demolish existing play area and install new curbing, pavements fencing, benches, trash receptacles, bike rack, picnic tables, wood fiber and poured-in-place rubber play surfaces, and landscaping..

Estimated cost of construction is $125,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, April 23, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 6, 1998, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 14, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(April 6,13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Dumpster pickup of waste materials from various Boston Police Department locations and the rental of a six-(6)-cubic-yard container.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 6, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 22, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the twenty-four-(24)-month term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 22, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 21, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 40-42 L Street Trust (Peter J. Brady, Trustee), seeking with reference to the premises at 40-42 L Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from offices, contractor's shop & storage to offices & freight forwarding.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: to provide comprehensive residential community prerelease services at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 13, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than April 28, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 100 percent of the total contract amount shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on April 28, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 13, 20)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Repair and maintenance of the Boston Police Department's typewriters, various manufacturers, electric and manual.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations For Bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 29, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Legal Transcribing and Court/Hearing Stenographic Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 29, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Food and Beverages for the Food Services Department, Bid #99-41.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 15, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Food and Beverages for the Food Services Department, Bid #99-41," and shall be filed simultaneously no later than Tuesday, May 12, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 12, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 13, 20.)

AVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services: Purchase of Tool Boxes and Tools, FY98, #99-44.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 15, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Tool Boxes and Tools, FY98, Bid #99-44," and shall be filed simultaneously no later than Thursday, May 14, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 14, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Wednesday Evening Concerts and Special Events.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Wednesday, April 29, 1998, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

JUSTINE M. LIFF,
Commissioner.

(April 13, 20)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Repair and maintenance of the Police Department's facsimile machines, various manufacturers and models.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations For Bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 29, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Cleaning and Sanitizing Products for the Food Services Department, Bid #99-42.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 15, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Cleaning and Sanitizing Products for the Food Services Department, Bid #99-42," and shall be filed simultaneously no later than Wednesday, May 13, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 13, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 13, 20.)

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

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Boston, MA 02201-1001
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Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

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CITY OF BOSTON PRINTING SECTION

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, APRIL 20, 1998 | NO. 16

PATRIOTS' DAY – 1998

ONE IF BY LAND — TWO IF BY SEA

☆

From Lexington's Battle Green to the Bridge at Concord, From Bunker Hill to the decks of our historic USS Constitution; Bay State citizens know we were the Cradle of Liberty that gave birth to the democracy we cherish.

We salute the heroic deeds of the Massachusetts Militiamen and the men and women of faith and courage who have fought to preserve our liberty and the freedom of our allies since we first gained our independence.

FIRE TRUCKS AT MEDICAL CALLS... IT'S NOT JUST FIGHTING FIRES ANYMORE!

If you ask the average person "What equipment will you find on a fire truck?", they'll answer "...hose, ladders and axes."

Ask that same question to the 16 year-old who recently fell ill on Blue Hill Avenue in Roxbury and he will respond "... a defib."

The defib is a Semi Automatic External Defibrillator or SAED. It senses certain life threatening cardiac rhythms and automatically shocks the heart. This shock can restore a normal rhythm to the heart. This equipment was carried by Boston's Engine 24, whose members used it to give that 16 year-old on Blue Hill Avenue a second chance at life.

Four years ago, Mayor Thomas M. Menino and Fire Commissioner Martin E. Pierce, Jr., began working towards the goal of equipping every fire truck in the city with these new life saving devices.

Today, all 60 of the city's fire trucks; engines, ladders and rescue companies are equipped with defibrillators. Also, the chances are that the fire truck sent to help has a firefighter trained beyond the state mandated first-responder level. The Boston Fire Department now has close to 500 Emergency Medical Technicians working in the city's neighborhoods. The location of firehouses allows for defibrillator coverage throughout the city.

In just the last 18 months, 12 people have been given a second chance at life, primarily because the Boston Fire Department can respond in a timely manner with qualified personnel.

Boston District Fire Chief Lawrence DiSanto, who oversees the Emergency Medical Section of the department, reports that 45 percent of the 71,000 calls that the BFD responded to in 1997 were EMS related and the numbers are running higher so far in 1998.

"Call First, Call Fast, Call 9-1-1-" The chain of survival for victims of heart attack includes the "links" of:

•Early Emergency Medical access through 9-1-1

•Early CPR

•Early defibrillation on-scene

•Early advanced cardiac care by Paramedics

States Fire Commissioner Pierce "The mission of the fire service has expanded in recent years to include more medical calls. With the availability of our fire trucks and trained personnel responding from 34 locations across the city, the people of Boston will benefit by our quick response."

MAYOR'S CUP YOUTH ROLLER HOCKEY TOURNAMENT

May 9 - Fallon Field, Roslindale Ross Field, Hyde Park

May 16 - Ryan Playground, Charlestown; Garvey Playground, Dorchester

May 30 - Finals: Columbus Park, South Boston; Ryan Playground, Charlestown

The Boston Parks and Recreation Department presents the fourth annual Mayor's Cup citywide roller hockey tournament for youths ages six to 14 Three divisions for age groups 6 to 8, 9 to 11, and 12 to 14. Competition will be held from 8 a.m. to 6 p.m. Helmets and padding are required. Free. Please note that teams must preregister. To register, contact the Boston Parks and Recreation Department at (617) 635-4505, ext. 6209.

1500 YOUTH EXPLORE RELATIONSHIPS AT FOURTH ANNUAL MAYOR'S YOUTH SUMMIT

1500 Boston young people gave up a Saturday to explore relationships at the fourth annual Mayor's Youth Summit held April 4 at Boston Latin School in the Fenway neighborhood.

The theme of the Summit. "Relationships: We Can Work it Out" was selected by teenagers. Following a continental breakfast and opening remarks by youth speakers and Mayor Thomas M. Menino, the attendees saw four short videos starring local young people and covering different relationship themes such as parent and child, teacher and student or boyfriend and girlfriend. After watching the videos, the attendees selected a workshop based on the video topic which interested them the most. The 45 skill-building workshops at the Summit focused on the importance of communication in all relationships.

Mayor Thomas M. Menino said, "The Summit is a wonderful opportunity to spend the day focused on issues that are important to you, the young people of our city. It's about your hopes and dreams not about what we want you to do with your lives. Your presence here is a sign of willingness to grow and learn."

Taking the stage following lunch was keynote speaker Michelle Edwards of the Cleveland Rockets WNBA team who grew up in Boston attending programs and activities at the Shelburne Community Center in Roxbury. Following the Keynote Address, nine youth groups and

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Mayor of Boston

Robert P. Malovich, Managing Editor

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Periodicals postage paid at Boston, Massachusetts

Subscription (in advance).....$50.00 per year

Single copies.....$2.00 per issue

Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

soloists performed for the crowd. As in previous years, Summit participants had the opportunity to visit the resource area where 52 agencies showcased activities and programs available to assist young people.

Youth Summit themes in the past have been "Many Neighborhoods, One City", "My Choice, My Responsibility" and "Positive Images". The themes have all been selected by Boston teens.

The Youth Summit is ***Free*** due to the generous sponsorship of the City of Boston, BankBoston, Bell Atlantic and Mellon Bank/The Arthur F. Blanchard Trust. Lunch is provided by Hard Rock Cafe with soda donated by Stop and Shop.

MAYOR MENINO HOSTS 1998 SWAN BOAT OPENING

Boston's "First Baby," Giulia Fenton, shared the first Swan Boat ride of 1998 with her mom, Susan Menino Fenton, and her granddad, Mayor Thomas M. Menino, at the Public Garden lagoon at 11 a.m. on Saturday April 18.

"The sight of the Swan Boats gliding through the waters of the Public Garden is a sure sign that winter is behind us and summer is on its way," said Mayor Menino. "I am proud to be able to share this great Boston tradition with the newest member of the Menino family."

This traditional rite of spring is made possible thanks to the Paget family, owners and operators of the Swan Boats first launched in 1877 by English immigrant and shipbuilder Robert Paget. Mr. Paget designed the Swan Boats after attending the opera *Lohengrin* in New York City. At the end of the opera, the hero crosses a river in a boat drawn by a swan. The swan on today's boats is made from either copper or fiberglass, depending on the age of the boat, and encloses a paddle mechanism that is used to propel the boat through the water. The oldest was built in 1910, while the newest was launched in 1993.

Fully loaded, each Swan Boat weighs three tons and carries up to twenty passengers. The Swan Boats are built on copper-clad pontoons which contain air tanks to keep them afloat. After stored in a safe place for the winter, the boats are returned to the Public Garden Lagoon in the spring, with Mayor Menino sharing the first ride of the season.

"STRESSED OUT?"

The Employee Assistance Program (EAP) stress management group "springs ahead" into April. In response to requests that we change our meeting time, we will now offer the stress management group from 1:00 - 2:00 p.m., beginning on April 28th.

Another major change for the stress management group is that it will now run for a six-week period, and we are asking that interested employees sign-up in advance. There will be a sign up for the six-week program at our first meeting on April 28th. Group membership will be limited to those joining at that time, with topics such as, handling stress at work, to getting a less stressful life. Other topics will be determined by group members. Every effort will be made to address individual circumstances, situations, needs.

If you want more information or have questions, please call Lisa x2128.

FIRE DEPARTMENT ORDERS

March 27, 1998.

General Order No. 11

I. RETIREMENTS

The retirements of the following-named members in accordance with the provisions and dates indicated will become effective at 1700 hours:

Fire Captain Donald E. Smith, Ladder Company 2, S5, C32, M.G.L., 4/1/98.

Fire Lieutenant Ronald Holmes, Engine Company 55, S7-94, C32, M.G.L., 3/24/98.

Fire Lieutenant Maurice J. LaCascia, Fire Brigade, S5, C32, M.G.L., 3/24/98.

Lineman Richard J. Carpenter, Emergency Management Division, S6, C32, M.G.L., 3/31/98.

Fire Captain Smith was appointed to the department on May 1, 1968, promoted to Fire Lieutenant on December 3, 1986, and to Fire Captain on August 1, 1990. Fire Lieutenant Holmes was appointed to the department on May 1, 1968, and promoted to Fire Lieutenant on September 1, 1976. Fire Lieutenant LaCascia was appointed to the department on June 27, 1962, and promoted to Fire Lieutenant on September 9, 1970. Lineman Carpenter was appointed to the department on February 19, 1975.

All of these members leave the department with the best wishes of their associates.

II. RESIGNATION/RETIREMENT

The resignation/retirement of the following-named member in accordance with the provisions of Section 5, C32, M.G.L., became effective at 1700 hours, March 24, 1998:

Fire Lieutenant Stephen E. McLaughlin, Fire Investigation Unit.

Fire Lieutenant McLaughlin was appointed to the department on October 20, 1965, promoted to Fire Lieutenant on January 31, 1971, and leaves the department with the best wishes of his associates.

III. PROMOTIONS TO FIRE LIEUTENANT

The following-named members will be promoted to Fire Lieutenant and transferred to the Personnel Division effective 0800 hours, March 25, 1998:

Fire Fighter Mark Buchanan, Engine Company 52.

Fire Fighter Gregory Fall, Ladder Company 14.

Fire Fighter Van Littleton, Engine Company 22.

IV. RULE 18.45(e) REVISED

Issued with this order is revised Rule 18.45 (e). Company commanders shall see that all members under their command receive this revised rule and regulation and that all members are familiarized with same.

Completed distribution roster forms shall be signed by each member and forwarded to the Chief of Personnel Division.

V. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, April 1, 1998:

District Fire Chief Dennis G. Callahan, District 6, to Personnel/Medical.

District Fire Chief Joseph E. Finn, Personnel Division to District 1.

Fire Captain Edward J. Callahan, Ladder Company 9 to Engine Company. 55.

(Continued on next page)

(Continued from previous page)

Fire Lieutenant John M. Gallagher, Ladder Company 24 to Engine Company 10.

Fire Lieutenant Andrew M. Kennedy, Mobile Command Post to Fire Brigade.

Fire Lieutenant Van Littleton, Personnel Division to Fire Prevention Division.

Fire Lieutenant Robert J. McGrath, Ladder Company 9 to Engine Company 42.

Fire Lieutenant Robert F. Moriarty, Ladder Company 11 to Engine Company 33.

Fire Lieutenant William D. Nelson, Personnel/Medical to Fire Prevention Division.

Fire Lieutenant Stephen P. Paschal, Personnel Division to Engine Company 22.

Fire Lieutenant Gerald J. Powers, Engine Company 30 to Engine Company 20.

Fire Lieutenant Robert P. Rull, Engine Company 39 to Engine Company 2.

Fire Lieutenant Gerald F. Sparrow, Personnel/Medical to Engine Company 32 (eff. 3/4/98).

Fire Lieutenant Andrew R. Stallworth, Personnel Division to Engine Company 56.

Fire Lieutenant William A. Tobin, Engine Company 42 to Engine Company 48.

Fire Lieutenant Paul J. Brennan, Ladder Company 16 to Engine Company 7.

Fire Fighter Richard E. Brooks, Ladder Company 24 (Aide to District Chief) to Engine Company 4 (Aide to District Chief).

Fire Fighter Robert J. Campbell, Marine Unit to Personnel/Medical.

Fire Fighter Robert S. Cardillo, Engine Company 48 to Ladder Company 28.

Fire Fighter Edward D. Chase, Tower Company to Ladder Company 6.

Fire Fighter Gregory P. Conlan, Ladder Company 26 to Ladder Company 7.

Fire Fighter Robert W. Davis, Personnel/Medical to Marine Unit (eff. 3/7/98).

Fire Fighter Vincent Dimino, Engine Company 16 to Ladder Company 7.

Fire Fighter John P. Dolan, Engine Company 42 to Engine Company 10.

Fire Fighter Fred J. Ellis, Jr., Personnel/Medical to Emergency Management Division.

Fire Fighter Willie K. Harris, Engine Company 10 to Ladder Company 17.

Fire Fighter Brian T. Holmes, Engine Company 39 to Ladder Company 18.

Fire Fighter James J. Lay, Jr., Fire Prevention Division to Personnel/Medical.

Fire Fighter Stephen W. MacDonald, Ladder Company 28 to Engine Company 28.

Fire Fighter Francis D. Maher, Engine Company 4 to Engine Company 28.

Fire Fighter Peter Moran, Personnel/Medical to Ladder Company 6.

Fire Fighter Ronald M. Nolan, Personnel/Medical to Ladder Company 21 (eff. 3/7/98).

Fire Fighter Michael F. O'Connor, Personnel/Medical to Ladder Company 18 (eff. 2/13/98).

Fire Fighter Larry R. Rich, Ladder Company 9 to Engine Company 37.

Fire Fighter Frank C. Rogier, Jr., Personnel/Medical to Rescue Company 1 (eff. 3/2/98).

Fire Fighter Paul F. Zemotel, Engine Company 48 to Ladder Company 28.

VI. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter On Probation Scott D. Wahlen, Engine Company 51, who while off duty on March 4, 1998, provided aid and comfort to an automobile accident victim and her daughter prior to the arrival of apparatus. This commendation shall be made part of his personnel file.

RETIREMENTS

January 31, 1998.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

John A. Albanese, Jr., Fire Department, acting lieutenant, December 31, 1997.

Carolyn Bascomb, School Department, teacher, April 24, 1997.

Philip Fowler, Sheriff's Department, officer, May 9, 1995.

Norita N. Landrum, Police Department, officer, January 31, 1998.

Grace Alba, School Department, clerk, January 5, 1998.

Gerald H. Bower, Fire Department, firefighter, January 31, 1998.

Joseph L. Brady, Police Department, officer, January 31, 1998.

Rose M. Cannon, Registry Department, principal clerk, January 31, 1998.

Arthur D. Connors, Sheriff's Department, captain, January 6, 1998.

Michael J. Costello, School Department, custodian, January 31, 1998.

Mary Cullinane, Library Department, library assistant, January 7, 1998.

Francis J. Cummings, Fire Department, lieutenant, January 31, 1998.

Edward J. Cusack, Fire Department, lieutenant, January 31, 1998.

Edmond J. Daley, Fire Department, firefighter, January 31, 1998.

James W. Dubeau, Fire Department, firefighter, January 8, 1998.

Joseph E. Duggan, Fire Department, captain, January 31, 1998.

Catherine A. Ellison, School Department, senior officer, January 31, 1998.

Francis W. Fahey, Police Department, sergeant, January 31, 1998.

Robert W. Ford, Jail Department, jail officer, January 31, 1998.

David J. Fuller, School Department, teacher, January 31, 1998.

Orlando J. Giampaolo, Fire Department, firefighter, January 31, 1998.

Francis M. Gill, Police Department, sergeant, January 31, 1998.

Eloise Graham, Health and Hospitals, respiratory technician, December 31, 1997.

Vincenzo Grasso, Public Works Department, laborer, January 31, 1998.

Kevin B. Halloran, School Department, teacher, December 16, 1997.

John J. Jansky, Police Department, lieutenant, January 9, 1998.

Mildred Kelly, Health and Hospitals, staff nurse, January 15, 1998.

Sandra G. Lewis, School Department, teacher, September 13, 1997.

Francis T. Lydon, School Department, teacher, January 5, 1998.

Thomas K. Lydon, School Department, teacher, January 5, 1998.

Albert F. Marando, School Department, senior custodian, January 31, 1998.

Philip McGonagle, Police Department, sergeant, January 31, 1998.

William McNamara, Police Department, officer, January 31, 1998.

William J. McNeil, School Department, senior custodian, January 20, 1998.

Margaret Mellett, School Department, clerk, January 20, 1998.

Anne T. Moore, School Department, teacher, January 6, 1998.

Thomas C. Reardon, Fire Department, lieutenant, January 31, 1998.

Michael J. Scanlan, Fire Department, lieutenant, January 31, 1998.

Doris A. Schneider, School Department, teacher, January 31, 1998.

Robert Sigel, School Department, teacher, January 1, 1998.

Amanda K. Smith, School Department, teacher, December 31, 1997.

Jerome J. Sullivan, Police Department, officer, January 31, 1998.

Jacqueline Townes, Police Department, head clerk, January 31, 1998.

Sandra Trainito, School Department, principal clerk, January 5, 1998.

Robert J. Wilson, Property Management Department, junior custodian, January 31, 1998.

Katherine Wong, School Department, secretary, January 31, 1998.

Luther Joyner, Boston Housing Authority, inspector, January 31, 1998.

Barbara J. Millerick, Boston Housing Authority, telephone operator, January 31, 1998.

Edna M. O'Brien, Boston Housing Authority, clerk typist, October 31, 1997.

Sincerely yours,
DONNA M. MUELLER,
Executive Officer.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ralph S. Robart, seeking with reference to the premises at 42 Hall Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E: Lot Area, Lot Area for Additional Dwelling Units, Lot Width & Lot Frontage Insufficient)

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 40 Hall Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 20.) *Executive Secretary.*

CITY OF BOSTON CREDIT UNION

NOTICE

The following By-Law amendments, voted by the Board of Directors and recommended for approval by the membership, will be voted April 23, 1998 at the Annual Meeting of the membership.

These By-Law amendments are recommended to improve the operation of the Credit Union, to conform with the General Laws of Massachusetts and to provide access to future potential benefits for our members.

Joseph P. Canavan, *Treasurer*
For By-Law Committee

Article II, SECTION 1
Current - Membership in this Credit Union is limited to:

A. Persons whose salaries, wages, compensation, pensions or annuities which are available for payroll deduction or transfer of funds and are paid in whole or part by the City of Boston, Commonwealth of Massachusetts, or any district, commission or authority, within the Commonwealth of Massachusetts.

B. Employees of the City of Boston Credit Union.

C. Family members of persons described in A or B may become members for the purpose of a share, club, certificates, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans.

D. Organizations or associations in accordance with General Laws.

E. Persons described in A above who are not contributing members of a retirement system under Massachusetts General Laws, Chapter 32 may become members for the purpose of a share, club, certificate, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans.

Proposed - Membership in this Credit Union is limited to:

A. Persons whose salaries, wages, compensation, pensions or annuities which are available for payroll deduction or transfer of funds and are paid in whole or part by the City of Boston, Commonwealth of Massachusetts, or any district, commission or authority, within the Commonwealth of Massachusetts.

B. Employees of the City of Boston Credit Union.

C. Family members of persons described in A or B may become members for the purpose of a share, club, certificates, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans.

D. Organizations or associations in accordance with General Laws.

E. A family member who is the husband, wife, sister, brother, mother, father, children and step children of the persons described in (A) above, will be eligible for loan privileges determined by the Board of Directors of the City of Boston Credit Union.

ADVERTISEMENT

CITY OF BOSTON CREDIT UNION

Room 242, City Hall, Boston, Mass.

Invitation to Attend the Annual Meeting the City of Boston Credit Union to be held in the City Council Chamber, Thursday, April 23, 1998.

1. Opening of Meeting at 9 a.m.
President, JOHN P. HARDIMAN

A. Beginning of balloting for election to the Board of Directors (Suspension of regular order of Business with continuous balloting until 6 p.m.)

CANDIDATES FOR DIRECTOR
BALLOT POSITION
ANNUAL MEETING
THURSDAY, APRIL 23, 1998
BALLOTING 9:00 A.M.to 6:00 P.M.

THREE YEAR TERM
(Six to be Elected)

1. JOSEPH CANAVAN . . . . .Present Director Public Works
2. EDWARD C. WALLACE . .Present Director Police Department
3. STEPHEN W. GREEN . . .Present Director Police Department
4. W. DANA RUDOLPH . . .Mayor's Office of Civil Rights
5. JOHN P. HARDIMAN . . . .Present Director Superior Court
6. JAMES FITZGERALD . . .Police Department
7. GRACE E. ROSSI . . . . . .Present Director Health & Insurance
8. ROBERT L. WALTON . . . .Public Works
9. FRANCIS J. WILSON . . . .Present Director Police Department

The office of the Credit Union will be closed for business the day of the annual meeting.

MAUREEN HART
Chairman, Election Committee.

Members eligible to vote must be members of the Credit Union for more than 3 months. Last member eligible to vote, Account No. 625411-00.
(April 13, 20.)

American Heart Association Marks 50 Years of Progress

American Heart Association

1950s	AHA links smoking to heart disease
1960s	AHA-funded scientists develop pacemaker, valve replacement surgery
1970s	Educational campaign emphasizes heart attack warning signs
1980s	Washington office opened to be nation's advocate on heart and stroke health issues
1990s	AHA's long-term investment in research surpasses $1 billion

funding research 50 1948 1998 finding answers SM

©1998. American Heart Association

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frederick A. Ficken, seeking with reference to the premises at 60 Hillside Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-8: Height & Accessory Buildings in Rear Yard Excessive)

Erect six-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 366 West Broadway Realty Trust, seeking with reference to the premises at 330-330H E Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9, Table C: Lot Area for Additional Dwelling Units & Usable Open Space Insufficient) 57(57-9, Table C: Floor Area Ratio Excessive) 57(57-26, Table E)

Change legal occupancy from Four Apartments & Store to Five Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Edison Company, seeking with reference to the premises at 82A Essex Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 38(38-18.6d)

Allow premises to be used as a fee-paid 12-vehicle parking lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Liberty Plaza Realty, Inc. (by CVS), seeking with reference to the premises at 184-220 Border Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-11)

Allow existing retail store to operate 24 hours per day.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roberto Romero, seeking with reference to the premises at 911 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment (in three-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD QF APPEAL,
CAROL A. McDONOUGH,
(April 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hoang Nhan, seeking with reference to the premises at 18 Faulkner Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52-(52-8) 52(52-9) 52(52-25)

Enclose rear porches & change legal occupancy from three-family dwelling to five apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(April 20.) *Executive Secretary.*

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Article(s): 59(59-8: Height & Accessory Buildings in Rear Yard Excessive)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 20.) *Executive Secretary.*

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CITY OF BOSTON

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Article(s): 8(8-7-29)

Change legal occupancy from Firehouse to Community Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fabricator's Trust, Kevin Bronski, Trustee, seeking with reference to the premises at 137 Welles Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-68)

Change legal occupancy from Retail Sales & Service of Janitorial Materials to Metal Carpentry Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 21, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 200 – O.E.M. FORD/MOTORCRAFT AUTOMOBILE AND TRUCK PARTS To VARIOUS CITY DEPARTMENTS – (Readvertisement) Bid Opening Date: May 6, 1998.(Commodity Code: 060-74; Buyer John Shea)

Bid No. 213 – HEALTH FURNISHINGS & EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: May 7, 1998. (Commodity Code: 410-66; Buyer Buyer Vincent Caiani)

Bid No. 214 – AUDIO/VISUAL FURNISHINGS AND EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: May 8, 1998. (Commodity Code: 840-66; Buyer Vincent Caiani)

Bid No. 215 – GYM FURNISHINGS AND EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: May 12, 1998. (Commodity Code: 805-57; Buyer Vincent Caiani)

(April 20, 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
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The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 059 – ELECTRONIC TYPEWRITERS AND CALCULATORS (CANCELLED) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 4, 1998.(Commodity Code: 600-16; Buyer Paul McDonald)

Bid No. 073 – MISCELLANEOUS CHRISTMAS TREES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 13, 1998. (Commodity Code: 988-88; Buyer Buyer Paul McDonald)

(April 20, 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following Services and/or Supplies: To provide rental and laundering of area rugs, automotive technicians' uniforms and laboratory coats for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 20, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 6, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured. Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, May 6, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fairmount Realty Trust, Jane M. O'Sullivan, Trustee, seeking with reference to the premises at 247 Fairmount Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 15(15-1)

Change legal occupancy from three-family dwelling to one-family dwelling; sub-divide this Lot #3 with dwelling from Lot #1 at 111 Summit Avenue & Lot #2 at 243 Fairmount Avenue.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Roof Replacement at the John F. Kennedy School, 7 Bolster Street, Jamaica Plain, MA 02130.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Roof Replacement at the John F. Kennedy School,", at an estimated cost of $248,000.

SCOPE OF WORK: In general includes, but not limited to the replacement of the existing roof system, drains, mechanical system, carpentry, painting and electrical work required at the roof level, including all incidental work required to complete this project.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, April 22, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, May 6, 1998.

SUBBIDS

H.V.A.C., Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 13,1998, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Roofing, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits to its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(April 20.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Renovations to the Campbell Resource Center, 1216 Dorchester Avenue, Dorchester, MA 02128.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Campbell Resource Center", at an estimated cost of $170,000.

SCOPE OF WORK: Miscellaneous carpentry, drywall partitions, heating, ventilating and air conditioning, flooring and electrical as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday,April 22, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, May 6, 1998.

SUBBIDS

H.V.A.C. and Electrical. Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 13, 1998, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio M. Sanchez, seeking with reference to the premises at 970 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-12)

Allow first-floor apartment (in three-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Improvements to the Beethoven Schoolyard, Project #6559, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court

Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for: Improvements to the Beethoven Schoolyard.

SCOPE OF WORK includes: Schoolyard improvements, removal of pavements and miscellaneous materials; excavation and grading; installation of new pavement, curbing, concrete wall, fence, etc., and related work.

Bids will be received up until twelve o'clock noon, Boston time, on May 6, 1998, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 per cent of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

PLANS AND/OR SPECIFICATIONS will be available on or about April 21, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specification, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Domestic Equipment for the J.B. Cafe at the Jeremiah E. Burke High School, 60 Washington Street, Dorchester, MA 02121.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 22, 1998. Invitation for bids shall be available until the time of bid opening.

BID DATE Wednesday, May 6, 1998.

The bid, in general, includes to furnish and deliver inside the building domestic equipment for the J. B. Cafe at the Jeremiah E. Burke High School.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.
(April 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ralph S. Robart, seeking with reference to the premises at 40 Hall Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E: Lot Area, Lot Area for Additional Dwelling Units, Lot Width & Lot Frontage Insufficient)

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 42 Hall Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fabricator's Trust, Kevin Bronski, Trustee, seeking with reference to the premises at 15 Banton Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from Commercial Laundry to Metal Carpentry Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael A. Cassidy, seeking with reference to the premises at 3927 Washington Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8)

Change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 26, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Santo and Josephine Piazza or a nominee to be approved by the Director, approximately 114 combined square feet of vacant land located at 227A and 225 Rear Havre Street as the portion of property shown as Lot 4 and Lot 5 on a plan of land entitled "Subdivision Plan of Land" in East Boston, Mass., Scale 1" = 10' dated October 10, 1995, prepared by Harry R. Feldman, INC., 112 Shawmut Avenue, Boston, MA 02118, Robert G. Applegate (No. 28514), in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Patrick Brophy at (617) 635-0101 for further information.

CHARLES T. GRIGSBY,
(April 20, 27.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT (PFD)
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (DND)

PUBLIC NOTICE

On March 26, 1998, the Director of the DND acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Hugh Zazzara, of 16 Wensley Street, Roxbury, MA 02120, and Concetta Zazzara Zamprogno, of 1220 Randolph Avenue, Milton, MA 02186, and Thomas Zazzara, of 188 North Street (Apt. 3), Boston, MA 02113, or a nominee to be approved by the Director, approximately 4,373 square feet of vacant land located at 22 Wensley Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Jorge Velez at (617) 635-0241 for further information.

CHARLES T. GRIGSBY,
(April 20, 27.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: To provide interior and exterior washing of Police Department vehicles in Zone Four (4), Dorchester/Roxbury/ South Boston/ South End/ Boston Central.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 20, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 6, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 6, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 20, 27.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide overhead door and gate repair services at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 20, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 5, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 5, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(April 20, 27.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 26, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Mark Grannum or a nominee to be approved by the Director, approximately 5,160 square feet of vacant land located at 133 Woodrow Avenue (Ward14, Assessor's Parcel Number 03023), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Patrick Brophy at (617) 635-0101 for further information.

CHARLES T. GRIGSBY,
(April 20, 27.) *Director.*

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Insurance and Related Services for McKinley School Vehicles, Bid #99-46.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 22, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Insurance and Related Services for McKinley School Vehicles, Bid #99-46," and shall be filed simultaneously no later than Tuesday, May 19, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 19, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Automotive Services for the Maintenance Department, FY 1998-1999, Bid #99-47.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 22, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Automotive Services for the Maintenance Department, FY 1998-1999, Bid #99-47," and shall be filed simultaneously no later than Wednesday, May 20, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 20, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide glass replacement and glazing services at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 20, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 5, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 5, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide locksmith services at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 20, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 5, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 5, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Household Hazardous Waste Collection for the period of June 1, 1998, to May 31, 1999, with an option of two 12-month contract extensions.

The City of Boston ("City") through the Commissioner of Public Works ("Official"), invites bids from qualified licensed household hazardous waste transporting firms to submit sealed bids for two household hazardous waste collections ("the collections"), the first tentatively scheduled for Saturday, June 6, 1998, at the UMass/Boston Harbor Campus. The second will be held at a site in Boston (to be determined) in the Spring of 1999. The awarding authority shall retain sole discretion in exercising the option, and no exercise of an option shall be subject to agreement or acceptance by the contractor.

The scope of work includes performing all services associated with the operation of the 1-Day collection days and with the subsequent transportation, storage and treatment or disposal of all wastes collected. The public will be instructed to bring all materials to the sites in their original containers. No commercial, or industrial wastes will be accepted.

Annually, a performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The contract documents and forms for bid may be obtained at Room 715 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday), beginning April 21, 1998, and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents requested.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid should be signed, a certified treasurer's or cashier's check in the amount of the bid guaranty attached. Enclose both in a sealed envelope, clearly marked "Bids for Household Hazardous Waste Collection." Deliver to Room 715 (Contract Office), City Hall, before 2:00 p.m., of Thursday, May 7, 1998. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price, but in no event less than one hundred dollars ($100), nor more than fifty thousand dollars ($50,000). The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall), previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, May 7, 1998. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Copley Square/Johnson Building Branch and South End Branch Libraries, Project #6071, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to Copley Square/Johnson Building Branch and South End Branch Libraries.

SCOPE OF WORK includes: Carpet replacement and toilet room renovations at Johnson Building/Copley Square Branch. New elevator, window replacement, new lighting, carpets replacement, painting and toilet room renovations at the South End Branch.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 13, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 27, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been General Building Construction approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Unit Masonry; Resilient Flooring and Carpet; Painting; Plumbing; Electrical; Replacement Windows and Glass and Glazing; Tile and Interior Stonework; Hydraulic Elevators; HVAC; and Veneer Plaster and Gypsum Drywall.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

PLANS AND SPECIFICATIONS will be available on or about April 21, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mario Schiavo, seeking with reference to the premises at 235 Hyde Park Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)

Allow display & sale of used cars use to increase capacity from 17 vehicles to 45 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eddie Lai, seeking with reference to the premises at 1616 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-8)

Change legal occupancy from Restaurant to Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 20.) *Executive Secretary.*

SUPPLEMENTARY ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

NOTICE TO CONTRACTORS

This information supplements the advertisement which appeared April 13, 1998, for:

Invitation for Bids for Alterations and Additions to the West Roxbury Police Station, Project # 6433, C. 149 Projects.

The above mentioned project WILL NOT bid in accordance with the "Project Labor Agreement" as previously advertised.

CHARLES T. GRIGSBY,
Director.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Re-Painting the William Ohrenberger School, 175 West Boundary Road, West Roxbury, MA 02132.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Re-Painting the William Ohrenberger School," at an estimated cost of $100,000.

SCOPE OF WORK: To prepare and apply painter's finish to previously painted surfaces and perform related work throughout the building as specified and noted on the work schedule.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 23, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL NOTICE

Mandatory walk-thru Wednesday, April 29, 1998 — 9:00 A.M. from the Main Office of the Ohrenberger School.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 7, 1998, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(April 20.)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTRY OF DEEDS

AMENDMENT
EXTENSION OF TIME FOR OPENING FOR BIDS

Invitation For Bids for Providing Coin-Operated Copy Machines.

The Register of Deeds for the County of Suffolk is seeking sealed bids from qualified vendors for the installation and maintenance of seven (7) coin-operated copy machines, two (2) bill changing machines and one magnetic card dispensing machine at the Suffolk County Registry of Deeds, One Pemberton Square, Boston, MA 02108-1772. Bidders take notice that the Register of Deeds hereby amends the Specifications and Invitation for Bids for coin-operated copy machines by extending the scheduled date of opening bids from April 14, 1998 to Tuesday, April 28, 1998 at 11:15 a.m.

Bid forms may be obtained at the Suffolk County Registry of Deeds, 5th floor, Old Courthouse, One Pemberton Square, Boston, MA 02108, between the hours of 9:30 a.m. and 4:00 p.m., from March 30, 1998, through Monday, April 27, 1998.

Sealed bids will be accepted until 11:15 a.m., on Tuesday, April 28, 1998.

Sealed bids will be publicly opened and read at 11:15 a..m., on Tuesday April 28, 1998, at the office of the Register of Deeds, 5th Floor, One Pemberton Square, Boston, MA 02108.

Bidders are required to leave, with their bid, at the office of the Suffolk County Register of Deeds, a bid bond in the amount of 5 percent of the total amount contract price in the form of a certified check, bank treasurer's check, issued by a responsible bank or trust company, or a bond in the amount of the aforesaid 5 percent and assured by an insurance company licensed to do business in the Commonwealth of Massachusetts or a cash bond in the same amount shall be filed with the bid, must be filed with the Register of Deeds for Suffolk County, prior to the date and time specified for the opening of bids at the Registry of Deeds. Such bond is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor.

The contract will be awarded to the qualified bidder, who proposes the highest rate of commission payable to the Registry of Deeds. Said commission will be payable on each copy produced by the bidder's copy machines located at the Registry of Deeds. If the commission is scalable, the determination as to the highest rate of return will be based on the commission paid for five hundred thousand (500,000) copies being made during each year of the life of the contract. This figure is not to be considered as a minimum number of copies nor as a maximum number of copies. It is to be used for a price comparison basis only.

It will be the responsibility of the successful bidder to provide equipment and services to the Registry as a part of this contract. The cost of the equipment and service will be at the sole expense of the successful bidder. The Registry of Deeds will not participate in any way as a guarantor of any provision of the contract.

All equipment provided under the terms of this contract shall be certified as NEW equipment (used or remanufactured equipment is not acceptable under the terms of this bid).

The vendor will indemnify the county for any damages suffered by Registry employees, members of the public or any other persons due to installation, operation or vandalism of the vendor's equipment. The Registry of Deeds will not be responsible for any costs for installation, operation, relocation or supplying of materials for the vendor's equipment. The vendor as a condition of this contract will provide a certificate that the vendor has insurance for Workers' Compensation and general hazard insurance for the benefit of Registry of Deeds employees and/or the general public.

The Register of Deeds reserves the right to require the successful bidder to install, at its sole expense and subject to all of the foregoing requirements of the award, one or more additional copy machines at the Registry, if the Register of Deeds deems it necessary.

The Register of Deeds reserves the right to reject any or all bids.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed bids.

The term of this contract shall be July 1, 1998, through June 30, 2001.

PAUL R. TIERNEY, ESQ.,
(April 20.) *Register of Deeds.*

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1684 — Two-Year Contract for the Supply of Laboratory Supplies — 5/6/98 — 11:00 a.m.

WRA-1696 — Furnish, install, service and remove a temporary hydrogen periode feed system to control H2s — 4/29/98 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 517 Columbus Avenue Realty Trust (by Robert Maschal DBA Everyday Cafe, Inc.), seeking with reference to the premises at 517A-517 Columbus Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6)

Allow existing restaurant (including take-out food) to provide outdoor seating.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joaquin Silveira, seeking with reference to the premises at 15 Marshfield Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s):(50-29)

Allow first-floor apartment (in three-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Re-Painting the Carter, Haley and Manning Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Re-Painting the Carter, Haley and Manning Schools," at an estimated cost of $65,000.

SCOPE OF WORK: To prepare and apply painter's finish to previously painted surfaces and perform related work throughout the buildings as specified and noted on the work schedule.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 23, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL NOTICE

Mandatory walk-thru — Monday, April 27, 1998 at 8:30 A.M. from the Main Office of the Carter School. The Haley and Manning Schools will follow after the Carter.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 7,1998, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(April 20.)

There's nothing wrong with a little margarine. But if you load it on at every meal, you're asking for trouble. That's because a diet high in calories and saturated fat adds to your risk for heart disease. To learn more, call us at 1-800-AHA-USA1. Or visit http://www.amhrt.org on the World Wide Web.

American Heart Association℠
Fighting Heart Disease and Stroke

ADVERTISEMENT
MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. U16CN01, REPLACEMENT OF HVAC UNITS, S1 and S2, McSweeney Bus Garage, Charlestown, MA. will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on April 30, 1998. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of removal and replacement of existing heating, ventilation and air conditioning Units S1 and S2, with new units, electrical, mechanical and other related work.

Bidding documents may be obtained from the Contract Administration Office at the address above, on April 10, 1998, from 8:30 a.m. to 4:00 p.m., Monday through Friday, at a charge of $25 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of $15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 10 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be offered full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Robert R. Fagone at (617) 222-5233. The Authority will conduct an inspection tour of the site on April 17, 1998. Bidders are requested to be present in the Bus Operations Conference Room, Second Floor, McSweeney Bus Garage, Charlestown, MA at 10:00 A.M. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on April 17, 1998, at 11:00 a.m., at the Bus Operations Conference Room, second floor, McSweeney Bus Garage, Charlestown, MA. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interest of the Authority.

This information may be viewed at the MBTA website:

http//www.mbta.com/info/

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Business
One South Station, 3rd Floor
Boston, MA 02110

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY,

. /: PATRICK J. MOYNIHAN,
Secretary and MBTA Chairman.

ROBERT H. PRINCE, JR.,
General Manager.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Lot Clean Up: 460-468 Blue Hill Avenue, Roxbury, MA 02121, Project #A7467A-B, C. 30 Projects.

The City of Boston acting by its Director of the Public Facilities Department, Department of Neighborhood Development (PFD, DND), 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Lot Clean Up: 460-468 Blue Hill Avenue, Roxbury, MA 02121

SCOPE OF WORK includes: Clean lot of rubbish and debris and legally dispose

Bids will be received up until twelve o'clock noon, Boston time, on May 7, 1998, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his/her bid

No bid may be withdrawn after the time limit for filing bids

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law. General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

PLANS AND/OR SPECIFICATIONS will be available on or about April 21, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your Company's Name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLES T. GRIGSBY,
(April. 20.) Director

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Jimmie L. Jackson and Mary L. Jackson or a nominee to be approved by the Director, approximately 7,459 square feet of vacant land located at 86 Elm Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(April 13, 20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Stephen J. Murphy and Marjorie C. Murphy, and Joseph L. McDonald or a nominee to be approved by the Director, approximately 7,545 square feet of vacant land located at R106 Highland Street in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, John Malvey at (617) 635-0104 for further information.

CHARLES T. GRIGSBY,
(April 13, 20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: to provide substance abuse recovery services for female inmates and detainees at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 13, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than April 28, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on April 28, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(April 13, 20) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: to provide substance abuse relapse prevention services and support group services for male inmates and detainees at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 13, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than April 28, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on April 28, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(April 13, 20) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the DND acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Deborah A. Furr or a nominee to be approved by the Director, approximately 2,150 square feet of vacant land located at 9 Edson Street in Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(April 13, 20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Christopher A. Anderson or a nominee to be approved by the Director, approximately 5,412 square feet of vacant land located at 55 Hiawatha Street in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, John Malvey at (617) 635-0104 for further information.

CHARLES T. GRIGSBY,
(April 13, 20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION

Invitation for Sealed Bids for the Procurement of the Following Services: Providing Trash Removal at Various Locations.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Wednesday, April 29, 1998, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

JUSTINE M. LIFF,
Commissioner.

(April 13, 20)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Restoration of Mound Tombs at Market Street Burying Ground, Brighton.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Restoration of Mound Tombs at Market Street Burying Ground, Brighton.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for the restoration of Mound Tombs at the historic Market Burying Ground in Brighton Center.

Estimated cost of construction is $50,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 30, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 13, 1998, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 21, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTEMNT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On January 12, 1998, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Wilie Mae Austin and John H. Jackson, of 17 Edson Street, Dorchester, MA 02124, as joint tenants or a nominee to be approved by the Director, approximately 3,966 square feet of vacant land located at 15 Edson Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(April 13, 20)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION

Invitaticn for Sealed Bids for the Procurement of the Following Services: Providing Buses for Transportation to be used by the Parks and Recreation Department.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Wednesday, April 29, 1998, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

JUSTINE M. LIFF,
Commissioner.

(April 13, 20)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services and/or supplies: To provide full color printing and binding services of approximately 10, 000 annual reports for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 29, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION

Invitation for Sealed Bids for the Procurement of the Following Services: Providing Chair Rental Services to be used by the Parks and Recreation Department.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Wednesday, April 29, 1998, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

JUSTINE M. LIFF,
Commissioner.

(April 13, 20)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of Summer and Winter Programs.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Wednesday, April 29, 1998, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

JUSTINE M. LIFF,
Commissioner.

(April 13, 20)

ADVERTISEMENT

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

Invitation to Bid for the Inspection, Testing, Servicing, & Full Preventative Maintenance of Fire Alarm Equipment at 12 Channel Street and 10, 12, 21, 23, 24 & 25 Drydock Avenue and 290 Northern Avenue in EDIC's Marine Industrial Park, and 20 Hampden Street, Boston, MA, for the period July 1, 1998, through June 30, 1999 (EDIC Project No. 9107).

The Economic Development & Industrial Corporation of Boston, acting by its Executive Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149 Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled: Inspection, Testing, Servicing, & Full Preventative Maintenance of Fire Alarm Equipment in EDIC's Marine Industrial Park, and 20 Hampden St., Boston, MA.

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment, and services for the Inspection, Testing, Servicing, & Full Preventative Maintenance of Fire Alarm Equipment at 12 Channel Street and 10, 12, 21, 22, 23, 24 & 25 Drydock Avenue in EDIC's Marine Industrial Park, 290 Northern Avenue and 20 Hampden Street as more fully described in the Contract Documents.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02210, on or about Wednesday, April 1, 1998, to all interested parties who present a twenty-five dollar ($25) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

A BIDDER'S CONFERENCE will be held at EDIC's Operations and Engineering Office, 10 Drydock Avenue, Boston, MA at ten o'clock a.m. (10 a.m.), on Wednesday, April 15, 1998.

TIME AND PLACE FOR FILING BIDS All General Bids shall be filed with EDIC's Operations Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300) on or before Wednesday, May 6, 1998 at ten o'clock a.m. (10 a.m.), at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON,

THOMAS N. O'BRIEN,
Director.

(April 13, 20.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Soap and Soap Dispensers, FY98, Bid #99-45.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 15, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Soap and Soap Dispensers, FY98, Bid #99-45," and shall be filed simultaneously no later than Thursday, May 14, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 14, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 13, 20.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Supplies, Service and Maintenance of Cash Management Machines Bid #99-43.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 15, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Supplies, Service and Maintenance of Cash Management Machines, Bid #99-43," and shall be filed simultaneously no later than Wednesday, May 13, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 13, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 6, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 001 — SLE - ALUMINUM BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 5, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 002 — SLE - AQUA SEAL - RUBBER - PLASTIC TAPE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 5, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 003 — SLE - BOSTON BISHOP LUMINAIRES, BRACKET ARMS & GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 5, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 004 — SLE - BOULEVARD GLASS LAMP GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 5, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 005 — SLE - BOULEVARD TYPE LUMINARIES & COPPER POST TOPS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 5, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 006 — SLE - BOULEVARD POST BRACKET & LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 007 — SLE - CABLE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 008 — SLE - COLONIAL STYLE GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 009 — SLE - CONTROL CABINETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 010 — SLE - CHRISTMAS LIGHT SETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 6, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 011 — SLE - COBRA HEAD LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 012 — SLE - CORE, COIL & CAPACITOR ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 013 — SLE - FLOOD LIGHT LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 014 — SLE - GAS LAMP BURNERS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 015 — SLE - GLOBE SEAT & FITTER ASSEMBLY, OPTICAL ASSEMBLY, GLOBE ASSEMBLY TWIN ORNATE BRACKET ARM to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 7, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 016 — SLE - INSULATED & NON-INSULATED CONNECTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 12, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 017 — SLE - LAMPS - HIGH PRESSURE SODIUM VAPOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 12, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 018 — SLE - LAMPS - MERCURY VAPOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 12, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 019 — SLE - MAGNETIC CONTACTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 12, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 020 — SLE - PANEL BOARD ASSEMBLIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 12, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 021 — SLE - POLYETHYLENE SPHERES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 13, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 022 — SLE - PRE-CAST CONCRETE BASES, PULLBOXES & CAST IRON FRAMES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 13, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 023 — SLE - RECTILINEAR, REFLECTOR & REFRACTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 13, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 024 — SLE - REPLACEMENT DOMES & VENTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 13, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 025 — SLE - ROADWAY/SIDEWALK FRAME & COVER to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 13, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 026 — SLE - SPUN ALUMINUM SOCKET ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 14, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 027 — SLE - TIME CLOCKS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 14, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 028 — SLE - VICTORIAN STYLE GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 14, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 029 — SLE - VICTORIAN STYLE LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 14, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 030 — SLE - MISCELLANEOUS LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 14, 1998. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 031 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1998. (Commodity Code: 031-05; Buyer Mary Caiani).

Bid No. 032 — BATTERIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1998. (Commodity Code: 103-99; Buyer Mary Caiani).

Bid No. 033 — ELECTRIC SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1998. (Commodity Code: 281-15; Buyer Mary Caiani).

Bid No. 034 — EMERGENCY LIGHTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1998. (Commodity Code: 885-99; Buyer Mary Caiani).

Bid No. 035 — CABLE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1998. (Commodity Code: 285-75; Buyer Mary Caiani).

Bid No. 036 — HOT BITUMINOUS PATCHING MIX to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 21, 1998. (Commodity Code: 745-07; Buyer Vincent Caiani).

Bid No. 037 — RADIO EQUIPMENT AND REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 21, 1998. (Commodity Code: 725-99; Buyer Vincent Caiani).

Bid No. 038 — SAND & GRAVEL to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 22, 1998. (Commodity Code: 750-77; Buyer Vincent Caiani).

Bid No. 039 — TELEVISION VIDEO EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 22, 1998. (Commodity Code: 840-99; Buyer Vincent Caiani).

Bid No. 040 — CRUSHED STONE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 1998. (Commodity Code: 745-35; Buyer Vincent Caiani).

Bid No. 041 — INFIELD MIX to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 1998. (Commodity Code: 655-99; Buyer Vincent Caiani).

Bid No. 042 — CONCRETE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 24, 1998. (Commodity Code: 655-99; Buyer Vincent Caiani).

Bid No. 043 — PHOTOGRAPHIC EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 1998. (Commodity Code: 375-15; Buyer Vincent Caiani).

Bid No. 044 — ASSORTED MUFFINS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 27, 1998. (Commodity Code: 375-15; Buyer Marie Pepe-Long).

Bid No. 045 — BREAD & ROLLS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 27, 1998. (Commodity Code: 393-99; Buyer Marie Pepe-Long).

Bid No. 046 —GROUND COFFEE, INSTANT COCOA & TEA BAGS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 28, 1998. (Commodity Code: 380-45; Buyer Marie Pepe-Long).

Bid No. 047 — BRICK ICE CREAM to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 28, 1998. (Commodity Code: 380-75; Buyer Marie Pepe-Long).

Bid No. 048 — MILK & JUICE to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 29, 1998. (Commodity Code: 393-60; Buyer Marie Pepe-Long).

Bid No. 049 — POTATO CHIPS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 29, 1998. (Commodity Code: 393-10; Buyer Marie Pepe-Long).

Bid No. 050 — PERSONAL HYGIENE/ADMISSION KITS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 30, 1998. (Commodity Code: 652-75; Buyer Marie Pepe-Long).

Bid No. 051 — GROCERIES & CANNED GOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 30, 1998. (Commodity Code: 390-99; Buyer Marie Pepe-Long).

Bid No. 052 — LITTER BASKETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 27, 1998. (Commodity Code: 510-32; Buyer Geraldine Antonelli).

Bid No. 053 —SCOTT AIR MASK REPAIR & REPLACEMENT PARTS to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 27, 1998. (Commodity Code: 345-80; Buyer Geraldine Antonelli).

Bid No. 054 — HAY, GRAIN, BEDDING & FEED FOR HORSES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1998. (Commodity Code: 325-32; Buyer Geraldine Antonelli).

Bid No. 055 — ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1998. (Commodity Code: 310-99; Buyer Geraldine Antonelli).

(April 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 6, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 208 — REFURBISHED 1988 HEIDELBERG 102VP SPEEDMASTER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 21, 1998. (Commodity Code: 700-56; Buyer John Shea).

Bid No. 209 — EXERCISE EQUIPMENT to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 21, 1998. (Commodity Code: 805-57; Buyer John Shea).

Bid No. 210 — IBM TAPE SUB-SYSTEM 3490E/3590 to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 21, 1998. (Commodity Code: 206-36; Buyer Frank Chin).

(April 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fairmount Realty Trust, Jane M. O'Sullivan, Trustee (by Gary Martell), seeking with reference to the premises at 246 Arborway, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Werner Bundschuh, seeking with reference to the premises at 11 Harvard Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 28, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edmund J. Cardoni (by Delia A. Cardoni), seeking with reference to the premises at 44-46 Norton Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 17(17-1)

Establish legal occupancy as three-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 20.) *Executive Secretary.*

AVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services: Purchase of Tool Boxes and Tools, FY98, #99-44.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 15, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Tool Boxes and Tools, FY98, Bid #99-44," and shall be filed simultaneously no later than Thursday, May 14, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 14, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Wednesday Evening Concerts and Special Events.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Wednesday, April 29, 1998, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

JUSTINE M. LIFF,
Commissioner.

(April 13, 20)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Repair and maintenance of the Police Department's facsimile machines, various manufacturers and models.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations For Bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 29, 1998, at 12:00 Noon; at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Cleaning and Sanitizing Products for the Food Services Department, Bid #99-42.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 15, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Cleaning and Sanitizing Products for the Food Services Department, Bid #99-42," and shall be filed simultaneously no later than Wednesday, May 13, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 13, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: to provide comprehensive residential community pre-release services at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 13, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than April 28, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 100 percent of the total contract amount shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on April 28, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 13, 20)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Repair and maintenance of the Boston Police Department's typewriters, various manufacturers, electric and manual.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations For Bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 29, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Legal Transcribing and Court/Hearing Stenographic Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 29, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Food and Beverages for the Food Services Department, Bid #99-41.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 15, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Food and Beverages for the Food Services Department, Bid #99-41," and shall be filed simultaneously no later than Tuesday, May 12, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 12, 1998, at Boston Public Schools, 26 Court Street. 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Park Ranger Program.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Wednesday, April 29, 1998, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

JUSTINE M. LIFF,
Commissioner.

(April 13, 20)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: To provide a 10-cubic-yard dumpster and the removal of horse manure 3 days per week from the Boston Police Stables located at the Brandegee Estate, Allendale Street, Jamaica Plain.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 29, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION

Invitation for Sealed Bids for the Procurement of the Following Services: Providing Portable Toilet Rental Services to be used by the Parks and Recreation Department.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Wednesday, April 29, 1998, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

JUSTINE M. LIFF,
Commissioner.

(April 13, 20)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Youth Fund.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Wednesday, April 29, 1998, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Effective Immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

JUSTINE M. LIFF,
Commissioner.

(April 13, 20)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 13, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 056 — JANITORIAL SUPPLIES to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 4, 1998. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

BID NO. 057 — FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 4, 1998. (Commodity Code: 645-33; Buyer Geraldine Antonelli)

BID NO. 058 — POLICE EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1998. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

BID NO. 059 — ELECTRONIC TYPEWRITERS AND CALCULATORS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 4, 1998. (Commodity Code: 600-11; Buyer Paul McDonald)

BID NO. 060 — MISCELLANEOUS POLICE BADGES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 4, 1998. (Commodity Code: 080-15; Buyer Paul McDonald)

BID NO. 061 — MISCELLANEOUS MEDICAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1998. (Commodity Code: 465-99; Buyer Paul McDonald)

BID NO. 062 — MISCELLANEOUS HARDWARE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1998. (Commodity Code: 060-99; Buyer Paul McDonald)

BID NO. 063 — URINE DRUG TESTING KITS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 6, 1998. (Commodity Code: 193-48; Buyer Paul McDonald)

BID NO. 064 — DISPOSABLE PAPER PRODUCTS AND PLASTIC BAGS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 6, 1998. (Commodity Code: 640-60; Buyer Paul McDonald)

BID NO. 065 — MISCELLANEOUS EXAM GLOVES AND HI-RISK GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 7, 1998. (Commodity Code: 490-21; Buyer Paul McDonald)

BID NO. 066 — INMATE CLOTHING to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 7, 1998. (Commodity Code: 200-43; Buyer Paul McDonald)

BID NO. 067 — RIBBONS NAD DISKETTES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 8, 1998. (Commodity Code: 610-99; Buyer Paul McDonald)

BID NO. 068 — MEN'S SNEAKERS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 8, 1998. (Commodity Code: 800-86; Buyer Paul McDonald)

BID NO. 069 — TONER AND DEVELOPER FOR XEROX MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 11, 1998. (Commodity Code: 015-15; Buyer Paul McDonald)

BID NO. 070 — SUPPLIES AND ACCESSORIES FOR HP PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 11, 1998. (Commodity Code: 015-99; Buyer Paul McDonald)

BID NO. 071 — TONER AND DEVELOPER FOR PITNEY BOWES COPIERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 12, 1998. (Commodity Code: 015-15; Buyer Paul McDonald)

BID NO. 072 — UNIFORM CLOTHING TO BOSTON POLICE DEPARTMENT — Bid Opening Date: May 12, 1998. (Commodity Code: 200-75; Buyer Paul McDonald)

(April 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 13, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 211 — DNA ANALYZER to BOSTON POLICE DEPARTMENT— Bid Opening Date: April 29, 1998. (Commodity Code: 493-08; Buyer Geraldine Antonelli)

BID NO. 212 — NEW 1998 TOYOTA CAMRY to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 27, 1998. (Commodity Code: 070-06; Buyer John Shea)

(April 13, 20, 27.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

INVITATION FOR REQUEST FOR DESIGNERS

The Parks and Recreation Department, acting through its Commissioner, is requesting environmental science and design consulting services for the Emerald Necklace Environmental Improvement Program.

Professional services shall be competed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be well experienced in environmental and landscape improvement project design and management, environmental review and permitting, and public process facilitation, and must include as part of the project team a Landscape Architect registered in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick up (no mailings) from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Mr. Aldo Ghirin, Senior Planner, at (617) 635-4505 x6515 and refer to this advertisement. The Request for Qualifications will be available as of April 13, 1998, and must be returned no later than 5 p.m., on April 30, 1998.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: to provide AIDS education, prevention services and support group services to HIV positive inmates at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 13, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than April 28, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on April 28, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 13, 20)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Eric Clinton, Adora M. Clinton, Clifton E. Lewis and Verna Lewis Wilson or a nominee to be approved by the Director, approximately 6,970 square feet of vacant land located at 17 Astoria Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, John Malvey at (617) 635-0104 for further information.

CHARLES T. GRIGSBY,
Director.

(April 13, 20)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: To provide veterinary services for police horses at the mounted patrol unit.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 29, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: To provide financial management and law enforcement advisory services to the Boston Police Department's Finance Division.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 13, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 29, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 13, 20.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
Shawn Murphy, *Staff Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
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CITY RECORD

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, APRIL 27, 1998 | NO. 17

SUBMISSION OF FY99 OPERATING AND CAPITAL BUDGETS

Remarks of Mayor Thomas M. Menino, April 8, 1998.

This morning, I am proud to submit a budget that does what government is supposed to do – improve the quality of life for the people of this great city.

What better place to unveil the new budget than here at the new Blue Hill Avenue Early Education Center. Two years ago, I pledged to transform this property with an investment 9.2 million dollars. I saw it as an investment in this neighborhood and an investment in the future of our children. Now, we're putting the finishing touches on this Center and on two others, one in East Boston and one in South Boston. By the start of the school year, these halls will be filled with children eager to learn.

Following through on our promises – that's what this budget is all about. It's about keeping our commitment to making Boston a great place to raise a family, start a business, get involved in a neighborhood and make a difference in other people's lives. I said in my Inaugural Address that I'm going to spend my second term finishing what I started in my first term. This budget is proof of that commitment.

For the first time ever, the capital plan has been combined with the operating budget, presenting a unified picture of our resources and our goals. It is a symbol of my administration's commitment to follow through on our promise to make Boston work for hard-working Bostonians.

This Capital Plan – totaling more than 1.6 billion dollars and including over 600 projects – continues our record of sound management. This Operating Budget is the fifth consecutive balanced budget under my administration. A 7.3 percent increase in the operating budget is recommended for FY99, with over 100 million dollars in additional funds. Over 75 percent of this growth comes from property tax and state aid.

I have made our schools the cornerstone of my administration. Forty percent of the recommended budget increase is invested in our schools. We are on the road to change and our school reform is moving forward. Today, I reaffirm my commitment to public education by presenting a budget of 547 million dollars in operating funds for the School Department and 227 million dollars for school facility improvements.

Including:

- An investment of nearly 50 million dollars in school technology as part of my Kids Compute 2001 pledge.
- Major renovations at 3 high schools – East Boston, Hyde Park and Dorchester High
- Opening next year of the City's first High School for Performing Arts.
- Fulfill the fourth year of a textbook adoption program.

Our commitment to the education of young people and their families is not limited to the classroom. It also includes libraries and community centers.

- We'll offer expanded English as a Second Language classes at Community Centers.
- This budget incorporates the popular ReadBoston program into the Library budget and establishes a permanent staff for the program.
- All 25 branch libraries will be staffed six days a week.
- 13 Community Centers will have state of the art computer labs.
- Boston 2 to 6 will utilize school and community center space for increased after-school programming. A new liaison will be hired to coordinate City and non-city after school efforts and will work closely with the Office for Children and Families.

This budget illustrates my commitment to improving the delivery of human services here in Boston. In addition to a general increase of nearly 7 million dollars in City funding for the Boston Public Health Commission, this budget focuses funding on several specific areas as well:

- A new Mobile Family Health Van and a Mammography Van which will travel throughout Boston's neighborhoods.
- A new office within the Public Health Commission focused on cancer prevention and early detection.
- Increased funding for AIDS programming and domestic violence counseling.
- An adolescent wellness initiative designed to improve youth self esteem.

Boston has earned a national reputation as a model for successful public safety efforts. In order to remain a leader in public safety, we must con-

(Continued on next page)

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tinue to ensure that our police and fire departments have the tools they needs to protect us.

- In addition to constructing a new police station in the South End, this budget also calls for improved police technology, the hiring of two new Police classes and two new Fire classes and an Urban Search and Rescue Team – a joint Police, Fire and EMS unit.

One of the single most important things we can do for the residents of this city is to give them opportunities to enjoy recreational activities. We recognize that such activities are not only fun, they have far-reaching benefits to the overall sense of well being of City residents. This year, we refocused the Parks Department's efforts on programs and capital projects that reach more city residents, especially children, than ever.

- 3.9 million dollars for new soccer and playing fields in Hyde Park, Dorchester and Roxbury.
- All-day, specialized summer camps at White Stadium and East Boston Stadium to reach approximately 4,500 young people.

You'll find that much of this budget focuses on our neighborhoods – neighborhood policing, parks, health centers. Accordingly, we have devoted much thought to overall neighborhood and community development. We've expanded some of our existing strategies and streamlined others – all with the goal of strengthening the relationship between city government and the neighborhoods.

- A new Capital Fund of 2 million dollars will be established and an annual competition will be held for what we call "NICE" awards – Neighborhood Initiative through Capital Expenditures. This program will allow residents to become involved in creating neighborhood improvement plans for things such as new benches, planters and scoreboards for ballfields. They can earn grants of up to 10,000 dollars.

Restructuring of the Department of Neighborhood Development into two divisions:

- The Division of Neighborhood Development will deal with housing issues. The Division of Business Services will coordinate all business services, large and small.
- You may remember that in my Inaugural Address in January, I announced the creation of a new office – the Office of New Bostonians. This office will help our newest residents adjust to life in a foreign country and will act as a liaison between the residents and various City services.

There is one final area of the budget that is crucial to fulfilling our goal of following through on our promises. This budget was designed to create a government that works smarter. Starting with the budget process itself – combining operating and capital budgets – to revamping how the Elderly Commission is structured, we've streamlined municipal government so that it will work better for the people.

- TRAC – Taxpayer Referral and Assistance Center – A one stop service center for taxpayers.
- ISD will nearly double the number of Board of Appeals hearing dates which will reduce the waiting period for homeowners applying to upgrade their properties.
- We'll install "ATM-like kiosks" throughout the neighborhoods so that residents can transact some types of City business without having to come to City Hall.

The operating budget recommendations and long-term capital projects should be viewed as reinvestment of City resources back into Boston's communities. These investments are designed to continue the cycle of increased home ownership, business openings, school enrollment, and participation in neighborhood activities that are the keys to the ever improving quality of life in our city.

Tying together the capital and operating budgets allows us to demonstrate that we have a thoughtful plan in place for the future of Boston. Instead of just creating a new soccer program, we're ensuring that there is a field for the kids to play on. Instead of just focusing on high quality education during the school day, we're creating safe programs and places for kids after school. And instead of just offering new ESL classes, we're creating an office where people access a whole range of immigrant services.

We're laying the groundwork for the kind of city where young people want to eventually buy a home and raise a family. And a place where elderly citizens feel secure in their homes and in knowing that they are part of a community that cares.

I am now proud to present the budget for Fiscal Year 1999. Thank you.

MAYOR'S YOUTH SUMMIT

Remarks of
Mayor Thomas M. Menino
April 4, 1998

Thank you, Lakia, and good morning, everyone. I'm happy to welcome you all to the Fourth Annual Mayor's Youth Summit here at the Latin School. I look forward to this event each spring because it gives me a chance to meet and talk with young

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

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people from all across our city. It means so much to me that you have come here to help shape a bright future for yourselves and for the City of Boston.

This summit is a wonderful opportunity to spend the day focused on issues that are important to you – the young people of our city. It's about your hopes and dreams, not about what we want you to do with your lives. You are the future of this great city – and we must do all that we can to offer you the tools and resources you need to create your own success. That's what this summit is designed to do.

This year, the topic you picked for the summit is "Relationships." Relationships and interaction with other people are what make us human. Positive relationships give us strength and make us better people. Negative relationships can drain us and bring out a side of us that we don't like. Communication is what makes the difference between the two. In positive relationships, the lines of communication are always open – so there's no room for misunderstanding.

Think of all the different relationships you have in your lives – with your parents, your teachers, your coaches, your coworkers, your boss, your teammates and your boyfriends and girlfriends. That's a lot for anyone to juggle. I wish I could tell you that it gets easier with age. But it doesn't. And that's why it is so important for you to learn good communication skills now.

Communication is a two-way street. You may be great at telling people how you feel, but that's only half of the equation. In order to be a good communicator, you have to be able to listen. If you're not willing to listen then you're not communicating. So, I hope you will really make an effort to listen to and absorb what you're going to learn in today's workshops. Commit yourselves to keeping the lines of communication open in all your relationships. And never underestimate the lessons you can learn from your teachers, your parents and one another.

I want to thank you again for being here today. Your presence at this Youth Summit is a sign of willingness to grow and learn. I hope that you take full advantage of all of the resources that are here today – from the workshops to the speakers. And bring the lessons you learn back to your home, your neighborhood, your school and your community.

Thank you, and have a great day.

MIRA PRESS CONFERENCE

Remarks of
Mayor Thomas M. Menino
April 9, 1998

Good morning, ladies and gentlemen, and thank you for inviting me to take part in this press conference. I'm here because I too am frustrated by the complete lack of compassion that characterizes the naturalization process in this country. As a descendent of immigrants, I am especially concerned by the current situation, and am grateful for the report that is being released today by MIRA and the Citizenship Now Collaborative.

The statistics cited in this report are alarming:

- There are currently 1.7 million people waiting to become US citizens.
- 28,000 of those people live right here in the Boston area.
- As the state with the 7th largest number of immigrants – totaling 9.5 percent of the population – this issue directly affects the state of Massachusetts and all of its residents.

The most disturbing aspect of this situation is the fact that the individuals on the waiting lists are legal permanent residents. They have jobs and they pay taxes. They have chosen to make this country their home and are committed to becoming naturalized citizens. But as the backlog grows daily, these immigrants are forced to wait 1 1/2 to 2 years to complete the naturalization process.

The human toll this delay has exacted is captured in the vignettes in the report and by the individuals we have just heard from here today. They tell stories of people whose lives are on hold while they wait to become citizens. They cannot vote, reunite with their families, qualify for certain government jobs or travel with a U.S. passport. The uncertainty of when they will be granted full citizenship is unnecessarily prolonged by an ineffective bureaucratic process.

And while the immigrants are the first to be shortchanged by this situation, I believe that our communities are also being hurt. Part of what makes Boston such a great city is the diversity of our residents and neighborhoods. All new Bostonians have something to offer to our communities. And it is our responsibility to help them become integrated into the fabric of the city so they may fully participate in civic life.

That's why I announced in my Inaugural Address that I was creating an Office of New Bostonians. This office will work to strengthen the ability of residents from diverse cultural and linguistic communities to play a more active role in the economic, civic, social and cultural life of our city. Exactly the sorts of activities that the federal government should be supporting – and that we know Boston will need to work on if it is going to survive and thrive into the next century. I look forward to working with all of you to make this new initiative a great success.

I am committed to ensuring that Boston is a city that supports all its residents. And I call on Congress and the INS to put a stop to this citizenship "limbo" and pass Senator Kennedy's "New American Citizenship Act" which aims to reduce the naturalization backlog, equip new Americans for citizenship by supporting local community-based organizations in their work, and strengthens the naturalization process. Immigrants deserve a naturalization process that is fair, efficient and affordable.

Thank you.

KEEP BOSTON MOVING . . . SAFELY!

THIS WEEK AT THE BPL

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Et. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is gopher.bpl.org and www.bpl.org

LECTURES

Central Library

Great Decisions Lecture Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *April 28* at 6 p.m. in the Mezzanine Conference Room. Professor Malik Mufti, Department of Political Science at Tufts University, will present a lecture on "Turkey: Emerging Regional Power or State in Crisis?"

"The Best Little Library in the World: One Man's Tale, including Miracles, Angels, and Promises" A Lecture Boston Public Library, Copley Square. Telephone 536-5400, Ext. 212. *April 29* at 6 p.m. in the Rabb Lecture Hall. Walter Anderson, editor-in-chief of *Parade* magazine and nationally-known advocate of libraries and literacy, will relate his personal thoughts about a lot of things. He is a member of the President's National Commission on Libraries and Information Sciences as well as a member of the advisory boards for Literacy Volunteers of America and the National Center for Family Literacy. He also serves as host for the PBS "ReadTogether" series for children. A sesquicentennial Celebration.

Impressionists Side by Side: Morisot & Manet, Cassatt & Degas, Morisot & Renoir, Morisot & Cassatt. Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. *April 30* at 2 p.m. in the Rabb Lecture Hall. Barbara Ehrlich White, adjunct professor of Art at Tufts University, art historian, and author, will present a lecture on the Impressionists' friendships, rivalries, and artistic exchanges. Presented by the Never Too Late Group.

North End Branch Library

Tuesday Lecture Series/The Lure and Splendors of Italy and Greece North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *April 28* at 10:30 a.m. Ginny Nisenbaum of Touraine Travel will talk about exciting travel opportunities to those two glorious countries.

South Boston Branch Library

"The Library in My Life" South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *April 27* at 7 p.m. Boston College's Professor Emeritus Thomas H. O'Connor will talk about the different ways in which the library has played a role in his professional life. Two of his works, *Bibles, Brahmins, and Bosses* and *This Momentous Affair* were published by the Trustees of the Boston Public Library. A Sesquicentennial Celebra-tion.

FORUMS

Central Library

"Choosing to Participate" A Teach-In Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *April 30* at 6 p.m. in the Rabb Lecture Hall. Facing History and Ourselves will cosponsor a teach-in to offer friends and community members the opportunity to examine issues and materials in a keynote address plus four seminars: "Turning Hate Around, Individual and Community Responses," "The Complexity of Rescue and Resistance during the Holocaust," "June 11, 1963 – A Significant Day in Civil Rights History," and "Student Conversations with Greg Alan Williams: Participation and Activism."

West Roxbury Branch Library

First Annual Brook Farm Forum West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *April 30* at 7 p.m. The First Annual Brook Farm Forum will focus on education. Scott Hamilton, assistant commissioner for Charter Schools in the Commonwealth's Department of Education, will talk about Charter Schools. Cosponsored by the Writers League of Boston, the West Roxbury Historical Society, and the West Roxbury Branch Library.

DRAMA/PERFORMANCE

Fields Corner Branch Library

"Mary Margaret O'Connell: Lowell Mill Girl" A Play Fields Corner Branch Library, 1520 Dorchester Ave. *April 30* at 7 p.m. A one-woman show presented by Sharon Kennedy depicts the life of a 15-year-old Irish-American mill worker in Lowell, Massachusetts, around 1847: her account of her parents' journey from Ireland, her father's job digging the canals, the little house her father built with a flour barrel for a chimney, her mother's work washing floors in the big Yankee houses, the childhood illnesses she survives and her work at the mills as a weaver, her school years at St. Patrick's Church, and the day-to-day life of the Irish in "The Acre" section of Lowell.

MUSIC

Charlestown Branch Library

Songs of Victorian America and Boston Charlestown Branch Library, 179 Main St. Telephone 242 1248. *April 27* at 7 p.m. Dressed in period costume, Anabel Graetz and Deborah Goss sing folk and composed songs (some published in Boston) and present recitations and descriptions from the Victorian era, a time of incredible technological change, of hardship and wealth, and of women leading the foremost movements for social change.

Connolly Branch Library

"Coming Home: Celebrating Our Community" A Musical Production Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *April 30* at 6:30 p.m. An interactive musical production of the story of Kuchaimakin, the Native American chief who reportedly gave his name to Jamaica Plain. The bilingual presentation uses storytelling, music, and

songs to celebrate the different ethnic and cultural arts and experiences. Presented by Saphira Linden and Luc Elena Morey, artists and actors of the Omega Theater.

PROSE/POETRY

Dudley Branch Library

Local Author Reading Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *April 30* at 6 p.m. Writer and editor Anthony A. Aiya-oba will talk about his theory of nuclear logic, the principle of reconciliation of irreconcilables.

BOOK DISCUSSION

West End Branch Library

Adults' Book Discussion West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *April 30* at 6 p.m. *At Weddings and Wakes* by Alice McDermott. Moderator: Mary Margaret Pitts, generalist librarian.

FILMS

Central Library

"Paul Newman: Actor Extraordinaire" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *April 27* at 6 p.m. in the Rabb Lecture Hall. *From the Terrace (1960, color, 144 min).* After leaving the service, an ex-soldier (Paul Newman) and his wife (Joanne Woodward) rise to financial success among the idle rich in Pennsylvania. The film also feature Myrna Loy, Ina Balin, and Leon Ames. Based on the novel by John O'Hara. Directed by Mark Robson.

Third Annual Ibero-American Film Festival Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *April 29* at 6 p.m. in the Rabb Lecture Hall. *Tokyo – Paraguaipoa* (Venezuela, 1993, color 90 min.).

South Boston Branch Library

"70's Flashback" Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *April 30* at 6 p.m. *The Way We Were* (1973, color, 118 Min.). Starring Barbra Streisand and Robert Redford.

OTHER PROGRAMS

Brighton Branch Library

ESl Conversation Group Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *April 29* at 10 a.m. and *April 27* at 6 p.m. Conversation groups led by volunteers meet three times a week. For more information call Alice Mills at the Brighton Branch Library.

Central Library

Conversation with Friends Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336 or 341. *April 29* at 6:30 to 8 p.m. in Conference Rooms #5 and # 6. Informal conversation groups for adults wishing to improve their English conversation skills. Cosponsored by the City-Wide Friends.

New England Booksellers Association Annual Awards Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *April 28* at 6 p.m. in the Rabb Lecture Hall.

Charlestown Branch Library

ESL Conversation Group Charlestown Branch Library, 179 Main St. Telephone 242-1248. *April 27* at 6:30 p.m. Gather with other non-native speakers of English to practice conversation skills under the guidance of a native English-speaking tutor. New members welcome.

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *April 30,* 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Bring a big towel and wear exercise clothes.

Dudley Branch Library

Internet Orientation Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *April 27* at 6:30 p.m. A hands-on orientation to the Internet and the World Wide Web.

East Boston Branch Library

Internet Basics at the BPL East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *April 30* at 6:30 p.m. A librarian will introduce basic Internet concepts and terminology, and searching techniques will be demonstrated.

Roslindale Branch Library

Conversation Groups Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *April 30,* 6:30 to 8 p.m. Those for whom English is a second language can improve their conversational skills in informal groups led by a native-born English speaker.

South End Branch Library

Practice Speaking English South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *April 30,* 4:30 to 6 p.m. People of all languages are invited to join an informal conversation group. Sessions will be led by an English speaker. All are welcome.

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *April 28* at 10:30 a.m. "Charles Needs a Cloak" and "The Saga of Windwagon Smith."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *April 28* at 10:30 a.m. and 3:30 p.m. "The Emperor's New Clothes," "Jenny's Birthday Book," "Martha Ann and the Mother Store," and (shown at 3:30 p.m. only)

Connolly Branch Library

Films for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *April 29* at 10:30 a.m. Short fun films for preschoolers. Groups welcome. "The Mole and the Rocket," "Panama," "Tikki Tikki Tembo," and "Thumbelina."

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *April 28* at 10:30 a.m. Short fun films and videos for children 3 to 6 years old accompanied by an adult. "Curious George and the Lost Letter," "Fire Chief Donald," "Foolish Frog" "The

(Continued on next page)

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Gingerbread Man," and "The Girl and the Rabbits."

Egleston Square Branch Library

Preschool Films and Fun Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *April 28* at 10:15 and 11 a.m. Films, stories, and fingerplays for children 3 to 5 years old. Groups must preregister.

North End Branch Library

Films for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *April 27* at 11 a.m. "Corduroy," "The Clowns," and "The Cow."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *April 27* at 10:30 a.m. "Doctor De Soto" and "Runaway Ralph."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *April 28,* 10:30 to 11 a.m. "The Legend of John Henry," "Monkeys Fishing the Moon," and "Why the Sun and the Moon Live in the Sky."

STORYTELLING

Adams Street Branch Library

Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *April 28* at 11 a.m. Groups cannot be accommodated.

Codman Square Branch Library

Preschool Storytime Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *April 29* at 10:30 a.m. Stories and fun for children 3 to 5 years old.

East Boston Branch Library

Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *April 29* at 10:30 a.m. Stories, songs, games, and crafts for children 3 to 5 years old. Groups cannot be accommodated.

Fields Corner Branch Library

Storytime for Preschoolers Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *April 28* at 10:30 a.m. for 2-year-olds and 11:30 a.m. for 3- and 4-year-olds. Developmentally appropriate stories, songs, fingerplays, and other activities. Children must be accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Jamaica Plain Branch Library

Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *April 28* at 10:30 a.m. Picture books, fingerplays, and crafts for children 3 to 6 years old on the theme of "Celebrating Earth."

Afterschool Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *April 29* at 4 p.m. An after school story/craft hour for children 5 to 9 years old.

Lower Mills Branch Library

Preschool Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *April 28* at 10:30 a.m. Stories, songs, fingerplays, crafts, and films for children 3 to 5 years old. Preregistration required.

Toddlers' Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *April 29* at 11 a.m. Stories, fingerplays, songs, and crafts for children 1 1/2 to 3 years old accompanied by an adult throughout the program. Preregistration required.

South End Branch Library

Storytime for Preschoolers South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *April 27,* 10:30 to 11:15 a.m. Stories and a craft based on a theme.

West End Branch Library

Storytime for Preschool Children West End Branch Library, 151 Cambridge St., Boston. *April 29.* 10:30 a.m. and 3:30 p.m. Read-aloud stories and a craft for children up to 5 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Chess Instruction Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *April 28* at 3 p.m. Limited seating. Groups cannot be accommodated.

Brighton Branch Library

Chess Instruction and Play with Don Lubin Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *April 30,* 3:30 to 5 p.m. Instruction and play with Don Lubin.

Creative Drama with Meridith Herron Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *April 27* at 4:30 p.m. Improvisation, creation of murals, and games which build self-confidence.

Charlestown Branch Library

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *April 29* at 3:30 p.m. Imaginative games, and skits with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

Codman Square Branch Library

Chess Instruction Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *April 30,* 3 to 5 p.m. An opportunity for children 7 years and older to learn to play chess or checkers. Groups cannot be accommodated.

Creative Dramatics Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *April 30* at 4:15 p.m. Creative dramatics exercises for children 6 to 12 years old with Barbara Phaneuf. Groups cannot be accommodated.

Connolly Branch Library

Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *April 30* at 4 p.m. Drama class for school-age children with Meredith Harron.

After School Art Class Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *April 28,* 3:30 to 5 p.m. An after school art class for children 9 to 12 years old. Using a variety of materials, students will explore and develop their own creative ideas. Projects will include printmaking and bookmaking. Space is limited and preregistration is required.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury.

Telephone 442-6186. *April 27* and *30,* 5 p.m. to closing. The Chess Players of Dudley offer chess instruction for all ages and skill levels.

Fields Corner Branch Library

Creative Drama Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *April 30* at 3 p.m. Creative drama with Barbara Phaneuf for children 6 to 10 years old.

Jamaica Plain Branch Library

Reading Readiness Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *April 29* at 10:30 a.m. Stories, music with Jennifer Armstrong, and activities designed to get children 2 1/2 to 5 years old ready to read. Children must be accompanied by an adult.

Mattapan Branch Library

Reading Readiness Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *April 29* at 10:30 a.m. A program for children 3 to 5 years old designed to help children explore concepts necessary to know before learning to read: numbers, colors, shapes, sizes, and letterforms. Share stories, fingerplays, crafts, music, and play with educational toys and games.

South Boston Branch Library

Sesquicentennial Happenings South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through April 30,* library hours. A South Boston Branch/Boston Public Library Trivia Quiz (old rules, regulations, history and size of the library, etc.) will be displayed on the Bulletin Board. Create your own BPL word-search puzzle using graph paper and a pre-chosen list of appropriate words.

West Roxbury Branch Library

Homework Assistance Program West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *April 27* and *29* at 3 p.m. High School honor students are available to assist students in grades 2 through 8 with homework.

Writing About Me! West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *April 27* at 4 p.m. Write and illustrate your own journal with author/illustrator Lisa Jahn-Clough! For children in grades 2, 3, and 4. Seating is limited to 12 participants. Preregistration required. This program supported in part by a grant from the Boston Cultural Council, the Massachusetts Cultural Council and the Friends of the West Roxbury Branch Library.

EXHIBITS

Central Library

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m., to 5 p.m., and Sun., 1 to 5 p.m.. unless otherwise indicated. *Art for the Written Word: The Fine Art of Book Cover Design and Illustration Through April 28* in the Boston Room (Ext. 336). Original paintings, sketches, and final book covers by award-winning artist Wendell Minor who has designed for such New England authors as Doris Kearns Goodwin, David McCullough, William Martin, and Warner Books publisher Jamie Raab. *Digging Boston: Photographs of the Big Dig and Surrounding Projects, 1994-1998 Through April 28* in Deferrari Hall (Ext. 336). Photographs, by artist/photographer Margot Balboni, of the digging, demolition, and building of the Big Dig and other surrounding projects. Balboni celebrates the workers with their fantastic machines involved in a Herculean task to reshape, renew, recreate, and reimagine a great city.

Dudley Branch Library

The Sensitive Images of Sharon Wilson Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Through April 30,* library hours. Rich pastel paintings, a visual record of a particular place and time.

(Continued on next page)

New Brush Units for Boston Fire Department

The Boston Fire Department recently took delivery of two new brush firefighting units. The trucks are assigned to Engine 48 in Hyde Park and Engine 55 in West Roxbury.

The state of the art brush units have several advanced safety features. The cabs are completely enclosed and can carry five firefighters. They carry 500 gallons of water and have a water turret mounted on the front bumper.

Stated Boston Fire Commissioner Martin E. Pierce, Jr. "I would like to thank Mayor Menino for his continued support for equipment upgrades at the BFD. These units will allow our firefighters to fight brush fires in a quick and safe manner." (Photo credit: Bill Noonan, BFD)

Jamaica Plain Branch Library

Local Artist/Local Scenes. An Exhibit Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Through April 30,* library hours. Artist Jeanne Kent will exhibit miniature watercolors of Jamaica Pond and the Arnold Arboretum and oils of local streets and neighborhoods.

West Roxbury Branch Library

"Seasons of New England" A Photographic Exhibit West Roxbury Branch Library. 1961 Centre St. Telephone 315-3147. *Month of April,* library hours. Michael Kizino presents an exhibition of color photographs featuring the changing New England seasons.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

RETIREMENTS

February 28, 1998

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32

Thomas Caulfeild, BHA, laborer, 3-26-96

Bettye R. Harris, School Department, teacher, 9-29-95

Frank J. Luti, PWD, drawtender, 5-14-96

Thomas K. McLeod, School Department, custodian, 2-28-98

John P. Pare, Health and Hospitals, foreman 5-22-97

Donald Taber, Fire Department, lieutenant, 12-31-97

Paul F. Bankowski, Police Department, deputy superintendent, 1-31-98

Joaquim Baptista, School Department, title I director, 2-28-98

James P. Barry, Sr., Police Department, lieutenant, 2-17-98

Everett T. Blais, Police Department, lieutenant, 2-28-98

Norman T. Borden, School Department, senior custodian, 2-28-98

Julius Breslou, Public Health, pharmacist, 1-31-98

Philip D. Capernaros, School Department, assistant principal, 2-28-98

Alba M. Carrozza, Property Management, administrator, 2-3-98.

Margaret Crehan, Health and Hospitals, nurse, 7-23-97

Edward F. DiCenzo, School Department, counselor, 2-28-98

Kathleen M. Farrell, BCH, nurse, 6-30-96.

Barbara A. Flavin, Sheriff's Department, senior administrative secretary, 2-17-98

Rosemarie McDonald, School Department, teacher, 2-6-98.

Marilyn G. Hill, School Department, teacher, 2-28-98

Rita M. McGill, School Department, paraprofessional, 2-28-98

Joseph F. Murray, Health and Hospitals, nurse, 1-2-98.

Mary M. Needham, School Department, teacher, 8-13-97

Florence A. Owens, School Department, lunch monitor, 2-23-98

Kenneth J. Shaw, Police Department, officer, 2-19-98

Ronald Stapleton, Police Department, captain, 2-17-98

Mary G. Valentine, School Department, teacher, 1-31-98

Jeanne F. Young, Sheriff's Department, senior administrative secretary, 2-28-98

Sincerely yours,
DONNA M. MUELLER,
Executive Officer.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for Bids for Various Repairs to Fire Engine Company: 5, 8 and 56, Project #6438, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Various Repairs to Fire Engine Company: 5, 8, and 56.

SCOPE OF WORK includes: New roofs, windows, painting, HVAC upgrade, electrical upgrade, new bathroom, asbestos abatement and cosmetic upgrades.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 15, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 28, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Masonry; Roofing & Flashing; Metal Windows; Lath & Plastering; Ceramic Tile; Resilient Flooring; Painting; Plumbing; HVAC and Electrical.

PLANS AND/OR SPECIFICATIONS will be available on or about April 27, 1998, at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your Company's Name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Conduct Comprehensive Empirical Research on Three Topics Such as Community Policing, Public Safety Surveys, and Criminal Victimization Experiences.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 27, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 13, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of fifty dollars ($50) shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 13, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the following work: To provide fire alarm maintenance, testing and inspection services at the Suffolk County House of Correction for the period of three (3) years.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 27, 1998. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 12, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 12, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 27; May 4.)

NOTICE TO ALL CITY DEPARTMENTS
PLEASE NOTIFY THE CITY RECORD OFFICE AT 635-4188 IF YOU HAVE AN ANNOUNCEMENT OR INFORMATION YOU WOULD LIKE PUBLISHED. OUR DEADLINE IS WEDNESDAY AT 5:00 FOR PUBLICATION ELEVEN DAYS AFTER SUBMISSION. PICTURES MUST BE IN BLACK AND WHITE. LET US KNOW WHAT YOUR AGENCY IS DOING AS A PUBLIC SERVICE.

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Furnishing, Delivering, Assembling and Setting-In-Place Library Furniture at West Roxbury High School, 1205 V.F.W. Parkway, West Roxbury, MA 02132.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Tuesday, April 28, 1998.

BID DATE Tuesday, May 12, 1998.

The bid, in general, includes furnishing, delivering, assembling and setting-in-place library furniture at West Roxbury High School.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall. BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(April. 27.)

IT'S THE GIFT OF A LIFETIME.

Making a bequest to the American Heart Association says something special about you. It's a gift of health for future generations — an unselfish act of caring.

Your gift will fund research and educational programs to fight heart attack, stroke, high blood pressure and other cardiovascular diseases. And bring others the joy and freedom of good health.

To learn more about how you can leave a legacy for the future, call 1-800-AHA-USA1. Do it today.

American Heart Association℠

Fighting Heart Disease and Stroke

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 21, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 200 – O.E.M. FORD/MOTORCRAFT AUTOMOBILE AND TRUCK PARTS To VARIOUS CITY DEPARTMENTS – (Readvertisement) Bid Opening Date: May 6, 1998.(Commodity Code: 060-74; Buyer John Shea)

Bid No. 213 – HEALTH FURNISHINGS & EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: May 7, 1998. (Commodity Code: 410-66; Buyer Buyer Vincent Caiani)

Bid No. 214 – AUDIO/VISUAL FURNISHINGS AND EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: May 8, 1998. (Commodity Code: 840-66; Buyer Vincent Caiani)

Bid No. 215 – GYM FURNISHINGS AND EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: May 12, 1998. (Commodity Code: 805-57; Buyer Vincent Caiani)

(April 20, 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 21, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 059 – ELECTRONIC TYPEWRITERS AND CALCULATORS (CANCELLED) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 4, 1998.(Commodity Code: 600-16; Buyer Paul McDonald)

Bid No. 073 – MISCELLANEOUS CHRISTMAS TREES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 13, 1998. (Commodity Code: 988-88; Buyer Buyer Paul McDonald)

(April 20, 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following Services and/or Supplies: To provide rental and laundering of area rugs, automotive technicians' uniforms and laboratory coats for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 20, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 6, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured. Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, May 6, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 20, 27.)

ADVERTISEMENT

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1698 – PURCHASE OF PIPELINE NATURAL GAS – 5/4/98 - 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Insurance and Related Services for McKinley School Vehicles, Bid #99-46.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 22, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Insurance and Related Services for McKinley School Vehicles, Bid #99-46," and shall be filed simultaneously no later than Tuesday, May 19, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 19, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Automotive Services for the Maintenance Department, FY 1998-1999, Bid #99-47.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 22, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Automotive Services for the Maintenance Department, FY 1998-1999, Bid #99-47," and shall be filed simultaneously no later than Wednesday, May 20, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 20, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide glass replacement and glazing services at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 20, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 5, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 5, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide locksmith services at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 20, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 5, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 5, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff

(April 20, 27.)

ADVERTISEMENT
MASSACHUSETTS B AY TRANSPORTATION AUTHORITY

NOTICE TO CONTRACTORS

The Massachusetts Bay Transportation Authority (MBTA) is seeking qualified Contractors and Specialty Contractors interested in being prequalified for the South Boston Piers Transitway, Contract No. E02CN15. The project includes approximately 440 feet of Ground Freezing and NATM tunneling under the Russia Wharf structures and adjacent CA/T site; 700 feet of concrete Immersed Tube Tunnel (ITT) under Fort Point Channel; 160 feet of cast-in-place tunnel box construction; 625 linear feet of slurry wall construction; and, 350 linear feet of concrete wharf construction. The estimated construction cost is presently valued at approximately $80 million (U.S.) with an intended bid date in the 1st Quarter 1999 and a projected award by the 2nd Quarter 1999.

EXISTING PREQUALIFICATIONS WITH THE MBTA ARE NOT APPLICABLE TO THIS PROJECT. All firms interested in being considered as potential General Contractors must be prequalified for this project in accordance with the terms and conditions of the MBTA's prequalification package issued pursuant to this contract, in the areas of: General Transit Construction, Precast Concrete and Slurry Wall construction. Firms interested in being considered as potential Specialty Contractors who desire to be prequalified for mined tunneling (by NATM) and/or ground freezing work must also submit a request for a prequalification package. The prequalification process will be performed as follows:

May 27, 1998 – All Contractor Requests For Prequalification Received by the MBTA

June 10, 1998 – All Prequalification forms Returned to the MBTA

July 10, 1998 – Contractors informed of Prequalification results

August 10, 1998 – Contractor Outreach Program for Prequalified firms

A mandatory Contractor Outreach Program will be held on August 10, 1998, in Boston, Massachusetts, USA, for firms that are prequalified. The Program will provide for an exchange of information with prospective General Contractors and Specialty Contractors on the construction methods to be used for Contract No. E02CN15. Information will also be provided on the risk management process being instituted and the details of specialty construction practices. Only prequalified General Contractors and Specialty Contractors may attend this Outreach Program.

This Program will include a presentation of the 60 percent design, a tour of the proposed site and acceptance of contractor comments and questions on the Contract Documents. An information package that includes the 60 percent plans and specifications will be issued to all prequalified parties two weeks prior to the Program

All parties interested in being considered for prequalification as a prospective General Contractor and/or Specialty Contractor must deliver a written request for a prequalification packet to Mr. David Ryan, Project Manager, Massachusetts Bay Transportation Authority, Design and Construction Directorate, 500 Arborway, Jamaica Plain, MA 02130, or must send such a request by fax to Mr. Ryan at (617) 222-4011, no later than 4 p.m. (EDT), on May 27, 1998. The request must include the name and address of the company and a contact person. Any questions should be submitted in writing to Mr. Ryan at the locations referenced above. This notice also appears on the MBTA website: http/www.mbta.com/info/.

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By: PATRICK J. MOYNIHAN,
Secretary and MBTA Chairman.
ROBERT H. PRINCE, JR.,
General Manager

(April 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation to Bid for Re-Painting the Alexander Hamilton School, 198 Strathmore Road, Brighton, MA 02135.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Re-Painting the Alexander Hamilton School," at an estimated cost of $75,000.

SCOPE OF WORK: To prepare and apply painter's finish to all previously painted surfaces and perform all related work throughout the building as specified and noted on the work schedule.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, April 29, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL NOTICE

Mandatory Walk-Thru Wednesday, May 6, 1998, at 9 a.m. from the main office.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 13, 1998, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at lest 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF JOBS AND COMMUNITY SERVICES

NOTICE OF REQUEST FOR PROPOSALS (RFP) YOUTH ALTERNATIVE EDUCATION

The Jobs and Community Services (JCS) Division of the Boston Redevelopment Authority/Economic Development and Industrial Corporation of Boston (BRA/EDIC), in conjunction with the Boston Private Industry Council, will issue a Request for Proposals (RFP) for alternative education services to youth and young adults 16–21, to be operated under the Job Training Partnership Act (JTPA) in Fiscal Year 1999. These distinctive services will be funded through an open and competitive procurement process for the period of September 1, 1998, until June 30, 1999. Funding will be provided from several sources, including Title II-A of the Job Training Partnership Act through the U.S. Department of Labor (DOL).

RFPs will be available beginning Friday, April 24, 1998, at 12 Noon, at the JCS Planning Office, Floor 3A, 43 Hawkins Street, Boston, MA 02114. A Bidders Conference will be held on Friday, May 1, 1998, at 10 a.m., in Room 900, Boston City Hall, 9th Floor, for potential bidders interested in providing alternative education services. Although attendance is not required as part of the procurement process, potential bidders are strongly urged to attend. Letters of Intent to Bid are due by Friday, May 8, 1998, and are required for all bidders intending to submit proposals. Completed proposals (securely bound, one original and five copies, with attachments) are due at JCS on Monday, June 1, 1998, no later than 5:00 p.m.

Questions regarding this RFP may be directed to Inez Foster, JCS Planning and Policy Development, 43 Hawkins Street, Boston, MA 02114, at 635-3342, extension 241. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

THOMAS N. O'BRIEN,
Chief Executive Officer.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 13, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 056 — JANITORIAL SUPPLIES to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 4, 1998. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

BID NO. 057 — FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 4, 1998. (Commodity Code: 645-33; Buyer Geraldine Antonelli)

BID NO. 058 — POLICE EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1998. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

BID NO. 059 — ELECTRONIC TYPEWRITERS AND CALCULATORS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 4, 1998. (Commodity Code: 600-11; Buyer Paul McDonald)

BID NO. 060 — MISCELLANEOUS POLICE BADGES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 4, 1998. (Commodity Code: 080-15; Buyer Paul McDonald)

BID NO. 061 — MISCELLANEOUS MEDICAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1998. (Commodity Code: 465-99; Buyer Paul McDonald)

BID NO. 062 — MISCELLANEOUS HARDWARE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1998. (Commodity Code: 060-99; Buyer Paul McDonald)

BID NO. 063 — URINE DRUG TESTING KITS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 6, 1998. (Commodity Code: 193-48; Buyer Paul McDonald)

BID NO. 064 — DISPOSABLE PAPER PRODUCTS AND PLASTIC BAGS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 6, 1998. (Commodity Code: 640-60; Buyer Paul McDonald)

BID NO. 065 — MISCELLANEOUS EXAM GLOVES AND HI-RISK GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 7, 1998. (Commodity Code: 490-21; Buyer Paul McDonald)

BID NO. 066 — INMATE CLOTHING to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 7, 1998. (Commodity Code: 200-43; Buyer Paul McDonald)

BID NO. 067 — RIBBONS NAD DISKETTES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 8, 1998. (Commodity Code: 610-99; Buyer Paul McDonald)

BID NO. 068 — MEN'S SNEAKERS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 8, 1998. (Commodity Code: 800-86; Buyer Paul McDonald)

BID NO. 069 — TONER AND DEVELOPER FOR XEROX MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 11, 1998. (Commodity Code: 015-15; Buyer Paul McDonald)

BID NO. 070 — SUPPLIES AND ACCESSORIES FOR HP PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 11, 1998. (Commodity Code: 015-99; Buyer Paul McDonald)

BID NO. 071 — TONER AND DEVELOPER FOR PITNEY BOWES COPIERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 12, 1998. (Commodity Code: 015-15; Buyer Paul McDonald)

BID NO. 072 — UNIFORM CLOTHING TO BOSTON POLICE DEPARTMENT — Bid Opening Date: May 12, 1998. (Commodity Code: 200-75; Buyer Paul McDonald)

(April 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 13, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 211 — DNA ANALYZER to BOSTON POLICE DEPARTMENT— Bid Opening Date: April 29, 1998. (Commodity Code: 493-08; Buyer Geraldine Antonelli)

BID NO. 212 — NEW 1998 TOYOTA CAMRY to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 27, 1998. (Commodity Code: 070-06; Buyer John Shea)

(April 13, 20, 27.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the following work: To provide pest control services at the Suffolk County Sheriff's Department.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 27, 1998. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 12, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 12, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

nvitation for Sealed Bids for the Procurement of the Following Services: Traffic Signal Services.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 27, 1998, through Friday, May 8, 1998. Documents can also be requested to be mailed by calling (617) 635-4694. This contract is procured under the provisions of the City Charter and Chapter 30, of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 noon on Thursday, May 14, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 1 p.m. Envelopes should be labeled "BTD - DOCUMENTS FOR TRAFFIC SIGNAL SERVICES." The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100). Depending on bid amount, this contract may be subject to "Living Wage Ordinance."

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve months, commencing on or about July 1, 1998, and ending June 30, 1999.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Acting Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the following work: To provide organic food recycling services at the Suffolk County Sheriff's Department.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 27, 1998. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 12, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 12, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the following work: To provide maintenance and repair of the laundry equipment at the Suffolk County Sheriff's Department.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 27, 1998. Invitation For Bids shall be available until the time of bid opening.

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A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 12, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Request for FY99 Design Review Consulting Services, Readvertised Categories on an As-needed Basis, Project #6584.

The City of Boston, acting through its Public Facilities Department, DND, requests proposals from design firms to review capital funded projects in all phases of planning, design and construction on an As-needed basis for the following re-advertised disciplines and subcategories:

1. Mechanical Engineering: Renovations/Additions
5. Fire Safety Engineering
Elevator Engineering
Marine Engineering
9. Architecture: Programming and Master Planning
12. Structural Engineering: Peer Review

Applicants must be either registered architects or licensed engineers in the Commonwealth of Massachusetts or otherwise qualified in the specific discipline applied for. Applicants may apply for a maximum of two categories, but submit a separate application package for each category. Applicants will be selected for only one of the two categories, and there will only be one firm selected per category and one contract awarded for each category of work. Selection is based on a numerical ranking of firms showing the most experience in the type of work specified in the category.

The contract term shall be from July 1, 1998, through June 30, 1999. The Public Facilities Department, DND, will award one contract for the highest rated proposal selected in each discipline of work listed. The amount of each contract will be determined based upon past usage and projected requirements.

Fees for design review services will be paid on a project by project basis pursuant to an agreed upon hourly rate.

Firms selected in the disciplines of Mechanical Engineering; General, Electrical Engineering, and Plumbing Engineering may be required to work on-site at PFD, DND.

The FY99 Design Review Consulting Services (Re-Advertised Categories) proposal package will be available beginning April 27, 1998, through May 11, 1998, and may be obtained from the Public Facilities Department, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and can be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Completed proposal packages must be clearly identified by the above captioned project title and project number on the outside of the sealed envelope and delivered directly to:

Bid Counter
Public Facilities Department, DND
26 Court Street - 10th Floor
Boston, MA 02108

by May 11, 1998, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department. The City shall not enter into such contract unless funds are available.

CHARLES T. GRIGSBY,
Director.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation to Bids for Re-Painting the David Ellis School, 302 Walnut Avenue, Roxbury, MA 02119.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Re-Painting the David Ellis School," at an estimated cost of $75,000.

SCOPE OF WORK: To prepare and apply painter's finish to all previously painted surfaces and perform all related work throughout the building as specified and noted on the work schedule.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, April 29, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL NOTICE

Mandatory Walk-Thru Wednesday, May 6, 1998, following the Walk-Thru at the Alexander Hamilton School from the main office.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 13, 1998, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at lest 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

COMMISSION ON AFFAIRS OF THE ELDERLY

Notice of Request for Proposal, Fiscal Years 1999-2001, Older Americans Act, Title III-C, Nutrition Services, Beginning October 1, 1998.

The Boston Commission on Affairs of the Elderly / Area Agency on Aging invites all interested agencies serving Boston's elderly to submit proposals for Older Americans Act Title III-C funding for the period of October 1, 1998, to September 30, 2001. The purpose of the funding is to provide a comprehensive nutrition program for Boston's elders including Congregate Nutrition Services and Home Delivered Nutrition Services.

A Bidder's Conference will be held on Friday, May 15, 1998, at 10 a.m., in Room 806, Boston City Hall. Full Request for Proposal (RFP) packets will be available for the first time at this meeting. After this meeting, packets can be picked up at the Area Agency on Aging office in Room 271, Boston City Hall. No RFP packets will be mailed. Completed proposals must be submitted to the Area Agency no later than 5 p.m., Friday, June 19, 1998. All agencies will be notified of funding decisions by September 2, 1998, for start-up October 1, 1998. Call Mark Swadling, Area Agency Coordinator, at 635-3958 for further information.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

City Hall Asbestos — Phase V, Project #6461.

Pursuant to Massachusetts General Laws C. 7, ss. 38A 1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services, including: Schematic Plans, Outline of Specifications, Design Development of Plans and Specifications; Construction Plans and Specifications; Administration of Construction Contracts and Construction Supervision for City Hall Asbestos — Phase V, with an associated construction cost estimate of $2,475,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract.

Applicants must be Licensed Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by May 20, 1998, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
Director.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Refinishing Hardwood Floors at the Sumner and Philbrick Elementary Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Refinishing Hardwood Floors at the Sumner and Philbrick Elementary Schools," at an estimated cost of $24,000.

SCOPE OF WORK: To prepare and refinish hardwood floors as specified and in the various rooms of the Sumner and Philbrick Elementary Schools.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, April 28, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o' clock noon on Tuesday, May 12, 1998, at which time and place respective bids will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(April. 27.)

AVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and /or Supplies: Provide Feuerstein's Instrumental Enrichment and Dynamic Assessment Training Programs for the McKinley Schools, Bid #99-48.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 29, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Feuerstein's Instrumental Enrichment and Dynamic Assessment Training Programs for the McKinley Schools, Bid #99-48," and shall be filed simultaneously no later than Thursday, May 21, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 21, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of funds.

RONAN J. FITZPATRICK,
Business Manager.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Snow Plowing of Municipal Parking Lots in the City of Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 27, 1998, through Friday, May 8, 1998. Documents can also be requested to be mailed by calling (617) 635-4694. This contract is procured under the provisions of the City Charter and Chapter 30B, of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than Friday, May 15, 1998, at 12 noon, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR SNOW PLOWING OF MUNICIPAL PARKING LOTS IN THE CITY OF BOSTON." The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately twelve months, commencing on or about July 1, 1998, and ending June 30, 1999.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be two thousand dollars ($2,000).

Bidders may submit a bid on one or more of the areas identified in Section 9.0 hereof and the City may enter into one or more contracts under this procurement.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Acting Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 26, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Santo and Josephine Piazza or a nominee to be approved by the Director, approximately 114 combined square feet of vacant land located at 227A and 225 Rear Havre Street as the portion of property shown as Lot 4 and Lot 5 on a plan of land entitled "Subdivision Plan of Land" in East Boston, Mass., Scale 1" = 10' dated October 10, 1995, prepared by Harry R. Feldman, INC., 112 Shawmut Avenue, Boston, MA 02118, Robert G. Applegate (No. 28514), in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Patrick Brophy at (617) 635-0101 for further information.

CHARLES T. GRIGSBY,
(April 20, 27.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT (PFD)
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (DND)

PUBLIC NOTICE

On March 26, 1998, the Director of the DND acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Hugh Zazzara, of 16 Wensley Street, Roxbury, MA 02120, and Concetta Zazzara Zamprogno, of 1220 Randolph Avenue, Milton, MA 02186, and Thomas Zazzara, of 188 North Street (Apt. 3), Boston, MA 02113, or a nominee to be approved by the Director, approximately 4,373 square feet of vacant land located at 22 Wensley Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Jorge Velez at (617) 635-0241 for further information.

CHARLES T. GRIGSBY,
(April 20, 27.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: To provide interior and exterior washing of Police Department vehicles in Zone Four (4), Dorchester/Roxbury/ South Boston/ South End/ Boston Central.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 20, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 6, 1998, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 6, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 20, 27.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide overhead door and gate repair services at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 20, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 5, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 5, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(April 20, 27.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 26, 1998, the commission voted and the Mayor subsequently approved their intent to sell to Mark Grannum or a nominee to be approved by the Director, approximately 5,160 square feet of vacant land located at 133 Woodrow Avenue (Ward14, Assessor's Parcel Number 03023), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Patrick Brophy at (617) 635-0101 for further information.

CHARLES T. GRIGSBY,
(April 20, 27.) *Director.*

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 27, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 062 — MISCELLANEOUS HARDWARE (CANCELED) to VARIOUS CITY DEPARTMENTS — (Commodity Code: 060-99; Buyer Paul McDonald)

BID NO. 070 — SUPPLIES AND ACCESSORIES FOR HP PRINTERS (CANCELED) to VARIOUS CITY DEPARTMENTS — (Commodity Code: 015-99; Buyer Paul McDonald)

BID NO. 080 — FORMS, CONTINUOUS AND SNAP OUT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 19, 1998. (Commodity Code: 395-99; Buyer Paul McDonald)

BID NO. 081 — FIREFIGHTERS PROTECTIVE CLOTHING, BOOTS, GLOVES & HELMETS to BOSTON FIRE DEPARTMENT — Bid Opening Date: May 20, 1998. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

BID NO. 082 — MISCELLANEOUS RUBBER STAMPS, SELF INKING,SIGNATURE STAMPS & STAMP PAD ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 19, 1998. (Commodity Code: 615-77; Buyer Marie Pepe-Long)

BID NO. 083 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 20, 1998. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

(April 27; May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 27, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 216 — AUDIO/VISUAL EQUIPMENT AND SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 19, 1998. (Commodity Code: 840-70; Buyer Vincent Caiani)

BID NO. 217 — TELECOMMUNICATIONS EQUIPMENT — PANASONIC DBS KEY SYSTEM AND PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 20, 1998. (Commodity Code: 725-99; Buyer Vincent Caiani)

(April 27; May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Cleaning of Municipal Parking Lots in the City of Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 27, 1998, through Friday, May 8, 1998. Documents can also be requested to be mailed by calling (617) 635-4694. This contract is procured under the provisions of the City Charter and Chapter 30B, of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than Thursday, May 14, 1998, at 12 noon, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12 noon. Envelopes should be labeled "BTD - DOCUMENTS FOR CLEANING MUNICIPAL PARKING LOTS IN THE CITY OF BOSTON." The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately twelve months, commencing on or about July 1, 1998, and ending June 30, 1999.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract The penal sum of such bond or amount of such check shall be 10 percent of the bid price.

Bidders may submit a bid on one or more of the packages identified in Section 9.0 hereof and the City may enter into one or more contracts under this procurement.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Acting Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for General Bids for Improvements to the William Monroe Trotter Schoolyard, Project #6534, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for: Improvements to the William Monroe Trotter Schoolyard.

SCOPE OF WORK includes: Site Improvements including paving and curbing, new fencing, fence repair, concrete wall, curb and steps, resilient surface, lawns and planting.

Bids will be received up until twelve o'clock noon, Boston time, on May 14, 1998, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 per cent of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND/OR SPECIFICATIONS will be available on or about April 27, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 27.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering 26 Court Street, Boston, Mass.

Invitation to Bids for Re-Painting the H.R. O'Donnell School, 33 Trenton Street, East Boston, MA 02128.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Re-Painting the H.R. O'Donnell School," at an estimated cost of $65,000.

SCOPE OF WORK: To prepare and apply painter's finish to previously painted surfaces and perform related work throughout the building as specified and noted on the work schedule.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 30, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL NOTICE

Mandatory Walk-Thru Monday, May 4, 1998, at 9 a.m. from the main office.

GENERAL BIDS will be received before twelve o' clock noon on Thursday, May 14, 1998, at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Painting, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(April. 27.)

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CITY OF BOSTON

COMMISSION ON AFFAIRS OF THE ELDERLY

Notice of Request for Proposal, Fiscal Years 1999-2001, Older Americans Act, Title III-B, Title III-D, and Title III-F Funding, Beginning October 1, 1998.

The Boston Commission on Affairs of the Elderly / Area Agency on Aging invites all interested agencies serving Boston's Elderly to submit proposals for Older Americans Act Title III-B, III-D and / or III-F funding for the period of October 1, 1998, to September 30, 2001. The purpose of the funding is to support a comprehensive health and social service system for Boston's elders in accordance with the Area Plan for 1998-2001. These funds include, but are not limited to the following categories of services: In-Home and Health Services, In-Home Services for Frail Elders, Legal Services, Senior Centers, Housing Services, Counseling for Alzheimer's Patients and Families, Nutrition Risk Assessments, Health Promotion and Disease Prevention Programming.

A Bidder's Conference will be held on Friday, May 15, 1998, at 10 a.m., in Room 806, Boston City Hall. Full Request for Proposal (RFP) packets will be available for the first time at this meeting. After this meeting, packets can be picked up at the Area Agency on Aging office in Room 271, Boston City Hall. No RFP packets will be mailed. Completed proposals must be submitted to the Area Agency no later than 5 p.m., Friday, June 19, 1998. All agencies will be notified of funding decisions by September 2, 1998, for start-up October 1, 1998. Call Mark Swadling, Area Agency Coordinator, at 635-3958 for further information.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Repairs at Engine Companies: 7, 22 and 33, Project #6439, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Repairs at Engine Companies: 7, 22 and 33.

SCOPE OF WORK includes: Install new vehicle exhaust system, renovate bathrooms, and replace overhead doors throughout. Engine #7: Upgrade electrical. Engine #22: Renovate kitchen, replace HVAC unit, replace roof, windows and electrical upgrade. Engine #33: Rebuild historical masonry façade, renovate kitchen, structural support in hose tower, replace wood windows and entrance, repair slate roof.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 20, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 3, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been General Building Construction approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Masonry; Aluminum Doors and Windows; Bituminous Roofing and Flashing; Lather and Plastering; Ceramic Tile; Resilient Flooring; Painting; Plumbing; HVAC and Electrical.

PLANS AND/OR SPECIFICATIONS will be available on or about April 27, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 27.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for Bids for Charlestown Tennis Courts Air Structure, Project #6580, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Charlestown Tennis Courts Air Structure.

SCOPE OF WORK: New Construction of a seasonal air supported structure for three tennis courts. Includes membrane enclosure, lighting, entry enclosures, HVAC systems, fence, electrical, mechanical, and plumbing.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 14, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 21, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Electrical.

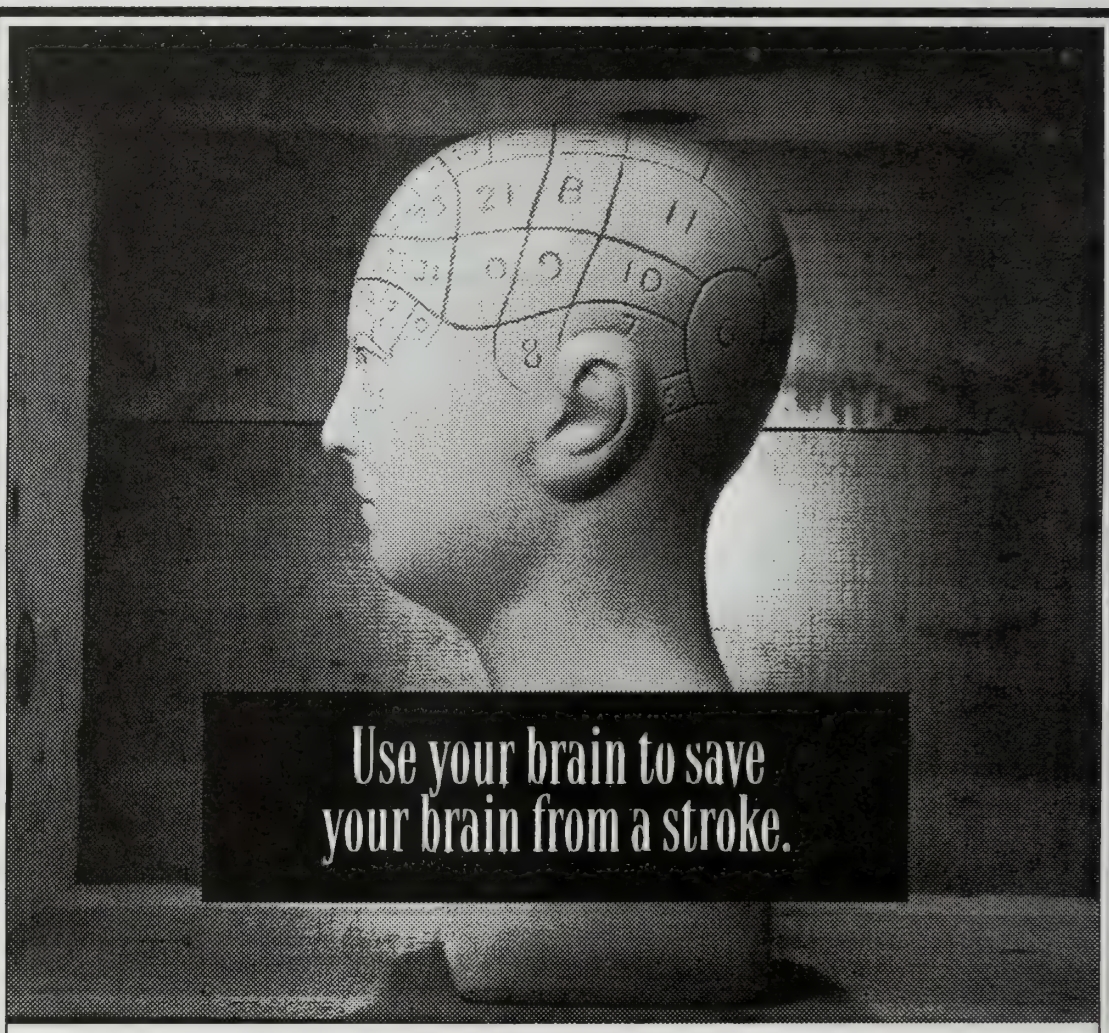
PLANS AND/OR SPECIFICATIONS will be available on or about April 27, 1998, at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your Company's Name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 27.) *Director.*



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4/6/98

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VOL. 90 | MONDAY, MAY 4, 1998 | NO. 18

NATIONAL ENDOWMENT FOR THE ARTS AWARDS $64,000 GRANT TO THE CHILDREN'S MUSEUM

Funding designated for theater-arts program in collaboration with ABCD Head Start-Boston – The National Endowment for the Arts (NEA) has awarded The Children's Museum of Boston a $64,000 grant slated for a collaborative partnership with Action for Boston Community Development, (ABCD) Head Start Program. The partnership, entitled 'Head Start on KidStage,' will use the Museum's fully equipped theater, KidStage, to provide training workshops in theater arts to Head Start teachers, introductions to theater arts for Head Start children and families and theater kits for Head Start centers. The Children's Museum of Boston is one of only two children's museums to receive a prestigious NEA grant during this grant cycle.

Head Start on KidStage will begin immediately and continue through June 1999. The Museum and City Stage, the artistic director for KidStage, will offer two day-long training sessions for each of the 250 Head Start teachers and 12 education supervisors. Taught by City Stage Co., and the Museum's early childhood program staff, the two workshops will provide Head Start teachers with the skills, tools and confidence for using theater arts in their classrooms. The workshops will focus on:

- introducing teachers to theater through performances on KidStage
- using drama techniques with children, including dramatization of the curriculum (a trip to the dentist, eating healthy foods) and development of scripts
- creating dramatic play areas in classrooms, including props, sets, costumes
- producing a play that can be performed on a real stage, using KidStage

"I'm delighted that The Children's Museum, with the help of NEA, can work so closely with the ABCD Head Start Program to offer theater art to young children," said Lou Casagrande, president of The Children's Museum. "Preschool education is so important to ensuring a successful education overall and dramatic play is such a great way to build self esteem and learn in a fun and comfortable setting."

"Drama is a great outlet for creatively and movement," said Robert M. Coard, president and CEO of ABCD, the official Boston Head Start Agency. "Dramatic play provides young children the opportunity to use their imagination while learning the fundamentals in an educational setting. Together, we are helping to pave a path of success for Boston's young children."

As part of Head Start on KidStage, ABCD will offer creativity credit (one of the 13 functional areas in the Child Development Associate degree) through their Urban College of Boston: A two-year College. Following the workshops, actors from City Stage will be available to visit up to 8 Head Start sites to support teachers engaged in specific theater arts projects. All 2,200 Head Start children will each participate in two Museum school visits and buses will be provided as part of the project.

Parent involvement will also be a key component of this project by making KidStage accessible to Head Start families by working with the Parent Policy Committees of each local center to design and schedule a series of ten open houses at the Museum that will feature KidStage performances. The Museum will provide Head Start community memberships to each of the 18 centers for families to borrow at any time.

Today, Head Start serves as a model for early childhood initiatives nationwide and throughout the world. ABCD Head Start is Boston's primary source for providing a comprehensive, holistic, family intervention program to low-income, pre-school children and their families. The decentralized program serves almost 2,200 three to five year olds in 28 neighborhood head start centers throughout Boston and over 90 infants and children of mostly teen parents and pregnant women in a Parent Child Center that provides child care, support, and parenting education. All ABCD Head Start children receive education, health, special education, dental, mental health, social, and nutritional services. Parents are active participants in Head Start where they approve staff and budgets, review policies, critique new development plans, learn alongside their children, have access to special programs such as literacy and substance abuse prevention and treatment, and receive education and training opportunities that enable families to move into the economic main-

(Continued on next page)

(Continued from previous page)

stream. Designed in 1964 by the Office of Economic Opportunity (OEO) to give low-income, pre-school children experience that would enable them to compete effectively with their middle-income schoolmates. Head Start is often described as one of the great successes of the "War on Poverty." More information about ABCD and Head Start can be found at www.bostonabcd.org.

Founded in 1974, City Stage Co. is known for pioneering techniques in theater for children and for creating innovative theatrical experiences in museum settings. Since 1988, City Stage Co. has successfully collaborated with The Children's Museum on a variety of projects ranging from teacher training to researching and writing "Getting Across to Each Other," an interactive video on racism and children which won a MUSE Award from the American Association of Museums, to developing historical characters for "75 Years at Grandparents' House," which received a commendation from the American Association for State and Local History.

The Children's Museum of Boston exists to help children understand and enjoy the world in which they live. It is a private, non-profit, educational institution that is recognized internationally as a research and development center and pacesetter for children's exhibitions, educational programs and curriculum. The Children's Museum focuses on three key areas of expertise: visitor programs, teacher resources and early childhood education. More information about The children's Museum can be found at http://www.bostonkids.org.

Established in 1962, ABCD, Boston's anti poverty agency, serves over 100,000 low-income people each year. Operated through its decentralized Neighborhood Service Centers (NSC), and Area Planning Action Councils (APAC), programs of ABCD include Fuel Assistance, Head Start, Child Care Choices of Boston, Day Care Centers, SummerWorks, an Alternative High School, Foster Grandparents, Elderly Services, the CLUB, the Urban College of Boston: A Two Year College, Learning Works, low income housing development, among others.

MAYOR MENINO HOSTS SECOND ANNUAL FESTIVAL OF FOUNTAINS

Mayor Thomas M. Menino and Boston Parks Commissioner Justine M. Liff once again ushered in spring as they traveled from park to park turning on the city's ornamental water fountains during the second annual *Festival of Fountains*, sponsored in part by WGBH Radio, on Wednesday, April 29.

Commissioner Liff began the tour at 11:30 a.m., at Christopher Columbus Park in the North End where she was joined by local residents, workers, and business people. From there, Commissioner Liff met the Mayor and the Friends of Post Office Square at Norman B. Leventhal Park (Post Office Square) for a celebration at the Angell Memorial Fountain (12 noon) before traveling on to Copley Square Park (12:30 p.m.), the Public Garden (1:00 p.m.), and the last stop of the day, Brewer Fountain on Boston Common (1:30 p.m.).

"Our ornamental fountains bring life to Boston's downtown," Mayor Menino remarked. "People enjoy them both for their beauty and as gathering places for lunch or relaxing. Please join us as we restore the flow of water to our fountains for another season."

In keeping with the day's aquatic theme, at each site there was music provided by WGBH Radio and the New England Conservatory including the Sanford Jazz Quartet at Christopher Columbus Park, Copley Square, and Brewer Fountain, and the Greg Gettle Classical Quintet at Leventhal Park and the Public Garden. Chilled spring water provided by Poland Spring was served at Post Office Square by Le Meridien and at Copley Square by the Copley Plaza Hotel. In addition, there were giveaways at Leventhal Park and Copley Square Park for prizes including luncheon cruises for two on the Spirit of Boston and $50 gift certificates for T.J. Maxx.

For further information, please call the Boston Parks and Recreation Department at 635-4505.

REGISTRATION OPEN FOR 1998 BOSTON YOUTH ROLLER HOCKEY TOURNAMENT

Registration for the Fourth Annual Mayor's Cup Youth Roller Hockey Tournament is now open, the Boston Parks and Recreation Department announced recently.

"Our roller hockey tournament has grown incredibly in the last three years," said Mayor Thomas M. Menino. "Kids from throughout Boston have picked up on this new sport and are coming together to test their skills against teams from other neighborhoods. Their spirit of fair play and sportsmanship is what the Mayor's Cup is all about."

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

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Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

The 1998 tournament is being sponsored by the Boston Parks and Recreation Department in partnership with Kuzak Wheels and Mission Hockey.

Roller hockey continues to be one of the fastest-growing youth sports nationwide, surpassing ice hockey in number of participants. The game is played on in-line roller skates following the same rules as ice hockey. A plastic ball is used instead of a puck, and helmets and padding are required.

Boston's youngsters have embraced this exciting new sport," noted Parks Commissioner Justine M. Liff. "We're proud to be on the cutting edge as roller hockey continues to grow in popularity throughout the country."

The series features three divisions for age groups 6 to 8, 9 to 11, and 12 to 14. Elimination rounds will be held from 8 a.m. to 6 p.m. on Saturday, May 9, at Ross Field in Hyde Park and Fallon Field in Roslindale and Saturday, May 16, at Ryan Playground in Charlestown and Garvey Playground in Dorchester, Finals will be held on Saturday, May 30, at Garvey Playground and Columbus Park in South Boston.

Please note that pre-registration for the tournament is required. To register your team, contact the Boston Parks and Recreation Department at (617) 635-4505, ext. 6209.

CALENDAR NOTICE DANCE AND MUSIC PERFORMANCE MAY 8 and 9

Multiple Generations, Cultures and Abilities unite in Cambridge Concert. "Being Seen, Being Heard" features amalgamation of music, dance and performance styles.

WHAT: "Being Seen, Being Heard," a concert of choreographed and improvised works in dance, music and song.

WHEN: Fri., May 8 and Sat., May 9 at 8 p.m.

WHERE: The Dance Complex, 536 Massachusetts Avenue in Central Square, Cambridge.

TICKETS: $12-$15 general admission. For reservations, call (617) 547-9363.

INFO: Local educator and performing artist Margaux Skalecki presents "Being Seen, Being Heard," a concert featuring a wide range of local performers in an array of performance styles. The show, which is being staged in celebration of Dance Month in Cambridge, runs May 8 and 9 at 8 p.m. at the Dance Complex.

Skalecki says the concert, appropriate for people of all ages and abilities, "illuminates the playful and profound possibilities of performance." She says scheduled performances include a diverse-ability dance trio, a whimsical duet for child and adult; evocative duet performed to the exotic tones of an Australian didgeredoo, flute and percussion; and a hilarious dance in which all the performers (big, small, male, female) are named Joe.

Skalecki, a Brookline Music School faculty member, who will sing and dance in the show, has gathered an impressive roster of local musicians, singers and dancers:

- Jazz impresario Stan Strickland;
- pianist Igor Tkachenko;
- dancer Bonnie Spillane;
- violinist Johannes Ammon;
- children from the Brookline Music School
- dancer Bill Hall (who moves with crutches due to polio);
- primitive music artist Daniel Orlansky;
- dancer Stacy Carson;
- percussionist Mark Nathanson;
- and dancer Ali Escakalli.

Tickets are $15 general admission, $12 for seniors and students. Call The Dance Complex for reservations, 617-547-9363. The facility has a wheelchair lift.

BOSTON EMS HELPS ENSURE SAFE BOSTON MARATHON

City's Lead EMS Agency Provides Medical Care for Runners and Spectators of the "Great Race."

Every year at the Boston Marathon, the race for Boston Emergency Medical Services really begins at the finish line. For the 17th year in a row, Boston EMS coordinated emergency medical services for the world famous Patriots' Day tradition.

This year, the 102nd running of the Boston Marathon, featured 12,000 official runners and about 1,000 so-called "bandits" — runners who participate, but have not officially entered the race. More than 80 EMTs and paramedics from Boston EMS worked to provide care for hundreds of runners who experienced medical problems during and after the race. EMS personnel worked side by side with over 100 volunteer doctors, nurses and other health care professionals to ensure the safety of all the runners. In addition to providing staff in each of the medical tents at the finish line, EMS also posted teams in Boston along the race route in golf carts and also on mountain bikes to negotiate the large crowds of spectators.

More than 500 runners were treated at the finish of the 26-mile race, and 38 patients required further treatment and transport to area hospitals. Most of the patients transported suffered from dehydration, hypothermia or minor injuries, and others were transported complaining of chest pain and difficulty breathing.

For Boston EMS, the planning for Marathon Day begins months before the race. "We call our Marathon effort a planned disaster," said Supt. In Chief Rich Serino. "Our years of experience have helped make this race as safe as it is fun," Serino added, "we're very proud to be part of the team." Officials from John Hancock Insurance – the race sponsor — place a great deal of importance on the safety of runners and spectators alike. In years past, the company has foregone TV advertising during the race to devote more resources for medical care.

This year's race featured the second largest field of runners. The largest field was in 1996 during the 100th running of the Boston Marathon.

KEEP BOSTON MOVING . . . SAFELY!

DEM TO INTRODUCE NEW ENVIRONMENTAL BOOK AT BPL

The Massachusetts Department of Environmental Management (DEM) will host a reception to introduce the publication of a new book, *Stepping Back to Look Forward: A History of the Massachusetts Forest*, at 1 p.m. on Tuesday afternoon, May 5, in the Boston Room of the Boston Public Library in Copley Square.

The book is being published by Harvard Press and is edited by Charles H. W. Foster. Taking part in the program will be the editor, DEM Commissioner Peter C. Webber, and Harvard Forest Director David Foster.

The program is free and open to the public. For additional information please call the Boston Public Library at 617/ 536-5400, Ext. 280.

SISSELA BOK IN HARVARD BOOK STORE AUTHOR'S READING AT BPL

Sissela Bok, the best-selling author of *Lying* and *Secrets*, will read from her latest work, *Mayhem: Violence as Public Entertainment*, as the Harvard Book Store Series continues at the Boston Public Library in Copley Square on Tuesday evening, May 5.

Bok, who put the issues of lying and concealment into ethical perspective in her highly acclaimed earlier works, once again brings rationality to a problem causing heated national debate. In *Mayhem*, she gives concerned readers a new framework from which to consider the issues of violent entertainment and advises on how best to take action on both the personal and public fronts. Clarifying key issues, she argues that the choice between censorship or uncontrolled violent programming is really a false dilemma.

Bok first gives a broad historical and cultural overview of entertainment violence from the early Roman's enjoyment of bloody gladiatorial battles to today's fascination with such contemporary movies as *Natural Born Killers*. But she is careful to draw distinctions between violence depicted in a manner to sensitize and humanize the viewer, as in Schindler's List, and gratuitous violence meant only to thrill and entertain.

Dr. Bok has previously been a Professor of Philosophy at Brandeis University and a fellow at the Shorenstein Barone Center for Press, Politics, and Public Policy at Harvard's Kennedy School. Currently a Distinguished Fellow at the Harvard Center for Population and Development Studies, she is in constant demand to comment on ethical issues in government, media, and public life.

The 6 p.m. Rabb Lecture Hall reading is free and open to the public. A booksigning will follow the program. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information contact the Boston Public Library at 536-5400, Ext. 336.

"RECONSTRUCTING SHAKESPEARE'S THEATRE" IN NOONTIME LECTURE AT BPL

Peter McCurdy, a leading British timber frame specialist, will discuss "Reconstructing Shakespeare's Theatre" during a noontime Brown Bag Seminar at the Boston Public Library in Copley Square on Wednesday afternoon, May 6.

Mr. McCurdy is the head of McCurdy & Company and an expert in the analysis, repair, and conservation of historic timber framed buildings. With more than 20 years experience on a variety of significant projects including the Tower of London, his firm has undertaken projects for Open Air Museums in both the United States and the United Kingdom.

In 1599, the first Globe Theatre was built on the south side of the river Thames in London. It was a dream of American film director Sam Wanamaker to recreate Shakespeare's famous theatre when on a visit to London in 1949. In search of the remains of the theatre, he found only a plaque on a brewery wall marking the original spot.

During his illustrated lecture, Mr. McCurdy will present the history and methods used in bringing about the realization of Mr. Wanamaker's dream.

The noontime Brown Bag Lecture will be presented in the Mezzanine Conference Room and is free and open to the public. Bring your lunch. The Central Library is wheelchair accessible. For information, please call 536-5400, Ext. 339.

"THE ART AND CULTURE OF HAITI" AT BPL

"The Art and Culture of Haiti," an exhibition of paintings and crafts celebrating Haitian culture, will be on display in Deferrari Hall and the Boston Room of the Boston Public Library in Copley Square, through May 22.

On May 4, a related film, "The Man by the Shore," will be shown in conjunction with the exhibit at 6 p.m. in Conference Rooms 5 and 6. Set in Haiti, the film, which is in French with English subtitles, tells the story of a fragile childhood which protects itself by creating a world apart, full of fantasy and mystery.

Then on May 18, the celebration will conclude with a 6 p.m. lecture celebrating Haitian Flag Day.

The programs and exhibitions are sponsored by the Haitian Consulate and are free and open to the public. For information, please call the Boston Public Library at 536-5400, Ext. 336.

Seat Belts.
They Only Work
When You Wear Them.

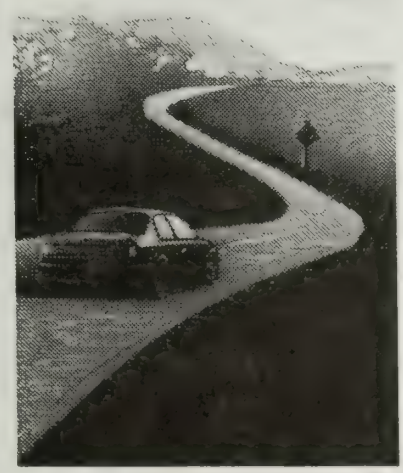
FREE COMPUTER SEMINARS FOR ADULTS @ BPL

"Winning with the Web: Sorting through Computer Chaos," free adult seminars will be presented by Soft-each™ at the Boston Public Library in Copley Square, on Monday evening, May 4, and again on Tuesday evening, May 19.

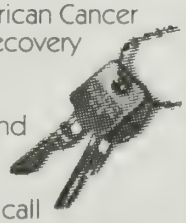
The seminars contain easy-to-follow instructions for connecting to the Web, along with practical suggestions on how to use the Web in your everyday life, plus shortcuts for topic searching.

Two sessions will be offered each evening, from 5 to 6:30 p.m. and 7 to 8:30 p.m. and are free and open to the public. For additional information, please contact the Boston Public Library at 536-5400, Ext. 336.

CANCER TREATMENTS WORK BETTER THAN EVER. THEY JUST DON'T WORK FROM 50 MILES AWAY.



Through the American Cancer Society's Road to Recovery program, you can volunteer to drive a cancer patient to and from treatment.



For more information, please call your American Cancer Society at **1-800-ACS-2345**. Call today And help bring a cancer patient closer to a cure.

AMERICAN CANCER SOCIETY

THERE'S NOTHING MIGHTIER THAN THE SWORD

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Lopes, seeking with reference to the premises at 389 Maverick Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8)

Change legal occupancy from restaurant to restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 4.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harold Dookhran, seeking with reference to the premises at 66 Clarkson Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1)

Enclose three rear porches on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 4.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ramon Vale (by Gregory Lesperance), seeking with reference to the premises at 1052-1054 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-16, Table B) 60(60-17, Table F)

Install office trailer & allow premises to be used for outdoor display & sale of 25 second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(May 4.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Guy Mirisola, seeking with reference to the premises at 200 L Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from two-family dwelling & store to two-family dwelling & retail store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(May 4.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wilder Gardens Limited Partnership, seeking with reference to the premises at 32 Wilder Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Change legal occupancy from 14 apartments to 12 apartments & management office; enlarge basement apartment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(May 4.) *Executive Secretary*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wilder Gardens Limited Partnership, seeking with reference to the premises at 28 Wilder Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Change legal occupancy from 14 apartments to 12 apartments; also enlarge basement apartment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vu Cuong, seeking with reference to the premises at 27 Leston Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Lot Area, Lot Area for Additional Dwelling Units & Lot Width Insufficient)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(May 4.) *Executive Secretary.*

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Notice is hereby given that at 10:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wilder Gardens Limited Partnership, seeking with reference to the premises at 36 Wilder Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Change legal occupancy from 14 apartments to 13 apartments; also add one basement apartment & enlarge existing basement apartment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(May 4.) *Executive Secretary.*

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Notice is hereby given that at 10:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wilder Gardens Limited Partnership, seeking with reference to the premises at 24 Wilder Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Change legal occupancy from 14 apartments to 12 apartments; also enlarge basement apartment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(May 4.) *Executive Secretary.*

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Notice is hereby given that at 9:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Family Service of Greater Boston (by Finard & Company LLP), seeking with reference to the premises at 34H Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1) 23(23-1)

Change legal occupancy from Seven Apartments & Offices to Twenty-Three Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(May 4.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert & Kristi St. Laurent, seeking with reference to the premises at 7 Bunker Hill Court, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 18(18-1) 19(19-1) 20(20-1)

Erect two-story addition at side of one-family dwelling; also enlarge existing second-floor dormer.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(May 4.) *Executive Secretary.*

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Notice is hereby given that at 11:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Philip Baiona, seeking with reference to the premises at 84 Tenean Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Erect two-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 4.) *Executive Secretary.*

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Notice is hereby given that at 11:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eva S. Gumprecht, seeking with reference to the premises at 96 Sheridan Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Side & Rear Yards Insufficient)

Construct roof-deck on existing ell at rear of two-family.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(May 4.) *Executive Secretary.*

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Notice is hereby given that at 10:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wilder Gardens Limited Partnership, seeking with reference to the premises at 20 Wilder Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Change legal occupancy from 14 to 12 apartments; also enlarge basement apartment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(May 4.) *Executive Secretary.*

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Notice is hereby given that at 11:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roslindale Senior Non-Profit Housing, Inc. (by Conxus Communications), seeking with reference to the premises at 15 Blue Ledge Drive, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1(a) (ii))

Install roof-top telecommunication antennae with related equipment on sixth floor of 80-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 4.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christine R. A. Wolff, seeking with reference to the premises at 80 Elm Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1)

Erect first & second-floor additions to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(May 4.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Renato D'Amico (by Henry Mazac), seeking with reference to the premises at 259 Benningon Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-11)

Allow premises to be used for outdoor display & sale of produce & flowers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of HUD/MHFA as Interim Asset Manager, seeking with reference to the premises at 47-49 Glenway Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Lot Area, Side & Rear Yards Insufficient; Floor Area Ratio Excessive) 60(60-37)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles & Constance M. O'Malley, seeking with reference to the premises at 103 Brookley Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8)

Erect 8-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frog Pond Realty LP (by Finagle A Bagel), seeking with reference to the premises at 129 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18)

Change legal occupancy from Offices & Bank to Offices & Restaurant/Bakery (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jason W. Rothe, seeking with reference to the premises at 35-41 Winter Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18)

Change legal occupancy from Store & Offices to Stores, Offices & Private Trade School.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kentucky Fried Chicken of California, Inc., seeking with reference to the premises at 695-707 Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 6(6-3A) 8(8-7-36A) 8(8-7-72: Accessory Parking [Conditional]) 8(8-7-72: Accessory Parking [Variance])

Erect one-story building for proposed occupancy as restaurant (including take-out food); also provide accessory parking for 29 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert & Michael Graham, seeking with reference to the premises at 682 East Sixth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Erect second & third floor additions at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Clean and Maintain the Bathrooms and Adjacent Areas of the Visitors' Information Center at the Boston Common.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK under this contract consists of providing facility services on a daily basis beginning July 1, 1998, and ending June 30, 1999. The successful bidder shall provide the goods and services specified.

SPECIFICATIONS will be available to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Massachusetts Avenue (3rd floor), Boston, MA 02118, on or about May 4, 1998, after 9 a.m.

All bids shall be filed no later than Thursday, May 21, 1998, Boston time, 2 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's check, issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids of any part of parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

JUSTINE M. LIFF,
Commissioner.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pedro Perez, seeking with reference to the premises at 914 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow premises to be used for parking of one vehicle.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christian Science Center, seeking with reference to the premises at 154-164 Massachusetts Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 41(41-17)

Change legal occupancy from Three Stores, Barber Shop, Dance Studio, Restaurant with Live Entertainment & Restaurant (including take-out food) to Retail Store, Restaurant with Live Entertainment, Restaurant (including take-out food) & Classroom (Degree-Granting College).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

Invitation for Sealed Bids for Trust Funds Audit.

The City, acting by its Collector-Treasurer, is currently soliciting sealed bids from Certified Public Accountants to examine the financial statements of selected trust funds under the custody of the Collector-Treasurer, for a three-year period. The audit would involve seven groups of trusts:

1) The Boston Retirement System (for City Employees appointed prior to the October, 1946 establishment of the State-Boston Retirement System).
2) Pool 1 – City Funds.
3) Pool 2 – School Funds.
4) Pool 7 – Non Testamentary Trusts.
5) George Robert White Fund.
6) J.P. Baxter Trust Fund.
7) P.P. Baxter Trust Fund.

If you are interested in receiving a request for proposal please contact Vivian Leo (Tel.: 617/635-4140) in the Treasurer's Office. Every bid shall be submitted on a form furnished by the Collector-Treasurer's Office, Room M-36, City Hall, One City Hall Square, by 4 p.m., on Monday, May 18, 1998. At the same time a sealed duplicate must be submitted to the City Auditor, Room M-4, City Hall.

The attention of all applicants is directed to provisions of the contract documents. Minorities and women are encouraged to apply.

Notice of award will be given within thirty (30) days of the said opening.

The Collector-Treasurer reserves the right to waive any informalities and to reject any or all bids and to accept the bid which it deems to be in the best interest of the City of Boston.

CITY OF BOSTON,
TREASURY DEPARTMENT,
EDWARD J. COLLINS, JR.,
Chief Financial Officer/Collector-Treasurer.
(May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

NOTICE OF CANCELLATION

The advertisement appearing in the *City Record* on Monday, April 20, 1998, entitled: "Invitation for Bids for Renovations to the Campbell Resource Center, 1216 Dorchester Avenue, Dorchester, MA 02128 – H.V.A.C. and Electrical Subbid Opening Date, Wednesday, May 6, 1998, and Bid Opening Date, Wednesday, May 13, 1998," is hereby cancelled and withdrawn.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.
(May 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 12:00 Noon, on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph F. Haley , seeking with reference to the premises at 20-22 Edgerly Road, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 23(23-1) 41(41-5: Floor Area Ratio & Height Excessive) 41(41-6) 41(41-18, Table F)

Erect two-story penthouse addition & change legal occupancy from one-family dwelling & lodging house for 24 lodgers to two-family dwelling & lodging house for 38 lodgers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Conduct Comprehensive Empirical Research on Three Topics Such as Community Policing, Public Safety Surveys, and Criminal Victimization Experiences.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, April 27, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 13, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of fifty dollars ($50) shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 13, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the following work: To provide fire alarm maintenance, testing and inspection services at the Suffolk County House of Correction for the period of three (3) years.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 27, 1998. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 12, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 12, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 27; May 4.)

NOTICE TO ALL CITY DEPARTMENTS
PLEASE NOTIFY THE CITY RECORD OFFICE AT 635-4188 IF YOU HAVE AN ANNOUNCEMENT OR INFORMATION YOU WOULD LIKE PUBLISHED. OUR DEADLINE IS WEDNESDAY AT 5:00 FOR PUBLICATION ELEVEN DAYS AFTER SUBMISSION. PICTURES MUST BE IN BLACK AND WHITE. LET US KNOW WHAT YOUR AGENCY IS DOING AS A PUBLIC SERVICE.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles J. & Constance M. O'Malley, seeking with reference to the premises at 101 Brookley Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8) 55(55-41)

Erect 28-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank & Meredith Falacci, seeking with reference to the premises at 108 Fulton Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C) 54(54-21, Table E)

Change legal occupancy from Three Apartments & Two Offices to Four Apartments & One Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 12:00 Noon, on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Colonel Daniel Marr Boys' & Girls' Club, seeking with reference to the premises at 1135 Dorchester Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use

Article(s): 52(52-11) 52(52-12: Floor Area Ratio & Height Excessive; Front Yard & Front Yard [Other Street] Insufficient)

Erect four-story building for proposed occupancy as Community Center & Day-Care Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 4, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 207 – FDR/UPSTREAM VERSION V2,5 to ASD/MIS – (Readvertisement) Bid Opening Date: May 21, 1998.(Commodity Code: 206-99; Buyer Frank Chin)

Bid No. 208 – REFURBISHED 1988 HEIDELBERG 102 Vp SPEEDMASTER (Readvertisement) to GRAPHIC ARTS DEPARTMENT – Bid Opening Date: May 21, 1998. (Commodity Code: 700-56; Buyer John Shea)

Bid No. 218 – IBM DASD to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 21, 1998. (Commodity Code: 206-28; Buyer Frank Chin)

(May 4, 11,18.)

AMERICAN CANCER SOCIETY®

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Transportation for Camp Joy (Pre-School Sites - 5 Site Combinations).

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, May 4, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 18, 1998, at 11:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars ($1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars ($100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Monday, May 18, 1998, at 11:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Community Centers Programs.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, May 4, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 18, 1998, at 10:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 18, 1998, at 10:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 12, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vu Cuong, seeking with reference to the premises at 31 Leston Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 4.)

ADVERTISEMENT

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

Invitation to Bid for the Furnishing and Installation of a Smoke and Heat Detector System as Part of the Fire Service Upgrade to Elevators Located at 12 Channel Street and 12, 21, 22, 23, and 25 Drydock Avenue in EDIC's Marine Industrial Park, Boston, (EDIC Project No. 9113).

The Economic Development & Industrial Corporation of Boston, acting by its Executive Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149 Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled: Fire Service Upgrade to Elevators (Smoke and heat detector system installation portion) in EDIC's Marine Industrial Park, Boston, MA 02210.

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment, and services for the installation of smoke detectors in elevator lobbies and elevator machine rooms, heat detectors in elevator shafts and all associated wiring and equipment at 12 Channel Street and 12, 21, 22, 23, and 25 Drydock Avenue in EDIC's Marine Industrial Park, as more fully described in the Contract Documents.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02210, on or about Wednesday, May 4, 1998, to all interested parties who present a twenty-five dollar ($25) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

A BIDDER'S CONFERENCE will be held at EDIC's Operations and Engineering Office, 10 Drydock Avenue, Boston, MA at ten o'clock a.m. (10 a.m.), on Wednesday, May 13, 1998.

TIME AND PLACE FOR FILING BIDS All General Bids shall be filed with EDIC's Operations Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300) on or before Wednesday, May 27, 1998 at ten o'clock a.m. (10 a.m.), at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract.

The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON,

THOMAS N. O'BRIEN,
Director.

(May 4.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSAL
URA RELOCATION CONSULTANT

Pursuant to Massachusetts General Laws C. 7, ss. 38A 1/2-38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Design Development of Plans and Specifications, Construction Plans and Specifications and Administration of Construction Contracts for the Dorchester Health Center Elevator with an associated construction cost estimate of $100,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by May 27, 1998, at not later than 4 p. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
Director.

(May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Cleaning of Municipal Parking Lots in the City of Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 27, 1998, through Friday, May 8, 1998. Documents can also be requested to be mailed by calling (617) 635-4694. This contract is procured under the provisions of the City Charter and Chapter 30B, of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than Thursday, May 14, 1998, at 12 noon, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12 noon. Envelopes should be labeled "BTD - DOCUMENTS FOR CLEANING MUNICIPAL PARKING LOTS IN THE CITY OF BOSTON." The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately twelve months, commencing on or about July 1, 1998, and ending June 30, 1999.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract The penal sum of such bond or amount of such check shall be 10 percent of the bid price.

Bidders may submit a bid on one or more of the packages identified in Section 9.0 hereof and the City may enter into one or more contracts under this procurement.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Acting Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 27, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 062 — MISCELLANEOUS HARDWARE (CANCELED) to VARIOUS CITY DEPARTMENTS — (Commodity Code: 060-99; Buyer Paul McDonald)

BID NO. 070 — SUPPLIES AND ACCESSORIES FOR HP PRINTERS (CANCELED) to VARIOUS CITY DEPARTMENTS — (Commodity Code: 015-99; Buyer Paul McDonald)

BID NO. 080 — FORMS, CONTINUOUS AND SNAP OUT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 19, 1998. (Commodity Code: 395-99; Buyer Paul McDonald)

BID NO. 081 — FIREFIGHTERS PROTECTIVE CLOTHING, BOOTS, GLOVES & HELMETS to BOSTON FIRE DEPARTMENT — Bid Opening Date: May 20, 1998. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

BID NO. 082 — MISCELLANEOUS RUBBER STAMPS, SELF INKING,SIGNATURE STAMPS & STAMP PAD ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 19, 1998. (Commodity Code: 615-77; Buyer Marie Pepe-Long)

BID NO. 083 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 20, 1998. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

(April 27; May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 27, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 216 — AUDIO/VISUAL EQUIPMENT AND SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 19, 1998. (Commodity Code: 840-70; Buyer Vincent Caiani)

BID NO. 217 — TELECOMMUNICATIONS EQUIPMENT — PANASONIC DBS KEY SYSTEM AND PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 20, 1998. (Commodity Code: 725-99; Buyer Vincent Caiani)

(April 27; May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Transportation for Camp Joy (City-Wide Routes - 5 Sites).

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, May 4, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 18, 1998, at 11 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars ($1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars ($100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Monday, May 18, 1998, at 11 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Alternative Education Initiative.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, May 4, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 18, 1998, at 10:45 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 18, 1998, at 10:45 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Summer Pool Program.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, May 4, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 18, 1998, at 10:15 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 18, 1998, at 10:15 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Boston Neighborhood Basketball League.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, May 4, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 18, 1998, at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 18, 1998, at 10 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and /or Supplies: Purchase of Floor Cleaning Machines for Facilities Management, Bid #99-49.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 6, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Floor Cleaning Machines for Facilities Management, Bid #99-49" and shall be filed simultaneously no later than Tuesday, May 26, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 26, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation

RONAN J. FITZPATRICK,
Business Manager.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 21, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 200 – O.E.M. FORD/MOTORCRAFT AUTOMOBILE AND TRUCK PARTS To VARIOUS CITY DEPARTMENTS – (Readvertisement) Bid Opening Date: May 6, 1998.(Commodity Code: 060-74; Buyer John Shea)

Bid No. 213 – HEALTH FURNISHINGS & EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: May 7, 1998. (Commodity Code: 410-66; Buyer Buyer Vincent Caiani)

Bid No. 214 – AUDIO/VISUAL FURNISHINGS AND EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: May 8, 1998. (Commodity Code: 840-66; Buyer Vincent Caiani)

Bid No. 215 – GYM FURNISHINGS AND EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: May 12, 1998. (Commodity Code: 805-57; Buyer Vincent Caiani)

(April 20, 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 21, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 059 – ELECTRONIC TYPEWRITERS AND CALCULATORS (CANCELLED) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 4, 1998.(Commodity Code: 600-16; Buyer Paul McDonald)

Bid No. 073 – MISCELLANEOUS CHRISTMAS TREES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 13, 1998. (Commodity Code: 988-88; Buyer Buyer Paul McDonald)

(April 20, 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

Invitation for Sealed Bids for the Procurement of Check Printing Services.

The City of Boston, Massachusetts (the "City"), acting by and through its Chief Financial Officer and Collector-Treasurer (the "Official"), invites sealed bids for the performance of the work generally described above, as more particularly set for in the Invitation for Bids dated May 4, 1998 (the "IFB"), which may be obtained at the Office of the Collector-Treasurer, City Hall, Room M-5, One City Hall Square, Boston, MA 02201, commencing at 12:00 o'clock noon, Eastern Daylight Time (EDT), May 4, 1998. The IFB shall remain available until the time specified below for the submission of bids. Sealed bids shall be submitted in duplicate in the manner provided below, in accordance with the IFB.

Initially the City will require the successful bidder to print checks for up to fifteen different accounts. The accounts shall be listed in the IFB, including the estimated quantity of checks that will be required for each account annually, the "type" of check to be provided for each account (e.g. "Continuous Form Up/Down," "Continuous Form No Stub," etc.), along with special instructions concerning the printing of checks for each account. Specimens of the checks currently being used for each account will be included in the IFB. The successful bidder will be required to duplicate exactly each of the specimen checks.

The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to the agreement or acceptance by the contractor. A performance bond in the amount of 10 percent of the contract price for the three-year term shall be required from the successful bidder. Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of a three-year period of performance.

One (1) original and one (1) copy of each bid, in the format described in the IFB, must be submitted simultaneously no later than 12:00 o'clock noon, EDT, May 29, 1998, (i) at the office of the Official, City Hall, Room M-5, One City Hall Square, Boston, MA 02201, and (ii) at the Office of the City Auditor, City Hall, Room M-4, One City Hall Square, Boston, MA 02201. The original bid shall be delivered to the Official, and the copy to the City Auditor.

The Official also reserves the right to cancel the IFB, to reject in whole or in part any and all responses thereto, and to waive minor informalities in any response. The maximum time for the award of a contract after the opening of bids shall be ninety (90) days, unless the Official shall request an extension of such period in writing, and price proposals shall remain effective for the entire ninety (90) day period. The award of the contract shall be subject to the approval of the Mayor of the City of Boston.

The attention of all bidders is directed to the provisions of the IFB and the contract documents contained therein, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $1,000 shall be required from each bidder and must accompany the original bid that is delivered to the office of the Official.

Sealed bids shall be publicly opened by the Official or his designee in City Hall, Room M-5, at 12:00 o'clock noon, EDT, June 1, 1998.

EDWARD J. COLLINS, JR.,
Chief Financial Officer &
Collector-Treasurer.

(May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the following work: To provide pest control services at the Suffolk County Sheriff's Department.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 27, 1998. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 12, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 12, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Traffic Signal Services.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 27, 1998, through Friday, May 8, 1998. Documents can also be requested to be mailed by calling (617) 635-4694. This contract is procured under the provisions of the City Charter and Chapter 30, of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 noon on Thursday, May 14, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 1 p.m. Envelopes should be labeled "BTD - DOCUMENTS FOR TRAFFIC SIGNAL SERVICES." The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100). Depending on bid amount, this contract may be subject to "Living Wage Ordinance."

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve months, commencing on or about July 1, 1998, and ending June 30, 1999.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Acting Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the following work: To provide organic food recycling services at the Suffolk County Sheriff's Department.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 27, 1998. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 12, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 12, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the following work: To provide maintenance and repair of the laundry equipment at the Suffolk County Sheriff's Department.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 27, 1998. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 12, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 12, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 27; May 4.)

AVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and /or Supplies: Provide Feuerstein's Instrumental Enrichment and Dynamic Assessment Training Programs for the McKinley Schools, Bid #99-48.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 29, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Feuerstein's Instrumental Enrichment and Dynamic Assessment Training Programs for the McKinley Schools, Bid #99-48," and shall be filed simultaneously no later than Thursday, May 21, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 21, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of funds.

RONAN J. FITZPATRICK,
Business Manager.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS
URA RELOCATION CONSULTANT

The City of Boston (City) acting through its director of the Department of Neighborhood Development (Official), at 26 Court Street, Boston, MA 02108, is seeking proposals from interested and qualified contractors (Offerors) to manage the Department's compliance with Uniform Relocation Act statutes and regulations in its housing, community and economic development activities.

The City is requesting proposals to provide a minimum of 500 hours of URA consultant services of which at least fourteen hours per week must be provided on-site at Department of Neighborhood Development, including at least one full day (7 hours) per week on a fixed schedule. In order to ensure continuity, Offeror must be capable of providing the requested services with not more than two individual consultants and a single consultant is preferred. Anticipated start date is July 1, 1998. Period of performance for the contract is 6 months, July 1, 1998, through December 31, 1998. Compensation is not expected to exceed $40,000. Under the direction of the Acting Deputy Director for Neighborhood Housing Development, the Relocation Consultant will be responsible for establishing and maintaining required documentation, reporting and monitoring systems to ensure compliance with Uniform Relocation Act requirements for the Department's residential and non-residential acquisition and rehabilitation projects, and to provide training for the City's Relocation Specialist.

The Requests for Proposals (RFP) package will be available to all interested individuals beginning on May 4, 1998, at the Department of Neighborhood Development, Bid Counter, 26 Court Street, 10th floor, Boston, MA 02108. The deadline for submissions is 4 p.m., on Monday, May 18, 1998. Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package. NO LATE ENTRIES WILL BE ACCEPTED.

The RPF shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes each clearly marked with the project title (URA Relocation Consultant), and "Part 1: Non-Price" and "Part 2: Price." If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and reviewed for compliance with the threshold criteria. "Non-Price" proposals which do not meet all of the threshold criteria will be rejected. "Non-Price" proposals which do meet the threshold criteria will then be evaluated based on ratings of competitive criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA) or "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated.

The contract is subject to the Community Development Block Grant Terms and Conditions. The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made unavailable to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department. The Official will make an award within 90 days of the proposal due date.

CHARLES T. GRIGSBY,
Director.

(May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Snow Plowing of Municipal Parking Lots in the City of Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 27, 1998, through Friday, May 8, 1998. Documents can also be requested to be mailed by calling (617) 635-4694. This contract is procured under the provisions of the City Charter and Chapter 30B, of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than Friday, May 15, 1998, at 12 noon, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR SNOW PLOWING OF MUNICIPAL PARKING LOTS IN THE CITY OF BOSTON." The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately twelve months, commencing on or about July 1, 1998, and ending June 30, 1999.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be two thousand dollars ($2,000).

Bidders may submit a bid on one or more of the areas identified in Section 9.0 hereof and the City may enter into one or more contracts under this procurement.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Acting Commissioner.

(April 27; May 4.)

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, MAY 11, 1998 | NO. 19

MAYOR MENINO ANNOUNCES $16.3 MILLION IN FUNDING FOR THE ENHANCED ENTERPRISE COMMUNITY

Mayor Thomas M. Menino, along with members of the City of Boston Enhanced Enterprise Community (EEC) Board, on April 28 announced that the EEC Board voted to approve $10.5 million in Housing & Urban Development (HUD) funds for four new projects located in Roxbury's Dudley Square. Mayor Menino also announced that the Board approved almost $6 million in HUD pre-development financing for two retail malls to be developed in Rcxbury.

Mayor Menino said, "This is a proud day for the City of Boston. Today, we are investing an unprecedented amount in Dudley Square and focusing our resources on the revitalization of this underutilized business district."

The funded projects include Palladio Hall located at 150 Dudley Street in Roxbury. It will include the rehabilitation of an architecturally significant three-story building located in the heart of Dudley Square. The building will be rehabilitated into 13,000-sq. ft. of retail and office space creating over 51 new jobs. The EEC Board voted for $1.7 million in financing for this project.

The second project approved for funding was the Fairfield building located at 80 Dudley Street in Roxbury. This project includes a complete rehabilitation of 31,832 sq.ft. former Boys and Girls Club to create a three-story office building. The Board voted for $4.5 million in financing for this project. It is estimated that 140 jobs will be created as a result. This building represents a major gateway into Dudley Square.

The third project approved for $1,800,000 in funding was R.E. Hill located at 2-4 Warren Street. The project involves the construction of a new 12,000 sq.-ft. building (6,000-sq.-ft. first floor retail and 6,000-sq.-ft. second floor offices). This project is expected to generate 42 new jobs.

The fourth project located in Dudley Square is Harrison Supply Company located at 1011 Harrison Avenue. This business will receive $600,000 in working capital financing to assist the retailer of building materials to effect a turn-around plan. This project is estimated to retain 33 and create 25 new jobs.

The EEC Board also voted to create a debt service reserve account to help support these projects should a downturn in the economy take place.

The Board voted to provide $3 million each in predevelopment costs for two retail malls to be located in the Enhanced Enterprise Community. The Enhanced Enterprise Community encompasses a 5.8-mile area in which the City is fostering sustainable businesses that rely on the competitive advantage of the inner city.

Of the $44 million in HUD 108/EDI funds that the City was designated for with the creation of the Enhanced Enterprise Community, to date $27.69 million has been approved locally for projects. Pending approval by HUD of the EEC vote, there will be a remaining balance of $16.31 million.

Following Mayor Menino's announcement, the MBTA Board of Directors Chairman Patrick J. Moynihan announced a new $350,000 program called "Invest in Dudley," a public awareness campaign with the goal of creating a cleaner and safer transit environment for Dudley Square. "Some 12,000 people a day pass through this bus terminal," said Secretary of Transportation and MBTA Board of Directors Chairman Patrick J. Moynihan. "Let's work together to make this a station we can all be proud of."

MBTA General Manager Robert Prince was also on hand to announce $350,000 in improvements to Dudley Station with a goal of creating a cleaner and safer transit environment.

In announcing a stepped-up maintenance program for the station, MBTA General Manager Robert H. Prince, Jr. said, "I want Dudley to serve as an example of what can be accomplished when the state, community leaders, and businesses combine their resources and talents." The station is being visited by a cleaning crew seven days a week, and a private contractor has been hired to do pressure washing at Dudley twice a month.

MAYOR MENINO ANNOUNCES SALE OF $77,855,000 IN CITY BONDS

Saves the city $1.7 million

Mayor Menino recently announced the sale of $77,855,000 in City of Boston Bonds for projects detailed in

(Continued on next page)

(Continued from previous page)
his five year capital plan and to refinance previously issued bonds at lower interest rates. The sale includes a combined package of City of Boston General Obligation Bonds and Refunding Bonds.

The revenue generated from the sale of $63 million in bonds will be used to refinance previously issued bonds from 1989, 1990 and 1992 and 1994 at lower interest rates. By refinancing the bonds, the City of Boston will save $1.7 million over the life of the bonds.

Revenue from the sale of the remaining $15 million in bonds will be used to finance various public projects including high school accreditation, parks and recreation projects, and roadway repairs detailed in the Mayor's five year capital plan. A syndicate of underwriting firms headed by Lehman Brothers won the bid to purchase the bonds. Lehman Brothers won the bid by offering an interest rate of 5.02%, the lowest bid submitted by the five competing bidders.

Mayor Menino said, "Ever since my days as Chairman of the Ways and Means Committee on the City Council, prudent fiscal management has been of the utmost importance to me. Any chance for savings through smart financing is definitely worth pursuing, especially when it involves a savings of almost $2 million for the people of Boston. Our strategy will allow everyone to share in the benefits of a strong economy and low interests rates."

Edward J. Collins, Jr., the City's Chief Financial Officer, said "We are pleased with the positive reception that Boston bonds continue to receive in the marketplace."

ROBERT STONE IN HARVARD BOOK STORE AUTHOR'S READING AT BPL

National Book Award winner and Pulitzer Prize nominee Robert Stone will read from his highly-acclaimed latest work, *Damascus Gate*, the Harvard Book Store Author Series continues at the Boston Public Library in Copley Square on Tuesday evening, May 12.

In his five previous novels, Stone has explored racial tensions in New Orleans, the world of the drug trade, revolution in Central America, and debauched Hollywood lives. In his new book he takes readers to a city on the edge of instability, where paranoia and mistrust are rarely allowed to fade and where, above all other cities, man has sought to touch the eternal and talk to God.

Damascus Gate is a literary thriller that combines political intrigue, religious fanaticism, and the search for identity. Set in Jerusalem, where violence, ecstasy, heresy, and salvation are all to be found, it is simultaneously the story of a man's search for truth — or some version of it — and the story of a city where sanity is casually traded for faith.

Inspired by real life events that have taken place in Jerusalem during the past ten years, including a failed plot to blow up the Temple Mount, *Damascus Gate* tackles questions of religious faith and how people live with it and without it, what it's like to try and live out a relationship with a God who acts in history, and what it's like to deny the existence of such a God in a place where the past, present, and future intersect.

Stone's first novel, *A Hall of Mirrors*, won a William Faulkner Foundation Award. *Dog Soldiers* received a National Book Award, and *A Flag for Sunrise* won the Los Angeles Times Book Prize and was nominated for a PEN/Faulkner Award. His most recent books are the novels *Children of Light* and the best-selling *Outerbridge Reach* and the story collection *Bear and his Daughter*. He lives with his wife in Connecticut.

The 6 p.m. Rabb Lecture Hall reading is free and open to the public. A booksigning will follow the program. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information contact the Boston Public Library at 536-5400, Ext. 336.

"150 YEARS AGO TODAY" AT BPL

A Sesquicentennial Exhibit

"150 Years Ago Today," an exhibition focusing on events that occurred in 1848, the year the Boston Public Library was founded, will be on display through June 20 in the South Gallery of the Boston Public Library's Research Library in Copley Square.

The exhibit is drawn from the collections of the Print Department and includes prints, photographs and ephemera that depict such events as the Irish potato famine, the Mexican War, the construction of the Washington Monument, the California goldrush, the first women's rights convention.

Other exhibit items include tradecards of businesses operating in Boston in 1848, and broadsides for plays and musicals that were being performed in Boston in 1848.

The exhibit is located on the third floor of the McKim building and is free and open to the public Monday through Friday from 9 a.m. to 5 p.m.. For information, please call 536-5400 Ext. 280.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

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Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

REV. PETER J. GOMES IN HARVARD BOOK STORE AUTHOR READING AT BPL

Peter J. Gomes, the Plummer Professor of Christian Morals at Harvard and the author of the New York Times bestseller *The Good Book: Reading the Bible with Mind and Heart*, will read from his latest work, *Sermons: Biblical Wisdom for Daily Living*, as the Boston Public Library/Harvard Book Store Author Series continues in the Rabb Lecture Hall of the Central Library in Copley Square on Thursday evening, May 14.

Minister of Memorial Church at Harvard for the past 27 years whom TIME magazine called one of the seven best preachers in America, Gomes has selected 40 of his favorite sermons, some of which are based on events in the Christian calendar, and some of which are built around a range of themes from friendship to patriotism to death. With his characteristic eloquence and in an engaging and stimulating manner, he offers readers a guide to understanding the bible and a way to feel the joy and inspiration it can bring to everyday life.

A booksigning will follow the 6 p.m. program, which is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information, please contact the Boston Public Library at 536-5400, Ext. 336.

CREDIT UNION ELECTION RESULTS

Joseph P. Canavan	1,209
Edward C. Wallace	983
Grace E. Rossi	906
Stephen W. Green	802
John P. Hardiman	802
Francis J. Wilson	644
Robert L. Walton	643
James Fitzgerald	408
W. Dana Rudolph	233

THIS WEEK AT THE BPL

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Et. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is gopher.bpl.org and www.bpl.org

LECTURES

Codman Square Branch Library

Evolution of a Community: Codman Square, 1630 to 1945 Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *May 11* at 6:30 p.m. A slide lecture series by historian Anthony Sammarco. Part I, 1630 to 1870 – the Early Years. Baker's Corner, settled in 1630 in the area now known as Codman Square, was part of the "Great Lotts," the agricultural area of town. Not until the Second Church was built in 1806 was there any real development though the Upper Road (Washington Street) was laid out in 1666.

East Boston Branch Library

Internet Basics at the BPL East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *May 14* at 6:30 p.m. A librarian will introduce basic Internet concepts and terminology, and several searching techniques will be demonstrated.

Lower Mills Branch Library

"My Great Grandfather was Queen Isabella of Dorchester" Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *May 14* at 7 p.m. Writer and teacher Allison Barnet will give her wonderful illustrated lecture featuring Ashmont's own Robert A. Barnet. Mr. Barnet was famous for his "extravaganzas" and "burlesques" and was author of several Broadway productions.

PERFORMANCE

Charlestown Branch Library

***Abigail Adams: Remember the Ladies* A One-Woman Play** Charlestown Branch Library, 179 Main St. Telephone 242-1248. *May 14* at 7:30 p.m. Actress/playwright Linda Myer, who is also the founder and director of History-Making Productions, will perform Abigail Adams's journey, based on her letters, from loyal subject of King George III to ardent revolutionary, from modest housewife to shrewd businesswoman, from farmer to First Lady.

PROSE/POETRY

Central Library

"Readers Talk to Writers" Author Series for ABE students/Tana Reiff Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *May 14,* 10:30 a.m. to 12 noon in the Mezzanine Conference Room. Tana Reiff is the award-winning author of over 80 books for adult learners. She is a former teacher of adult basic education and is eager to talk with students about her books and her writing and publishing experiences. Read one of her books then come to the program and talk to the author.

Harvard Book Store Author Series/Peter J. Gomes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *May 14* at 6 p.m. in the Rabb Lecture Hall. The Reverend Peter J. Gomes, author of last year's bestseller, *The Good Book: Reading the Bible with Mind and Heart,* will read from his second book, *Sermons: Biblical Wisdom for Daily Living,* a selection of 40 of his favorite sermons.

East Boston Branch Library

"Readers Talk to Writers" Author Series for ABE students/Tana Reiff East Boston Harborside Community Center,

(Continued on next page)

(Continued from previous page)
Telephone 782-8956, Ext. 16. (RSVP requested for people attending East Boston program.) *May 14,* 5 to 6:30 p.m. Tana Reiff is the award-winning author of over 80 books for adults learners. She is a former teacher of adult basic education and is eager to talk with students about her books and her writing and publishing experiences. Read one of her books then came to the program and talk to the author.

BOOK DISCUSSIONS

Brighton Branch Library
Adults' Book Discussion Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *May 14* at 6:30 p.m. *The Stone Diaries* by Carol Shields. Moderator: Paula Posnick, adults' librarian.

Connolly Branch Library
Adults' Book Discussion Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *May 14* at 7 p.m. *In the Lake of the Woods* by Tim O'Brien. Moderator: Amy Hanson, generalist librarian. All are welcome.

Mattapan Branch Library
Adults' Book Discussion Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *May 14* at 6 p.m. *Wicked: The Life and Times of the Wicked Witch of the West* by Gregory Maguire. Moderator: Catherine Shier, generalist librarian.

North End Branch Library
Adults' Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *May 14* at 6:30 p.m. *The Handmaid's Tale* by Margaret Atwood. Moderator: Janet Buda, branch librarian. New members welcome.

South End Branch Library
Mystery Readers Book Discussion South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *May 14* at 6:30 p.m. *Crocodile on the Sandbank* by Elizabeth Peters. Moderator: Anne Smart, branch librarian.

FILMS

Fields Corner Branch Library
Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *May 14* at 1:30 p.m. *Elie Wiesel's Jerusalem.*

South Boston Branch Library
Hollywood Images South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *May 14* at 6 p.m. *Gregory Peck: His Own Man* and *William Holden: The Golden Boy.*

West End Branch Library
Travel the World without Leaving Home West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *May 14* at 6 p.m. *Touring Alaska.* A fascinating video that captures the uniqueness of alaska from the wilderness of the great parks to the life of the people in the cities.

OTHER PROGRAMS

Codman Square Branch Library
Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *May 14,* 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Army Pilet. Bring a big towel and wear exercise clothes.

Connolly Branch Library
Internet Orientation for Women Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *May 14* at 6:30 p.m. Elly Rodriguez, Breast Education and Technology coordinator at the ABCD Health Services Department, will lead a workshop for women on using the Internet. She will explore various search engines and show sites which focus on women's health issues. Program in both English and Spanish. Preregistration required.

Dudley Branch Library
Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *May 14* from 5 p.m. to closing. Chess instruction is given by the Chess Players of Dudley Square to all ages and skill levels.

South End Branch Library
Practice Speaking English South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *May 14,* 4:30 to 6 p.m. People of all languages are invited to join an informal conversation group. Sessions will be led by an English speaker. All are welcome.

STORYTELLING

Hyde Park Branch Library
Family Storytime Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *May 14* at 6:30 p.m. The whole family is welcome to join in this evening of stories.

Jamaica Plain Branch Library
Pajama Storytime Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *May 14* at 7 p.m. An evening storytime for children two years and older.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library
Chess Instruction and Play with Don Lubin Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *May 14,* 3:30 to 5 p.m. Instruction and play with Don Lubin.

Codman Square Branch Library
Chess Instruction for Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *May 14,* 3:30 to 5 p.m. An opportunity for children to learn to play chess. Groups cannot be accommodated.

Creative Dramatics Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *May 14* at 4:15 p.m. A chance for children 6 to 12 years old to have fun doing theater and acting exercises. Groups cannot be accommodated.

Connolly Branch Library
Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *May 14* at 4 p.m.

Creative drama class for school-age children with Meredith Harron.

Jamaica Plain Branch Library

7th, 8th, and 9th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *May 14* at 4 p.m.

EXHIBITS

Central Library

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m., unless otherwise indicated. *The Art and Culture of Haiti: An Exhibition Through May 22* in Deferrari Hall and the Boston Room. An exhibition of paintings and crafts by Haitian artists. Cosponsored by the Haitian Consulate.

Connolly Branch Library

Fantasy and Landscape Oil Paintings by Larry Johnson Connolly Branch Library, 433 Center St., Jamaica Plain. Telephone 522-960. *Through May 30,* library hours. Nature scenes, including the Arnold Arboretum, mythological, and fantasy scenes.

Dudley Branch Library

Leslie Smith's Wonderful World of Watercolor Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Through May 30,* library hours. Color is an extension of light in these paintings.

West Roxbury Branch Library

Works by Martha Lewis West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through May 30,* library hours. Abstracts in watercolor and gouache.

GUIDED TOURS

Central Library

Arts & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

FIRE DEPARTMENT ORDERS

April 28, 1998

General Orders No. 13

I. PROMOTION TO FIRE CAPTAIN

The following-named member was promoted to Fire Captain and transferred to the Personnel Division effective 0800 hours, April 15, 1998

Fire Lieutenant Joseph G. McMahon, Ladder Company 14.

II. PROMOTION TO FIRE LIEUTENANT

The following-named member was promoted to Fire Lieutenant and transferred to the Personnel Division effective 0800 hours, April 15, 1998:

Fire Fighter Norman A. Earnest, Engine Company 39

III. ASSIGNMENT OF FIRE FIGHTERS ON PROBATION

The following-named have been appointed Fire Fighters on Probation, effective 0800 hours, April 22, 1998, and assigned to the following companies:

James F. Shone, Engine Co. 5
Bryan E. Snell, Engine Co. 51.
Dana Bradley, Engine Co. 56.
Richard L. Taylor, Engine Co. 5.
Tracey L. Goodman, Ladder Co. 29.
Alville T. Atherley, Ladder Co. 9.
Kenneth J. Hayes, Ladder Co. 15.
James L. Scanlon, Ladder Co. 6.
George E. Downey, Ladder Co. 24.
Brian P. Davis, Engine Co. 51
Michael J. Pavone, Engine Co. 9.
Michael J. Ricci, Ladder Co. 26.
Davis R. Blaides, Ladder Co. 2.
John W. Carrington, Engine Co. 5
Eric M. Moriello, Ladder Co. 14.
Darrick L. Edwards, Engine Co. 9
Leroy Heyward, Ladder Co. 21
Stephen C. Turley, Engine Co. 16
John R. Soares, Ladder Co. 21
Kevin Garry, Engine Co. 9.
Joseph V. Narduzzo, Engine Co. 4.
Michael J. Palizzolo, Ladder Co. 11
Edmundo James, Engine Co. 56.
Michael J. Whelan, Ladder Co. 16
Erik C. Then, Ladder Co. 2.
Joseph T. Toohey, Ladder Co. 2.

These members are detailed to the Training, Maintenance and Research Division. They will report to their assigned company for full duty upon successful completion of drill school.

Fire Fighters on Probation shall not be used as company strength or detailed while attending drill school

Fire Fighters on Probation will have their names appear on a separate morning report compiled and maintained by the Training Division while attending the Fire Academy Upon their successful completion of the Fire Academy, the names of the Fire Fighters on Probation will be added to their respective company's morning reports

IV. REINSTATEMENTS

Fire Fighter Kenneth B. Brown has been reinstated and assigned to Engine Company 51, effective 0800 hours, March 30, 1998

Fire Fighter on Probation Reginal R Creighton has been reinstated and assigned to Ladder Company 11, detailed to the Fire Academy, effective April 22, 1998

V. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, May 1, 1998

Fire Captain Joseph T. McDonnell, Engine Co. 29 to Engine Co. 16.

Fire Captain William J. Meyer, Personnel Division to Ladder Co. 2

Fire Captain Daniel P. Kelley, Engine Co. 32 to Ladder Co. 9.

Fire Captain James G. Ferris, Personnel/Medical to Engine Co. 10 (eff: 4/30/98)

Fire Lieutenant Paul J. Murphy, G-25 to Engine Co. 30

Fire Lieutenant Bartholomew J. Shea, Engine Co. 29 to Engine Co. 42

Fire Lieutenant Michael E. Hocking, Engine Co. 4 to Ladder Co. 9.

Fire Lieutenant Michael J. Sheehan, Ladder Co. 24 to Ladder Co. 9.

Fire Lieutenant Gregory Fall, Personnel Division to Ladder Co. 24

Fire Lieutenant Erik C. Pettaway, Engine Co 4 to Ladder Co. 11

Fire Lieutenant Donald P. Price, Engine Co 41 to Engine Co. 39.

Fire Lieutenant Hector E. Medal, Engine Co. 18 to Fire Investigation Unit.

Fire Lieutenant William Ceurvels, Personnel Division to G-25.

Fire Lieutenant William Gaylord, Personnel/Medical to Ladder Co. 7 (eff: 4/27/98).

Fire Lieutenant Francis L. McLaughlin, Ladder Co. 28 to Personnel/Medical

Fire Lieutenant John J. Simpson, Ladder Co 17 to Mobile Command Post.

Fire Fighter William K. Herman, Tower Company to Rescue Co. 1

Fire Fighter John E. McGowan, Ladder Co 24 to Engine Co. 16.

Fire Fighter Edward A. Godinho, Engine Co 53 to Ladder Co. 16

Fire Fighter David Bergdoll, Engine Co. 42 to Rescue Co. 2.

Fire Fighter John P. Foley, Engine Co. 21 to Fire Investigation Unit

Fire Fighter Anthony M.Tippett, Engine Co 20 to Ladder Co. 9.

Fire Fighter Mark Labadie, Personnel/Medical to Engine Co. 30.

Fire Fighter Thomas Bell, Personnel/Medical to Ladder Co. 17 (eff: 4/25/98)

Fire Fighter Joel Duke, Personnel/Medical to Engine Co. 20 (eff: 4/6/98)

Fire Fighter Kirk Stokes, Personnel/Medical to Ladder Co. 4 (eff: 4/6/98).

Fire Fighter Anthony Masiello, Engine Co. 30 to Engine Co. 10

Fire Fighter Richard J. Johnson, Engine Co. 32 to Personnel/Medical

Fire Fighter Robert J. Rosemond, Ladder Co. 19 to Personnel/Medical

Fire Fighter John F. McLaughlin, Ladder Co. 25 to Personnel/Medical.

Fire Fighter William J. Boyle, Jr., Engine Co. 50 to Personnel/Medical.

Fire Fighter Richard K. Callow, Ladder Co. 15 to Personnel/Medical.

Fire Fighter Leo P. Hughes, Rescue Co. 1 to Personnel/Medical.

Fire Fighter James R. Neff, Engine Co. 39 to Personnel/Medical.

Fire Fighter Pablo Aquino, Ladder Co. 19 to Personnel/Medical.

Fire Fighter Joseph Battersby, Engine Co. 5 to Personnel/Medical.

VI. CORRECTION

The transfer of Fire Fighter Robert J Campbell, Marine Unit to Personnel/Medical, General Order No. 11, dated March 27, 1998, page 3, section 5, should be corrected to read:

Fire Fighter Robert F. Campbell, Marine Unit to Personnel/Medical.

POLICE

Appointments

Margaret Connolly, head clerk and secretary, $430.44 a week.

Diana Franco, telephone operator, $353.79 a week.

Barbara O'Brien, school traffic supervisor, $168.55 a week.

Richard C. Chandler, police clerk & typist, $353.79 a week.

Timothy S. Miller, student intern, $227.50 a week.

Compensation Adjustments

Miriam Monges, personnel officer, from $405.76 to $413.88 a week.

Robert G. Neville, supervisor, graphic arts, from $901.01 to $1,118.65 a week.

Avonda Graham, police officer, from $622.26 to $697.19 a week.

Dante Williams, police officer, from $622.26 to $697.19 a week.

John Adduci, police officer, from $778.90 to $785.61 a week.

Christopher Boyle, police officer, from $778.90 to $785.61 a week.

Jose Alfonso, police officer-community service officer, from $778.90 to $785.61 a week.

John Boyle, police officer, from $778.90 to $785.61 a week.

Paul Brady, police officer, from $778.90 to $785.61 a week.

Fabio Cabrera, police officer, from $778.90 to $785.61 a week.

Edwin Alicea, police officer, from $778.90 to $785.61 a week.

Elvin Aviles, police officer, from $778.90 to $785.61 a week.

NOTICE TO ALL CITY DEPARTMENTS

PLEASE NOTIFY THE CITY RECORD OFFICE AT 635-4188 IF YOU HAVE AN ANNOUNCEMENT OR INFORMATION YOU WOULD LIKE PUBLISHED. OUR DEADLINE IS WEDNESDAY AT 5:00 FOR PUBLICATION ELEVEN DAYS AFTER SUBMISSION. PICTURES MUST BE IN BLACK AND WHITE. LET US KNOW WHAT YOUR AGENCY IS DOING AS A PUBLIC SERVICE.

James Barry, police officer, from $778.90 to $785.61 a week.

Guy Bowens, police officer, from $778.90 to $785.61 a week.

Michael Calabro, police officer-canine officer, from $778.90 to $785.61 a week.

Albert Christie, police officer, from $778.90 to $785.61 a week.

Michael Coyne, police officer, from $778.90 to $785.61 a week.

Keith Dalrymple, police officer, from $778.90 to $785.61 a week.

Charles Dickerson, police officer, from $778.90 to $785.61 a week.

William Dwan, police officer, from $778.90 to $785.61 a week.

Richard Estrella, police officer, from $778.90 to $785.61 a week.

Eric Frances, police officer-community services officer, from $778.90 to $785.61 a week.

James Harris, police officer, from $778.90 to $785.61 a week.

Cecil Jones, police officer, from $778.90 to $785.61 a week.

John Loan, Jr., police officer, from $778.90 to $785.61 a week.

Paul Mahoney, detective, from $811.59 to $818.30 a week.

Jacqueline McGowan, police officer, from $776.90 to $818.30 a week.

William Meade, police officer, from $778.90 to $785.61 a week.

John Newman, police officer, from $778.90 to $785.61 a week.

Edward Nolan, police officer, from $778.90 to $785.61 a week.

Yvez Orne, police officer-hackney carriage investigator, from $778.90 to $785.61 a week.

Donald Pinckney, police officer, from $778.90 to $785.61 a week.

Karen Tognarelli, police officer, from $778.90 to $785.61 a week.

Reinstatements

John Conway, police officer, $785.61 a week.

Ellen Dishman, communications equipment operator, $533.69 a week.

Karen Cullen, police clerk and typist, $382.66 a week.

M. Gaudreau, school traffic supervisor, $168.55 a week.

Steven Johnson, police officer, $797.10 a week.

Dianne Lezama, police officer, $778.90 a week.

Status Changes

Marie I. Simmons, from administrative secretary at $699.92 a week to supervisor of communications at $849.92 a week.

Robert Johnston, from police officer-fingerprint evidence technician at $874.54 a week to police officer at $864.54 a week.

Willie Bradley, from police officer-headquarters dispatcher at $889.43 a week to police officer at $846.92 a week.

William O'Connell, from police officer-community service officer at $853.39 a week to police officer at $844.89 a week.

Jeffrey Walcott, from police officer-headquarters dispatcher at $870.08 a week to police officer at $827.58 a week.

PROPERTY MANAGEMENT

Appointment

Johnny Rogers, maintenance mechanic painter, $430.44 a week.

Compensation Adjustments

James Gibbs, contract manager, from $814.76 to $858.08 a week.

Regla Gonzalez, senior administrative assistant, from $748.31 to $785.88 a week.

Michael Kearney, senior administrative assistant, from $1,034.35 to $1,086.07 a week.

David Hurley, senior administrative assistant, from $1,034.35 to $1,086.07 a week.

Robert Brolia, junior building custodian, from $353.79 to $367.93 a week.

Charles Harris, maintenance machine, foreman, equipment repairman, from $814.76 to $858.09 a week.

Francis Whitlock, foreman, painter, from $513.54 to $533.69 a week.

James Wilson, assistant supervisor of custodians, from $716.71 to $745.37 a week.

Mildalis Morales, data specialist, from $12.73 to $13.34 an hour.

Alan Lockhart, painter, from $475.56 to $494.18 a week.

Steve Martin, foreman, painter, from $599.08 to $622.63 a week.

Arthur Michalski, contract manager, from $901.01 to $944.78 a week.

Stephen Norton, head administrative clerk, from $465.56 to $484.18 a week.

(Continued on next page)

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PUBLIC WORKS

Appointments

Aroll Victor, laborer, $353.87 a week.
Anthony Whigham, laborer, $353.87 a week.
Daniel P. Murphy, laborer, $353.87 a week.
John Weir, laborer, $353.87 a week.
John Watson, laborer, $353.87 a week.
William J. Morgan, laborer, $353.87 a week.
Joseph S. Cadigan, laborer, $353.87 a week.
Neil J. Cameron, laborer, $353.87 a week.
Francis Coughlin, laborer, $353.87 a week.
Jaimey D'Ambrosio, laborer, $353.87 a week.
Peter Dearden, laborer, $353.87 a week.
Brian Feehily, laborer, $353.87 a week.
Brian P. Flaherty, laborer, $353.87 a week.
Stanley T. Lewis, laborer, $353.87 a week.
Vincent F. Lamberti, Jr., laborer, $353.87 a week.
Dustin E. Horan, laborer, $353.87 a week.
Altha Henderson, laborer, $353.87 a week.
John P. Kelly, laborer, $353.87 a week.

Compensation Adjustments

Walter E. Jordan, supervisor of highway maintenance, from $716.86 to $806.02 a week.
John S. Kalil, supervisor of highway maintenance, from $716.86 to $806.02 a week.
John F. Nolan, supervisor of highway maintenance, from $716.86 to $806.02 a week.
Ralph E. Riley, supervisor of highway maintenance, from $716.86 to $806.02 a week.
Louis A. Caruso, supervisor of highway maintenance, from $716.86 to $806.02 a week.
James N. King, supervisor of highway maintenance, from $716.86 to $806.02 a week.
Kevin F. Brooks, supervisor of highway maintenance, from $716.86 to $806.02 a week.
Paul G. Curtis, supervisor of highway maintenance, from $716.86 to $806.02 a week.
John T. Fasanello, supervisor of highway maintenance, from $716.86 to $806.02 a week.
Ponto Green, supervisor of highway maintenance, from $716.86 to $806.02 a week.
Donald F. Griffin, supervisor of highway maintenance, from $716.86 to $806.02 a week.
Robert E. Indelicato, supervisor of highway maintenance, from $716.86 to $806.02 a week.
Kenneth R. Dexter, highway maintenance inspector, from $513.65 to $533.81 a week.
Thomas F. Wall, head storekeeper, from $589.22 to $612.78 a week.

Status Change

Francis J. Clancy, Jr., from maintenance mechanic at $554.76 a week to street lighting construction inspector at $622.78 a week.

TRANSPORTATION

Appointments

Louise Fleming, senior clerk, $314.59 a week.
Diane Curran, administrative analyst, $589.22 a week.

Compensation Adjustments

Edward F. Codd, transportation planner II, from $525.73 to $647.17 a week.
Allan Offley, senior parking meter supervisor, from $589.22 to $612.78 a week.
Sarah Valenti, principal research analyst, from $748.31 to $785.86 a week.
Thomas Bradley, special assistant corporation counsel, from $901.81 to $928.06 a week.
Leah Berryhill, parking meter supervisor, from $447.75 to $465.65 a week.
Joanne Burrill, parking meter supervisor, from $447.75 to $465.65 a week.
Jack Connolly, parking meter supervisor, from $447.75 to $465.65 a week.
Mary Crilly, parking meter supervisor, from $447.75 to $465.65 a week.
Anthony Delloroco, parking meter supervisor, from $447.75 to $465.65 a week.
Catherine Douglas, parking meter supervisor, from $447.75 to $465.65 a week.
Theresa Farmer, parking meter supervisor, from $447.75 to $465.65 a week.
Joseph Gillen, parking meter supervisor, from $447.75 to $465.65 a week.
William Glynn, parking meter supervisor, from $447.75 to $465.65 a week.
Talitha Hall, parking meter supervisor, from $447.75 to $465.65 a week.
Kimberly Hall, parking meter supervisor, from $447.75 to $465.65 a week.
Michelle Jackson, parking meter supervisor, from $447.75 to $465.65 a week.
Keith Kaplan, parking meter supervisor, from $447.75 to $465.65 a week.
Susan Pollard, parking meter supervisor, from $447.75 to $465.65 a week.
Lisa Rapszinski, parking meter supervisor, from $447.75 to $465.65 a week.
James Monaghan, heavy motor equipment repairman, from $523.81 to $544.76 a week.

Reinstatement

Aundrea Leaston, parking meter supervisor, $544.76 a week.

Status Changes

Patricia Accardi, from claims investigator at $484.29 a week to senior claims investigator at $503.65 a week.
Anthony Chiaradonna, from senior traffic maintenance man at $503.65 a week to parking meter operations man I at $544.26 a week.
John Brennan, from senior traffic maintenance man at $447.75 a week to parking meter operations man I at $465.65 a week.

TREASURY

Compensation Adjustments

Michael J. Hutchinson, principal administrative assistant, from $785.88 to $814.76 a week.
Robert T. Walthall, data processing system analyst I, from $964.78 to $992.02 a week.

Reinstatement

Samuel R. Hatchett, deputy collector, $566.42 a week.

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for General Bids for Building Demolition: 58 Wheatland Avenue, Dorchester, MA 02124, Project #: A5916A-A, C. 30 Projects.

The City of Boston acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Building Demolition: 58 Wheatland Avenue, Dorchester, MA 02124.

SCOPE OF WORK includes: Demolish and legally dispose debris, foundation removal, backfill, loam and seed.

Bids will be received up until twelve o'clock noon, Boston time, on May 28, 1998, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing has been scheduled for Tuesday, May 19, 1998, starting at 10:00 a.m., at 58 Wheatland Avenue, Dorchester, MA.

SPECIFICATIONS will be available on or about May 11, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 11.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for General Bids for Building Demolition: 87 Ellington Street, Dorchester, MA 02121, Project #: B0055B, C. 30 Projects.

The City of Boston acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Building Demolition: 87 Ellington Street, Dorchester, MA 02121.

SCOPE OF WORK includes: Demolish and legally dispose debris, foundation removal, backfill, loam and seed.

Bids will be received up until twelve o'clock noon, Boston time, on June 2, 1998, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, May 20, 1998, starting at 11:30 a.m., at 87 Ellington Street, Dorchester, MA.

SPECIFICATIONS will be available on or about May 11, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 11.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for Bids for Building Preservation at 447-451 Blue Hill Avenue, Project #A7785A-B, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Preservation at 447-451 Blue Hill Avenue.

SCOPE OF WORK includes: Rebuild and repair brick walls and structure; install new roofing material; demolish structure; build walls; backfill and other associated miscellaneous work.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 28, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: N/A.

Bidders are hereby notified a site viewing has been scheduled for Tuesday, May 19, 1998, from 10:00 a.m., to 12:00 Noon, at 447-451 Blue Hill Avenue, Dorchester, MA.

SPECIFICATIONS will be available on or about May 11, 1998, at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company

Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your Company's Name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 11.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for General Bids for Building Demolition: 156-158 Highland Street, Roxbury, MA 02119, Project #: B0051B, C. 30 Project.

The City of Boston acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Building Demolition: 156-158 Highland Street, Roxbury, MA 02119.

SCOPE OF WORK includes: Demolish building, remove foundation, backfill and fence property.

Bids will be received up until twelve o'clock noon, Boston time, on June 1, 1998, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, May 20, 1998, starting at 10:00 a.m., at 156-158 Highland Street, Roxbury, MA.

SPECIFICATIONS will be available on or about May 11, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 11.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for General Bids for Building Demolition: 6 Chelsea Terrace, East Boston, MA 02128, Project #: B0056B, C. 30 Projects.

The City of Boston acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Building Demolition: 6 Chelsea Terrace, East Boston, MA.

SCOPE OF WORK includes: Demolish and legally dispose debris, foundation removal, backfill, loam and seed.

Bids will be received up until twelve o'clock noon, Boston time, on June 2, 1998, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, May 20, 1998, starting at 2:00 p.m., at 6 Chelsea Terrace, East Boston, MA.

SPECIFICATIONS will be available on or about May 11, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 11.) *Director.*

Seat Belts.
They Only Work
When You Wear Them.

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Renovations to the Campbell Resource Center, 1216 Dorchester Avenue, Dorchester, MA 02125.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Campbell Resource Center," at an estimated cost of $170,000.

SCOPE OF WORK: Miscellaneous carpentry, drywall partitions, heating, ventilating and air conditioning, flooring and electrical as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 14, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon n Thursday, May 28, 1998.

SUBBIDS

H.V.A.C. and Electrical. Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 4, 1998, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at lest 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(May 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for Provision and Installation of Bicycle Racks at Various Locations in the City of Boston.

The City of Boston, acting by and through its Transportation Department invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, May 11, 1998, through Friday, May 22, 1998.The documents are also available to be mailed by calling (617) 635-4694. This contract is procured under the provisions of the City Charter and Chapter 39M of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Wednesday, June 3, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "BTD - DOCUMENTS FOR THE PROVISION AND INSTALLATION OF BICYCLE RACKS AT VARIOUS LOCATIONS IN THE CITY OF BOSTON". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 percent of the total bid.

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of twenty-four (24) months, commencing on or about July 1, 1998, and ending on June 30, 2000.

Award of a contract hereunder is subject to grant funding from the Massachusetts Highway Department and from other sources.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of he successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 1, City of Boston Resident Jobs Policy and Minority Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED MBE AND WBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT ONE CITY HALL PLAZA, ROOM 800, BOSTON, MA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office at the above address; (617) 635-4084.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Acting Commissioner.

(May 11, 18.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority s seeking bids for the following:

WRA-1706 – THREE YEAR SERVICE CONTRACT TO PROVIDE FLOW TESTING TO VERIFY ACCURACY OF METERING EQUIPMENT AT 190 LARGE WATER METERS – 5/29/98 - 11 a.m.

WRA-1707 – ANNUAL CONTRACT – AUTOMOTIVE PARTS – 5/20/98 – 11 a.m.

WRA-1708 – ANNUAL CONTRACT – AUTOMOTIVE SPRING AND SUSPENSION REPAIR – 5/22/98 – 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(May 11.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: Custodial Services and Cleaning of the Fire Department Headquarters Building Located at 115 Southampton Street, Boston, MA.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK under this contract consists of providing facility services on a daily basis beginning July 1, 1998, and ending June 30, 1999. The successful bidder shall provide the goods and services specified.

SPECIFICATIONS will be available to all interested parties who present a $25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, 115 Southampton Street (2nd floor), Boston, MA 02118, from Friday, May 15, 1998, through Friday, June 12, 1998, between the hours of 10 a.m. and 3 p.m., at which time bidder shall view the facility to be cleaned.

All bids shall be filed no later than Friday, June 12, 1998, Boston time, 12 Noon, at the office of the City Auditor, Room M-4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's check, issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(May 11.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for Bids: Renovations and Additions to East Boston High School, Project #6540, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations and Additions to East Boston High School.

SCOPE OF WORK includes: Gymnasium additions, new library/media center, classroom renovations, upgrade science rooms, seismic upgrade, technology wiring, upgrade cafeteria, HVAC upgrade, life safety improvements, masonry, doors and windows.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 29, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 11, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Masonry Restoration; Miscellaneous Metals; Dampproofing, Waterproofing and Caulking; Roofing and Flashing; Aluminum Windows; Glass and Glazing; Lathing and Plastering; Tile; Terrazzo; Acoustical Tile; Resilient Flooring; Painting; Elevator and Dumbwaiter; Plumbing; Fire Protection; HVAC; and Electrical combined with Communication Cabling.

Bidders are hereby notified a site viewing has been scheduled for Thursday, May 21, 1998, starting at 2:00 p.m. at 86 White Street, East Boston, MA.

PLANS AND/OR SPECIFICATIONS will be available on or about May 11, 1998, at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your Company's Name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(May 11)

ADVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT
ANIMAL CONTROL DIVISION

Invitation for Bids for Professional Veterinary and Boarding Services for stray dogs picked up by the Animal Control Division.

The City of Boston (the City), acting through its Deputy Commissioner of Property Management (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Property Management Department, Room 811, Boston City Hall, on or after Monday, May 11, 1998.

All bids shall be filed no later than 11:00 a.m., Boston time, Wednesday, May 27, 1998, at the office of the Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 811, Boston City Hall, Boston, MA 02201, at which time they shall be publicly opened and read aloud.

The attention of all bidders is directed to provisions of the contract documents and specifically to the requirements for a 5 percent bid deposit, a 100 percent performance bond, and insurance certificates as may be required.

This contract is for three fiscal years.

The contract will be awarded to the lowest responsive and qualified bidder within 90 days of the bid opening, subject to the inspection, and acceptance of, the bidder's facility by the City of Boston.

The City and the Official reserve the right to reject any or all bids or any parts thereof and to award the contract as the Official deems to be in the interests of the City.

PROPERTY MANAGEMENT DEPARTMENT
ANIMAL CONTROL DIVISION,
STEPHEN J. CROSBY,
(May 11, 18.) *Deputy Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Request for Proposals (RFP) for the Following Services: City of Boston South Boston Seaport District Transportation Study.

The City of Boston, acting by and through its Transportation Department (City), invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The study will encompass areas in the Seaport District of South Boston, as well as adjacent areas, as further described in the Documents. The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, May 11, 1998, through Friday, May 29, 1998. Documents can also be requested to be mailed by calling (617) 635-4606. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents (except Section 9.0) and five (5) copies of the narrative description and other documents described in Section 8.0 hereof, including completed Section 8.6, no later than 12:00 noon on Wednesday, June 3, 1998, to the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston — South Boston Seaport District Transportation Study." The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal — City of Boston — South Boston Seaport District Transportation Study." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of twenty-five dollars ($25).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the documents. The term of the contract shall be three years from on or about July 1, 1998, to June 30, 2001. The award and continuation of any contract awarded hereunder is subject to grant funding from the Massachusetts Port Authority, the Boston Redevelopment Authority, and other public and private sources

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
(May 11, 18.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Maintenance, Repair, Towing and Inspection of Vehicles Owned and Operated by the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on May 11, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 26, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 26, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(May 11, 18.) *Sheriff.*

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

The City of Boston, acting through its Fire Commissioner, invites sealed bids for a rental site for the location of electronic equipment and transmitters for the purpose of radio communications through the Fire Alarm Division of the Boston Fire Department.

Location is of extreme importance, preferably in the downtown Boston area with a minimum of 50 stories to enable successful transmissions to fire apparatus and other emergency vehicles throughout the City of Boston.

Equipment will consist of 2 Micor Base Stations, with all associated antennae, cabling, brackets for proper installation and operation.

Each unit is to be supplied by a 120 volt AC, 20 ampere grounded outlet and will accept a grounded twist plug. It is also necessary to have emergency power to operate these units in case of power failure.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, in the second-floor office of the Executive Assistant, on or after Friday, May 22, 1998.

All bids shall be filed no later than 11:30 a.m., Boston time, on Wednesday, June 17, 1998, at the office of the Official, at which time and place they will be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for 5 percent bid deposit, 100 percent performance bond, and insurance certificate as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening.

The City and the Fire Commissioner reserve the right to reject any and all bids or parts thereof, and to award the contract as the Official deems to be in the best interest of the City.

MARTIN E. PIERCE, JR.,
Fire Commissioner.
(May 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 11, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 219 — MULTIQUIP POWER UNITS — to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 26, 1998. (Commodity Code: 285-99; Buyer Vincent Caiani)

BID NO. 220 — POLICE OUTERWEAR — to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 27, 1998. (Commodity Code: 200-45; Buyer Paul McDonald)

(May 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 11, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 084 — APPLICATION OF PERISHABLE FOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 27, 1998. (Commodity Code: 390-99; Buyer Marie Pepe-Long)

CHANGE OPEN DATE

BID NO. 083 — STATIONERY to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 27, 1998.

(May 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

NOTICE OF CANCELLATION

The advertisement appearing in the *City Record* on Monday, April 20, 1998, entitled: "Invitation for Bids for Re-Painting the William Ohrenberger School, 175 West Boundary Road, West Roxbury, MA 02132 – General Bid Opening Date, Thursday, May 7, 1998," is hereby cancelled and withdrawn.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(May 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Custodial Services.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, May 11, 1998, through Friday, May 22, 1998. Documents can also be requested to be mailed by calling (617) 635-4694. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Friday, May 29, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 1:00 p.m. Envelopes should be labeled "BTD - DOCUMENTS FOR CUSTODIAL SERVICES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately twelve months, commencing on or about July 1, 1998, and ending on June 30, 1999.

A walk-through tour of the two facilities covered under this contract will be conducted at the BTD/Operations Division, 112 Southampton St., Boston, MA, on May 26th at 10:00 a.m., and at the BTD/Enforcement Division, 200 Frontage Road, Boston, MA, on May 26th at 11:30 a.m. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars ($1,000) or 5 percent of the bid price, whichever is greater.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Acting Commissioner.

(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Historic Restoration of Jamaica Pond, Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Historic Restoration of Jamaica Pond, Boston, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for stone rip rap, stone dust paths, gross particle separator, roadway, bikeway, striping and signs, and landscape improvements.

Estimated cost of construction is $1,100,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 28, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 11, 1998, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 19, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Bradford Street Park, South End and Flaherty Playground, Jamaica Plain.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Bradford Street Park, South End and Flaherty Playground, Jamaica Plain.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for site preparation, excavation grading and drainage, cast-in-place concrete, brick and granite masonry, play equipment, ornamental iron fencing, water systems, brick and concrete pavement, site furniture, lighting and landscaping.

Estimated cost of construction is $155,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 28, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 11, 1998, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be

obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 19, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide utilization review and case management; independent medical examinations; medical; workers' compensation and medical bill review consulting at the Suffolk County Sheriff's Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on May 11, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 26, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 26, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Unrelated Services:

1. To provide vehicle rentals to the Boston Police Department
2. To provide catering services to the Boston Police Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner(the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, May 11, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 27, 1998, at 12 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 27, 1998, at 12 noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Unrelated Services/Supplies:

1. Repair & Maintenance of Mobile Data Terminal System
2. Repair & Maintenance of Communication Antennas
3. Repair & Maintenance of Portable Radios
4. Repair & Maintenance of Mobile Radios
5. Repair & Maintenance of Cellular Phones

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, May 11, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 27, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 27, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 4, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 207 – FDR/UPSTREAM VERSION V2,5 to ASD/MIS – (Readvertisement) Bid Opening Date: May 21, 1998.(Commodity Code: 206-99; Buyer Frank Chin)

Bid No. 208 – REFURBISHED 1988 HEIDELBERG 102 Vp SPEEDMASTER (Readvertisement) to GRAPHIC ARTS DEPARTMENT – Bid Opening Date: May 21, 1998. (Commodity Code: 700-56; Buyer John Shea)

Bid No. 218 – IBM DASD to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 21, 1998. (Commodity Code: 206-28; Buyer Frank Chin)

(May 4, 11,18.)

AMERICAN CANCER SOCIETY®

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Transportation for Camp Joy (Pre-School Sites - 5 Site Combinations).

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, May 4, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 18, 1998, at 11:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars ($1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars ($100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Monday, May 18, 1998, at 11:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

EVELYN RIESENBERG,
Executive Director.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Community Centers Programs.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, May 4, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 18, 1998, at 10:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 18, 1998, at 10:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

Request for Proposals to Provide Delinquent Motor Vehicle Excise Tax Collection Services.

The City of Boston, Massachusetts (the "City"), acting by and through its Collector-Treasurer and Chief Financial Officer (the "Official"), hereby requests proposals from competent firms ("Proponents") to provide delinquent motor vehicle excise tax collection services, as more particularly set forth in the Request For Proposals dated May 11, 1998 (the "RFP"), which may be obtained at the Office of the Collector-Treasurer, City Hall,

Room M-5, One City Hall Square, Boston, MA 02201. The RFP shall remain available until the time specified below for the submission of proposals. Sealed proposals shall be submitted in the manner provided below, in accordance with the RFP.

The successful Proponent will be expected to provide these services to the City pursuant to a contract with a term of one year, which will also include two annual options to renew the contract for additional one-year periods. The options to renew the contract shall be exercised solely at the discretion of the City, without the further consent or approval of the successful Proponent. The contract term will commence July 1, 1998, and, if both options to renew are exercised, will terminate on June 30, 2001.

One (1) original and three (3) copies of each proposal, in the format described in the RFP, must be submitted no later than 12 o'clock noon, Eastern Daylight Time (EDT), June 1, 1998 (the "Submission Date"), to the Official at the Office of the Collector-Treasurer, City Hall, Room M-5, One City Hall Square, Boston, MA 02201. The Official or his designee will open those proposals received at or before 12 o'clock noon, on the Submission Date, in City Hall, Room M-5, immediately after the deadline for the submission of proposals. The award will be made subject to a site visit, and the successful completion and execution of a contract and any related documentation. Any proposals that fail to conform to the provisions and/or Minimum Criteria specified in the RFP will be rejected. The Official also reserves the right to cancel the RFP, to reject in whole or in part any and all responses thereto, and to waive minor informalities in any response. The maximum time for the award of a contract after the opening of bids shall be ninety (90) days, unless the Official shall request an extension of such period in writing, and price proposals shall remain effective for the entire ninety (90) day period. The award of the contract shall be subject to the approval of the Mayor of the City of Boston.

The attention of all bidders is directed to the provisions of the RFP and accompanying contract documents; specifically to the requirements for bid deposits, insurance, and performance bonds, as may be applicable.

All queries regarding the RFP, must be submitted to the Official in writing via certified mail, express courier, or voice-confirmed facsimile transmission by 5 p.m., EDT, May 15, 1998. There will be no exceptions made to this requirement, and no response will be provided unless queries are submitted in writing.

EDWARD J. COLLINS, JR.,
Chief Financial Official/Collector-Treasurer.

(May 11.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Clean and Maintain the Bathrooms and Adjacent Areas of the Visitors' Information Center at the Boston Common.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK under this contract consists of providing facility services on a daily basis beginning July 1, 1998, and ending June 30, 1999. The successful bidder shall provide the goods and services specified.

SPECIFICATIONS will be available to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Massachusetts Avenue (3rd floor), Boston, MA 02118, on or about May 4, 1998, after 9 a.m.

All bids shall be filed no later than Thursday, May 21, 1998, Boston time, 2 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's check, issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids of any part of parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

JUSTINE M. LIFF,
Commissioner.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for General Bids for Dever Schoolyard Improvements, Project #6565, C. 30 Projects.

The City of Boston acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Dever Schoolyard Improvements.

SCOPE OF WORK includes: Site Improvements including paving, landscaping, drainage improvements, fencing and installation of play equipment.

Bids will be received up until twelve o'clock noon, Boston time, on May 27, 1998, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours. Female: 10 percent of total workhours. Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND/OR SPECIFICATIONS will be available on or about May 11, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(May 11.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to contract with interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, to examine one hundred twenty-five (125) candidates for the position of Fire Fighter. The examination will consist of the following for each proposed candidate.

- **Approximately 125 men**
- **Phlebotomist and supplies to be provided by successful bidder**
- **Results within ten (10) days**
- **Quality control data to be provided to Medical Examiner for drug testing**

BLOOD TESTS

- **CBC with differential and MCB or RDW "SMA" Profile to include:**
  Sodium
  Potassium
  Chloride
  Bicarbonate
  Calcium
  Glucose
  Bun
  Creatinine
  Total Bilirubin
  Alkaline Phosphatase
  LDH
  SGOT, SGPT

URINE TESTS

Routine Urinalysis (Dipstick) to include:
PH
RBC
WBC
Protein
Glucose
Ketones
Bilirubin
Blood
Urobilogen
Qualitative Urine Drug Testing to include:
Amphetamines, with identification, if present
Barbiturates, with identification, if present
Benzoyl Ecgonine (Cocaine Metabolite)
Cocaine
Codeine
Dihydromorphone (Dilaudid)
Hydrocodone (Hycodan)
Hydromorphone (Dilaudid)
Meperidine (Demerol)
Methadone
Morphine
Opiates
Oxycodone (Percodan)
Pentazocine (Talwin)
Phencyclidine (PCP)
Phenabarbital
Tetrahydrocan nabinol (THC)

I. VISUAL ACUITY TESTING
To include near vision and distant vision. If glasses or contact lenses are worn, near vision and distant vision with and without correction.

II. COLOR VISION BY ISHIHARA PLATES

III. AUDITORY TESTING
To include the frequencies 500, 1,000, 2,000, and 3,000, 4,000 and 6,000 Hertz, ANSI OR ISO standards.

IV. EXERCISE TREADMILL TEST
Bruce Protocol, to completion of Stage IV.

V. X-RAYS
Of chest (2) views; Lumbo Sacral Spine (2) views

VI. TOXICOLOGY SCREENING OF URINE FOR DRUGS OF ABUSE
Contracting laboratory will submit list of drugs and toxic agents included in the screening profile and will submit results from the College of American Pathologists' Toxicology Proficiency Series for the last four quarters.

SPECIAL NOTE:
Where the Boston Fire Department is obligated to the existing rehire list from other fire departments in the Commonwealth, it is possible in many cases that partial examinations or none at all would be directed to the rehires.

Awarded contract will take effect July 1, 1998 through June 30, 1999.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work described above, and to perform such work as may be required by the Official. Copies of the contract documents may be obtained at Fire Headquarters, 115 Southampton Street, Boston, MA 02118, on or after Friday, May 15, 1998.

Application to contract for such work will be accepted until 12 o'clock noon, Friday, May 29, 1998, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Examination of One Hundred Twenty-five (125) Candidates for the Position of Fire Fighter" and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of bid.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificate. The City and Official reserve the right to contract only those cases in accordance with those applications as the Official deems to be in the interest of the City.

In addition to the above, the City of Boston requires that once the examinations begin, the process for all candidates must be completed in a three-week period.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(May 11.)

ADVERTISEMENT
TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON

Invitation for Sealed Bids for Examination of Building Levels at the Central Library Building referred to in this Contract as the Johnson Building for the period of July 1, 1998, through June 30, 1999.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the Awarding Authority, invites sealed bids for the Examination of Building Levels at the Central Library Building referred to in the Contract as the Johnson Building.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, MA 02116, commencing at 12 o'clock noon, Boston time, on Wednesday, May 13, 1998. Invitation for bid shall be available until the time of the Bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than, Wednesday, May 27, 1998, at 12 o'clock noon, Boston time, at the office of the Trustees, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, MA 02116, at which hour and place they will be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of $100 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the Contract will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON,
BRUCE K. COLE,
Chief Financial Officer.

(May 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 27, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 062 — MISCELLANEOUS HARDWARE (CANCELED) to VARIOUS CITY DEPARTMENTS — (Commodity Code: 060-99; Buyer Paul McDonald)

BID NO. 070 — SUPPLIES AND ACCESSORIES FOR HP PRINTERS (CANCELED) to VARIOUS CITY DEPARTMENTS — (Commodity Code: 015-99; Buyer Paul McDonald)

BID NO. 080 — FORMS, CONTINUOUS AND SNAP OUT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 19, 1998. (Commodity Code: 395-99; Buyer Paul McDonald)

BID NO. 081 — FIREFIGHTERS PROTECTIVE CLOTHING, BOOTS, GLOVES & HELMETS to BOSTON FIRE DEPARTMENT — Bid Opening Date: May 20, 1998. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

BID NO. 082 — MISCELLANEOUS RUBBER STAMPS, SELF INKING,SIGNATURE STAMPS & STAMP PAD ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 19, 1998. (Commodity Code: 615-77; Buyer Marie Pepe-Long)

BID NO. 083 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 20, 1998. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

(April 27; May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 27, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 216 — AUDIO/VISUAL EQUIPMENT AND SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 19, 1998. (Commodity Code: 840-70; Buyer Vincent Caiani)

BID NO. 217 — TELECOMMUNICATIONS EQUIPMENT — PANASONIC DBS KEY SYSTEM AND PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 20, 1998. (Commodity Code: 725-99; Buyer Vincent Caiani)

(April 27; May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Transportation for Camp Joy (City-Wide Routes - 5 Sites).

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, May 4, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 18, 1998, at 11 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars ($1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars ($100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Monday, May 18, 1998, at 11 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Alternative Education Initiative.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, May 4, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 18, 1998, at 10:45 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 18, 1998, at 10:45 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Summer Pool Program.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, May 4, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 18, 1998, at 10:15 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 18, 1998, at 10:15 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Boston Neighborhood Basketball League.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, May 4, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 18, 1998, at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 18, 1998, at 10 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and /or Supplies: Purchase of Floor Cleaning Machines for Facilities Management, Bid #99-49.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 6, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Floor Cleaning Machines for Facilities Management, Bid #99-49" and shall be filed simultaneously no later than Tuesday, May 26, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 26, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for General Bids for Building Demolition: 14 Lambert Street, Roxbury, MA 02119, Project #: B0050B, C. 30 Project.

The City of Boston acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Building Demolition: 14 Lambert Street, Roxbury, MA 02119.

SCOPE OF WORK includes: Demolish building, remove foundation, backfill and fence property.

Bids will be received up until twelve o'clock noon, Boston time, on June 1, 1998, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, May 20, 1998, starting at 11:30 a.m., at 14 Lambert Street, Roxbury, MA 02119.

SPECIFICATIONS will be available on or about May 11, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 11.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for General Bids for Building Demolition: 2 - 4 Putnam Place, Roxbury, MA 02119, Project #: B0054B, C. 30 Projects.

The City of Boston acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Building Demolition: 2 - 4 Putnam Place, Roxbury, MA 02119.

SCOPE OF WORK includes: Demolish and legally dispose debris, foundation removal, backfill, loam and seed.

Bids will be received up until twelve o'clock noon, Boston time, on June 2, 1998, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, May 20, 1998, starting at 10:00 a.m., at 2 - 4 Putnam Place, Roxbury, MA.

SPECIFICATIONS will be available on or about May 11, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

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VOL. 90 | MONDAY, MAY 18, 1998 | NO. 20

BOSTON EMS ASKS CITIZENS FOR HELP ON GOOD SAMARITAN BILL

Passage Would Help Build on Boston's Defibrillation Success

When Mayor Thomas M. Menino began Boston's EMS enhancement program back in 1994, part of the effort was the Boston EMS First Responder Defibrillation Program. Defibrillators are life saving devices used to start the heart of a person who has suffered sudden cardiac death, and they have been used by Boston EMS personnel for over 10 years. According to the American Heart Association, quick access to Cardio-Pulmonary Resuscitation, and Defibrillation is the best hope of surviving sudden cardiac death. With that in mind, the First Responder Defibrillation program was instituted by Boston EMS, with a goal of training personnel who respond first to the scene of some illnesses.

Since 1994, Boston EMS has provided over 1500 Boston Fire Fighters initial training on these life saving devices. EMS has also trained Massport Firefighters at Logan Airport, and Boston Park Rangers at the State House. In addition, many regular citizens who work at some of the city's largest employers have also received the same life saving training. Individuals from large corporations such as John Hancock, Fidelity Investments, the Boston Globe, and the Federal Reserve have undergone instruction on how to use the same type of defibrillators operated by emergency crews in Boston. The success of the program has been impressive, with many individuals saved from what has become the nation's number one killer – sudden cardiac arrest.

This life saving program – and others like it – could receive a boost if a bill currently pending before the Massachusetts House of Representatives passes. S. 2164, also known as the Good Samaritan Bill, would provide formal civil protection for individuals who, after receiving appropriate training, utilize a defibrillator in attempting to save the life of a cardiac arrest victim. The legislation, sponsored by the American Heart Association, and supported by countless EMS systems throughout the state, recently passed the Massachusetts State Senate. Approval by the House, and signing into law by the Governor, will pave the way for further training of civilians to use these devices. Cities, such as Portland, Oregon, have enjoyed great success with their civilian defibrillation efforts.

Individuals interested in helping pass this life saving measure should write their State Representative and urge him or her to support S. 2164. The address for the State House is: State House, House of Representatives, Boston, MA 02133. Citizens can also call their Representative at (617) 722-2000.

Boston EMS, a division of Boston's Public Health Commission, is New England's largest emergency medical service, and is the lead EMS agency for the City of Boston.

FIRE COMMISSIONER PIERCE HONORED WITH TWO PRESTIGIOUS AWARDS FOR HOCKEY

Fire Commissioner Martin E. Pierce, Jr., the longtime hockey coach of Matignon High School in Cambridge, was recently awarded two prestigious honors for coaching high school hockey.

On April 9, 1998, Commissioner Pierce was inducted into the Massachusetts State Hockey Coaches Hall of Fame. On May 3, 1998, Commissioner Pierce received the Coach John Mariucci Award, a national award, from the American Hockey Coaches Association.

Commissioner Pierce has coached hockey at Matignon since the program began at the school 34 years ago. His coaching career actually began while he was a student at Boston College. He became involved with coaching a CYO team that led to becoming Matignon's head coach in 1964

Commissioner Pierce's firefighting career began in 1969. He rose through

(Continued on next page)

(Continued from previous page)

the ranks and has been Fire Commissioner/Chief of Department since 1991.

During his years at Matignon, his teams were Catholic League Champions 19 times. Matignon was also Eastern Massachusetts Champions in Division One in 1975, 1977, 1980, 1981, 1982, 1983, 1984, 1993 and in Division Two in 1987 and 1988.

Coach Pierce's teams also were State Champions in Division One in 1975, 1977, 1980, 1981, 1984, 1993 and in Division Two in 1987 and 1988.

Matignon was also a State finalist in the years 1973, 1978 and 1979.

Commissioner Pierce's teams have a combined record of 574 wins, 123 losses and 43 ties, a winning percentage of 87 percent. In tournament play they have amassed 86 wins and 24 losses. Between the Boston Garden and the Fleet Center his teams have played there 56 times. Four of his players have had careers in the N.H.L. or in Europe. Two are still playing in the N.H.L.

Commissioner Pierce was honored four times as Coach of the Year by the *Boston Globe* and once by the *Boston Herald.*

At the Hall of Fame dinner, Commissioner Pierce reflected on his years of coaching and his years as a firefighter. "The biggest difference is that in firefighting you always have inherent dangers." High school hockey, he says, "is a personal sacrifice of a player giving up personal goals for the good of the team. I enjoy the competition and seeing the development of the student-athlete as they move on with their lives. The similarities are unselfishness, commitment, dedication and always the team concept in both professions." Continued Pierce, "I am very fortunate to be involved with two professions that I truly love."

The Coach John Mariucci Award is named after the "Godfather of U.S. Hockey." Coach Mariucci was coach of the University of Minnesota from 1952-1966 and coached the U.S. Olympic Silver Medal Hockey Team of 1956. He also enjoyed a pro career with the Chicago Blackhawks.

The American Hockey Coaches Association presents this national award "... to the school coach who best examplifies the spirit, dedication and enthusiasm of Coach Mariucci. This year's recipient is Coach Martin E. Pierce, Jr.

COMMUNITY BENEFITS TRUST FUND INAUGURATION

Remarks of
Mayor Thomas M. Menino,
April 27, 1998.

Thank you, Fernando [Milan].

It's a pleasure to be here to celebrate the new Community Benefits Trust Fund. The inauguration of this Fund marks a real success story for this neighborhood – and you have my congratulations on a job well done.

The Trust Fund started because of community input – and since the creation of Jamaica Plain Center, the community board has been working hard to design a grant program that will really benefit this neighborhood.

As Mayor, I am proud to support you in your efforts to bring new life to this neighborhood. The City is committed to Hyde/Jackson Square – we've been there throughout this entire process, to help turn a vacant lot into the thriving Jamaica Plain Center that now boasts –

- Stop and Shop;
- the Martha Eliot Health Center;
- BankBoston;
- Payless Shoes;
- and Dunkin Donuts.

And we continue to invest in Hyde/Jackson Square. With the new Hyde Square Main Streets up and running, this is a neighborhood on the move. Tony Barros and the Hyde Square Merchants Association are doing great work. I understand that last week, about sixty people, representing the diversity of Hyde Square, turned out for a very successful Vision Planning Meeting. I'm eager to work with you to put your vision into action.

The City has committed over $460,000 in capital funds and a $140,000 Brown Fund award for improvements to Centre Street and Hyde/Jackson Square. This very day, workers are starting on projects like –

- Adding trees along the street;
- Putting benches around the Square;
- And fixing the sidewalks.

When you add this new Fund to the City's efforts, we're going to see even more exciting improvements. Working together, we are creating a bright new future for Hyde and Jackson Squares.

There are many people to thank for their hard work to create the Community Benefits Trust Fund –

- The Jackson Square Limited Partnership – in particular, Morty Levin, owner of Boston Community Ventures;
- The Jamaica Plain Neighborhood Development Corporation;
- The Bromley-Heath Tenant Management Group;
- The Community Benefits Trust Fund Board and the many local residents who have come forward to help make this a reality.

By successfully creating the Trust Fund, this neighborhood sets a powerful and inspiring example for every Boston neighborhood.

Thank you.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

CITY YEAR CAMP NATIONAL YOUTH SERVICE DAY

Remarks of Mayor Thomas M. Menino, April 21, 1998.

Thank you, and good afternoon – Governor Cellucci and other elected officials. Happy Youth Service Day. I'm glad I could join you today to talk about the difference young people can make in their communities. Just this week, Boston teenagers are pitching in to help with the City's "spring cleaning." In addition to the great work of the City Year volunteers in Roxbury Heritage State Park – close to a hundred Boston "Red Shirts" will descend on the Freedom Trail to get it ready for visitors. And the Boston Youth Clean-up Corps' HopeLine opened today – to sign up teenagers who want a summer job as a Red Shirt. The response has been overwhelming.

Just as young people are willing to give to their communities, we need to give them support so they can thrive. The Red Shirts program is one of the ways the City addresses the America's Promise's "Fundamental Five" needs of young people: mentor, protect, nurture, teach, and serve. This month, as Boston celebrates our "Focus on Children and Youth," we will be talking about how we strive to meet all of these needs.

The Red Shirts and the City's Summer Jobs Program offer positive work experiences for 10,000 Boston young people in partnership with the state and the Private Industry Council. This program protects teenagers by offering them a safe place to go in the summer – and teaches them crucial job readiness skills. Workshops on issues like substance abuse, depression, and teen dating violence nurture the health and safety of Boston teenagers.

Young people need consistent, caring relationships with adult role models. For teens who participate in sports, their friendship with their coach is an important mentorship opportunity. The Boston Youth Sports Congress educates coaches on how to best help young athletes lead a healthy and balanced life.

The Boston Public Health Commission's Adolescent Wellness Program nurtures teens by providing support groups, workshops, and other resources to empower teens to make healthy choices. Through Boston HealthNet, the Mayor's Health Line and a new brochure produced with Health Care for All, the City is working to get the word out – that no child under eighteen in our state has to go without health insurance.

Health also means protection. To ensure that Boston young people have safe spaces and constructive activities, I am moving forward with the Boston 2 to 6 Initiative. Through 2 to 6, the City will pay the costs of keeping all of our public school buildings open in the afternoons – so that City and community programs can offer after-school activities. The citywide network of Boston Community Centers offers 36 structured after-school programs where kids can get help with homework or learn a new artistic skill. Community Centers are safe spaces where young people can also just drop-in to hang out or play ball.

Boston Public Schools' School to Career programs teach young people the skills they need to succeed in the work world. Kids Compute 2001 is well on its way to ensuring schools have one computer for every four students. This and other school technology initiatives will make Boston students computer literate – and ready for the fastest-growing segment of the economy.

But today – the tenth anniversary of National Youth Service Day – is the day to honor the power of youth in service. And Boston young people do give so much back to their communities – and in the process, become great leaders.

Many young people get involved in ReadBoston, the City's campaign to make sure that all Boston children read by third grade.

- Over 50 West Roxbury High School students volunteer to be "Reading Raiders" – and travel to elementary schools all over the city to read to young children;
- This summer, 30 high school students will help ReadBoston at the Boston Public Schools' "Reading Camp."

In our high schools, teachers link classroom learning to service through the Community Service Learning program. Many schools help kids get involved in the community through service, especially the Dorchester High Public Service Academy. My Office has a partnership with the Public Service Academy to provide students with internships and career information.

And the Mayor's Youth Council is a great way for young people to take a leadership role in serving their city. Neighborhood Youth Councils take on service projects to make things better right where they live. The Citywide Youth Council also engages in great projects – including organizing the Youth Summit – which we just held, to great success, two weeks ago at the Latin School. The Summit and the YouthLine help connect young people to great activities and service opportunities they might not find out about otherwise.

The Youth Council encourages people to get involved and to take action where they see a need. One Youth Council member, Chris Rogers, saw that some kids in the Fenway wanted a basketball team, but there was no coach for them. So Chris stepped forward, volunteered to be the coach, and led his new team to win their championship!

That's the kind of great thing that can happen when we create an environment where kids can succeed. I want to thank City Year and the Mass. Service Alliance for organizing today's event – for the cleanup and Camp City Year. Together, we will continue to create a bright future for our young people.

KEEP BOSTON MOVING SAFELY . . .

BROOK VETERAN'S COOPERATIVE GROUND-BREAKING AND EASTER EGG HUNT

Remarks of
Mayor Thomas M. Menino,
April 11, 1998.

Thank you, Chuck [Grigsby] and good morning, everyone. Just like Spring and Easter, this groundbreaking is all about rebirth in this neighborhood. Last week I was nearby at the Blue Hill Avenue Early Education Center to release the FY '99 budget, and in March, I celebrated the opening of eleven renovated storefronts and a formerly vacant building with four new storefronts. Blue Hill Avenue and Dudley Street are building a bright new future.

I am proud of the City's investment of close to a million dollars in the Brook Veterans Cooperative, which will provide affordable homes for 36 families. The Veteran's Benefit Clearinghouse has stepped up to the plate with their most impressive project to date – to help provide working families with first-rate housing. That's what this is all about – making Boston a better place for families and neighborhoods.

My new combined capital and operating budget is designed to improve the quality of life for families with a focus on:

- education, public safety, and health.

We are committed to investing in our neighborhoods to create:

- housing and home-ownership opportunities,
- healthy small business,
- and clean, inviting environments. A new two-million-dollar program called "NICE" will offer residents a chance to compete for small grants for neighborhood improvements such as new park benches or planters.

Partnerships are the key to revitalizing our neighborhoods. The Dudley Street Neighborhood Initiative deserves congratulations for seeing the Brook Veterans Cooperative through its long-range development plan. The Cooperative is the City's third new construction development with D.S.N.I. since our 1989 agreement.

Dudley Street Neighborhood Initial-tive is a great partner in the work of making this corner of Roxbury a better place to live, raise a family, and own a business. The City is proud of working with D.S.N.I. to –

- successfully complete nearby Winthrop Estates and Stafford Heights;
- address open space needs – including the creation of the Dennis-Moreland Park, where we will soon hunt for Easter eggs;
- and target eyesore and problem properties through our Ten Most Wanted Program. D.S.N.I. Board Member Jacqui-Cairo Williams worked closely with the City to successfully turn around some properties on Woodville Park.

Thanks to the Blue Hill Avenue Initiative and RESTORE, after a public-private investment of more than 51 million dollars, Blue Hill Ave. is cleaner, safer, and stronger than it's been in years. And for Blue Hill Ave. and Dudley Street – the best is yet to come. I look forward to celebrating future successes with you. Thank you.

RELEASE OF HEALTH OF BOSTON '98 AND ANNOUNCEMENT OF NEW HEALTH VANS

Remarks of
Mayor Thomas M. Menino,
April 9, 1998.

Thank you, John [Auerbach]. Good afternoon everyone. Yesterday, when I announced the new capital and operating budgets, I emphasized the City's commitment to public health with an additional seven million dollars for programs. Some of the programs we will be expanding are —

- HIV/AIDS education and services;
- domestic violence counseling;
- the Adolescence Wellness Program; -- and we will add an office focused on cancer prevention and early detection to complement the work of the new Cancer Control Task Force.

Today, as we celebrate the release of the Public Health Commission's Health of Boston '98, I am pleased to add to that list the City's purchase of two public health vans. We are investing 700,000 dollars in two specially equipped vans — a family Health Van and a Mammography Van which will screen for breast cancer.

This announcement is an exciting follow-up to the impressive recent work of the Boston Public Health Commission, such as the ban on smoking in restaurants and the series of Community Meetings.

As John Auerbach told us, on most counts, Bostonians are healthier than we were last year. But, as John said, one thing the report — and the Public Helath Community Meetings — told us — is that we can do better by increasing preventive services. The new Health Vans will help us do a better job. They will help us to reach more people and catch health problems sooner.

At the recent series of Public Health Community Meetings, Bostonians told us that, among other things, communities need --

- better education and prevention services;
- better access to services,
- and affordable health insurance.

The Family Health Van and the Mammography Van offer us a unique opportunity to travel around the city and meet people where they are — in parks, subway stations, housing developments, and senior centers. They will help us reach people that don't use health services otherwise — and connect them with primary care services.

Thanks to a vital partnership with Boston Medical Center, which is paying for the Family Health Van's operation, the Health Van will be staffed by clinicians and outreach workers. It will be able to pull up outside a "T" stop or Community Center and offer people:

- vision and hearing screenings;
- information about domestic violence;

- blood pressure screening;
- on-the-spot enrollment in free or affordable health insurance plans;
- and HIV testing and counseling.

As we design strategies for the Vans, we will continue to be guided by the concerns we heard at the Community Meetings. One concern for many women is the difficulty in getting to a mammography screening site. Whether it's because of transportation, child care or other issues — some women just aren't getting screened. The Mammography Van will save lives because it can meet women wherever they are and offer screening for breast cancer. Because it's important that women who've been screened receive follow-up care, we are working closely with Partners Health Care, the Dana Farber Cancer Institute, American Cancer Society, and community health centers throughout the city.

The recently formed Cancer Control Task Force will help plan the most effective use of the Mammography Van as part of their overall efforts to increase every Bostonian's access to cancer prevention, screening and treatment.

For both Public Health Vans to succeed, it will take many healthy partnerships with all of Boston's excellent hospitals and providers. I want to take a few moments to thank the people here who are working together to ensure the health of the people of Boston.

I'd like to acknowledge Councillor Hennigan and the City Council's strong support for the Mammography Van initiative. I also want to recognize some Boston leaders in helping women get [illegible] reast cancer screening —

- the American Cancer Society;
- B.C.C.I.;
- Mobile Diagnostics;
- Partners Health Care;
- the Dana Farber Cancer Institute;
- and the Boston Public Health Commission Breast Friends.

Thanks to the Beth Israel Hospital/ Care Group —they've been successfully running a health van and are an important partner in this effort.

And my thanks also go out to the Directors of the Jamaica Plain Community Health Centers here today —

- Linda Jo Stern, of the Southern Jamaica Plain Neighborhood Health Center;
- Dr. Joe Carillo of the Martha Eliot Community Health Center;
- and Paula McNichols, of the Brookside Neighborhood Health Center.

I'm very happy to have the chance to work closer together doing prevention and screening with the Family Health Van. You are all leaders in providing incredible community-based primary care.

As I often say, here in Boston, home to world-class health care, there is no reason we can't give every Bostonian the highest quality services. The Family Health and Mammography Vans are important additions to our growing spectrum of public health initiatives. Together, we will continue to improve our ability to —

- stop illness and injury before they happen;
- detect problems early
- and treat them effectively.

Thank you.

SPNEA OFFERS WALKING TOURS OF HISTORIC BEACON HILL

Saturdays and Sundays, May - October

The Society for the Preservation of New England Antiquities (SPNEA) is offering walking tours of Boston's historic Beacon Hill, Saturdays and Sundays, May through October.

The guided-walking tour, entitled "Magnificent & Modest," begins with a tour of the Harrison Gray Otis House, a museum property of SPNEA. The Otis house was designed by Charles Bulfinch in 1796 for Harrison Gray and Sally Foster Otis, a couple who truly typified the aristocracy which emerged in Boston society following the American Revolution. Otis was an attorney, member of Congress, and the Mayor of Boston.

"Magnificent and Modest" allows visitors to discover Beacon Hill as it was around 1810 -- a thriving urban district of great mansions with gardens and small brick or wooden houses crammed into back alleys. Beacon Hill was a bustling community with residents who represented every economic level. Expertly-trained guides will bring visitors to not just the sunny, tree-lined streets where the affluent reside, but also the humbler North Slope, an area which was home to Boston's working class. Taken together, the two sides of Beacon Hill comprise one of the most historic neighborhoods in the country.

The Harrison Gray Otis House is one of 35 historic house museums owned and operated by SPNEA. Established in 1910, SPNEA is a non-profit, membership-based organization dedicated to the preservation of New England's social, architectural, and landscape history.

What: "Magnificent and Modest: A Walking Tour of Beacon Hill
When: Saturdays and Sundays, May through October
Cost: $10 per person
Where: Walking tour begins at the Harrison Gray Otis House, 141 Cambridge Street, Boston
Special Info: Tours are limited to 15 people. Reservations recommended: (617) 227-3965, Extension 256.

BOSTON SCHOOLYARD INITIATIVE RIBBON CUTTING AND ANNOUNCEMENT

Remarks of Mayor Thomas M. Menino, May 1, 1998.

Thank you, Eleanor [Perry] – and I'd like to acknowledge Boston Public School Committee Vice Chair Felix Arroyo. It's great to be here at the Hennigan School to celebrate International School Grounds Day – and a new Schoolyard Initiative cycle.

You know, two or three weeks ago when I was at the Hennigan, we met on the other side – on the asphalt lot – and what a contrast it is to be on this side –

(Continued on next page)

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- with equipment for kids to play on;
- space for them to run;
- dirt and open space to plant in;
- and space for an innovative outdoor classroom.

All across the city, this spring we are opening new schoolyards –

- At the Holmes in Dorchester;
- the Ohrenberger in West Roxbury;
- the O'Donnell in East Boston;
- the Winthrop in Brighton;
- And soon, the Condon in South Boston.

Today, we announce planning grants to ten additional schools so that they can begin to work with their partners to recreate their outdoor space. Thanks to our private funders, one-third of our schools will soon have new schoolyards.

We are clearly "paving the way" for other cities and towns who look at Boston as a model – but more importantly, we are providing our children with a well-rounded, balanced education.

I'd like to thank Kirk Meyer and Ann Fowler Wallace and the Globe Foundation, our funders.

Thank you.

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library. All are free and open to the public. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org. and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

Central Library

The Art and Culture of Haiti Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *May 18* at 6 p.m. in Conference Rooms #5 and #6. Professor Michel Laguerre from U.C. Berkeley will present a lecture, "The Haitian American Community in the 19th Century," honoring Haitian Flag Day.

Codman Square Branch Library

Evolution of a Community: Codman Square, 1630 to 1945 Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *May 18* at 6:30 p.m. A slide lecture by historian Anthony Sammarco. Part II, 1870 to 1945 — Codman Square, Streetcar Suburb. After Dorchester was annexed to Boston in 1870, the area known as Codman Square was to become the quintessential streetcar suburb, connected to town by the Old Colony Railroad and, later, horsedrawn omnibuses and streetcars. The superb Victorian housing stock is among the finest in Boston, and is thoroughly discussed in this lecture.

PROSE/POETRY

Central Library

Harvard Book Store Author Series/Chet Raymo Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *May 18* at 6 p.m. in the Mezzanine Conference Room. Author Chet Raymo will read from his new book, *Skeptics and True Believers*.

Local Author Reading/Barbara Neely Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *May 21*, at 6 p.m. in Conference Rooms #5 and #6. Award-winning Jamaica Plain author Barbara Neely will read from her new book, *Blanche Cleans Up*. While writing a mystery novel, Neely has also written about race and class in America.

Jamaica Plain Branch Library

Mothers as Writers, Writers as Mothers, a Collective Reading Jamaica Plain Branch Library, 12 Sedgwick St., Telephone 524-2053. *May 21*, 7 to 9 p.m. Local women writers will read from poetry, fiction, essays, and other genres on the theme of mothering. Cosponsored by the Friends of the Jamaica Plain Branch Library in honor of Mother's Day.

BOOK DISCUSSIONS

Central Library

"Points of View" Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *May 20* at 2:30 p.m. in Conference Room #4. *The Story of an African Farm* by Olive Schreiner. Moderator: Moonyean Carlton, adults' librarian.

East Boston Branch Library

Adults' Book Discussion East Boston Branch Library, 276 Meridian St., Telephone 569-0271. *May 21* at 7 p.m. "Death on the Nile" by Agatha Christie. Moderator: James Nalen, generalist librarian.

Fields Corner Branch Library

Adults' Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155, *May 21* at 6:45 p.m. *One Day in the Life of Ivan Denisovich* by Aleksandr Solzhenitsyn. Moderator: Alan Babner, generalist librarian.

Hyde Park Branch Library

Adults' Book Discussion Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *May 19* at 10:30 a.m. *Second Daughter* by Katherine Wei. Moderator: Virginia Lyons, adults' librarian.

North End Branch Library

Wednesday Morning Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *May. 20* at 11 a.m. *The Handmaid's Tale* by Margaret Atwood. Moderator: Janet Buda, branch librarian. New members welcome.

South End Branch Library

Exploring Latin American Literature South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *May. 21* at 6:30 p.m. *Praisesong for the Widow* by Paule Marshall. Moderator: Anne Smart, branch librarian.

West Roxbury Branch Library

Evening Book Discussion West Roxbury Branch Library, 1961 Centre St., Boston. Telephone 325-3147. *May. 21* at 7 p.m. *In the Lake of the Woods* by Tim O'Brien.

FILMS

Central Library

"Paul Newman: Actor Extraordinaire" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *May 18* at 6 p.m. in the Rabb Lecture Hall. *Sweet Bird of Youth* (120 min., color, 1962). A Hollywood drifter (Paul Newman) and an aging actress (Geraldine Page) return to his small Southern town and confront the political boss (Ed Begley) who had previously run him out of town. Based on the play by Tennessee Williams. Directed by Richard Brooks.

Third Annual Ibero-American Film Festival Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *May 20* at 6 p.m. in the Rabb Lecture Hall. *Frida Naturaleza Viva* (Mexico, 1985, color, 108 min.). On her deathbed, the artist Frida Kahlo conjures up images and memories of her life as a painter, revolutionary, and woman of the world. Her stormy relationship with the muralist Diego Rivera, her tender hospitality for an exiled Leon Trotsky, her struggle for acceptance as an artist, her affairs, and the travail of her illnesses and injuries are all recalled in a style reminiscent of her work, simultaneously sophisticated and primitive, flamboyant and delicate. Starring Ofelia Medina, Juan Jose Gurrola, Salvador Sanches, Max Kerlow, and Claudio Brook. Directed by Paul Leduc. In Spanish with English subtitles.

South Boston Branch Library

Hollywood Images South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *May 21* at 6 p.m. *Marilyn Monroe: Beyond the Legend* and *Steve McQueen: Man on the Edge*.

OTHER PROGRAMS

Central Library

Winning with the Web: Sorting through Computer Chaos Boston Public Library, Copley Square. Telephone 536-5400, Ext. 371, or, www.bpl.org. *May 19* at 5 to 6:30 p.m. or 7 to 8:30 p.m. in the Mezzanine Conference Room. From this seminar you will gain easy instructions for connecting to the Web, immediate understanding of the Web versus the Internet, practical ideas for how to use the Web in everyday life, shortcuts for topic searching, a Web journey planning sheet and reference guide.

Charlestown Branch Library

ESL Conversation Group Charlestown Branch Library, 179 Main St. Telephone 242-1248. *May 18* at 6:30 p.m. Improve your conversation skills in English by joining a group of non-native English speakers led by a volunteer native speaker of English.

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *May 21*, 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Bring a big towel and wear exercise clothes.

Connolly Branch Library

Internet Orientation Connolly Branch Library, 433 Centre St., Jamaica Plain. *May 21* at 7 p.m. A librarian will give a brief introduction to the Internet. Basic terms and concepts will be defined and strategies for searching the Internet will be discussed. All are welcome. Preregistration is required. Groups cannot be accommodated.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *May 18 and 21* from 5 p.m. to closing. Chess instruction is given by the Chess Players of Dudley Square to all ages and skill levels.

North End Branch Library

Tuesday Lecture Series: A Field Trip North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *May 19* at 10:15 a.m. A tour of the Revere House and the Hichborn House. We will meet at the library at 10:15 a.m. and walk over.

West End Branch Library

Meeting of Investment Discussion Group West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *May 19* at 2:30 p.m.

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *May 19* at 10:30 a.m. "Ira Sleeps Over," "Jazzoo," and "Freckle Juice."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *May 19* at 10:30 a.m. and 3:30 p.m. "Patrick," "Tennis Racquet," "Town Mouse and Country Mouse," and (shown at 3:30 p.m. only) A Mystery Movie!

Connolly Branch Library

Films for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *May 20* at 10:30 a.m. Short fun films for preschoolers. Groups welcome. "A Pocket for Corduroy," "The Mole and the Lollipop," "Susie, the Little Blue Coupe," and "Woolly, the Lamb."

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *May 19* at 10:15 a.m. Short, fun films and videos for children 3 to 6 years old.

North End Branch Library

Films for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *May 18*

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at 11 a.m. "Anatole," "Andy and the Lion," and "Angus Lost."

Roslindale Branch Library
Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *May 18* at 10:30 a.m. "Chips Ahoy," and "Harold and the Purple Crayon." Children must be accompanied by an adult.

South Boston Branch Library
Every-Other-Wednesday Films for Preschool Children South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *May 18* at 10:30 a.m. and 12 noon. "Sylvester and the Magic Pebble" and "Red Riding Hood."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *May 19* at 10:30 a.m. "Mickey's Trailer," "The Napping House," and "Andy and the Lion."

STORYTELLING

Adams Street Branch Library
Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *May 19* at 11 a.m. Limited seating. Groups cannot be accommodated.

East Boston Branch Library
Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *May 20* at 10:30 a.m. Stories, songs, games, and crafts for children 3 to 5 years old. Groups cannot be accommodated.

Jamaica Plain Branch Library
Afterschool Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *May 20* at 4 p.m. An afterschool story/craft hour for children 5 to 9 years old.

Lower Mills Branch Library
Preschool Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *May 19* at 10:30 a.m. Stories, songs, fingerplays, crafts, and films for children 3 to 5 years old. Preregistration required.

Toddlers' Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *May 20* at 11 a.m. Stories, fingerplays, songs, and crafts for children 1 1/2 to 3 years old accompanied by an adult throughout the program. Preregistration required.

South End Branch Library
Storytime for Preschoolers South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *May 18,* 10:30 am. to 11:15 a.m. Stories and a craft based on a theme.

West End Branch Library
Storytime for Preschool Children West End Branch Library, 151 Cambridge St., Boston. *May 20,* 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library
Chess Instruction Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *May 19* at 3 p.m. Limited seating. Groups cannot be accommodated.

Brighton Branch Library
Chess Instruction and Play with Don Lubin Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *May 21* 3:30 to 5 p.m. Instruction and play with Don Lubin.

Creative Drama with Meredith Herron Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *May 18* at 4:30 p.m. Improvisation, games, and storytelling.

Dr. Bubbles Enchants, Informs, and Teaches! Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *May 21* at 4 p.m. Dr. Bubbles explains how bubbles are made and maintained. Bubbles come in all sizes and they can even stick together. Excellent ideas for science experiments!

Charlestown Branch Library
Creative Dramatics Charlestown Branch Library, 179 Main St., Telephone 242-1248. *May 20* at 3:30 p.m. Drop-in drama workshop involves improvisational acting techniques for school-age children. Groups cannot be accommodated.

Codman Square Branch Library
Chess Instruction for Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *May 21,* 3:30 to 5 p.m. An opportunity for children to learn and play chess. Groups cannot be accommodated.

Creative Dramatics Codman Square Branch Library, 690 washington St., Dorchester. Telephone 436-8214. *May 21* at 4:15 p.m. A chance for children 6 to 12 years old to have fun doing theater and acting exercises. Groups cannot be accommodated.

Connolly Branch Library
Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *May 21* at 4 p.m. Creative drama class for school-age children with Meredith Harron.

After School Art Class Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *May 19,* 3:30 to 5 p.m. An after school art class for children 9 to 12 years old. Using a variety of materials, students will explore their own creative ideas Preregistration is required.

Grove Hall Branch Library
Reading Readiness Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *May 19* at 10:30 a.m. A chance for children 3 to 5 years old to explore concepts necessary to learn before a child

begins to learn to read: numbers, colors, shapes, sizes, etc. Stories, fingerplays, crafts, as well as educational toys and games. Children must be accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Mattapan Branch Library

Reading Readiness Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *May 20* at 10:30 a.m. A program for children 3 to 5 years old designed to help children explore concepts necessary to know before learning to read: numbers, colors, shapes, sizes, and letterforms. Share stories, fingerplays, crafts, music, and play with educational toys and games.

West Roxbury Branch Library

Origami Workshop — Flowers! West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *May 21* at 3:30 p.m. Japanese paperfolding to make paper blooms.

EXHIBITS

Central Library

Boston Public Library, Copley Square, Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m., unless otherwise indicated. *The Art and Culture of Haiti: An Exhibition Through May 22* in the Deferrari Hall and the Boston Room. An exhibition of paintings and crafts by Haitian artists. Cosponsored by the Haitian Consulate. *150 Years Ago Today Through June 20* in the South Gallery (Ext. 280). Prints, photographs and ephemera from 1848, the year the Boston Public Library was founded, depicting the Irish potato famine, the Mexican war, the building of the Washington Monument, the California goldrush, the first Women's Rights Convention in Seneca Falls, N.Y. Also for plays and musicals in Boston.

Connolly Branch Library

Fantasy and Landscape Oil Paintings by Larry Johnson Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Through May 30*, library hours. Nature scenes, including the Arnold Arboretum, mythological, and fantasy scenes.

Dudley Branch Library

Leslie Smith's Wonderful World of Watercolor Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Through May 30*, library hours. Color as an extension of light.

West Roxbury Branch Library

Works by Martha Lewis West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through May 30,* library hours. Abstracts in watercolor and gouache.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

POLICE DEPARTMENT
SNI Cases

C. 1156-95
November 7, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Office of Suffolk County District Attorney of the Commonwealth of Massachusetts, 1 Pemberton Square, Boston, MA 02108, for the investigation and prosecution of Safe Neighborhood Initiative (SNI) cases under the terms of the Community Prosecution component of the Comprehensive Communities Program (CCP) Grant. This contract is exempt from provisions of G.L.c30B as it is a contract with an agency of the state.

Under the terms of this contract, the Office of the District Attorney will provide one full-time Assistant District Attorney to perform the following tasks: investigate and prosecute targeted crimes within the SNI area; work with local police and area residents to identify appropriate offenders for priority prosecution in Superior Court; prepare cases for trial; prosecute felony indictments in Superior Court; and meet regularly with members of the SNI Advisory Council to address criminal justice issues as well as develop working relationships with crime watch groups and other community organizations within the SNI area. A detailed description of the work to be performed is included in the CCP Implementation Plan attached hereto.

The contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice on August 15, 1994. The contractor was determined to be uniquely qualified to perform these services due to its authority to prosecute cases in the Commonwealth on the District and Superior Court levels. In addition, the Office of the District Attorney has five years experience working with the Grove Hall community and is extremely familiar with the community members and its law enforcement resources.

Compensation under this contract shall not exceed a total amount of $37,096.50, which I have determined to be reasonable given the valuable and specialized work to be performed. The term of this contract shall be the period October 1, 1994, through January 31, 1997.

Inasmuch as the contractor is the designated recipient of the CCP Grant funds to provide the aforementioned services, and inasmuch as the Office of the District attorney possesses the unique experience and authority to investigate and prosecute criminal cases, I believe public advertising would serve no useful purpose.

This contract is being submitted late for the following reasons: The CCP Grant was not approved by the U.S.Department of Justice until January 19, 1995; the acceptance of the grant funds by the City Council was not approved until March 1, 1995; Special Condition number 15 of the CCP Grant budget was not lifted by the U.S. Department of Justice until July 24, 1995; the revised CCP budget was not finalized by the U.S. Department of Justice until January 17, 1996; the January 31, 1997, budget extension request was not approved by the U.S. Department of Justice until January 20, 1996; Special Condition number 19 of the CCP Grant budget was not lifted by the U.S. Department of Justice until February 5, 1996; and this contract was originally processed as a Memorandum of Understanding and was returned for re-processing as a formal contract.

Respectfully,
Paul F. Evans,
Police Commissioner.

Reid Technique

C. 2819-96
October 23, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to John E. Reid and Associates, Inc., a corporation located at 250 South Wacker Drive, Suite 1100, Chicago, IL 60606, for interview and interrogation technique training for 35 Boston police Department detectives. This contract is exempt from provisions of G.L.c30B as it is a contract for job related training, and therefore, is awarded under the authority of the City Charter. The funding for this contract will come from the Equitable Sharing Trust Fund which is in the custody of the City's Collector Treasurer and administered by the City's Trust Office. Enclosed is a memorandum

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describing the fund's establishing authority and permissible uses.

Under the terms of this contract, John E. Reid and Associates, Inc. provided an intensive two-day training seminar to police detectives on "The Reid Technique". This technique, developed by the contractor through extensive research and forty years of practical experience, utilizes a nine-step approach to successful interrogation. The course deals with in-depth topics ranging from interview and interrogation preparation to identification and analysis of a suspect's behavioral symptoms.

The contractor was determined to be uniquely qualified to perform these services due to its twenty years of providing "The Reid Technique" training to over 75,000 government, law enforcement, and private security personnel. Further, this technique of interviewing and interrogation is specifically geared to the needs of investigative and law enforcement personnel.

Compensation under this contract shall not exceed a total amount of $13,125, at the rate of $375 per detective, which I have determined to be reasonable for the comprehensive training performed. The term of this contract was the period May 20, 1996, through May 22, 1996.

Inasmuch as the contractor is uniquely experienced in the field of interview and interrogation technique training and inasmuch as John E. Reid and Associates, Inc. has integrated its training components into a successful and comprehensive nine step program specifically tailored to the law enforcement field, I believed public advertising would serve no useful purpose.

The processing of this contract has been delayed due to numerous attempts to obtain the signed requisite contract documents from the contractor. This is a retroactive reimbursement for services previously performed.

Respectfully,
Paul F. Evans,
Police Commissioner.

Expert Witness Services

C. 2773-97
September 19, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to LaCapra Associates, an unincorporated sole proprietorship, located at 333 Washington Street, Boston, MA 02108, to provide expert witness services, including the preparation of exhibits to be used in litigation and adjudicatory proceedings. This contract is exempt from the provisions of M.G.L. c.30B and is awarded under the authority of the City Charter.

On January 17, 1996, your Honor approved the award of a contract to LaCapra Associates for the period July 1, 1995 through June 30, 1996 to provide expert witness services in the following specialized areas: 1) preparation of testimony and studies concerning the effectiveness of the Hackney Division's regulations on wheelchair accessible vehicles, pursuant to the 1994 conditional settlement agreement entered in Suffolk Superior Court Civil Action No. 91-0697B (*Denise Karuth, et al. v. The Mayor of the City of Boston, et al.)* and the resulting arbitration agreement; 2) preparation of testimony and studies concerning neighborhood taxi service in Boston; 3) preparation of testimony and studies concerning the issuance of new taxi medallions by the Commissioner for litigation relating to DPU 88-203; and 4) preparation of testimony and studies concerning proposed rates for hackney carriages to be determined in an adjudicatory hearing to be conducted in 1996 in accordance with the Commissioner's authority under St.1932, c.228. Under the terms of this contract, LaCapra Associates will continue to provide expert witness services in these matters until they are resolved, which is anticipated during this contract period.

This contractor is uniquely qualified to perform these services since Richard LaCapra, the principal of LaCapra Associates, has prepared expert witness testimony for the Police Commissioner in the aforementioned cases and is a recognized expert in regulatory economics. He has also previously provided expert witness testimony upon which the Commissioner relied in establishing hackney carriage rates and charges.

Compensation under this contract shall not exceed a total amount of $29,000, which I have determined to be reasonable for the specialized work to be performed. The contractor's rates and projection of service hours are set forth in the cost breakdown attached hereto. The term of this contract was the period July 1, 1996, to June 30, 1997.

Because of the professional nature of these services and the demonstrated expertise of LaCapra Associates, I believe public advertising would serve no useful purpose.

This contract is being submitted late due to the time required to negotiate and modify the contractor's proposal and estimate the extent of expert witness services necessary for pending litigation.

Respectfully,
Paul F. Evans,
Police Commissioner.

CEP

C. 2809-97
October 2, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Carol Thompson, an attorney located at 744 East Fourth Street, Unit 2, South Boston, MA 02127, to develop and coordinate the Department's Civil Enforcement Program (hereinafter "CEP") pilot project in Police Area D under the direction of the Department's Legal Advisor. This contract is exempt from the provisions of M.G.L. c.30B, as it is a contract with an attorney for legal services, and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, Carol Thompson will work to expand the range of enforcement options available to District commanders under the CEP by providing them with the services of an "in-house counsel". The contractor will utilize civil remedies in conjunction with traditional law enforcement methods to abate illegal conduct within the Districts. As coordinator of the pilot project, the contractor's responsibilities will include supervising a CEP assistant and working with police officers, community members and other City and law enforcement agencies to develop strategies for using civil laws to address problems within the Districts and improve the quality of life in Boston neighborhoods.

The contractor is uniquely qualified to perform these services as she possesses extensive experience in various aspects of litigation and has served as a legal liaison to the Department, providing advice on related issues concerning the Department and the City. The contractor's ability to coordinate with Department members and other City agencies will be critical to the success of the CEP.

Compensation under this contract shall not exceed $56,543.86, at the rate of $33.65 per hour, which I have determined to be reasonable in view of the specialized work to be performed. The term of this contract shall be the period November 4, 1996, through November 4, 1997, subject to the availability of an appropriation in the subsequent fiscal year.

Inasmuch as Carol Thompson has valuable litigation experience and inasmuch as she is uniquely familiar with the wide range of legal matters involving the Boston Police and other City departments, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

Partners in Prevention

October 23, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award contracts to the following vendors who have been deemed as qualified to provide services to the Partners in Prevention Program to the Boston Public Schools

C0503497, Family Service of Greater Boston, 34½ Beacon Street, Boston, MA 02108, $12,500

C0503597, Gieger-Gibson Community Health Center, 250 Mount Vernon Street, Dorchester, MA 02125, $19,000

C0503397, North Suffolk Mental Health, 301 Broadway, Chelsea, MA 02150, $18,000

The Partners in Prevention contracts are funded by a grant from the Commonwealth of Massachusetts, Department of Education, Safe and Drug-Free Schools Act of 1974. The goals and objectives of the Partners in Prevention Program is to continue pre-kindergarten to grade 12 substance abuse prevention curriculum, training and implementation. The basic components are to use trained peers as positive role models; provide early intervention and referral activities for at-risk students and their families; coordinate substance abuse prevention in collaboration with comprehensive health education; participate in community-wide efforts for a drug-free society; maintain safe and drug-free schools; and involve parents in substance abuse/violence prevention programs.

As a grant agreement to provide direct services to Boston Public Schools students, and as contract to provide job related training to employees of a government body, these contracts are exempt from the provisions of M.G.L c30B. These contracts are awarded under the authority of the provisions of the Charter of the City of Boston

The terms of each contract shall be the period September 1, 1996, through June 30, 1997

In view of the personal and professional nature of the services to be performed, and the expertise of the vendors in this area, it is my determination that no public purpose would be served by public advertising

This request is being submitted late due to the late request for contracts from the Partners in Prevention Program. The request was received on September 19, 1996, contract documents were sent to the vendor and returned to the

Office of the Business Manager on October 22, 1996

Sincerely,
Thomas W. Payzant,
Superintendent

Chapter 766 Services

C522497
October 24, 1996

Dear Mayor Menino

I respectfully request your Honor's permission to dispense with public advertising and award a multi-year contract to Eagle Hill Foundation of Mass., Inc., an approved C766 school located at 242 Old Petersham Road, Hardwick, MA 01037, in an amount not to exceed $200,000. The term of this agreement is the period September 1, 1996, through June 30, 1999, subject to an appropriation in the following fiscal years

The facilities will provide services to the Boston Public School students in accordance with M.G.L. c.71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided in accordance with each student's individual educational plan devised by the Boston Public Schools Special Education Department

Because it has been determined that these students are in immediate need of special education services, and in view of the personal and professional nature of the services to be performed, the expertise of the facilities in this area, and the fact the rates charged are reviewed and authorized by the Commonwealth of Massachusetts, Executive Office for Administration and Finance, Division of Purchased Services, pursuant to 808 CMR 1.08, it is my determination that no public purpose would be served by public advertising

Due to Special Education Laws: Federal Law IDEA and M.G.L. c.30B, pursuant to s.1(b)(8) These contracts are awarded under the provisions of the Charter of the City of Boston

This request is being submitted late due to the late notification by the Special Education Department of the need for a contract. The Office of the Business Manager received the request on September 26, 1996, completed documents were returned on October 24, 1996

Sincerely,
Thomas W. Payzant,
Superintendent

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C507397
October 2, 1996

Dear Mayor Menino

I respectfully request your Honor's permission to dispense with public advertising and award a multi-year contract to the New England Historic Seaport, Inc. an approved C766 school located at 197 Eighth Street, Charlestown, MA 02129, in an amount not to exceed $455,000 The term of this agreement is the period July 1, 1996, through June 30, 1999, subject to an appropriation in the following fiscal years

The facilities will provide services to Boston Public School students in accordance with M.G.L. c.71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided in accordance with each student's individual educational plan devised by the Boston Public Schools Special Education Department

Because it has been determined that these students are in immediate need of special education services, and in view of the personal and professional nature of the services to be performed, the expertise of the facilities in this area, and the fact the rates charged are reviewed and authorized by the Commonwealth of Massachusetts, Executive Office for Administration and Finance, Division of Purchased Services, pursuant to 808 CMR 1.08, it is my determination that no public purpose would be served by public advertising.

Due to Special Education Laws: Federal Law IDEA and M.G.L. c.71B, these contracts are exempt from the provisions of M.G.L. c.30B, pursuant to s.1(b)(8). These contracts are awarded under the provisions of the Charter of the City of Boston

This request is being submitted late due to the late notification by the Special Education Department of the need for a contract. The Office of the Business Manager received the request on September 17, 1996, completed documents were returned on September 30, 1996

Sincerely,
Thomas W. Payzant,
Superintendent

Title I Services

C5007-97
October 22, 1996

Dear Mayor Menino

I respectfully request your Honor's permission to dispense with public advertising and award a contract to New England Home for Little Wanderers, a non-profit agency located at 20 Linden Street, Boston, MA 02134, in an amount not to exceed $25,069. The term of this agreement is the period July 1, 1996, through August 31, 1997, subject to the availability of an appropriation in the subsequent fiscal year

Under the terms of this agreement New England Home for Little Wanderers will provide professional services to the Title I program to Boston children who reside and attend school at the Knight Children's Center. The services will include reading instruction, support services, testing and report writing to identified students who are entitled to Title I services.

As a grant agreement with a non-profit agency to provide direct services to Boston Public School students this contract is exempt from the provisions of M.G.L. c.30B. This contract is awarded under the provisions of the Charter of the City of Boston

In view of the personal and professional services to be provided, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising. It is my opinion that the cost is reasonable

This request is being submitted late due to the late return of the completed contract documents from the vendor. The original documents were sent on May 16, 1996, and were received by the Office of the Business Manager on October 18, 1996, after several conversations with the vendor and requesting department

Sincerely,
Thomas W. Payzant
Superintendent

Training

CO5002-97
October 2, 1996

Dear Mayor Menino

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Simmons College, a non-profit educational institution located at 300 The Fenway, Boston, MA 02215, in an amount not to exceed $32,080. The term of the contract is the period September 1, 1996, through June 30, 1997

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c30B, pursuant to s.1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston

Under the terms of this agreement Simmons College will provide for the Comprehensive Health Education & Support Services (CHESS) Program, on-going training for all Boston Public School Student Services Coordinators, CHESS Specialist and health teachers. The training will be conducted in Student Support Team Model, building interdisciplinary teams to implement the CHESS program, Comprehensive Health Education Topics, Operations & Resources for school-based teams, Self Care, Comprehensive Health Education Curriculum, smoking prevention, The Great Body Shop and School Safety and Health topics

This contract is funded by the State Department of Education Health Protection Grant Program/Tobacco Fund

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising

This request is being submitted late due to vendor's late return of the contract documents The documents were originally sent to Simmons College on May 14, 1996, subsequent documents were sent and returned to the Office of the Business Manager on October 1, 1996

Sincerely,
Thomas W. Payzant,
Superintendent

—

C05011-97
October 2, 1996

Dear Mayor Menino

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Heinemann, a division of Reed Elsevier, Inc., a corporation located at 361 Hanover Street, Portsmouth, NH 03801-3912, in an amount not to exceed $21,000 The term of this agreement is the period July 29, 1996, through June 30, 1997

Under the terms of this agreement Heinemann will provide training to seven Boston Public School tutors in the First Steps program. First Steps is a program which offers teachers an accurate means of assessing and monitoring student's progress in reading, spelling, oral language and writing. First Steps was developed in Western Australia with all rights held by Heinemann

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c.30B, pursuant to s.1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston

In view of the personal and professional nature of the services to be performed, and the exclusive rights held by Heinemann, it is my determination that no public purpose would be served by public advertising

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This request is being submitted late due to the late return of completed contract documents from the vendor. The original documents were sent on July 16, 1996, and completed forms were returned September 30, 1996.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C501697
October 22, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Professional Arts Consortium (Pro Arts) at Mass. College of Art, a non-profit agency located at 621 Huntington Avenue, Boston, MA 02115, in an amount not to exceed $138,350. The term of the contract is the period October 1, 1996, through September 30, 1997, subject to an appropriation in the following fiscal year.

As a grant agreement with a non-profit entity, and as a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c.30B. This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement Pro Arts will provide curriculum development, staff recruitment and hiring, student recruitment, oversee facility preparations, faculty workshops and training for the Boston Arts Academy, a new Boston Public School Pilot School. Pro Arts is the approved collaborative — selected after the request for proposal process initiated by the Boston Public Schools — for the Boston Arts Academy.

Members of the Pro Arts Consortium are the Berklee College of Music, Boston Architectural Center, Boston Conservatory, Emerson College, Mass. College of Art and the School of the Museum of Fine Arts.

In view of Pro Arts's selection as the sponsoring "partner" for this pilot school, as a result of a request for proposal process, no useful purpose would be served by further advertising.

Due to the complexities involved with the start up of pilot schools, and the new administration in charge of the Academy this contract request is being submitted late. The new administration has now been trained in contracting procedures.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C.5045-97
November 1, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Alfred Garafalo, an individual located at 15 Tucker Street, Natick, MA 01760, in an amount not to exceed $3,000. The term of the contract shall be November 1, 1996, through June 30, 1997.

Under the terms of this agreement Mr. Garafalo will provide consulting services to the Fenway Middle College High School's science team. These services will include the development of a 4-year framework of science, work with the science department to develop performance indicators, creation of "Science Skills Every Fenway Graduate Ought to Have" document, provide detailed framework and structure for the science curriculum, revise/rework the existing curriculum, provide site visitations and professional development for all science staff. Compensation will be $100 per diem not to exceed thirty days, a rate which I consider reasonable.

Mr. Garafalo was chosen to provide the consulting services after the Fenway Middle College High School conducted a search through the Coalition of Essential Schools network and universities. None of the applicants who were qualified were Boston residents; therefore, the school chose Mr. Garafalo based on his expertise and previous work experiences of the same nature.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c.30B. This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

This request is being submitted late due to the late request by the Fenway Middle College High School. The request for a contract was received by the Office of the Business Manager on October 21, 1996. The contract documents were sent to the vendor and returned on October 29, 1996.

Sincerely,
Thomas W. Payzant,
Superintendent.

WORKERS' COMPENSATION SERVICE

Professional Services

C. 9193-97
September 13, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Occupational Resource Network, 31 Windom Street, Allston, MA 02134, for professional services of medical management and case management, to be provided to injured employees under the direction of the Workers' Compensation Agent. This contract is exempt from the provisions of M.G.L. c.30B, and is awarded under the authority of the City Charter

Under the terms of the contract, the contractor shall provide specialized medical case management services; vocational rehabilitation services; and overall case management services to injured City of Boston employees. The contract provides for an average of 30 hours a week of service, not to exceed 40 hours per week. The services provided will adhere to the Commonwealth of Massachusetts's Industrial Accident Board's guidelines, and more specifically to M.G.L. c.152, the Commonwealth's Workers' Compensation Act.

The contractor selected is familiar with the laws governing Workers' Compensation in the Commonwealth and has demonstrated experience in providing the above-named services. This experience includes work for CorVel Corp.; Brockton Area Multi-Service Inc.; Home Insurance Company; CompLogic; and Creative Services. The Contractor also possesses certifications vital to the provision of these services.

Compensation under this contract shall not exceed $50,000 at the rate of $35 per hour, which I have determined to be reasonable for the work to be performed.

Occupational Resource Network is uniquely qualified to do this work because of the combination of the following reasons:

1. Prior medical and vocational experience at various facilities which service similar client populations.
2. Business address within the City of Boston.
3. Ability to provide these services on-site

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Patricia A.Morey Walker,
Workers' Compensation Agent

Support Services

C. 9194-97
November 1, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Alessandra Donovan of 145 Englewood Avenue, Brookline, MA 02146, for Workers' Compensation clerical support services. The reason her address is appearing as Brookline is because Englewood Avenue originates in Brookline and proceeds over the town line into Boston. For identification purposes the utility companies (electric, telephone, etc.), list the property as Brookline. As such they use the Brookline zip code. For uniformity sake, the residents of that area often maintain the Brookline designation as well as the Brookline zip code. However, the property is located in Brighton. This contract is exempt from Chapter 30B because it is an employment agreement

Under the terms of the contract, Alessandra will perform various clerical functions including, but not limited to data entry, researching files, filing and paying bills for Workers' Compensation claims and any other related duties. She was selected because she has worked for Workers' Compensation previously and is thoroughly familiar with our computer and bill paying systems as well as the filing system. She has agreed to charge the previously agreed upon wage of $10 per hour. Bids obtained far exceed the hourly wage of $10. With this knowledge, advertising would be an unnecessary expense as it is clear that this office would not be able to locate the quality of service at this price

Compensation under this contract shall not exceed $4,500. Payments will be made at the rate of $10 per hour, which I have determined to be reasonable for the work to be performed. The term of the contract shall be from November 1 1996, to June 30, 1997. The contract is being submitted late, because of Ms. Donovan's schedule, she wasn't sure until very recently that she would be available for the assignment.

Very truly yours,
Patricia A. Morey Walker,
Workers' Compensation Agent.

AMERICAN CANCER SOCIETY®

ADMINISTRATIVE SERVICES

Compensation Adjustments

Budget Management

E. Belaguer, principal administrative assistant, from $901.46 to $944.78 a week

J. Latchford, management analyst, from $858.08 to 901.01 a week.

Graphic Arts

William J. Hannon, superintendent of printing, from $1,437.35 to $1,587.06 a week

Purchasing Division

Michelle Castillo, principal account clerk, from $430.44 to $447.65 a week.

Cai Ling Wu, principal account clerk, from $413.68 to $430.44 a week.

M/WBE Office

Stacey R. Williams, principal administrative assistant, from $944.78 to $986.11 a week

ASSESSING

Compensation Adjustments

James Booth, principal administrative assistant, from $1,086.07 to $1,118.65 a week.

Joanne Graziano, principal administrative assistant, from $1,086.07 to $1,118.65 a week.

James Rose, assistant corporation counsel V, from $1,265.09 to $1,303.04 a week.

Paul Sexton, data processing systems analyst, from $901.01 to $928.04 a week.

Richard Simmons, administrative assistant, from $825.16 to $849.92 a week.

Leo Sullivan, assistant assessor, from $589.22 to $612.78 a week.

Dino Stratter, assistant assessor trainee II, from $465.65 to $484.29 a week.

Appointment

Christopher O'Brien, assistant assessor trainee II, $465.65 a week.

AUDITING

Compensation Adjustments

Mary Mauillo, supervisor of accounting, from $825.16 to $849.92 a week.

Nelly Montes, senior personnel officer, from $825.16 to $849.92 a week.

Charles Rigg, senior data processing analyst, from $1,086.07 to $1,118.65 a week.

Alfred Russo, supervisor of accounting, from $825.16 to $849.92 a week.

Appointment

Martha Ayure, senior research analyst (Grant Unit) $622.52 a week.

ELECTION

Status Changes

Anna L. Kazar, from senior assistant registrar of voters at $555,31 a week to principal assistant registrar of voters at $689.15 a week.

Thomas P. Strachan, from assistant registrar of voters at $523.69 a week to principal assistant registrar of voters at $612.63 a week.

Joseph M. Hanlon, from senior assistant registrar of voters at $555.31 a week to principal assistant registrar of voters at $612.63 a week

Carmen Rivera, from assistant registrar of voters at $523.69 a week to principal assistant registrar of voters at $566.42 a week

Donald D. Caulfield, from assistant registrar of voters at $523.69 a week to senior assistant registrar of voters at $566.42 a week.

FIRE

Compensation Adjustments

Israel Amos, fire fighter (supervisor of fire ext. repairs), from $881.37 to $885.20 a week

Albert K. Lowe, fire fighter, from $852.64 to $856.47 a week.

Hiram K. Ortega, fire fighter, from $852.64 to $856.47 a week.

Rev. Daniel J. Mahoney, chaplain in charge of BFD, from $484.29 to $503.65 a week

Herbert R. Cuervels, fire alarm operator, from $640.91 to $718.07 a week.

Stephen F. Kealey, fire alarm operator, from $640.91 to $718.07 a week.

Paul J. Brennan, fire fighter, from $843.08 to $848.80 a week.

Eric L. Brown, fire fighter, from $843.08 to $848.80 a week.

John L. Cetrino, fire fighter, from $843.08 to $848.80 a week.

James K. Cheatham, fire fighter, from $843.08 to $848.80 a week.

James S. Connolly, fire fighter, from $843.08 to $848.80 a week.

William Cosby, fire fighter, from $843.08 $848.80 a week.

Sean P. Costello, fire fighter, from $843.08 to $848.80 a week.

Robert Dean, fire fighter, from $843.08 to $848.80 a week

Brian D. Doherty, fire fighter, from $843.08 to $848.80 a week.

Michael P. Downing, fire fighter, from $843.08 to $848.80 a week.

Robert G. Flinn, fire fighter, from $843.08 to $848.80 a week.

Eric R. Foreman, fire fighter, from $843.08 to $848.80 a week

Jaine Galarza, fire fighter, from $843.08 to $848 80 a week.

Rodney Gillum, fire fighter, from $843.08 to $848.80 a week.

Bernard Harper, fire fighter, from $843.08 to $848.80 a week.

Gerald Hogan, fire fighter, from $843.08 to $848.80 a week

William J. Hogan, fire fighter, from $843.08 to $848.80 a week

Ernest Humphrey, fire fighter, from $843.08 to $848.80 a week.

Edward Hunt, fire fighter, from $843.08 to $848.80 a week.

Edward J. Ivanoski, fire fighter, from $843.08 to $848.80 a week

Michael J. Johnson, fire fighter, from $843.08 to $848.80 a week

Mark J. Jones, fire fighter, from $843.08 to $848 80 a week

Dennis L. Keeley, fire fighter, from $843.08 to $848.80 a week.

Douglas T. King, fire fighter, from $843.08 to $848 80 a week

Joseph P. Langan, Jr.,, fire fighter, from $843.08 to $848 80 a week

Paul S. Luciano, fire fighter, from $843.08 to $848 80 a week.

Stephen V. Mark, fire fighter, from $843.08 to $848 80 a week

Enright E. Marshall, Jr.,, fire fighter, from $843.08 to $848.80 a week

Neil Martin, fire fighter, from $843.08 to $848.80 a week

John F. McDonald, fire fighter, from $843.08 to $848 80 a week

John J. McDonald, fire fighter, from $843.08 to $848 80 a week

Louis Nieves, fire fighter, from $843.08 to $848.80 a week

John P. O'Neil, fire fighter, from $843.08 to $848 80 a week

Mark S. Oliver, fire fighter, from $843.08 to $848 80 a week

Philip T. Ordonez, fire fighter, from $843.08 to $848 80 a week

Joseph L. Penarad, fire fighter, from $843.08 to $848.80 a week

Jerome E. Sampson, fire fighter, from $843.08 to $848 80 a week

Robert F. Santangelo, fire fighter, from $843.08 to $848.80 a week

Michael G. Spence, fire fighter, from $843.08 to $848.80 a week.

Larry Thompson, fire fighter, from $843.08 to $848.80 a week

David Walker, fire fighter, from $843.08 to $848.80 a week

Ballin L. Wright, fire fighter, from $843.08 to $848.80 a week.

Allan H. Young, fire fighter, from $843.08 to $848.80 a week

Reinstatement

Anthony C. Gaston, fire fighter, $848 80 a week

Status Changes

Bernard J. Tully, from district fire chief, asst to chief in charge of pers., at $1,448.40 to district fire chief at $1,347.22 a week

Robert M. Matson, from principal clerk at $353.87 a week to principal storekeeper at $430.55 a week

David R. Granara, from district fire chief, assistant chief in charge training, at $1,404.69 to deputy fire chief at $1,569.21 a week.

Peter A. Laizza, from district fire chief, chief assistant, special service unit, at $1,446.84 to district fire chief at $1,347.22 a week.

Robert J. Calobrisi, from district fire chief at $1,347.22 a week to district fire chief, chief assistant, special services unit at $1,446.84 a week

Gerard T. Fontana, from fire captain at $1,156.63 to district fire chief at $1,347.22 a week

Robert J. Calobrisis, from fire captain at $1,156.63 a week to district fire chief at $1,347.22 a week.

Robert M. Staunton, from fire lieutenant (2 medals) at $993.97 a week to fire captain (2 medals) at $1,157.59 a week

Hubert J. McGrath, from fire lieutenant at $993.01 a week to fire captain at $1,156.63 a week.

Steven P. Rushton, from fire fighter at $848.80 a week to fire lieutenant at $993.01 a week

Jeffrey M. Whitman, from fire fighter at $843.06 a week to fire lieutenant at $993.01 a week

George R. Kelley, from fire fighter, aide to district chief, at $862.22 a week to fire fighter at $860.30 a week.

William G. Dewan, from fire fighter, aide to district chief, at $850.72 a week to fire fighter at $848.80 a week.

Lawrence H. Buecha, from fire fighter, aide to district fire chief, at $844.98 a week to fire fighter at $843.06 a week.

Kenneth J. Rogers, from fire fighter, aide to district fire chief at $862.22 a week to fire fighter at $860.30 a week.

Jeremiah A. McCarthy, from fire fighter, at $843.06 a week to fire fighter, aide to district fire chief at $844.98 a week.

Edward J. Daley, from fire fighter, at $860.30 a week to fire fighter, aide to district fire chief at $862.22 a week

Rosalyn A. Coppin, from head administrative clerk, at $566.55 a week to administrative assistant at $589.22 a week.

Patricia Freiberger, from head clerk & secretary at $544.76 a week to head administrative clerk at $566.55 a week

Marta Poupart-Guzman, from head clerk at $523.81 a week to head clerk & secretary at $544.76 a week

INSPECTIONAL SERVICES

Appointment

Diane Chalifoux-Judge, environmental sanitation inspector, $544.76 a week.

Sean C. Lydon, deputy sealer, weights and measures, $484.29 a week

Mitzi Philogene, data processing coordinator, $528.73 a week.

Compensation Adjustments

Harold Eaton, deputy sealer of weights & measures, from $484.29 to $503.65 a week.

Geraldine Gleason, environmental sanitation inspector, from $544.76 to $566.55 a week.

Claire Graham, principal clerk & typist, from $398.05 to $413.97 a week

Raoul Jacques, housing inspector, from $662.32 to $688.81 a week

Brigid Kenny, senior administrative assistant, from $748.31 to $785.88 a week

Stephen McCarthy, wire inspector, from $619.22 to $643.99 a week

Maria O'Brien, head clerk, from $484.29 to $503.65 a week

LAW

Appointment

Janine A. Stearns, administrative secretary, $465.56 a week

Kathleen T. Hogan, paralegal, $478.93 a week

Compensation Adjustments

Rachel Idowu, administrative assistant, from $612.63 to $6378.14 a week

Allison S. Cartwright, assistant corporation counsel I, from $647.17 to $748.31 a week.

Status Change

Donna M. DeLeo, from principal clerk & typist at $447.65 a week to legal secretary at $484.18 a week

LICENSING BOARD

Appointment

Joseph I. Mulligan, commissioner, $1,153.85 a week

MANAGEMENT AND INFORMATION

Appointments

Richard Wyse, Jr., senior data processing systems analyst, $944.78 a week

Cabot P. Raymond, senior data processing systems analyst, $785.88 a week

Julie B. Ross, manager, statistical machine operations, $583.61 a week

PARKS AND RECREATION

Appointments

Bernard P. Lynch, Jr., executive assistant (director of parks) $1,279.92 a week

Paul Careau, special heavy motor equipment operator, $503.65 a week

Calvin Durham, cemetery foreman, $440.55 a week

Paul DeCoste, Jr., special heavy motor equipment operator, $430.55 a week

William J. MacDonald, laborer, $353.87 a week

Richard Bruno, laborer, $353.87 a week

John J. Harrington, laborer, $353.87 a week

David A. Ertl, laborer, $353.87 a week

Patrick A. Quinn, Jr., heavy motor equipment operator and laborer, $413.97 a week.

Status Change

Carmen Correa, from administrative secretary at $612.78 a week to administrative assistant at $689.30 a week

POLICE

Appointments

Susan Prosnitt, assistant corporation counsel V, $1,265.08 a week

Marion Callahan, police clerk & typist, $353.79 a week

Carol Santoro, statistical analyst, $465.56 a week

Timothy Munroe, student intern, $227.50 a week

Judith A. Errico, school traffic supervisor, $137.11 a week

Andrew Tabb, communications equipment operator, $407.95 a week

Beverly Murphy, police clerk & typist, $465.56 a week

John F. Puglia, police cadet, $317.55 a week

Jamie Pietroski, police cadet, $317.55 a week

James R. Sheehan, police cadet, $317.55 a week

Edward T. Norton, police cadet, $317.55 a week

Vincent P. Tuzzo, Jr., police cadet, $317.55 a week

Anthony J. Serra, police cadet, $317.55 a week

Michael R. Mylett, police cadet, $317.55 a week

Timothy G. Fitzpatrick, police cadet, $317.55 a week

Rodney H. Cameron, police cadet, $317.55 a week

Chantell Adams, police cadet, $317.55 a week

Kevin R. Cooper, police cadet, $317.55 a week

Nancy E. Cellucci, police cadet, $317.55 a week

Sean P. Flaherty, police cadet, $317.55 a week

Kevin W. Cullen, police cadet, $317.55 a week

Bruce W. Hicks, police cadet, $317.55 a week

James E. Gracia, police cadet $317.55 a week

Melvin Ligon, Jr., police cadet, $317.55 a week

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Robert Mosely, Shirley A. Mosely and Alma E Wright, or a nominee to be approved by the Director, approximately 5,365 square feet of vacant land located at 46 Waumbeck Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(May 18, 25.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Thomas J. Collins and Ruth M. Collins, or a nominee to be approved by the Director, approximately 6,283 square feet of vacant land located at 45 Mt. Everett Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(May 18, 25.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lancaster Parking Realty Trust (Simon Gottlieb, Trustee) seeking with reference to the premises at 73-75 Causeway Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Allow premises to continue to be used as fee-paid handicapped-accessible parking lot for two vehicles beyond prior (BZC-16586) Board of Appeal expiration date of December 31, 1998.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 312 Shawmut Avenue Condo (by Gary Shectman dba Purple Cactus Cafe Incorporation), seeking with reference to the premises at 312-312A Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Allow restaurant (including take-out food) to change operator/operation & to remove December 31, 1997 expiration date, in variance with former (BZC-17053) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Olde Boston Restorations, seeking with reference to the premises at 8 East Concord Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Kane, seeking with reference to the premises at 93 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 8(8-7-8A) 15(15-1) 17(17-1) 19(19-1) 20(20-1) 23(23-1)

Erect five-story addition (remove two-story addition) & establish legal occupancy as five apartments: no record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Owen Kiernan, seeking with reference to the premises 694 East Fifth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 18(18(18-1) 19(19-1)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Keating Realty Trust (Edward Keating, Trustee), seeking with reference to the premises at 8 Wait Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-7, Table A) 59(59-8, Table E: Lot Area for Additional Dwelling Units & Usable Open Space Insufficient) 59(59-37, Table J)

Change legal occupancy from lodging house for 18 lodgers to 12 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Olde Boston Restorations, seeking with reference to the premises at 2 East Concord Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-40) 15(15-1) 17(17-1) 18(18-1) 18(18-3) 19(19-1) 20(20-1) 23(23-1)

Erect four-story building for proposed occupancy as two offices & four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lancaster Parking Realty Trust, seeking with reference to the premises at 19-21 Lancaster Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Allow premises to continue to be used as fee-paid parking lot for 17 vehicles beyond prior (BZC-16584) Board of Appeal expiration date of December 31, 1998.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carney Hospital, seeking with reference to the premises at 2100 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1)

Erect one-story addition to existing building for proposed occupancy as hospital, medical offices & clinic.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Olde Boston Retsorations, seeking with reference to the premises at 4 East Concord Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stavros Frantzis, seeking with reference to the premises at 202 Chestnut Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-40.4(a))

Allow premises to be used for parking of three vehicles (total of six vehicles on site) for residents of dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Ribeiro, Jr., seeking with reference to the premises at 370 Meridian Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8, Table A) 53(53-9, Table F) 53(53-56, Table N)

Change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Philip and Elaine Marquard, seeking with reference to the premises at 894 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Erect 18'x20' one-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lancaster Parking Realty Trust (Simon Gottlieb, Trustee), seeking with reference to the premises at 31-39 Lancaster Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Allow premises to continue to be used as fee-paid parking lot for 31 vehicles beyond prior (BZC-16585) Board of Appeal expiration date of December 31, 1998.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Rodrigues, seeking with reference to the premises at 216-218 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Front Yard & Front Yard [Other Street] Insufficient) 50(50-43.3)

Install 6'-high fence.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Landmark Square LLC, seeking with reference to the premises at 75 Peterborough Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 20(20-1) 23(23-1)

Erect seven-story 138-unit apartment building with 89-vehicle underground parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Olde Boston Restorations, seeking with reference to the premises at 10 East Concord Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Edison Company, seeking with reference to the premises at 86-88 Warrenton Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conidtional Use.

Article(s): 6(6-3A) 38(38-18)

Allow premises to be used as fee-paid parking lot for 38 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul F. McDonough, Jr., seeking with reference to the premises at 64-66 Walker Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-4)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Rodriguez, seeking with reference to the premises at 216 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Extension of Non-Conforming Use.

Article(s): 7(7-4) 9(9-1)

Increase capacity of lot used fro display & sale of used motor vehicles from 12 to 20 vehicles, in variance with former Board of Appeal (Z-5059) decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank Stanton (by Thoms Flynn), seeking with reference to the premises at 485 East Third Street, Ward 6 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Lot Area Insufficient & Floor Area Ratio Excessive)

Erect one-family dwelling; also install roof-deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert A. Henderson (Richard Bandera), seeking with reference to the premises at 72 Marlborough Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Install 9'-high enclosure at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angela Mahoney, seeking with reference to the premises at 22 Mount Vernon Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Erect three-story infill addition at inside corner of rear ell, install rear stairs & allow first-floor apartment to extend into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Olde Boston Restorations, seeking with reference to the premises at 6 east Concord Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Sealed Bids to Furnish Trucking Services to the Boston Public Schools for Educational Equipment and items.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for performance of the work generally described above, and particularly set forth in the invitation for Bids which may be obtained at the Department of Planning and Engineering, 26 Court Street, Boston, MA, second floor, commencing at twelve o'clock noon on Thursday, May 21, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid must be plainly marked "Furnishing Trucking Services to the Boston Public Schools. Bid date: Thursday, June 4, 1998," and shall be filed simultaneously no later than Thursday, June 4, 1998, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Department of Planning and Engineering, 26 Court Street, 2nd floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and the contract documents. specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $5,000, certified check, shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority in the amount of $20,000 or a certified check in the amount of $20,000, will be required of the successful bidder.

The supplies/services above described for the three year term of this contract – July 1, 1998, through June 30, 2001 is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, June 4, 1998, at the Department of Planning and Engineering, 26 Court Street, 2nd floor, Boston, MA.

The award of any contract shall be subject to the approval of the mayor of Boston.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 18.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 18, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 222 — IBM CPU UPGRADE FROM R22 TO RB4 — to MIS DEPARTMENT — Bid Opening Date: May 29, 1998. (Buyer Frank Chin)

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the following work: To provide maintenance, repair and/or replacement services to all computers, peripherals, and printers at the Suffolk County Sheriff's Department.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 18, 1998. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 2, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 2, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: It is the intention of the Boston Police Commissioner to provide staff support and direction in the areas of communications planning and delivery, video/script presentation, marketing/outreach, technical assistance and program development.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, May 18, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 3, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total amount shall be required from each bidder

Sealed bids shall be publicly opened by the Official on Wednesday, June 3, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 18, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 221 — GERBER EDGE THERMAL PRINTER AND ACCESSORIES to TRANSPORTATION DEPARTMENT — Bid Opening Date: June 3, 1998. (Commodity Code: 204-80; Buyer Mary Caiani).

(May 18, 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 23, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Habitat For Humanity Boston, or a nominee to be approved by the Director, approximately 2,939 square feet of vacant land located at 96–98 Wayland Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(May 18, 25.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

Request for Proposals to Provide Delinquent Motor Vehicle Excise Tax Collection Services.

The City of Boston, Massachusetts (the "City"), acting by and through its Collector-Treasurer and Chief Financial Officer (the "Official"), hereby requests proposals from competent firms ("Proponents") to provide delinquent motor vehicle excise tax collection services, as more particularly set forth in the Request For Proposals dated May 11, 1998 (the "RFP"), which may be obtained at the Office of the Collector-Treasurer, City Hall, Room M-5, One City Hall Square, Boston, MA 02201. The RFP shall remain available until the time specified below for the submission of proposals. Sealed proposals shall be submitted in the manner provided below, in accordance with the RFP.

The successful Proponent will be expected to provide these services to the City pursuant to a contract with a term of one year, which will also include two annual options to renew the contract for additional one-year periods. The options to renew the contract shall be exercised solely at the discretion of the City, without the further consent or approval of the successful Proponent. The contract term will commence July 1, 1998, and, if both options to renew are exercised, will terminate on June 30, 2001.

One (1) original and three (3) copies of each proposal, in the format described in the RFP, must be submitted no later than 12 o'clock noon, Eastern Daylight Time (EDT), June 1, 1998 (the "Submission Date"), to the Official at the Office of the Collector-Treasurer, City Hall, Room M-5, One City Hall Square, Boston, MA 02201. The Official or his designee will open those proposals received at or before 12 o'clock noon, on the Submission Date, in City Hall, Room M-5, immediately after the deadline for the submission of proposals. The award will be made subject to a site visit, and the successful completion and execution of a contract and any related documentation. Any proposals that fail to conform to the provisions and/or Minimum Criteria specified in the RFP will be rejected. The Official also reserves the right to cancel the RFP, to reject in whole or in part any and all responses thereto, and to waive minor informalities in any response. The maximum time for the award of a contract after the opening of bids shall be ninety (90) days, unless the Official shall request an extension of such period in writing, and price proposals shall remain effective for the entire ninety (90) day period. The award of the contract shall be subject to the approval of the Mayor of the City of Boston.

The attention of all bidders is directed to the provisions of the RFP and accompanying contract documents; specifically to the requirements for bid deposits, insurance, and performance bonds, as may be applicable.

All queries regarding the RFP, must be submitted to the Official in writing via certified mail, express courier, or voice-confirmed facsimile transmission by 5 p.m., EDT, May 15, 1998. There will be no exceptions made to this requirement, and no response will be provided unless queries are submitted in writing.

EDWARD J. COLLINS, JR.,
Chief Financial Official/Collector-Treasurer.
(May 11, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INTERGOVERNMENTAL RELATIONS

Invitation for Sealed Bids for Congregate office space and services in Washington, D.C., co-located with the offices of other cities and organizations for the purpose of joint information sharing and lobbying efforts.

The City of Boston (the City), the Intergovernmental Relations Department, acting by its department head, Howard Leibowitz, invites sealed bids for the space and services generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Intergovernmental Relations, One City Hall Plaza, Boston, MA 02201, Room 968, commencing at 9 a.m., on Thursday, May 21, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All bids shall be filed simultaneously no later than Monday, June 8, 1998, at 5:00 p.m., Eastern Standard Time, at the office of the Official, Intergovernmental Relations, Boston City Hall, Room 968, and the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract shall contain two annual options for renewal and extension of the contract which, if exercised, will result in a contract term of up to three (3) years. The City of Boston, acting through Howard Leibowitz, Director of Intergovernmental Relations, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension to the contract shall be subject to agreement or acceptance by the contractor. Following the preliminary award of a contract, the City and the successful bidder shall negotiate the terms of a mutually acceptable lease.

Bidders are further notified that they shall submit bid prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on June 9, 1998, at 12:00 noon, at the Office of Intergovernmental Relations, One City Hall Plaza, Boston City Hall, Boston, MA 02201, Room 968.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

HOWARD LEIBOWITZ,
(May 18, 25.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the following work: To provide maintenance and repair of the CCTV System at the Suffolk County Jail for a period of three (3) years.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 18, 1998. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 2, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 2, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(May 18, 25.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT
ANIMAL CONTROL DIVISION

Invitation for Bids for Professional Veterinary and Boarding Services for stray dogs picked up by the Animal Control Division.

The City of Boston (the City), acting through its Deputy Commissioner of Property Management (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Property Management Department, Room 811, Boston City Hall, on or after Monday, May 11, 1998.

All bids shall be filed no later than 11:00 a.m., Boston time, Wednesday, May 27, 1998, at the office of the Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 811, Boston City Hall, Boston, MA 02201, at which time they shall be publicly opened and read aloud.

The attention of all bidders is directed to provisions of the contract documents and specifically to the requirements for a 5 percent bid deposit, a 100 percent performance bond, and insurance certificates as may be required.

This contract is for three fiscal years.

The contract will be awarded to the lowest responsive and qualified bidder within 90 days of the bid opening, subject to the inspection, and acceptance of, the bidder's facility by the City of Boston.

The City and the Official reserve the right to reject any or all bids or any parts thereof and to award the contract as the Official deems to be in the interests of the City.

PROPERTY MANAGEMENT DEPARTMENT
ANIMAL CONTROL DIVISION,
STEPHEN J. CROSBY,
(May 11, 18.) *Deputy Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Request for Proposals (RFP) for the Following Services: City of Boston South Boston Seaport District Transportation Study.

The City of Boston, acting by and through its Transportation Department (City), invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The study will encompass areas in the Seaport District of South Boston, as well as adjacent areas, as further described in the Documents. The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, May 11, 1998, through Friday, May 29, 1998. Documents can also be requested to be mailed by calling (617) 635-4606. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents (except Section 9.0) and five (5) copies of the narrative description and other documents described in Section 8.0 hereof, including completed Section 8.6, no later than 12:00 noon on Wednesday, June 3, 1998, to the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston — South Boston Seaport District Transportation Study." The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal — City of Boston — South Boston Seaport District Transportation Study." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of twenty-five dollars ($25).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the documents. The term of the contract shall be three years from on or about July 1, 1998, to June 30, 2001. The award and continuation of any contract awarded hereunder is subject to grant funding from the Massachusetts Port Authority, the Boston Redevelopment Authority, and other public and private sources

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
(May 11, 18.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Maintenance, Repair, Towing and Inspection of Vehicles Owned and Operated by the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on May 11, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 26, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 26, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(May 11, 18.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the following work: To provide substance abuse counseling services at the Suffolk County Sheriff's Department.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 18, 1998. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 2, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 2, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Celata, seeking with reference to the premises at 106 High Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1)

Install front & rear full dormers on three-family dwelling, construct three-story rear stairway & third-floor rear deck; also allow first-floor apartment to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for General Bids for Building Demolition at 46 Sawyer Avenue, Dorchester, MA 02125, Project #B0075B, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for: Building Demolition at 46 Sawyer Avenue, Dorchester, MA 02125.

SCOPE OF WORK includes: Demolition of building, removal of foundation, backfill and fencing of property.

Bids will be received up until twelve o'clock noon, Boston time, on June 4, 1998, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 per cent of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing has been scheduled for Friday, May 29, 1998, starting at 1:30 p.m., at 46 Sawyer Avenue, Dorchester, MA.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

SPECIFICATIONS will be available on or about May 18, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 18.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Keating Realty Trust (Edward Keating, Trustee), seeking with reference to the premises at 10 Wait Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-7, Table A) 59(59-8, Table E: Lot Area for Additional Dwelling Units & Usable Open Space Insufficient) 59(59-37, Table J)

Change legal occupancy from lodging house for 18 lodgers to 18 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Procurement of the Following Services and/or Supplies: Asbestos and Environmental Hygiene Monitoring Services for Boston Public Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Department of Planning and Engineering, 26 Court Street, Boston, MA, second floor, commencing at twelve o'clock noon on Wednesday, May 20, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid must be plainly marked "Asbestos and Environmental Hygiene Monitoring Services for Boston Public Schools. Bid date: Wednesday, June 3, 1998," and shall be filed simultaneously no later than Wednesday, June 3, 1998, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Department of Planning and Engineering, 26 Court Street, 2nd floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the face amount of 5 percent of the contract shall be required of the successful bidder.

The supplies/services above described for the two-term of this contract July 1, 1998 through June 30, 1998, 2000 is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

the City/County and the Official reserve the right to reject any or all bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management
(May 18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for General Bids for Building Demolition at 567 Norfolk Street, Dorchester, MA 02126, Project #B0073:•, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for: Building Demolition at 567 Norfolk Street, Dorchester, MA 02126.

SCOPE OF WORK includes: Demolition of building, removal of foundation, backfill and fencing of property.

Bids will be received up until twelve o'clock noon, Boston time, on June 4, 1998, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 per cent of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing has been scheduled for Friday, May 29, 1998, starting at 2:30 p.m., at 567 Norfolk Street, Dorchester, MA.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

SPECIFICATIONS will be available on or about May 18, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 18.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Technology Upgrade Program at Various Schools, Project #6577, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Technology Upgrade Program at Various Schools.

SCOPE OF WORK includes: Technology upgrade which includes: Electrical service upgrade, power supply for computers, technology wiring and video wiring.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 3, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: N/A.

PLANS AND/OR SPECIFICATIONS will be available on or about May 18, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 18.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 26, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Heath Street Trust for Real Estate (by Family Services of Greater Boston), seeking with reference to the premises at 31 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 55(55-8) 55(55-9: Floor Area Ratio & Height Excessive) 55(55-40) 55(55-40.4)

Erect three-story addition & change legal occupancy from brew house to social services agency; also construct two-level open parking structure.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 11, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 219 — MULTIQUIP POWER UNITS — to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 26, 1998. (Commodity Code: 285-99; Buyer Vincent Caiani)

BID NO. 220 — POLICE OUTERWEAR — to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 27, 1998. (Commodity Code: 200-45; Buyer Paul McDonald)

(May 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 11, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 084 — APPLICATION OF PERISHABLE FOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 27, 1998. (Commodity Code: 390-99; Buyer Marie Pepe-Long)

CHANGE OPEN DATE

BID NO. 083 — STATIONERY to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 27, 1998.

(May 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 23, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Miguel Fuentes, or a nominee to be approved by the Director, approximately 6,897 square feet of vacant land located at 668–670 Parker Street and SWS Gurney Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Custodial Services.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, May 11, 1998, through Friday, May 22, 1998. Documents can also be requested to be mailed by calling (617) 635-4694. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Friday, May 29, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 1:00 p.m. Envelopes should be labeled "BTD - DOCUMENTS FOR CUSTODIAL SERVICES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately twelve months, commencing on or about July 1, 1998, and ending on June 30, 1999

A walk-through tour of the two facilities covered under this contract will be conducted at the BTD/Operations Division, 112 Southampton St., Boston, MA, on May 26th at 10:00 a.m., and at the BTD/Enforcement Division, 200 Frontage Road, Boston, MA, on May 26th at 11:30 a.m. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars ($1,000) or 5 percent of the bid price, whichever is greater

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Acting Commissioner

(May 11, 18.).

SUPPLEMENTARY
ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

REQUEST FOR DESIGNER

Supplement to Advertisement for: Dorchester Health Center Elevator, Project #6589.

This information supplements the information which appeared on May 4, 1998 for Dorchester Health Center Elevator, Project #6589.

The CORRECT title for the above mentioned project is as noted and NOT Request for Proposals/URA Relocation Consultant. This project is subject to Massachusetts General Laws C. 7 ss. 38A½-38O (Request for Qualification for Design Services).

CHARLES T. GRIGSBY,
(May 18.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 4, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 207 – FDR/UPSTREAM VERSION V2,5 to ASD/MIS – (Readvertisement) Bid Opening Date: May 21, 1998.(Commodity Code: 206-99; Buyer Frank Chin)

Bid No. 208 – REFURBISHED 1988 HEIDELBERG 102 Vp SPEEDMASTER (Readvertisement) to GRAPHIC ARTS DEPARTMENT – Bid Opening Date: May 21, 1998. (Commodity Code: 700-56; Buyer John Shea)

Bid No. 218 – IBM DASD to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 21, 1998. (Commodity Code: 206-28; Buyer Frank Chin)

(May 4, 11,18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for Provision and Installation of Bicycle Racks at Various Locations in the City of Boston.

The City of Boston, acting by and through its Transportation Department invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, May 11, 1998, through Friday, May 22, 1998.The documents are also available to be mailed by calling (617) 635-4694. This contract is procured under the provisions of the City Charter and Chapter 39M of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Wednesday, June 3, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "BTD - DOCUMENTS FOR THE PROVISION AND INSTALLATION OF BICYCLE RACKS AT VARIOUS LOCATIONS IN THE CITY OF BOSTON". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 percent of the total bid.

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of twenty-four (24) months, commencing on or about July 1, 1998, and ending on June 30, 2000.

Award of a contract hereunder is subject to grant funding from the Massachusetts Highway Department and from other sources.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of he successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 1, City of Boston Resident Jobs Policy and Minority Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED MBE AND WBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT ONE CITY HALL PLAZA, ROOM 800, BOSTON, MA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office at the above address; (617) 635-4084.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
(May 11, 18.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Wall Reconstruction at Ronan Park, Mt. Ida Road, Dorchester.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Wall Reconstruction at Ronan Park, Mt. Ida Road, Dorchester.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove perimeter stone wall where shown and install a reinforced concrete wall, remove trees and replace the existing fence.

Estimated cost of construction is $90,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, June 4, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 18, 1998, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 26, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(May 18, 25.)

Seat Belts.
They Only Work
When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON CITY COUNCIL

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: A Highly Skilled Court Stenographer in Connection With Fulfilling the City Council's Need for Reporting, Preparing, and Indexing the Minutes of the Regular Sessions of the City Council Meetings Held on Wednesdays at 12 noon (Time Subject to Change) As Well as Reporting and Transcribing Minutes from various City Council Committee Public Hearings, When Requested. Said Preparation of Minutes Shall be Performed Within the Time Frame Required by Statute.

The City of Boston (the City)/the County of Suffolk (the County), acting by its City Council President James M. Kelly (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at City Hall, 1 City Hall Plaza, Council Chamber, 5th Floor, Boston, MA 02201, commencing at 10 a.m., on Monday, May 18, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, June 1, 1998, at 5 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1 City Hall Plaza, Council Chamber, 5th floor.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $0 shall be required from each bidder.

A performance bond in the amount of $0 shall be required from the successful bidder.

The supplies/services above described for the 3-year term of this contract is an actual amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: None applicable.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, June 11, 1998, at 3 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Boston City Council.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any items.

JAMES M. KELLY,
President.

(May 18, 25.)

obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 19, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide utilization review and case management; independent medical examinations; medical; workers' compensation and medical bill review consulting at the Suffolk County Sheriff's Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on May 11, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 26, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 26, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Unrelated Services:

1. To provide vehicle rentals to the Boston Police Department

2. To provide catering services to the Boston Police Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner(the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, May 11, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 27, 1998, at 12 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 27, 1998, at 12 noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Unrelated Services/Supplies:

1. Repair & Maintenance of Mobile Data Terminal System

2. Repair & Maintenance of Communication Antennas

3. Repair & Maintenance of Portable Radios

4. Repair & Maintenance of Mobile Radios

5. Repair & Maintenance of Cellular Phones

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, May 11, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 27, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 27, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Historic Restoration of Jamaica Pond, Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Historic Restoration of Jamaica Pond, Boston, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for stone rip rap, stone dust paths, gross particle separator, roadway, bikeway, striping and signs, and landscape improvements.

Estimated cost of construction is $1,100,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 28, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 11, 1998, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 19, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(May 11, 18)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Bradford Street Park, South End and Flaherty Playground, Jamaica Plain.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Bradford Street Park, South End and Flaherty Playground, Jamaica Plain.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for site preparation, excavation grading and drainage, cast-in-place concrete, brick and granite masonry, play equipment, ornamental iron fencing, water systems, brick and concrete pavement, site furniture, lighting and landscaping.

Estimated cost of construction is $155,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 28, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 11, 1998, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be

ADVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT

NOTICE TO CONTRACTORS

Invitation For Bids for Preventive Maintenance of Mechanical Systems at Various Locations, C. 149 Projects.

The City of Boston, acting by its Property Management Department, through its Commissioner of Property Management, 8th floor, City Hall Plaza, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the property Management Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Preventive Maintenance of Mechanical Systems at Various Locations.

SCOPE OF WORK includes perform maintenance on all mechanical equipment related to HVAC systems.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on June 10, 1998, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS ARE NOT REQUIRED ON THIS PROJECT.

PLANS AND SPECIFICATIONS will be available on or about May 25, 1998, at the Property Management Department to all interested parties who present a $25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L.C. 149, s 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MICHAEL J. GALVIN,
Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON REDEVELOPMENT AUTHORITY

Invitation for Bids for the Long Wharf, Harborwalk, Downtown Waterfront, in the City of Boston.

The Boston Redevelopment Authority (BRA) will receive sealed Bids for Long Wharf, Harborwalk, located in the City of Boston, Massachusetts until 12:00 Noon, Boston Time, on Thursday, June 4, 1998 at Marine Industrial Park, Engineering Department 10 Drydock Avenue, 2nd Floor, Boston, Massachusetts, at which time and place all Bids will be publicly opened and read.

A Pre-Bid Conference to discuss scheduling of the work and other matters will be held with the BRA Engineering Department, on the Project Site, at Long Wharf at the Harbor Express docking facility behind the Marriott Hotel near Waterfront Park on Wednesday, May 27, 1998 at 10:00 a.m. Attendance at the Pre-Bid Conference is not mandatory; however, all Bidders are urged to attend and will be held responsible for what transpires whether they were present or not.

The work will include the construction of the timber Harborwalk with lighting, signing, and miscellaneous associated elements as shown and indicated on the Contract Plans.

Contract Documents, including Drawings and Technical Specifications, will be available on Wednesday, May 20, 1998 at the office of the BRA, Marine Industrial Park, 10 Drydock Avenue, 2nd Floor, South Boston, Massachusetts.

Copies of the Contract Documents may be obtained by paying Fifty Dollars ($50.00) nonrefundable, in Cash or Certified Check payable to the BRA for each set of documents so obtained.

Bids shall be accompanied by a Bid Deposit in the form of a BID BOND, or CASH, or a CERTIFIED CHECK or a TREASURER'S or CASHIER'S CHECK issued by a responsible bank or trust company payable to the BRA. A Bid Bond shall be: (a) in a form satisfactory to the BRA; (b) with a surety company qualified to do business in the Commonwealth; and (c) conditioned upon the faithful performance by the principal of the agreements contained in the General Bid. Bid Deposits shall be in the amount equal to at least five percent (5%) of the Proposal for this Contract.

A Performance Bond and also a Labor and Materials or Payment Bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the BRA, and each in the sum of one hundred percent (100%) of the Contract Price will be required of the successful Bidder.

The attention of all Bidders is called to Massachusetts General Laws Chapter 30, Section 39R which is set forth as Appendix B of the Contract Documents.

Attention is called to the fact that not less than the minimum salaries and wages set forth in the Contract Documents must be paid on this project and that the Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, age or national origin. Attention is also called to the requirements relating to Workmen's Compensation and conditions of employment and to the Boston Redevelopment Authority's Equal Opportunity Compliance Policy adopted July 25, 1988, the City of Boston's Resident Jobs Policy, Minority/Women Business Participation, Executive Order 11246, and the Commonwealth of Massachusetts Supplemental Equal Employment Opportunity Anti-Discrimination and Affirmative Action Program, and the Equal Opportunity Clause and Standard Federal Equal Opportunity Construction Contract Specification.

The obligations of the Contractor and Subcontractors to take affirmative action in connection with employment practices in the performance of this Contract with respect to the Authority's requirements on minority, female and residency employment are spelled out in the Contract Documents.

The Contractor must give satisfactory assurance that at least 15% of this Bid price shall be expended for MINORITY BUSINESS ENTERPRISES and 5% will be accorded to WOMEN'S BUSINESS ENTERPRISES. No bid for the award of this project will be considered acceptable unless the Contractor complies fully with the requirements for the MINORITY AND WOMEN'S BUSINESS ENTERPRISE UTILIZATION.

ASSISTANCE IN APPLICATION FOR THE ABOVE REQUIREMENTS CAN BE OBTAINED FROM THE BOSTON REDEVELOPMENT AUTHORITY'S CONTRACT COMPLIANCE DEPARTMENT, MARINE INDUSTRIAL PARK, 10 DRYDOCK AVENUE, 2ND FLOOR, BOSTON, MASSACHUSETTS, ATTENTION: GEORGE WINSTON, 617/635-3844.

A Pre-Bid Conference to discuss Contract Compliance will be held with the Boston Redevelopment Authority's Office of Contract Compliance, Marine Industrial Park, 10 Drydock Avenue, 2nd Floor, Boston, Massachusetts, on Wednesday, May 27, 1998, at 11:30 a.m.

The BRA reserves the right to reject any or all bids or any item(s) thereof, and to award the contract as it deems for its best interest.

Bidders are advised to read all parts of the bid and contract documents in order to ensure compliance with bid submission requirements.

The BRA may reject any bid if the bidding entity has not formally obtained the Bidding Documents from the BRA and been listed as a potential Bidder.

Bids and Bid Deposits of the three apparent low bidders may be held by the Boston Redevelopment Authority for a period not-to-exceed thirty (30) days from the date of the Opening of Bids and investigating the qualifications of the Bidders, prior to awarding the Contract.

BOSTON REDEVELOPMENT AUTHORITY,
HARRY R. COLLINGS,
Executive Director/Secretary.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Capital Improvements to Various Streets and Business District-throughout the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, May 18, 1998. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109. "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later 2 p.m., Boston time, Thursday, June 4, 1998, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked in this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, May 26, 1998, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the City so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering 26 Court Street, Boston, Mass.

Invitation for Removal and Disposal of Machinery at Boston Latin Academy 205 Townsend Street, Dorchester, MA 02121.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Department of Planning and Engineering, 26 Court Street, Boston, MA, second floor, commencing at twelve o'clock noon on Tuesday, May 19, 1998. Invitations for bids shall be available until the time of bid opening.

Walk-thru May 27, 1998, at 9 a.m. from the main office.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid must be plainly marked "Removal and Disposal of Machinery at Boston Latin Academy, Bid date: Tuesday, June 2, 1998," and shall be filed simultaneously no later than Tuesday, June 2, 1998, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Department of Planning and Engineering, 26 Court Street, 2nd floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and the contract documents, specifically to the requirements for bid deposits and insurance as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The supplement/services above for the period July 1, 1998 through August 1, 1998 is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

the City/County and the Official reserve the right to reject any or all bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(May 18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for General Bids for Building Demolition at 48 Amory Street, Roxbury, MA 02119, Project #B0074B, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for: Building Demolition at 48 Amory Street, Roxbury, MA 02119.

SCOPE OF WORK includes: Demolition of building, removal of foundation, backfill and fencing of property.

Bids will be received up until twelve o'clock noon, Boston time, on June 4, 1998, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 per cent of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing has been scheduled for Friday, May 29, 1998, starting at 12:30 p.m., at 48 Amory Street, Roxbury, MA.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

SPECIFICATIONS will be available on or about May 18, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 18.) *Director.*

ADVERTISEMENT
BOSTON PUBLIC HEALTH COMMISSION

Request for Proposals for Identification of Reimbursable costs and Development of Billings and Supporting Documents.

The Boston Public Health Commission (PHC) requires an evaluation of opportunities to obtain reimbursement from Medicaid and other third-parties for those services it currently provides through its programs, exclusive of Emergency Medical Services (EMS), and the design of a system including forms, procedures and records to collect and support reimbursement claims. Descriptions of the programs are set out on pages 6 and 7 of the PHC 1997 Annual Report (*Attachment A*). The costs to be considered include the direct program costs and the costs of supporting such programs included in the Administrative and Property Divisions.

Background

PHC emerged from the June 30, 1996 merger of the Department of Health & Hospitals of the City of Boston (DHH) and University Hospital, Inc. as a separate body politic charged with managing programs that evaluate and promote the good health of the residents of the City of Boston. Program and other PHC costs are supported by internal funds, primarily appropriations from the City of Boston and other revenue sources generated by PHC, and external funds which are chiefly contract and grant funds received from federal and state agencies and private foundations. Internally funded expenditures are generally at the discretion of PHC Management. Grants and contracts are generally specific as to purpose and restrictive as to expenditure. Internal and external funds expenditure are shown under the "General Funds" and "Special Funds" columns, respectively, shown in the Fiscal Year 1997 Audited Financial Statements (*Attachment B*) as "Administration" ($3,371,000), "Public Health Programs" ($53,730,000) and "Property Operations" ($6,516,000).

Scope of the Project

Phase 1 – The consultant shall review and evaluate the PHC Programs, Administration and Property expenditures for the purpose of identifying opportunities for PHC to bill and collect reimbursement from Medicaid and other third-parties. PHC is aware that certain direct costs such as the cost of laboratory testing of lead samples are likely billable for reimbursement. Also, PHC is aware that certain administrative and outreach costs are likely reimbursable from Medicaid. This project should be designed to identify all such opportunities or enhanced opportunities for such reimbursements. Also, this project would identify PHC programs that serve a constituency that are enrolled or eligible for enrollment in Medicaid sponsored and other medical plans that would reimburse PHC for costs incurred in support of these individuals.

Upon review of the expenditures and identification of potential reimbursements, such information will be presented to Barbara Ferrer, PHC Deputy Director. Ms. Ferrer will determine if the project should be extended. If extended, the *Phase II* requirements would include the steps to perform actual billings and adequately train PHC staff, including:

- development of procedures by program or nature of expenditure, to identify and support claims for reimbursement
- development of procedures to bill Medicaid or the appropriate third-party for reimbursement
- development of forms and procedures to support and submit claims
- development of claims for submission to Medicare or third-parties
- development of procedures to readily identify clients with insurance or eligibility for Medicaid sponsored insurance
- training of PHC Staff

The maximum contract amount for both Phase I and II cannot exceed $50,000. The estimates for each phase should be stated separately.

Timeline

In response to this RFP, PHC would expect your proposal on or before May 25, 1998. PHC will evaluate the proposals and make its selection on or about June 1, 1998. PHC anticipates that Phase I of the project should require approximately 3 weeks and would be presented to Ms. Ferrer on or about June 22, 1998. Phase II will be scheduled dependent on the results of Phase I. For the purposes of this RFP, the proposal should identify Phase I and Phase II separately.

Should you have questions regarding this RFP, you should contact:

Barbara Ferrer
Deputy Director
Boston Public Health Commission
617-534-5264

Form

Your proposal should be set out on 81/2" x 11" regular stock. The proposal should include a narrative which identifies the project activities, a work plan and a timeline for completing the tasks. You should also identify the individuals who will be scheduled to participate in the project, the number of hours budgeted for each individual and the total cost of your proposal. Biographical information describing your firm and the staff assigned to the project, especially as relevant to the project, is required.

(May 18.)

KEEP BOSTON MOVING . . . SAFELY!

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4/6/98

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, MAY 25, 1998 | NO. 21

ECONOMIST JULIET SCHOR IN HARVARD BOOK STORE READING AT BPL

Harvard economist Juliet Schor, author of *The Overworked American*, will read from her most recent work, *The Overspent American: When the Cost of Lifestyle Overtakes the Value of Life*, as the Harvard Book Store Author Series continues at the Boston Public Library in Copley Square on Tuesday evening, May 26.

More than a quarter of all families making more than $100,000 a year say they cannot afford to buy everything they need. Nearly 20% say they "spend nearly all their income on the basic necessities of life." Overall, half the population of the richest country in the world claims not to be able to afford the basics. And it's not just the poorer half.

The Overspent American is about why so many Americans feel materially dissatisfied, why they work staggeringly long hours and yet walk around with ever-present mental "wish lists" of things to buy or get, and why Americans save less than virtually anyone in the world. Unlike many experts, economist Schor does not blame consumers' lack of self-discipline. Nor does she blame advertisers. Instead she analyzes the crisis of the American consumer in a culture where spending has become the ultimate social act.

"Beautifully written and richly documented," says Barbara Ehrenreich. "*The Overspent American* is not just an analysis of consumerism run amuck, but an invitation to make radical changes, beginning today, in our very own lives."

The 6 p.m. Rabb Lecture Hall reading is free and open to the public. A booksigning will follow the program. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information contact the Boston Public Library at 536-5400, Ext. 336.

ISABELLA STEWART GARDNER MUSEUM JUNE 1998

MUSEUMS: Isabella Stewart Gardner Museum, 280 The Fenway, Boston. **Telephone:** 617-566-1401. **Hours:** Tuesday through Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. **Web Site:** http://www.boston.com/gardner. **Admission:** $10 adults, $7 seniors, $5 college students with current I.D., $3 for college students on Wednesdays, and free for members and children under 18. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

GUIDED TOURS: Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis) free with museum admission.

HORTICULTURAL DISPLAY: The June courtyard features Greek myrtle, Martha Washington geraniums, and tree ferns.

CAFÉ: The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 4 p.m. and Saturday and Sunday from 11 a.m. - 4 p.m.

MUSEUM INFORMATION: 617-566-1401 or www.boston.com/gardner.

YOUNG ADULT BOOK REVIEWERS TO MEET AT BPL

The Boston Public Library's Young Adults' Book Review Committee will hold its final meeting of the academic year in the Mezzanine Conference Room of the Central Library in Copley Square at 3 p.m. on Thursday afternoon, May 28.

Completing its 13th year, the Young Adults' Book Review Committee meets monthly during the school year to discuss a book the group has read together and to select books for members to review individually. Youngsters, 13 to 18 years, are always welcome.

For more information, or to be placed on the mailing list for the monthly Newsletter, please contact the Young Adults' Room of the Boston Public Library at 536-5400, Ext. 334.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

April 30, 1998.

Ms. Vivian Leonard, Supervisor
Office of Human Resources.

Dear Ms. Leonard:

On April 29, 1998, Mr. William S. Gallagher was appointed to the position of Senior Administrative Assistant, Grade SC16-1, for the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Mr. William S. Gallagher — Appointed April 29, 1998, to serve as Senior Administrative Assistant in the Workers' Compensation Division at the House of Correction. Mr. Gallagher has previous experience as a Claims Adjuster with Buckler, Irvin & Graf Inc. for three (3) years. As a Claims Adjuster he was responsible for the management of 180-200 open case files for various self-insured municipalities and corporations. Mr. Gallagher processed new claims for Workers' Compensation; researched claims through interviewing employees, employers and self-insured, along with medical providers; maintained high levels of confidentiality; issued State of Massachusetts denial or acceptance of claims; coordinated surveillance of employee through vendors; initiated legal action and acted as liaison between employee's attorney(s), facilitated quarterly claims meetings and issued weekly paychecks for Workers' Compensation employees; testified in court; and created and maintained reports for each case file. Mr. Gallagher also has eight (8) years experience with the Lahey Clinic Medical Center, in Burlington, as a Nurse's Assistant Emergency Room Orderly; four (4) years experience with the Crime and Justice Foundation-Metropolitan Day Reporting Center, in Boston, as a Case Manager; two (2) years experience with the Carlisle Police Department as a Patrolman; and, one (1) year's experience with the Middlesex County Superior Court as a County Police Officer.

Mr. Gallagher holds an Associate of Science Degree in Criminal Justice from Middlesex Community College in Bedford, MA. Mr. Gallagher also received a Certificate from the North East Regional Police Institute.

In view of his prior service and demonstrated skills and abilities, it is hereby requested that his second and third year increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective April 29, 1998.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

SPNEA OFFERS WALKING TOURS OF HISTORIC BEACON HILL

Saturdays and Sundays, May - October

The Society for the Preservation of New England Antiquities (SPNEA) is offering walking tours of Boston's historic Beacon Hill, Saturdays and Sundays, May through October.

The guided-walking tour, entitled "Magnificent & Modest," begins with a tour of the Harrison Gray Otis House, a museum property of SPNEA. The Otis house was designed by Charles Bulfinch in 1796 for Harrison Gray and Sally Foster Otis, a couple who truly typified the aristocracy which emerged in Boston society following the American Revolution. Otis was an attorney, member of Congress, and the Mayor of Boston.

"Magnificent and Modest" allows visitors to discover Beacon Hill as it was around 1810 -- a thriving urban district of great mansions with gardens and small brick or wooden houses crammed into back alleys. Beacon Hill was a bustling community with residents who represented every economic level. Expertly-trained guides will bring visitors to not just the sunny, tree-lined streets where the affluent reside, but also the humbler North Slope, an area which was home to Boston's working class. Taken together, the two sides of Beacon Hill comprise one of the most historic neighborhoods in the country.

The Harrison Gray Otis House is one of 35 historic house museums owned and operated by SPNEA. Established in 1910, SPNEA is a non-profit, membership-based organization dedicated to the preservation of New England's social, architectural, and landscape history.

What: "Magnificent and Modest: A Walking Tour of Beacon Hill

When: Saturdays and Sundays, May through October

Cost: $10 per person

Where: Walking tour begins at the Harrison Gray Otis House, 141 Cambridge Street, Boston

Special Info: Tours are limited to 15 people. Reservations recommended: (617) 227-3965, Extension 256.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

POLICE

Appointments

Sean C. Waters, police cadet, $317.55 a week

Jacob E. Ramos, police cadet, $317.55 a week

Renee M. Dionna, police cadet, $317.55 a week

Joseph Marrero, police cadet, $317.55 a week

Thomas Doherty, police cadet, $317.55 a week

Anthony M. Richardson, police cadet, $317.55 a week

Michael Boulger, police cadet, $317.55 a week

Daniel M. Humphrey, police cadet, $317.55 a week

Wayne Brown, police cadet, $317.55 a week

Nicole L. Allen, police cadet, $317.55 a week

James W. Miller, police cadet, $317.55 a week

Jason Ezekiel, police cadet, $317.55 a week

Compensation Adjustment

Ivan Bermajo, police officer, from $647.16 to $658.66 a week

Reinstatements

Andrea Amuzzini, school traffic supervisor, $141.91 a week

Ludwig Castillo, police cadet, $317.55 a week

AMERICAN CANCER SOCIETY

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Refinishing Hardwood Floors at the Sumner and Philbrick Elementary Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Refinishing hardwood floors at the Sumner and Philbrick Elementary Schools," at an estimated cost of $24,000.

SCOPE OF WORK: To prepare and refinish hardwood floors as specified and in the various rooms of the Sumner and Philbrick Elementary Schools.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 27, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, June 10, 1998, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management

(May 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To Furnish and Install an NCS Card Access System at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on May 26, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 10, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 10, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Comprehensive Residential Community Pre-Release Services at the Suffolk County House of Correction for a Period of Three Years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on May 26, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 10, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 10, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 26, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 223 — MOBILE GASOLINE TEST PROVER SYSTEM to INSPECTIONAL SERVICES DEPARTMENT — Bid Opening Date: June 5, 1998. (Commodity Code: 070-93; Buyer Frank Chin)

(May 25;.June 1,8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the following work: To provide substance abuse counseling services at the Suffolk County Sheriff's Department.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 18, 1998. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 2, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 2, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer development plans, construction documents, and cost estimates and construction observation, for capital improvements to Wesley G. Ross Playground, Hyde Park.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ which also states the designer fees. Applicant team with relevant experience must have professional registration as Landscape Architects, Engineers and licensed in the Commonwealth of Massachusetts.

The Request for Qualifications (RFQ) will be available as of Tuesday, May 26, 1998, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third (3rd) floor, Boston, MA 02118. For further information, please call Joe Doyle at (617) 635-4505 and refer to this advertisement.

Qualifications, must be submitted no later than 5 p.m. Friday, June 12, 1998.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services and/or supplies: To provide laboratory facilities, specimen collection, Ten Drug Profile, NIDA 5 drug screening and confirmation services to employees and employment applicants of the Boston Police Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, May 25, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 10, 1998, at 12:00 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the two-month term of this contract are an estimated amount of services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, June 10, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Pest Control Services at the Suffolk County House of Correction and Jail for a Period of Three Years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on May 26, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 10, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 10, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 26, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 085 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 10, 1998. (Commodity Code: 540-23; Buyer John Shea)

BID NO. 086 — TELEPHONE EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 10, 1998. (Commodity Code: 725-99; Buyer Vincent Caiani)

(May 25; June 1,8.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 11, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 219 — MULTIQUIP POWER UNITS — to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 26, 1998. (Commodity Code: 285-99; Buyer Vincent Caiani)

BID NO. 220 — POLICE OUTERWEAR — to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 27, 1998. (Commodity Code: 200-45; Buyer Paul McDonald)

(May 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 11, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 084 — APPLICATION OF PERISHABLE FOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 27, 1998. (Commodity Code: 390-99; Buyer Marie Pepe-Long)

CHANGE OPEN DATE

BID NO. 083 — STATIONERY to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 27, 1998.

(May 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 23, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Miguel Fuentes, or a nominee to be approved by the Director, approximately 6,897 square feet of vacant land located at 668–670 Parker Street and SWS Gurney Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Preventive Maintenance Pneumatic Temperature Control Systems at Various Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Preventive Maintenance Pneumatic Temperature Control Systems at Various Schools," at an estimated cost of $85,000.

SCOPE OF WORK: Furnishing all labor and materials for preventive maintenance of pneumatic temperature control systems and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 28, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 11, 1998, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in HVAC/Energy Management Systems, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(May 25.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR DESIGNERS

The Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates and construction observation, for capital improvements for McLaughlin Playground Tot Lot, Mission Hill, Roxbury.

The Construction cost for this project is $172,000. Designer fee is $19,000. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered Landscape Architects in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick-up (no mailings) from the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Ave., 3rd Floor, Boston, MA 02118. For further information please call Cheri Ruane at 617-635-4505 x6518 and refer to this advertisement. The Request for Qualifications will be available for pick-up as of May 26, 1998, and must be returned no later than 5 p.m., on June 12, 1998.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
JUSTINE M LIFF,
Commissioner.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Maintenance and Repairs to the Four Beckwith Elevators at the Suffolk County Jail for a Period of Three Years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a Bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Sections 39F and 39K through 39P of chapter 30, and Sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Elevator Maintenance at the Suffolk County Jail."

Scope of Work Includes providing maintenance and repairs to the four Beckwith Elevators at the Suffolk County Jail for a period of three years.

Time and Place for Filing Bids: All General Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12 noon, on June 10, 1998, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by DCPO in elevator maintenance, repair and inspection.

Specifications will be available on or about May 26, 1998, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, sec. 27, and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

NOTICE TO PROPOSERS

Request for Proposals (RFP) for the Disposal of Abandoned Vehicles.

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The Documents shall be available at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201, on May 26, 1998, through June 19, 1998. Documents can be requested to be mailed by calling (617) 635-4694. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents (except Section 9.0) and one (1) copy of the narrative description and other documents described in Section 8.0 hereof, no later than 10 a.m., on Wednesday, June 24, 1998, to the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston – Disposal of Abandoned Vehicles." The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal – City of Boston – Disposal of Abandoned Vehicles." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of twenty-five dollars ($25).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be two years from on or about August 1, 1998, to June 30, 2001.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful proposer as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be ten thousand dollars ($10,000).

The City reserves the right to accept or reject any or all proposals or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
Acting Commissioner.

(May 25; and June 1.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR DESIGNERS

The Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates and construction observation, for "Connecting the Corridors" Improvements to Back Bay Fens Pathways, Fenway.

Improvements include demolition, site preparation, stone dust paving, bikeways, grading, landscaping and other misc. work. The Construction cost for this project is $1,407,341. Designer fee is $118,920. This project is partially funded by a Massachusetts Highway Department Intermodal Surface Transportation Efficiency Act Grant.

Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered Landscape Architects in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick up (no mailings) from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. For further information, please call Fran Beatty at 617-635-4505 x6510 and refer to this advertisement. The Request for Qualifications will be available for pick-up as of May 26, 1998, and must be returned no later than 5 p.m., on June 12, 1998.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Robert Mosely, Shirley A. Mosely and Alma E. Wright, or a nominee to be approved by the Director, approximately 5,365 square feet of vacant land located at 46 Waumbeck Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(May 18, 25.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION

Invitations for Sealed Bids for Reprographic Services for the Public Facilities Department, Department of Neighborhood Development, July 1, 1998, through June 30, 1999.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the performance of the work general described above, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston time on May 26, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 9, 1998, at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of $1,000 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on June 9, 1998, at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items there of.

FRANK CHIN,
(May 25.) *Purchasing Agent.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for General Bids for Woodrow Wilson Schoolyard Renovations, Project #6535, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development (PFD, DND), 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Woodrow Wilson Schoolyard Renovations.

SCOPE OF WORK includes: Renovations of schoolyard, including: paving, color graphics, concrete amphitheater, site furnishings, planting of trees, plants and ground covering.

Bids will be received up until twelve o'clock noon, Boston time, on June 10, 1998, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND/OR SPECIFICATIONS will be available on or about May 26, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your Company's Name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May. 25.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Thomas J. Collins and Ruth M. Collins, or a nominee to be approved by the Director, approximately 6,283 square feet of vacant land located at 45 Mt. Everett Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(May 18, 25.) *Director.*

BUY U.S. SAVINGS BONDS

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

The City of Boston's Public Facilities Department, Department of Neighborhood Development (PFD, DND), is requesting proposals for programs that wish to be included in a single, city-wide McKinney application to the U.S. Department of Housing and Urban Development (HUD) to address gaps in Boston's Continuum of Care. Proposals are being sought from qualified developers and providers of housing and services to Boston's homeless community. The City's goal is to submit a coordinated application to HUD that fills identified gaps and needs within the City's system of services and housing for the homeless population.

The City of Boston will hold a workshop for agencies that are considering submitting proposals for inclusion in the City's 1998 McKinney application to HUD. All potential applicants are strongly encouraged to attend this workshop. The Applicant Workshop will provide more details about this RFP and the application process. This workshop will be held on Tuesday, June 2, 1998, at 26 Court Street, 1st floor, Winter Chambers at 2 p.m.

All parties that plan to apply for inclusion in the City's 1998 McKinney application must submit letters which state their intention to submit proposals in response to this RFP. Letters of Intent are due at the PFD, DND no later than June 2, 1998, at 4 p.m. Each letter must contain at a minimum the following information:

1. the name of the project or program for which funding is being sought;
2. a brief description of the project or program, including the activities to be carried and the population to be served;
3. the amount of funding being sought, and the time period that the funding would cover; and
4. whether the funding would be for a new project or program, or for an existing one.

PFD, DND will award multiple contracts of lengths that vary from 3 to 10 years.

The RFP Application package may be obtained from PFD, DND, Bid Counter, 10th floor, 26 Court Street, Boston, MA 02108, beginning May 26, 1998. Complete proposals must be submitted directly to the Bid Counter, 10th floor, 26 Court Street, Boston, MA 02108, in accordance with the instructions in the RFP application package by June 23, 1998, NO LATER THAN 4 p.m. The project title must be clearly marked on the outside of the package.

If you have any questions about this Request for Proposal Application package, please contact either Elizabeth Doyle, Project Manager at 635-0247, Linda Thomas, Project Manager at 635-0670, or Scott Madden at 635-0372.

CHARLES T. GRIGSBY,
Director

(May 25.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Bradford Street Park, South End and Flaherty Playground, Jamaica Plain.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Bradford Street Park, South End and Flaherty Playground, Jamaica Plain.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for site preparation, excavation grading and drainage, cast-in-place concrete, brick and granite masonry, play equipment, ornamental iron fencing, water systems, brick and concrete pavement, site furniture, lighting and landscaping.

Estimated cost of construction is $155,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 28, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 11, 1998, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 19, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(May 11, 18.)

Seat Belts. They Only Work When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Maintenance and Emergency Service for the Fire Sprinkler and Protective System at the Suffolk County Jail for a Period of Three Years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on May 26, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 10, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 10, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Request for Proposals (RFP) for the Following Services: City of Boston Dartmouth Street Plaza Transportation Study.

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The plan will encompass areas in the Back Bay section of Boston, as well as adjacent areas, as further described in the Documents. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws. The Documents shall be available at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201, on May 26, 1998, through June 5, 1998. Documents can be requested to be mailed by calling (617) 635-4694.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents (except Section 9.0) and five (5) copies of the narrative description and other documents described in Section 8.0 hereof, no later than 12:00 noon, on Friday, June 12, 1998, to the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston – Dartmouth Street Plaza Transportation Study." The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal – City of Boston – Dartmouth Street Plaza Transportation Study." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth herein.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest.

ANDREA d'AMATO,
Acting Commissioner.

(May 25; and June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: To design, develop and provide communication and presentation training sessions that will be delivered to approximately 300 new recruits and superior officers of the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, May 25, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 10, 1998, at 12:00 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 10, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: To provide interior and exterior washing of Police Department vehicles in Zone Four (4), Dorchester/Roxbury/ South Boston/ South End/ Boston Central.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, May 25, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 10, 1998, at 12:00 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 10, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 23, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Habitat For Humanity Boston, or a nominee to be approved by the Director, approximately 2,939 square feet of vacant land located at 96–98 Wayland Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(May 18, 25.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

Request for Proposals to Provide Delinquent Motor Vehicle Excise Tax Collection Services.

The City of Boston, Massachusetts (the "City"), acting by and through its Collector-Treasurer and Chief Financial Officer (the "Official"), hereby requests proposals from competent firms ("Proponents") to provide delinquent motor vehicle excise tax collection services, as more particularly set forth in the Request For Proposals dated May 11, 1998 (the "RFP"), which may be obtained at the Office of the Collector-Treasurer, City Hall, Room M-5, One City Hall Square, Boston, MA 02201. The RFP shall remain available until the time specified below for the submission of proposals. Sealed proposals shall be submitted in the manner provided below, in accordance with the RFP.

The successful Proponent will be expected to provide these services to the City pursuant to a contract with a term of one year, which will also include two annual options to renew the contract for additional one-year periods. The options to renew the contract shall be exercised solely at the discretion of the City, without the further consent or approval of the successful Proponent. The contract term will commence July 1, 1998, and, if both options to renew are exercised, will terminate on June 30, 2001.

One (1) original and three (3) copies of each proposal, in the format described in the RFP, must be submitted no later than 12 o'clock noon, Eastern Daylight Time (EDT), June 1, 1998 (the "Submission Date"), to the Official at the Office of the Collector-Treasurer, City Hall, Room M-5, One City Hall Square, Boston, MA 02201. The Official or his designee will open those proposals received at or before 12 o'clock noon, on the Submission Date, in City Hall, Room M-5, immediately after the deadline for the submission of proposals. The award will be made subject to a site visit, and the successful completion and execution of a contract and any related documentation. Any proposals that fail to conform to the provisions and/or Minimum Criteria specified in the RFP will be rejected. The Official also reserves the right to cancel the RFP, to reject in whole or in part any and all responses thereto, and to waive minor informalities in any response. The maximum time for the award of a contract after the opening of bids shall be ninety (90) days, unless the Official shall request an extension of such period in writing, and price proposals shall remain effective for the entire ninety (90) day period. The award of the contract shall be subject to the approval of the Mayor of the City of Boston.

The attention of all bidders is directed to the provisions of the RFP and accompanying contract documents; specifically to the requirements for bid deposits, insurance, and performance bonds, as may be applicable.

All queries regarding the RFP, must be submitted to the Official in writing via certified mail, express courier, or voice-confirmed facsimile transmission by 5 p.m., EDT, May 15, 1998. There will be no exceptions made to this requirement, and no response will be provided unless queries are submitted in writing.

EDWARD J. COLLINS, JR.,
Chief Financial Official/Collector-Treasurer.
(May 11, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INTERGOVERNMENTAL RELATIONS

Invitation for Sealed Bids for Congregate office space and services in Washington, D.C., co-located with the offices of other cities and organizations for the purpose of joint information sharing and lobbying efforts.

The City of Boston (the City), the Intergovernmental Relations Department, acting by its department head, Howard Leibowitz, invites sealed bids for the space and services generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Intergovernmental Relations, One City Hall Plaza, Boston, MA 02201, Room 968, commencing at 9 a.m., on Thursday, May 21, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All bids shall be filed simultaneously no later than Monday, June 8, 1998, at 5:00 p.m., Eastern Standard Time, at the office of the Official, Intergovernmental Relations, Boston City Hall, Room 968, and the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract shall contain two annual options for renewal and extension of the contract which, if exercised, will result in a contract term of up to three (3) years. The City of Boston, acting through Howard Leibowitz, Director of Intergovernmental Relations, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension to the contract shall be subject to agreement or acceptance by the contractor. Following the preliminary award of a contract, the City and the successful bidder shall negotiate the terms of a mutually acceptable lease.

Bidders are further notified that they shall submit bid prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on June 9, 1998, at 12:00 noon, at the Office of Intergovernmental Relations, One City Hall Plaza, Boston City Hall, Boston, MA 02201, Room 968.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

HOWARD LEIBOWITZ,
(May 18, 25.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the following work: To provide maintenance and repair of the CCTV System at the Suffolk County Jail for a period of three (3) years.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 18, 1998. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 2, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 2, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(May 18, 25.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 18, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 222 — IBM CPU UPGRADE FROM R22 TO RB4 — to MIS DEPARTMENT — Bid Opening Date: May 29, 1998. (Buyer Frank Chin)

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the following work: To provide maintenance, repair and/or replacement services to all computers, peripherals, and printers at the Suffolk County Sheriff's Department.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on May 18, 1998. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 2, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 2, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: It is the intention of the Boston Police Commissioner to provide staff support and direction in the areas of communications planning and delivery, video/script presentation, marketing/outreach, technical assistance and program development.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, May 18, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 3, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total amount shall be required from each bidder

Sealed bids shall be publicly opened by the Official on Wednesday, June 3, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 18, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 221 — GERBER EDGE THERMAL PRINTER AND ACCESSORIES to TRANSPORTATION DEPARTMENT — Bid Opening Date: June 3, 1998. (Commodity Code: 204-80; Buyer Mary Caiani).

(May 18, 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT

NOTICE TO CONTRACTORS

Invitation For Bids for Preventive Maintenance of Mechanical Systems at Various Locations, C. 149 Projects.

The City of Boston, acting by its Property Management Department, through its Commissioner of Property Management, 8th floor, City Hall Plaza, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the property Management Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Preventive Maintenance of Mechanical Systems at Various Locations.

SCOPE OF WORK includes perform maintenance on all mechanical equipment related to HVAC systems.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on June 10, 1998, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS ARE NOT REQUIRED ON THIS PROJECT.

PLANS AND SPECIFICATIONS will be available on or about May 25, 1998, at the Property Management Department to all interested parties who present a $25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L.C. 149, s 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MICHAEL J. GALVIN,
Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON REDEVELOPMENT AUTHORITY

Invitation for Bids for the Long Wharf, Harborwalk, Downtown Waterfront, in the City of Boston.

The Boston Redevelopment Authority (BRA) will receive sealed Bids for Long Wharf, Harborwalk, located in the City of Boston, Massachusetts until 12:00 Noon, Boston Time, on Thursday, June 4, 1998 at Marine Industrial Park, Engineering Department 10 Drydock Avenue, 2nd Floor, Boston, Massachusetts, at which time and place all Bids will be publicly opened and read.

A Pre-Bid Conference to discuss scheduling of the work and other matters will be held with the BRA Engineering Department, on the Project Site, at Long Wharf at the Harbor Express docking facility behind the Marriott Hotel near Waterfront Park on Wednesday, May 27, 1998 at 10:00 a.m. Attendance at the Pre-Bid Conference is not mandatory; however, all Bidders are urged to attend and will be held responsible for what transpires whether they were present or not.

The work will include the construction of the timber Harborwalk with lighting, signing, and miscellaneous associated elements as shown and indicated on the Contract Plans.

Contract Documents, including Drawings and Technical Specifications, will be available on Wednesday, May 20, 1998 at the office of the BRA, Marine Industrial Park, 10 Drydock Avenue, 2nd Floor, South Boston, Massachusetts.

Copies of the Contract Documents may be obtained by paying Fifty Dollars ($50.00) nonrefundable, in Cash or Certified Check payable to the BRA for each set of documents so obtained.

Bids shall be accompanied by a Bid Deposit in the form of a BID BOND, or CASH, or a CERTIFIED CHECK or a TREASURER'S or CASHIER'S CHECK issued by a responsible bank or trust company payable to the BRA. A Bid Bond shall be: (a) in a form satisfactory to the BRA; (b) with a surety company qualified to do business in the Commonwealth; and (c) conditioned upon the faithful performance by the principal of the agreements contained in the General Bid. Bid Deposits shall be in the amount equal to at least five percent (5%) of the Proposal for this Contract.

A Performance Bond and also a Labor and Materials or Payment Bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the BRA, and each in the sum of one hundred percent (100%) of the Contract Price will be required of the successful Bidder.

The attention of all Bidders is called to Massachusetts General Laws, Chapter 30, Section 39R which is set forth as Appendix B of the Contract Documents.

Attention is called to the fact that not less than the minimum salaries and wages set forth in the Contract Documents must be paid on this project and that the Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, age or national origin. Attention is also called to the requirements relating to Workmen's Compensation and conditions of employment and to the Boston Redevelopment Authority's Equal Opportunity Compliance Policy adopted July 25, 1988, the City of Boston's Resident Jobs Policy, Minority/Women Business Participation, Executive Order 11246, and the Commonwealth of Massachusetts Supplemental Equal Employment Opportunity Anti-Discrimination and Affirmative Action Program, and the Equal Opportunity Clause and Standard Federal Equal Opportunity Construction Contract Specification.

The obligations of the Contractor and Subcontractors to take affirmative action in connection with employment practices in the performance of this Contract with respect to the Authority's requirements on minority, female and residency employment are spelled out in the Contract Documents.

The Contractor must give satisfactory assurance that at least 15% of this Bid price shall be expended for MINORITY BUSINESS ENTERPRISES and 5% will be accorded to WOMEN'S BUSINESS ENTERPRISES. No bid for the award of this project will be considered acceptable unless the Contractor complies fully with the requirements for the MINORITY AND WOMEN'S BUSINESS ENTERPRISE UTILIZATION.

ASSISTANCE IN APPLICATION FOR THE ABOVE REQUIREMENTS CAN BE OBTAINED FROM THE BOSTON REDEVELOPMENT AUTHORITY'S CONTRACT COMPLIANCE DEPARTMENT, MARINE INDUSTRIAL PARK, 10 DRYDOCK AVENUE, 2ND FLOOR, BOSTON, MASSACHUSETTS, ATTENTION: GEORGE WINSTON, 617/635-3844.

A Pre-Bid Conference to discuss Contract Compliance will be held with the Boston Redevelopment Authority's Office of Contract Compliance, Marine Industrial Park, 10 Drydock Avenue, 2nd Floor, Boston, Massachusetts, on Wednesday, May 27, 1998, at 11:30 a.m.

The BRA reserves the right to reject any or all bids or any item(s) thereof, and to award the contract as it deems for its best interest.

Bidders are advised to read all parts of the bid and contract documents in order to ensure compliance with bid submission requirements.

The BRA may reject any bid if the bidding entity has not formally obtained the Bidding Documents from the BRA and been listed as a potential Bidder.

Bids and Bid Deposits of the three apparent low bidders may be held by the Boston Redevelopment Authority for a period not-to-exceed thirty (30) days from the date of the Opening of Bids and investigating the qualifications of the Bidders, prior to awarding the Contract.

BOSTON REDEVELOPMENT AUTHORITY,
HARRY R. COLLINGS,
Executive Director/Secretary.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Wall Reconstruction at Ronan Park, Mt. Ida Road, Dorchester.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

[illegible] all be on a form supplied by the Parks and Recreation Department, shall be clearly identif[illegible] and signed by the bidder. All bids for this project are subject to all applicable provisions [illegible]aw and in accordance with the terms and provisions of the contract documents entitled: Wall Reconstruction at Ronan Park, Mt. Ida Road, Dorchester.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove perimeter stone wall where shown and install a reinforced concrete wall, remove trees and replace the existing fence.

Estimated cost of construction is $90,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, June 4, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 18, 1998, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 26, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(May 18, 25.)

Seat Belts.
They Only Work
When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON CITY COUNCIL

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: A Highly Skilled Court Stenographer in Connection With Fulfilling the City Council's Need for Reporting, Preparing, and Indexing the Minutes of the Regular Sessions of the City Council Meetings Held on Wednesdays at 12 noon (Time Subject to Change) As Well as Reporting and Transcribing Minutes from various City Council Committee Public Hearings, When Requested. Said Preparation of Minutes Shall be Performed Within the Time Frame Required by Statute.

The City of Boston (the City)/the County of Suffolk (the County), acting by its City Council President James M. Kelly (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at City Hall, 1 City Hall Plaza, Council Chamber, 5th Floor, Boston, MA 02201, commencing at 10 a.m., on Monday, May 18, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, June 1, 1998, at 5 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1 City Hall Plaza, Council Chamber, 5th floor.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $0 shall be required from each bidder.

A performance bond in the amount of $0 shall be required from the successful bidder.

The supplies/services above described for the 3-year term of this contract is an actual amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: None applicable.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, June 11, 1998, at 3 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Boston City Council.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any items.

JAMES M. KELLY,
President.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

MOVES, ADDS & CHANGES; SERVICE MAINTENANCE AND REPAIR OF EXISTING TELECOMMUNICATIONS EQUIPMENT AND CABLING

invitation for sealed bids for the procurement of the following services: moves, adds & changes; service maintenance and repair of existing telecommunications equipment and cabling.

The City of Boston (the City), acting by its Chief Technology Officer (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 A.M. on Tuesday, May 26, 1998. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Moves, Adds & Changes; Service Maintenance and Repair of Existing Telecommunications Equipment and Cabling - Bid Date June 11, 1998", and shall be filed simultaneously no later than Thursday, June 11, 1998, at 2:00 P.M., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of two hundred and fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday June 11, 1998, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids, or any item or items thereof.

WILLIAM J. HANNON,
Chief Technology Officer.

(May 25; June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation of Bids for Chain Link Fencing at Mr. Hope Cemetery, Mattapan.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Chain Link Fencing at Mr. Hope Cemetery, Mattapan.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove existing steel picket fencing and install new black vinyl chain link fence and do tree removal as necessary.

Estimated cost of construction is $60,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, June 11, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, May 26, 1998, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 2, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(May 25; June 1.)

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*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, JUNE 1, 1998 | NO. 22

BOSTON CHOSEN AS HOST CITY FOR YEAR 2000 CONFERENCE

The National Trust for Historic Preservation has announced at its annual convention in Pittsburgh that Boston will be the site for the group's National Town Meeting in the year 2000. Mayor Thomas M. Menino joined thousands of out of state convention guests to take part in educational sessions on businesses for Main Streets, share ideas on Main Streets development and tout the success of Main Streets nationwide.

Mayor Menino said, "Transforming Boston's neighborhoods into thriving business districts has always been one of my top priorities. In 1984, as a newly elected Boston City Councillor, I saw the importance of the Main Streets program and how it matched preservation concerns with economic development and survival interest. From that I successfully lobbied the National Trust to bring Main Streets to urban areas. Beginning with Boston's Roslindale Village as one of eight urban test districts, we now have 15 prosperous Main Streets Districts that have built solid volunteer based organizations with realistic strategies and action oriented programs."

In 1995, Mayor Menino implemented the first citywide Main Streets program. Today, Boston Main Streets is the first and the largest citywide Main Streets program in the country with 15 thriving Main Streets Districts.

Boston Main Streets is a $4.2 million public/private initiative with the City of Boston and the National Trust for Historic Preservation which is designed to provide commercial district revitalization to Boston's many neighborhood business districts. Boston Main Streets has created more than 400 jobs and has provided resources necessary for communities to compete in today's marketplace.

AQUARIUM PASSES AVAILABLE AT ALL BPL LIBRARIES

Free passes to the New England Aquarium are available to all patrons of the Boston Public Library through a renewed grant from the library's City-Wide Friends.

The passes allow for free admission to the Aquarium during the week and are available to all library patrons during the current academic year through June 30, 1998. Borrowers need not be Boston residents. Library courtesy cards are not valid for this purpose.

Passes may be reserved at the Central Library in Copley Square and each of the 25 neighborhood branch libraries throughout the city. Each pass will admit four persons and can be reserved by any adult or young adult wth a valid Boston Public Library card. Children under the age of 16 must be accompanied by at least one adult, who will be held responsible for conduct while at the Aquarium.

One Saturday, one Sunday, and one weekday pass are available for patrons' use on a first-come, first-served basis at every BPL facility throughout the city. Passes can be reserved in advance and telephone reservations will be accepted. Weekday passes can be picked up any time and must be returned to the library by closing time the next day (e.g., if a pass is picked up on Tuesday it must be returned to the library by closing time Wednesday). Saturday passes are to be picked up on Friday and returned by closing time on Monday. Sunday passes are to be picked up on Friday or Saturday and returned by closing time on Monday. If Monday is a holiday, the passes are to be returned on Tuesday. Passes can only be used on the day for which they are designated.

The City-Wide Friends is a non-profit organizarion of library advocates who provide financial support for the entire Boston Public Library system. For additional information, or to reserve a pass by phone, please contact any of the BPL's neighborhood branch libraries or call the Central Library in Copley Square at 536-5400, Ext. 321.

SPNEA OFFERS WALKING TOURS OF HISTORIC BEACON HILL

Saturdays and Sundays, May - October

The Society for the Preservation of New England Antiquities (SPNEA) is offering walking tours of Boston's historic Beacon Hill, Saturdays and Sundays, May through October.

The guided-walking tour, entitled "Magnificent & Modest," begins with a tour of the Harrison Gray Otis House, a museum property of SPNEA. The Otis house was designed by Charles Bulfinch in 1796 for Harrison Gray and Sally Foster Otis, a couple who truly typified the aristocracy which emerged in Boston society following the American Revolution. Otis was an attorney, member of Congress, and the Mayor of Boston.

"Magnificent and Modest" allows visitors to discover Beacon Hill as it was around 1810 -- a thriving urban district of great mansions with gardens and small brick or wooden houses crammed into back alleys. Beacon Hill was a bustling community with residents who represented every economic level. Expertly-trained guides will bring visitors to not just the sunny, tree-lined streets where the affluent reside, but also the humbler North Slope, an area which was home to Boston's working class. Taken together, the two sides of Beacon Hill comprise one of the most historic neighborhoods in the country.

The Harrison Gray Otis House is one of 35 historic house museums owned and operated by SPNEA. Established in 1910, SPNEA is a nonprofit, membership-based organization dedicated to the preservation of New England's social, architectural, and landscape history.

What: "Magnificent and Modest: A Walking Tour of Beacon Hill
When: Saturdays and Sundays, May through October
Cost: $10 per person
Where: Walking tour begins at the Harrison Gray Otis House, 141 Cambridge Street, Boston
Special Info: Tours are limited to 15 people. Reservations recommended: (617) 227-3965, Extension 256.

BPL EXHIBIT MARKS 75TH BIRTHDAY OF COMPOSER DANIEL PINKHAM

An exhibit marking the 75th birthday of composer, conductor, harpsichordist, organist, and pianist Daniel Pinkham will be on display in the South and West Galleries of the Boston Public Library's McKim building in Copley Square through July 4. The exhibit is drawn from the Music Department's collections and includes books, scores, recordings, and articles illustrating Pinkham's celebrated career.

Born in June 5, 1923, Pinkham earned both BA and MA degrees at Harvard (1943 and 1944), where his first composition teacher was Walter Piston and he also worked with Aaron Copland, Arthur Honegger, Samuel Barber, and Nadia Boulanger. He studied organ with E. Power Biggs, harpsichord with Claude Jean Chiasson, Putnam Aldrich and Wanda Landowska, choral conducting with G. Wallace Woodworth, and orchestral conducting at Tanglewood with Stanley Chapple.

He has taught at the Boston Conservatory of Music, Simmons College, Boston University, Harvard, and the New England Conservatory where he was a lecturer on composition and chairman of the Department of the Performance of Early Music. Among his many awards are a Fullbright Scholarship (1950), a Ford Foundation Fellowship (1962), and being named a Fellow of the American Academy of the Arts and Sciences. He has been the organist and the director of King's Chapel in Boston since 1958.

The exhibition is free and open to the public Monday through Friday, 9 a.m. to 5 p.m. For information please call the Boston Public Library at 617/536-5400, Ext. 285.

MAYOR MENINO CO-HOSTS NATIONAL CONFERENCE ON YOUTH, EDUCATION AND FAMILIES

Mayor Thomas M. Menino on May 15 in Charleston, South Carolina, co-hosted a two-day meeting of the National League of Cities Task Force on Youth, Education and Families. About 20 different mayors from across the United States attended the meeting.

The meeting focused on developing a vision and a national blueprint for cities to support young people and families in the 21st century. In the effort to help families in the next century, attendees discussed whether changing existing systems or providing new programs is the best way to serve people.

Learning inside and outside the classroom, technology, quality education and role of the business, academic and service communities and the federal government were all topics of discussion.

The meeting will result in submitting a blueprint to the National League of Cities Board of Directors.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

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E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

HOUSING PRODUCTION ANNOUNCEMENT

Remarks of
Mayor Thomas M. Menino,
May 13, 1998

Thank you, Pat [Canavan]. Today is a great day for Boston – and for the hard-working people of this city who want the peace, security, and pride of owning their own home.

I am pleased to announce a $22 million initiative called "Home Again" that will turn this vacant lot – and 18 acres of empty, City-owned lots all over Boston – into 150 bright new homes. Right here on Goodale Road – in place of weeds – gardens will bloom, children will play, and families will make their lives in ten new homes.

To ensure that this housing construction will meet community needs, the City has been working closely with neighborhood groups in:

- Mattapan;
- the Dudley Street Neighborhood Initiative;
- and Bowdoin-Geneva.

And in the months to come, we will be hearing more from:

- Mission Hill;
- Charlestown;
- and Roxbury.

Faced with a citywide housing shortage, the City has made a major commitment to create new, affordable homes on a large scale. The "Home Again" initiative offers a streamlined process for developers–combining available land with subsidies. This means developers can move quickly and new homes will go up faster – good news in a hot real estate market.

The Department of Neighborhood Development will not only provide the land, but will also get the lots ready for building by:

- conducting soil tests;
- and providing sample designs that meet neighborhood zoning requirements.

The City is working to increase the supply of housing in Boston. We are also doing a lot to make the homebuying process easier. Since I launched the Boston Homeownership Plan in 1993, programs like the Boston Home Certificate Program and the Boston Home Center have helped nearly 2,000 Bostonians buy their first home. These programs are growing by leaps and bounds. This fiscal year we expect to double the number of Homebuying Assistance Grants we gave in FY 1996. Homeownership is good for families, good for neighborhoods, and good for business.

I'd like to thank some of the many partners who make "Home Again" possible:

- BankBoston and The Private Bank for stepping forward to work with developers and contractors in a model loan program;
- Mrs. Mabel Graham and the Mattapan Civic Improvement Association and residents of Goodale Road;
- The Neighborhood Housing Trust, for their three million dollars commitment of Linkage funds. Thank you.

MAYOR APPOINTS LIVING WAGE CITIZEN ADVISORY COMMITTEE

Mayor Thomas M. Menino has appointed a seven-member Living Wage Citizen Advisory Committee which will be monitoring compliance with the Boston Jobs and Living Wage Ordinance. The Ordinance takes effect July 1, 1998.

Paul Chan, Senior Investment Officer with the Massachusetts Housing Investment Corporation, will serve as the Chairman of the Advisory Committee. Other members include Robert Haynes, Secretary/Treasurer of the Massachusetts AFL/CIO, Maude Hurd of ACORN, Paul Guzzi, President of the Greater Boston Chamber of Commerce, Frank Moy with the Neighborhood Chamber of Commerce in Jamaica Plain, Joseph Carpinito, Director of the Log School Settlement House in Dorchester, and Kathy Bachman, Senior Partner with Hale and Dorr.

Members serve a three-year term on the Advisory Committee and the position is voluntary.

Under the Ordinance, the Committee includes representatives from the AFL/CIO, ACORN, the Greater Boston Chamber of Commerce, the Boston Chamber of Neighborhood Commerce, and a member of a Boston community-based organization. Members may suggest changes to the Ordinance. The changes would be subject to approval by the Mayor and City Council.

Mayor Menino signed the Living Wage Ordinance on August 13, 1997. The Mayor's charge to the Advisory Committee is to implement the Ordinance in a way that limits paperwork and bureaucracy, clarifies which contractors are covered, and protects the confidentiality of business records provided to contracting City of Boston agencies.

The Living Wage Ordinance guarantees that employees of certain City of Boston contractors and grantees will receive a "living wage" of at least $7.49 an hour, (approximately $15,600 a year.) Those exempt from the Ordinance include small businesses of less than 25 employees and nonprofits with less than 100 employees.

BOSTON TOTS DANCE IN CITY HALLS

With the support of Mellon Trust, the MJT Dance Company is teaching City of Boston employees' children all about the importance of dance. On Monday, June 1, 20 children ages 3 to 5 will perform in the Childcare Center, One City Hall Plaza, 4th floor, from 9:45 a.m. to 10:30 a.m. All of the children have completed a 15-week dance program with MJT.

"Dance helps young children learn about body awareness and control, and they have lots of fun," said Margie J. Topf, artistic director and founder of MJT Dance Company.

The City Hall Childcare Project is just one of MJT Dance Company's many Community Outreach Programs. MJT directly serves 1,000 children

(Continued on next page)

(Continued from previous page)
and teens each week through innovative programs throughout Greater Boston.

Mellon Trust is the sole sponsor the MJT project in City Hall Childcare Center and the company has supported MJT for several years. This is the sixth year MJT has been at City Hall Childcare Center.

Mellon trust is proud to support the MJT dance program at City Hall. It's important to expose children to artistic expression at an early age," said Joanne Jaxtimer, vice president of corporate affairs at Mellon Trust.

Mellon Trust is the service mark for the trust, custody and investment management services offered by Mellon Bank Corporation, a broad-based financial services company with a bank at its core. Mellon Trust maintains strong historical ties with the community. Located downtown in the heart of Boston's financial district, Mellon Trust has a strong commitment to the community and operates as a good corporate citizen.

For more information about the MJT/Boston City Hall Childcare project, please call (617) 482-0351.

"BOAT BUILDING RETURNS TO BOSTON" IN PHOTOS AT BPL

"Boat Building Returns to Boston," an exhibition of photos by Karen Davis, will be on display from June 2 through June 29 in Deferrari Hall of the Boston Public Library in Copley Square.

One hundred and fifty years ago, Donald McKay's great American clipper ships were built and launched from piers in East Boston. Eighty-five years ago, the last yacht was built in Boston's inner harbor. In 1997, boat building not only returned to Boston Harbor, but to the same location where McKay's clipper ships were once built.

June 15 will mark the 123rd anniversary of the closing of Donald McKay's shipyard and the first anniversary of the launch of Boston BoatWorks' first craft. For five months, Karen Davis chronicled the construction of this cutting-edge, composite racing sailboat while it was being built at the city's newest and only boat builder.

The exhibit is free and open to the public during library hours: Monday to Thursday, from 9 a.m. to 9 p.m., Friday and Saturday from 9 a.m. to 5 p.m. The Central Library is wheelchair accessible. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

"SAME-SEX MARRIAGE" DISCUSSED AT BPL

"Same-Sex Marriage: Should you Pack Your Bags?" a panel discussion sponsored by the Massachusetts' Lesbian and Gay Bar Association, will be held in the Rabb Lecture Hall of the Boston Public Library in Copley Square, on Wednesday evening, June 3.

Panelists are Ken Kirkey, cochairman of the Freedom to Marry Coalition of Massachusetts; attorney Mary Bonauto, Civil Rights Director of the Gay and Lesbian Advocates and Defenders (GLAD); and attorneys Joyce Kauffman and Richard Iandoli.

The program is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information, please call 536-5400, Ext. 336.

THIS WEEK AT THE BPL

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge., The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212. Internet address is gopher.bpl.org and www.bpl.org

LECTURES

Brighton Branch Library

Looking Forward: Boston in the 21st Century Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *June 4* at 6:45 p.m. A lecture, "South Boston Seaport: Boston's Next Frontier," will be presented by Linda Haar, director of Planning and Zoning, Boston Redevelopment Authority, and Thomas O'Brien, director of the Boston Redevelopment Authority. The South Boston Seaport District has been called Boston's next great neighborhood and its last development frontier. Site of the soon-to-be-built Boston Convention and Exposition Center, Boston's most historic neighborhood faces the exciting prospect of change in its economy, landscape, and social character. Through the Seaport Master Plan, the South Boston community has the opportunity to shape these changes and lead Boston into the 21st century.

BOOK DISCUSSIONS

Charlestown Branch Library

Adults' Book Discussion Charlestown Branch Library, 179 Main St. Telephone 242-1248. *June 1,* 6:30 to 8 p.m. *The Tenth Justice* by Brad Meltzer. Moderator: Sarah Markell, generalist librarian.

FILMS

Central Library

Paul Newman: Actor Extraordinaire Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *June 1* at 6 p.m. in the Rabb Lecture Hall. *The Prize* (1963, color, 136 min.) In Stockholm to accept his Nobel Prize, Paul Newman becomes involved in espionage as well as a passionate affair with a beautiful young woman (Elke Sommer). Other members of the cast include Edward G. Robinson, Diane Baker, and Leo G. Carroll. Based on the book by Irving Wallace. Directed by Mark Robson.

North End Branch Library

The Films of Sir Lawrence Olivier North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *June 4* at 5:30 p.m *Henry V* (British, 1945, color, 137 min.). Sir Olivier's interpretation as both actor in and director of this Shakesperian history is brilliant and ground breaking.

OTHER PROGRAMS

Charlestown Branch Library

ESL Conversation Group Charlestown Branch Library, 179 Main St. Telephone 242-1248. *June 1* at 6:30 p.m. Improve your conversation skills in English by joining a group of other non-native speakers of English led by a volunteer English speaker.

TEENS

Connolly Branch Library

Creative Bookmaking for Adults and Teens Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *June 4* at 7 p.m. Library patron Elisa Meredith will lead a workshop on creative bookmaking. Using colored paper, cutouts, origami, and some imagination, Elisa will explain how to put together a wide variety of objects, ranging from a simple plain paper notebook to a personalized gift book. All are welcome.

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *June 2,* 10:30 to 11 a..m. "Balthazar the Lion," "Aquarium," and "Arrow to the Sun."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *June 2* at 10:30 a.m. and 3:30 p.m. "The Bear and the Fly," "Blackberry Subway Jam," "The Bird, the Fox, and the Full Moon," and (shown at 3:30 p.m. only) "Winnie the Pooh and the Blustery Day."

Connolly Branch Library

Films for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *June 3* at 10:30 a.m. Short fun films for Preschoolers. Groups welcome, "Picnic," "Red Ball Express," "Spring Cleaning the House and Chimney," and "Alexander and the Terrible, Horrible, No Good, Very Bad Day."

North End Branch Library

Films for Preschool Children North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *June 1* at 11 a.m. "The Animal Movie," "The Ant and the Grasshopper," and "Apryl and Her Baby Lamb."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *June 1* at 10:30 a.m. "The Case of the Elevator Duck."

South Boston Branch Library

Every-Other-Wednesday Films for Preschool Children South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *June 3* at 10:30 a.m. and 12 noon. "Frog, Where Are You?" and "Frederick."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *June 2.* 10:30 a.m. "Donald's Crime," "Make Way for Ducklings," and "Steamboat Willie."

STORYTELLING

Lower Mills Branch Library

Preschool Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *June 2* at 10:30 a.m. Stories, songs, fingerplays, crafts, and films for children 3 to 5 years old. Preregistration required.

Toddlers' Storytime Lower Mills Branch Library 27 Richmond St., Dorchester. Telephone 298-7841. *June 3* at 11 a.m. Stories, fingerplays, songs, and crafts for children 1 2/2 to 3 years old accompanied by an adult throughout the program. Preregistration required

South End Branch Library

Storytime for Preschool Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *June 1,* 10:30 to 11:15 a.m. A story and a craft to take home. Groups cannot be accommodated.

West End Branch Library

Storytime for Preschool Children West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *June 3,* 10:30 a.m. and 3:30 p.m. Read-aloud stories and a craft for children up to 5 years old.

West Roxbury Branch Library

Pajama Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *June 1* at 7 p.m. Stories for young and old.

School-Age Storytime – "Travellin' On" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *June 4* at 3:30 p.m. Stories of travels and journeys.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Chess Instruction Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *June 2* at 3 p.m.

Brighton Branch Library

Chess Instruction and Play with Don Lubin Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *June 4,* 3:30 to 5 p.m. Instruction and play with Don Lubin.

Creative Drama with Meredith Harron Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *June 1* at 4:30 p.m. Improvisation, interpretation of stories, mural creation, and rhythmic games.

Connolly Branch Library

After School Art Class Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *June 2,* 3:30 to 5 p.m. For children 9 to 12 years old.

Mask Making Workshop Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-

(Continued on next page)

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1960. *June 3,* 3:30 to 5 p.m. Make a mysterious, marvelous mask with artist Arroyo Rivas. For children 8 to 12 years old. Preregistration required.

Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *June 4* at 4 p.m. Drama class for school-age children taught by Meredith Harron.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *June 1,* 5 p.m. to closing. Chess players of all ages and skill levels are welcome to instruction by the Chess Players of Dudley Square.

East Boston Branch Library

Educated Exotics East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *June 3* at 3:30 p.m. Learn about several kinds of animals when Educated Exotics visit the library.

Fields Corner Branch Library

Creative Drama Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *June 4* at 3 p.m. Drama instructor Barbara Phaneuf leads children 6 to 10 years old in a variety of drama games and activities.

Grove Hall Branch Library

Reading Readiness Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *June 2* at 10:30 a.m. A chance for children 3 to 5 years old to explore concepts necessary to learn before a child begins to learn to read: numbers, colors, shapes, etc. Stories, fingerplays, crafts, as well as toys and games. Children must be accompanied by an adult. Preregistration required. Groups cannot be accommodated.

EXHIBITS

Central Library

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m. unless otherwise indicated. *150 Years Ago Today Through June 20* in the South Gallery (Ext. 280). Prints, photographs and ephemeral from 1848, the year the Boston Public Library was founded.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

RETIREMENTS

March 31, 1998.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

Richard J. Carpenter, Fire Department, lineman, March 31, 1998.

Daniel O. Ford, Parks Department, plumber, June 17, 1996.

Ronald Holmes, Fire Department, lieutenant, March 24, 1998.

James R. Jones, Transportation Department, meter repair, August 8, 1997

Michael Kelley, Water & Sewer Commission, meter supervisor, October 8, 1996.

John M. Brassil, Sheriff's Department, superintendent, March 31, 1998.

Marie D. Coakley, Registry of Deeds, superintendent of records, March 15, 1998.

Nancy M. Coyne, BCH, clerk, March 10, 1998.

James M. Daly, School Department, teacher, March 25, 1998.

Frank Dello Russo, School Department, custodian, March 31, 1998.

Margaret K. Diamond, School Department, teacher, March 31, 1998.

Eleanor F. Flynn, School Department, paraprofessional, January 31, 1998.

Robert A. Freeley, Purchasing Department, executive assistant, March 31, 1998.

Frederick J. Gavin, Library Department, library assistant, March 12, 1998.

William T. Han, School Department, teacher, January 28, 1998.

Gladys Belcher Jones, School Department, teacher, February 28, 1998.

Maurice J. La Cascia, Fire Department, lieutenant, March 24, 1998.

Donald X. Locke, Police Department, sergeant/detective, March 18, 1998.

Margaret A. Lynch, School Department, secretary, March 31,1998.

Marjorie MacDonald, Police Department, matron, January 15, 1998

Stephen McLaughlin, Fire Department, lieutenant, March 24, 1998.

Joseph R. Memmo, Police Department, police officer, January 14, 1998

Herbert J. Nolan, Jr., Police Department, lieutenant, March 31, 1998

Margaret C. O'Keeffe, BCH, nurse, March 6, 1998.

Eleanor L. Piazza, School Department, paraprofessional, March 31, 1998.

Neil M. Powers, Police Department, sergeant, March 31, 1998.

Claire T. Rochefort, Transportation Department, coordinator parking, March 31, 1998

Lila F. Rosenbaum, School Department, teacher, March 30, 1998.

Thomas R. Shea, Fire Department, chief, February, 28, 1998.

Leonard B. Shulman, Sheriff's Department, dentist, August 24, 1995

Samuel Smookler, School Department, supervisor, March 31, 1998

Nils E. Thureson, Jr., School Department, custodian, March 31, 1998

Dorothy Washington, School Department, teacher, January 2, 1998

Zita Wellington, School Department, teacher, February 28, 1998.

Paul J. Whelan, Police Department, officer, March 31, 1998

Ilantha Wilson, Tranportation Department, meter supervisor, March 31, 1998

Marjorie E. Wooten, School Department, lunch monitor, March 13, 1998.

FIRE DEPARTMENT ORDERS

May 7, 1998.

General Order No. 14

I. RETIREMENT

The retirement of the following-named member in accordance with the provision of Section 5, C32, M.G.L., became effective at 1700 hours, April 30, 1998:

Executive Assistant to the Fire Commissioner Gerard J. Horgan, Headquarters Division.

Executive Assistant Gerard Horgan was appointed to the department on Septembet 22, 1980, and leaves the department with the best wishes of his associates.

II. MUSCULAR DYSTROPHY ASSOCIATION

I would like to thank all of the members who gave their time and energy to raise funds for the Muscular Dystrophy Association for 1997. The Boston Fire Department and Local 718 were the top fund raisers in the State.

I commend each of you for your efforts and for all who contributed to this worthy campaign. I am looking forward to another banner year in which firefighters will once again demonstrate their commitment to helping people in need.

On Sunday, May 17, 1998, the Muscular Dys-

trophy Association will have its annual Great Walk at the Hatch Shell. Registration for the walk is at 9:00 A.M., with the walk starting at 10:30 A.M. and concluding by noontime. All off duty members and their families are urged to attend.

My thanks to the following MDA committee members for their hard work and for their ongoing support of the Muscular Dystrophy Association:

Fire Fighter Neil Keane
Fire Fighter Joseph Mullen
Fire Fighter Patrick Ellis
Fire Fighter Ronald Richard
Fire Fighter Walter Duggan
Fire Lieutenant Henry Cullen
Fire Fighter John Reilly (Retired)

III. HIGH COMMENDATION

On March 16, 1998, at BankBoston, 100 Federal Street, Boston, a male suspect stole money from a female customer. A male customer attempted to stop the fleeing suspect but was overpowered. While off duty and present as a customer in the bank, Fire Captain William J. Meyer, Personnel Division, upon being informed of this incident, ran outside in pursuit and tackled the suspect and restrained him until the arrival of bank security guards and subsequently the Boston Police.

Because Captain Meyer's actions were performed under great personal risk without regard for his own safety, the Fire Commissioner is pleased to highly commend Fire Captain William J. Meyer, Personnel Division, and refers his case to the Board of Merit for further consideration.

IV. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Captain Paul G. Carey, Personnel Division, who while off duty on March 30, 1998, was notified of smoke coming from the basement of a building at 14 Fresno Street, Roslindale. He entered the building, shut off circuit breakers that were the cause of the problem and informed the District Chief upon his arrival that all occupants had exited the building. This commendation shall be made part of his personnel file.

2) The Fire Commissioner is pleased to commend Fire Fighter Michael E. Davis, Engine Company 33, who while off duty on March 28, 1998, at the William Monroe Trotter School, Roxbury, was informed of a young female student having been struck by a car while crossing the street in front of the school. He immediately went to the little girl's aid making sure she was not moved, keeping her calm, and giving information to be relayed to the responding EMTs. This commendation shall be made part of his personnel file.

The Fire Commissioner is pleased to commend Fire Fighter Edward F. Murphy, Engine Co. 51, who while off duty on June 21, 1997, on Route 24 in the Town of Avon, rendered first aid to a motor vehicle accident victim. This commendation shall be made part of his personnel file.

V. CORRECTION

General Order No. 11, dated March 27, 1998, page 1, section 2, should be corrected to read:

Promoted to Fire Lieutenant on January 31, 1973.

May 15, 1998

General Order No. 15

I. UNIT CITATION

On april 20, 1998, at 1710 hours, Incident #20153, Box 2343 was struck for a building fire at 133 Peterborough Street in the Fenway. Heavy smoke and fire from the third floor had trapped people on that floor as well as the two floors above. People were observed hanging from window ledges and on fire escapes, all in immediate danger of being burned by a fast moving fire.

Ladder Company 26, Ladder Company 15, Engine company 37 and Engine Company 33 mounted an extraordinary effort under extremely hazardous fire conditions in which fourteen people were rescued over ladders at a time when the fire was quickly escalating.

The efforts of these men displayed a thorough knowledge of firefighting and the ability to work as a team under the most severe fire conditions. Several people on the fifth floor were threatening to jump when ladders were quickly placed, lines of hose were run to protect the exposed people and a large loss of life was prevented

The Commissioner's Unit Citation shall be awarded to the following members:

District Fire Chief Arthur Perkins, District 5.
Fire Fighter Paul Vinard, Aide to District 5.
Fire Captain Paul Carey, Engine Company 37
Fire Fighter Jimmy Young, Engine Company 37
Fire Fighter Christopher Stevens, Engine Company 37.
Fire Fighter Darren Fernandez, Engine Company 37
Fire Fighter Larry Rich, Engine Company 37
Fire Fighter Stephen Mullin, Ladder Company 26
Fire Fighter Ronald Ross, Ladder Company 26.
Fire Fighter Michael Gregorio, Ladder Company, 26
Fire Fighter Vernon Allen, Engine Company 37 (detailed to L-26).
Fire Captain Terence Koen, Engine Company 33
Fire Fighter Patrick Ellis, Engine Company 33.
Fire Fighter Joseph Duffy, Engine Company 33
Fire Fighter Brian Cobb, Engine Company 33
Fire Lieutenant Robert Crawford, Ladder Company 15
Fire Fighter Daniel Donovan, Ladder Company 15.
Fire Fighter William Gillis, Ladder Company 15
Fire Fighter Dennis Keith, Ladder Company 15.
Fire Fighter Adalberto Rodriguez, Ladder Company 15.

II. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter Thomas E. Curtin, Rescue Company 1, who while on a paid detail at 255 State Street, was informed a man had fallen into the harbor. He was able to secure the detail site and assist the man out of the water and onto a fixed ladder. This commendation shall be made part of his personnel file.

2) The Fire Commissioner is pleased to commend Fire Lieutenant Steven Baldasari, Ladder Company 16, Fire Fighter Jeffrey Scott, Engine Company 53 (detailed to Ladder Company 16,), Fire Fighter William Regan, Ladder Company 16, Fire Fighter Michael Ronan, Ladder Company 16 and Fire Fighter Thomas DeAngelis, Aide to District 12 who on March 14, 1998, at a building fire at 26 Rosewood Street, Mattapan, rescued four occupants over ladders. These occupants were threatening to jump because of a heavy smoke and heat condition. This commendation shall be made part of their personnel files

III. CHANGE IN RESPONSE

Effective 0800 hours, May 16, 1998, company commanders shall make the following changes in response:

Box 1451, 1st Alarm
1st due engine company, Engine Company 4.
1st due ladder company, Ladder Company 24.
2nd due engine company, Engine Company 7
2nd due ladder company, Ladder Company 17.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

INTERGOVERNMENTAL RELATIONS

Professional Services

C 9102-96
December 6, 1996

Dear Mayor Menino:

On July 10, 1996, your Honor approved a professional services contract with Judith C. Meredith an individual located at 59 Richfield Street, Dorchester, MA 02125. Under the terms of the contract, Ms. Meredith was responsible

(Continued on next page)

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for advising the City of Boston on proposed and pending legislation that will affect the City. Ms. Meredith also assisted City department heads in formulating, drafting and filing legislation necessary to improve the orderly functioning of their respective departments. Additionally, Ms. Meredith worked to secure passage of legislation before the General Court and Congress to advance the interests of the City of Boston and its residents.

The contract with Ms. Meredith is for an amount not to exceed $10,000, for the period commencing July 1, 1996, through December 31, 1996. Due to the need for the continued services of Ms. Meredith, it is necessary to amend the contract by increasing the contract amount by $15,000, thereby resulting in a total amount not to exceed $25,000. Also, the period of the contract will be extended through June 30, 1997.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Howard Leibowitz,
Director.

LABOR RELATIONS

Legal Services

C. 1759-97
November 20, 1996

Dear Mr. Mayor:

On June 13, 1996, your Honor approved an award of a contract without public advertising for Harold F. Kowal, Attorney at Law, an individual located at 77 Walden Street, Newtonville, MA 02160, for legal services for labor negotiations and labor cases pertaining to health insurance issues during the period of July 1, 1996, through June 30, 1997, at a cost not to exceed $15,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is requested to amend this contract to provide for increased protracted and complicated litigation for labor negotiations and labor cases pertaining to health insurance issues. The cost of this amendment shall not exceed $20,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $35,000, which I have determined to be reasonable. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Virginia Tiesi,
Director.

—

C. 1760-97
November 4, 1996

Dear Mr. Mayor:

On June 25, 1996, your Honor approved an award of a contract without public advertising for Robert Holland, Esquire of the law firm of Deutsch, Williams, Brooks, DeRensis, Holland and Drachman, P.C., a corporation located at 99 Summer Street, Boston, MA 02110, for legal services for labor negotiations during the period of July 1, 1996, through June 30, 1997, at a cost not to exceed $27,600. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is requested to amend this contract to provide for increased bargaining negotiation activity in settling the City of Boston's employee Union Contracts. The cost of this amendment shall not exceed $50,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $77,600, which I have determined to be reasonable. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Virginia Tiesi,
Director.

—

C. 1761-97
November 15, 1996

Dear Mr. Mayor:

On September 20, 1996, your Honor approved an award of a contract without public advertising for Joseph Samo, Jr., an attorney located at 14 Auburn Street, Charlestown, MA 02129, for legal services for labor negotiations during the period of September 20, 1996, through December 30, 1996 at a cost not to exceed $15,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is requested to amend this contract for increased bargaining negotiation activity in settling the City of Boston's employee Union Contracts. The cost of this amendment shall not exceed $4,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $9,000, which I have determined to be reasonable. The period of performance shall be extended to June 30, 1997. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Virginia Tiesi,
Director.

LAW DEPARTMENT

Legal Services

C. 1860-97
December 3, 1996

Dear Mr. Mayor:

On July 24, 1996, your Honor approved an award of a contract without advertising to the law firm of Kern, Hegerty, Roach & Carpenter, P.C., 24 School Street, 8th Floor, Boston, MA 02108-5113, for providing legal services in the case entitled *Freeman* v. *City of Boston*, MCAD No. 96-BEM-1289, during the period July 15, 1996, through June 30, 1997, at a cost not to exceed $10,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract because the original contracted amount was insufficient to meet the cost of services that are being rendered. The cost of this amendment shall not exceed $15,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $25,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita Hopkins,
Corporation Counsel

Medical Consultant

C. 1877-97
November 13, 1996

Dear Mr. Mayor:

On May 30, 1996, your Honor approved an award of a contract without advertising to Martin J. Kelly, M.D., an individual located at Boylston Consultation Center, 850 Boylston Street, Suite 303, Chestnut Hill, MA 02167 for expert psychiatric review, consultation and medical testimony in the cases entitled *Diane Capozzoli, Admx. of the Estate of Thomas F. Rose, et al.* v. *City of Boston, Michael A. Cox, et al.* v. *City of Boston, Barbara and William Brewster* v. *City of Boston, et al., E. Hannibal Gore* v. *City of Boston, et al.* and *Jose Palmarin, et al.* v. *City of Boston* during the period July 1, 1996, through June 30, 1997, at a cost not to exceed $30,000. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract to provide the City with additional medical review services in the case of *Robert Powers, et al.* v. *City of Boston, et al.* The total amount and all other terms of the contract shall remain unchanged.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita Hopkins,
Corporation Counsel

—

C. 1898-97
September 19, 1996

Dear Mr. Mayor:

On June 28, 1996, Your Honor approved an award of a contract without advertising to Robert Y. Pick, M.D., an Orthopedic Surgeon located at Boylston Consultation Center, 850 Boylston 661 Commonwealth Avenue, Newton, MA 02159 for expert medical review and testimony in the cases entitled *Douglas Finnegan* v. *City of Boston et al., Esposito* v. *City of Boston* and *Curtis Williams* v. *City of Boston* during the period July 1, 1996, through June 30, 1997, at a cost not to exceed $15,000. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract to provide the City with additional medical review services and testimony in the case of *Annette Cantin* v. *City of Boston*. The total amount, as amended, shall not exceed $25,000. The period of performance shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose

Sincerely,
Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.

Process Server

C. 1889-97
October 29, 1996

Dear Mr. Mayor:

On May 31, 1996, your Honor approved an award of a contract without advertising to Robert Messina, a constable, located at 707 East 6th Street, South Boston, MA 02127, to serve civil process required by the Law Department during the period July 1, 1996, through June 30, 1997 at a cost not to exceed $20,000. This contract is exempt from the provision of G.L. c 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract to provide for reimbursement of witness fees.The cost of this amendment shall not exceed $5,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $25,000. The period of performance shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

PARKS AND RECREATION DEPARTMENT

Design Consulting

C. 7056-96
September 30, 1996

Dear Mr. Mayor:

On September 11, 1995, Your Honor approved the award of a consultant contract, in response to a request for qualifications, to Jason M. Cortell and Associates Inc., 244 Second Avenue, Waltham, MA 02154, for "Design Consulting Services for the landscape restoration of the Back Bay Fens, Fenway, and the Riverway, Longwood/Mission Hill" during the period September 4, 1995, to December 31, 1996. The original amount of the contract was $58,500, which included a basic fee of $38,500 and a supplemental service fee of $20,000.

Your approval is requested to amend this contract in consideration of additional designer fees provided under the existing contract. The existing contract contemplated a single season of construction, which the designer would monitor and observe. The construction involved is a demonstration project of the effectiveness of black plastic mulching to control the growth of common reed *(Phragmites australis)*. Based on the consultant's interim monitoring report recommendation, a second season of construction was implemented this year at the direction of the Parks and Recreation Department. This new development has increased the scope of work from the initial contract. The additional designer fees will enable the consultant to complete the second season of construction monitoring and observation, and provide a follow-up monitoring report. The amendment includes $1,500 additional funds for basic services and $13,000 additional funds for the supplemental fee; with a total of $14,500 additional funds requested.

The total cost of the contract, as amended shall not exceed $73,000 to be charged to appropriation code 6TA-300-4046-0735. The period of this contract, as amended, shall be extended to March 31, 1997.

I therefore request your permission to dispense with public advertising in the City Record as required by the City of Boston Code St. 4, Sec. 5.

Sincerely,
Justine M. Liff,
Commissioner

POLICE DEPARTMENT

CCP Grant

C. 1143-95
October 14, 1996

Dear Mayor Menino:

On October 10, 1995, your Honor approved the award of a contract, without public advertisement, to Boys and Girls Clubs of Boston, Inc., hereinafter "BGCB," a nonprofit corporation located at 50 Congress Street, Suite 730, Boston, MA 02109. Under the terms of the contract, and in accordance with the conditions of the Comprehensive Communities Program (CCP) Grant, BGCB will provide prevention and intervention services to at-risk youth. The term of this contract was the period October 1, 1994, through December 31, 1995, for a total amount not to exceed $50,000.

Your approval is now requested to amend this contract to provide for additional time, services and cost which were not anticipated in the original contract. Whereas the late approval of the CCP Grant Budget by the U.S. Department of Justice on January 19, 1995, resulted in a delayed commencement of original contract performance; and whereas the U.S. Department of Justice approved a January 31, 1997, grant extension on January 20, 1996, and a July 1, 1996, grant adjustment for additional social worker and intervention services on September 4, 1996, the contract must now be amended to extend the period of performance and increase the contract amount.

The cost of this amendment shall not exceed $17,550, which I have determined to be reasonable for the valuable social services to be provided. The total cost of this contract, as amended, shall not exceed $67,550, in accordance with the U.S. Department of Justice budget amendment, attached hereto. The terms and all other conditions of the contract remain unchanged. This amendment is, as was the basic contract, exempt from the provisions of M.G.L. c. 30B and therefore is being awarded under the authority of the City Charter.

Inasmuch as the contractor is the designated recipient of the CCP Grant funds to provide the aforementioned services, and inasmuch as BGCB has successfully completed each phase of the contract thus far, I believe public advertising would serve no useful purpose.

This contract is being processed late for the following reasons: The CCP Grant Adjustment Notice was not approved by the U.S. Department of Justice until January 20, 1996; and the CCP Budget Amendment was not approved by the U.S. Department of Justice until September 4, 1996.

Respectfully,
Paul F. Evans,
Police Commissioner

Community Mobilization Project

C. 1154-95
October 28, 1996

Dear Mayor Menino:

On May 30, 1996, your Honor approved the award of a contract, without public advertisement, to Center For Criminal Justice Policy Research (formerly Center For Applied Social Research), hereinafter "Northeastern," a nonprofit research department under the College of Criminal Justice at Northeastern University, located at 102 The Fenway, 301 Cushing Hall, Boston, MA 02115. Under the terms of the contract, and in accordance with the conditions of the Comprehensive Communities Program (CCP) Grant, Northeastern will evaluate and facilitate the Boston Police Department's Community Mobilization Project and create a team user manual based on information derived from weekly team meetings in each police district. The term of this contract is the period September 1, 1995, through January 31, 1997, for a total amount not to exceed $74,972.89.

Your approval is now requested to amend this contract to provide for additional police district team meetings which were not anticipated in the original contract. Whereas the overall CCP Grant Strategic Planning process extended beyond the projected deadline, additional district team meetings must be held and attended by Northeastern to gather all community input for the completion of the CCP team user manual.

The cost of this amendment shall not exceed $24,166.84, which I have determined to be reasonable for the extensive services to be performed. The total cost of this contract, as amended, shall not exceed $99,139.73, in accordance with the U.S. Department of Justice budget amendment, attached hereto. The terms and all other conditions of the contract remain unchanged. This amendment is, as was the basic contract, exempt from the provisions of M.G.L. c. 30B and therefore is being awarded under the authority of the City Charter.

Inasmuch as the contractor is the designated recipient of the CCP Grant funds to provide the aforementioned services, and inasmuch as Northeastern has successfully completed each phase of the contract thus far, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner

POLICE

Appointments

Janet Paige, school traffic supervisor, $137.11 a week.

Karen A. Crowley, school traffic supervisor, $137.11 a week.

Maria D. Abreu-Brito, school traffic supervisor, $137.11 a week.

Robert J. Scalcione, motor equipment repairman, $423.97 a week.

Beatrice F. Mahoney, head clerk and secretary, $544.64 a week.

Karen A. Hancock, school traffic supervisor, $137.11 a week.

Haroldine Haley, school traffic supervisor, $137.11 a week.

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Compensation Adjustments

John McCarthy, police officer, from $640.46 to $647.16 a week.

Nora Baston, police officer, from $647.16 to $658.66 a week.

Michael F. Devans, police officer, from $778.90 to $790.40 a week.

Charisse Brittle, police officer, from $622.26 to $640.46 a week.

Richard Chandler, police clerk and typist, from $353.79 to $397.95 a week.

Maria Perry, police clerk and typist, from $353.79 to $367.93 a week.

Barbara Spillane, head administrative clerk, from $555.31 to $566.42 a week.

Status Changes

Joseph McLean, from police sergeant at $977.78 a week to police lieutenant at $1,139.58 a week.

Patrick Cullity, from police sergeant at $977.78 a week to police lieutenant at $1,139.58 a week

Marcy N. Corwin, from police sergeant at $977.78 a week to police lieutenant at $1,139.38 a week.

Eric V. Eversley, from police sergeant-detective at $1,043.13 a week to police lieutenant at $1,139.58 a week.

John F. Gallagher, Jr., from police sergeant at $1,054.63 a week to police lieutenant at $1,139.58 a week.

Edward M. O'Donnell, from police sergeant at $977.78 a week to police lieutenant at $1,139.58 a week.

Paul B. O'Connor, from police sergeant at $977.78 a week to police lieutenant at $1,139.58 a week.

Valimore Williams, from police sergeant at $977.78 a week to police lieutenant at $1,139.58 a week.

Steven Ciccolo, from police officer at $790.40 a week to police sergeant at $977.78 a week

Willie Bradley, from police officer at $797.10 a week to police sergeant at $977.78 a week.

Kevin Finn, from police officer at $785.61 a week to police sergeant at $977.78 a week.

Timothy Duggan, from police officer at $797.10 a week to police sergeant at $977.78 a week

Gregory Gallagher, from detective at $811.59 a week to police sergeant at $977.78 a week.

James Fitzpatrick, from detective at $823.09 a week to police sergeant at $977.78 a week.

Edward Gaffey, from police officer at $797.10 a week to police sergeant at $977.78 a week.

Andrew Garvey, from detective at $829.79 a week to police sergeant at $977.78 a week.

William Meade, from police officer at $785.61 a week to police sergeant at $977.78 a week

Steven McLaughlin, from police officer at $808.60 a week to police sergeant at $977.78 a week.

Edward Miller, from detective at $827.88 a week to police sergeant at $977.78 a week.

Paul Murphy, Jr., from detective at $829.79 a week to police sergeant at $977.78 a week

George Survillo, from police officer at $785.81 a week to police sergeant at $977.78 a week

William O'Connell, from police officer at $795.19 a week to police sergeant at $977.78 a week

Matthew Whalen, from police sergeant at $797.10 a week to police sergeant at $977.78 a week.

Jeffrey Walcott, from police officer at $778.90 a week to police sergeant at $977.78 a week.

Larry VanZandt, from detective at $823.09 a week to police sergeant at $977.78 a week.

Kenneth Jameson, from detective at $822.13 a week to police sergeant at $977.78 a week

Herbert Langlois, from detective at $824.05 a week to police sergeant at $977.78 a week.

Genevieve K. Sarno, from detective at $829.79 a week to police sergeant at $977.78 a week.

Robert Johnston, from police officer at $797.10 a week to police sergeant at $977.78 a week.

Joseph MacDonald, from detective at $829.79 a week to police sergeant at $977.78 a week.

George Lotti, from detective at $829.79 a week to police sergeant at $977.78 a week.

Barbara Spillane, from police clerk and typist at $430.25 a week to head administrative clerk at $523.44 a week.

Joseph McLean, from sergeant-community services officer at $1,049.52 a week to sergeant at $1,038.89 a week.

PROPERTY MANAGEMENT

Appointments

Kenneth Kelly, executive secretary, $689.95 a week.

Margarite Pomales, executive secretary, $555.35 a week.

Kimberly Morse, executive secretary, $489.13 a week.

James McDonnell, municipal building police officer, $430.40 a week.

Michael Phinney, municipal building police officer, $430.40 a week.

Michael Duggan, municipal building police officer, $531.47 a week.

Lance Norwood, municipal building police officer, $430.40 a week

Joseph Pepicelli, municipal building police officer, $430.40 a week.

James McDonough, municipal building police officer, $430.40 a week

Brian Bailey, security guard, $367.65 a week.

Virginia McManus, principal custodial worker, $465.56 a week.

Compensation Adjustments

Joseph Corso, operations manager, from $1,062.15 to $1,104.62 a week.

Noel Richards, computer operator, from $532.91 to $557.19 a week

Richard Whiter, shift supervisor, from $717.55 to $746.26 a week.

Michael Keogh, third class stationary engineer, from $544.38 to $569.91 a week.

PUBLIC FACILITIES

Compensation Adjustments

Steven J. Brittan, assistant director for design and construction, from $822.97 to $1,041.32 a week

Mark J. Burns, architectural services manager, from $934.94 to $1,093.72 a week

Lisa Sheehy, program assistant, from $583.45 to $609.78 a week

Gaetano Consolo, clerk of the works, from $622.15 to $757.09 a week

Catherine Manley, clerk of the works, from $622.15 to $757.09 a week

James Sessum, clerk of the works, from $622.15 to $757.09 a week

Gary Battiston, senior program marketing specialist, from $703.48 to $731.63 a week.

Darmara Alvarez, administrative assistant, from $457.75 to $479.54 a week

PUBLIC WORKS

Compensation Adjustments

Patrick R. Ahern, assistant electrical engineer, from $716.86 to $806.02 a week.

James M. Fitzpatrick, maintenance mechanic one (LSR), from $440.55 to $533.85 a week

John Corey, highway maintenance inspector, from $533.81 to $554.76 a week

Philip Costa, junior civil engineer, from $726.86 to $755.53 a week

Constantine P. Coutlis, maintenance mechanic, from $457.75 to $494.25 a week

Patrick R. Berry, maintenance mechanic (lighting services repair), from $457.75 to $513.65 a week

Arthur H. McCarthy, building maintenance man, from $408.05 to $423.97 a week.

Reinstatements

Albert J. Arcand, maintenance mechanic (LSR), $554.76 a week.

Arthur H. McCarthy, building maintenance man, $408.05 a week.

Robert Stewart, motor equipment repairman, $513.65 a week.

Robert Stewart, heavy motor equipment operator, $554.76 a week

RETIREMENT BOARD

Appointment

Edward J. Collins, Jr., treasurer custodian, $28.74 a week.

DEFINITION of a born loser: Someone who gets a paper cut from a get-well card. —*Dixie Yarns*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 9, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stevan Gold dba Golds Garden Center, seeking with reference to the premises at 1566 V.F.W. Parkway, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-15).

Allow premises to be used for storage of landscape materials.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 9, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ernest & Sheryl DiNisco, seeking with reference to the premises at 350 Temple Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-7) 56(56-8: Lot Width & Side Yard Insufficient).

Erect two-story addition and change legal occupancy from one-family dwelling to two family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 9, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 695 Realty Corporation (by Tedeschi Food Shops), seeking with reference to the premises at 691–695 Truman Parkway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from retail stores, offices, Video Block Buster, offices for sale of cars & service & repair of autos to offices & store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 9, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harvard Club of Boston, seeking with reference to the premises at 374 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 15(15-1) 19(19-1).

Erect addition to existing private club building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 9, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Earl Henry, seeking with reference to the premises at 55 St. Stephen Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-40).

Change legal occupancy from two-family dwelling & lodging house for six lodgers to one-family dwelling, lodging house for six lodgers & real-estate office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 9, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority (by MD Properties LLC), seeking with reference to the premises at 223 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 18(18-1).

Erect five-story, 12-unit apartment building with underground parking.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 9, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sally J. Deane and Louise A. Venden, seeking with reference to the premises at 94 Charles Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-15) 15(15-1) 23(23-1).

Cover existing air-shaft and extend use into that area; change legal occupancy from three-family dwelling to one-family dwelling and eight-room hotel.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 9, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hebrew Rehabilitation Center for Aged, seeking with reference to the premises at 1200 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Extension of Non-Conforming Use.

Article(s): 9(9-1) 15(15-1).

Extend office use into laundry area; enclose courtyard area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 9, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of A & C Parking, Inc., seeking with reference to the premises at 210 Columbus Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A).

Allow premises to continue to be used as a parking lot for 35 vehicles beyond prior Board of Appeal (BZC-16957) expiration date of December 31, 1997; also increase capacity from 35 vehicles to 50 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 9, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Polacco, seeking with reference to the premises at 487 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-26) 50(50-29) 50(50-42).

Change legal occupancy from four apartments to five apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 9, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patricia A. Golden, seeking with reference to the premises at 55R Summit Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-5) 18(18-1) 19(19-1).

Change legal occupancy from garage/barn to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 9, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Craig Lynch, seeking with reference to the premises at 12 Lexington Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from one-family dwelling to two-family dwelling, allow first-floor apartment to extend living area into basement space, construct rear deck & roof deck and install stairs.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 9, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Deligianidis, seeking with reference to the premises at 36 Montfern Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9; Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 9, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 266 Shawmut Realty Trust (Daniel Kaufman, Trustee), seeking with reference to the premises at 266–268 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Change in Non-Conforming Use.

Article(s): 8(8-7-36A) 9(9-2).

Change legal occupancy from three apartments & store to three apartments & store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF COMMUNITY PARTNERSHIPS

SAFEFUTURES COMMUNITY-BASED MENTAL HEALTH SERVICES

REQUEST FOR PROPOSALS

The City of Boston, through the Mayor's Office of Community Partnerships (OCP), hereby requests proposals to enhance or expand current mental health services provided to adolescent residents and their families. This project is offered through the City of Boston's five-year, federally funded, juvenile justice and delinquency prevention initiative, Boston SafeFutures. Up to $50,000 will be awarded to one applicant. The timeframe to conduct these activities will be approximately September 1, 1998, - October 31, 1999. Option to renew the agreement annually will be at the sole discretion of the City of Boston, contingent upon federal funding and satisfactory completion of contract goals and objectives and scope of services.

The proposal package may be obtained from the Boston SafeFutures Initiative Office, located at 1514 Blue Hill Avenue, Mattapan, MA 02126, after June 1, 1998, between 9:00 a.m. - 5:00 p.m. Call (617) 635-2230 for directions to the office. The RFP must be picked up in person and signed for by an authorized representative of the applicant.

Applicants are required to submit an original proposal, bearing an authorized signature, plus two copies, to OCP at the above office. All proposals must be received no later than 5:00 p.m., on July 10, 1998. Proposals received later than the described deadline will not be accepted and will be returned unopened to the sender.

The City reserves the right to waive any informalities or reject any and all proposals, or any part thereof, and to award a contract as it deems to be in the best interest of the City of Boston. The award of this contract shall be subject to the approval of the Mayor of the City of Boston.

(June 1.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 1, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 076 — O.E.M AUTOMOTIVE AND TRUCK REPLACEMENT PARTS (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 16, 1998. (Commodity Code: 060-99; Buyer John Shea)

(June 1,8,15.)

Seat Belts.

They Only Work When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Exterior Renovations at the McKinley/Milmore School, 97 Peterborough Street, Boston, MA 02215.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Exterior Renovations at the McKinley/Milmore School," at an estimated cost of $430,000.

SCOPE OF WORK: Repalcement of windows, doors, masonry restoration and roofing as per specifications.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 4, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, June 18, 1998.

SUBBIDS

Roofing, Masonry. Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 25,1998, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction/Windows, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits to its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation to Bid for Replacement of the Gymnasium Floor at the Wheatley School, 20 Kearsarge Avenue, Roxbury, MA 02119.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Replacement of the Gymnasium Floor at the Wheatley School," at an estimated cost of $25,000.

SCOPE OF WORK: To replace existing gymnasium floor as per specifications.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 4, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 18, 1998, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 1.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1714 — 1 - Electrical Service Cabinet — 6/12/98 — 11:00 a.m.

WRA-1715 — 2 - Dump Trailers - 34 Cubic Yards — 6/12/98 — 11:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(June 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 9, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New Boston Housing Enterprises LLC, seeking with reference to the premises at 39 Worcester Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Extend existing basement area living space (part of first-floor apartment in three-family dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 1.)

ADVERTISEMENT
MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. E09CN03, NEWBURYPORT STATION BUILDING PROJECT, Newburyport, Massachusetts, (Class 7 - Buildings, Project Value - 17.00) will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on June 30, 1998. Immediately thereafter, in a designated room, the Bids will be opened and read aloud publicly.

Work consists of the construction of the Newburyport Station Building, including sitework, foundation, superstructure, mechanical, electrical, plumbing systems; signals, communications, public access, LED signs and all other related work.

Each prospective Bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of Bids.

Bidding documents may be obtained from the Contract Administration Office at the address above, on May 27, 1998, from 8:30 a.m. to 4:00 p.m., Monday through Friday, at a charge of $100 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of $15.00 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations - Book of Standard Plans - Track and Roadway," is available at a charge of $30.00 per copy, payable by separate check. Also, the MBTA's Standard Plan entitled, "MBTA Railroad Operations - Commuter Rail Design Standard Manual" is available at a charge of $35.00 per copy, payable by separate check. Available foundation investigation information for the building site, prepared by others, is available in one (1) separate volume at a charge of $5.00 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be offered full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. James E. Jackson, P.E., 500 Arborway, Jamaica Plain, MA 02130, (617) 222-5937. The Authority will conduct an inspection tour of the site on June 15, 1998 at 9:00 a.m. Prospective bidders are requested to meet at the MBTA's Field Office, 72 Newburyport Turnpike in Newburyport, Massachusetts. Bidders are advised to have representatives at this tour. Bidders needing information should contact the office of the Project Manager.

A prebid conference will be held on June 16, 1998, at 11:00 a.m., at the MBTA Design Division, 500 Arborway, Jamaica Plain, MA 02130. Bidders are advised to have representation at this prebid conference. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the job.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interest of the Authority.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Business
One South Station, 3rd Floor
Boston, MA 02110

Old Colony Communications Office
395 Washington Street
Braintree, MA 02184

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY,

By: PATRICK J. MOYNIHAN,
Secretary and MBTA Chairman.

ROBERT H. PRINCE, JR.,
General Manager.

(June 1.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

CA MIPS BASED LICENSE

Invitation for sealed bids for the provision of the following services: CA MIPS Based License to include Software maintenance, technical support and upgrade protection of CA-Advanced Data Compression MVS, CA-Automated Conversation Lang, Ex. MVS, CA-Mailbox Option MVS, CA-One MVS, CA-Top Secret MVS and CA-TPX-Multiple Session Manager Basic MVS.

The City of Boston (the City), acting by its Chief Technology Officer (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 A.M. on Monday, June 1, 1998. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "CA MIPS Based License", and shall be filed simultaneously no later than Thursday, June 18, 1998, at 2:00 P.M., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of fifty dollars ($50) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday June 18, 1998, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids, or any item or items thereof.

WILLIAM J. HANNON,
Chief Technology Officer.

(June 1, 8, 15.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for Bids for Roof Replacement at 305-319 Talbot Avenue, Dorchester, MA 02124, Project #A5750A-A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roof Replacement at 305-319 Talbot Avenue, Dorchester, MA 02124.

SCOPE OF WORK includes: Removal of existing roofing materials, replacing with hot asphalt roofing system.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 18, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been Roofing approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: N/A

SPECIFICATIONS will be available on or about June 1, 1998, at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND, will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(June 1.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
HEALTH BENEFITS AND INSURANCE DIVISION

REQUEST FOR QUOTATIONS (RFQ) TO PROVIDE SPECIFIC REINSURANCE

The City of Boston, acting by and through the Acting Coordinator of its Health Benefits and Insurance Division, requests proposals for the provision of specific reinsurance. Proposals should conform with Chapter 32B of the Massachusetts General Laws, as amended, and proposers are strongly urged to review the statute in its entirety prior to preparing proposals. Group Insurance contracts are exempt from the provisions of Massachusetts General Laws Chapter 30B, the Uniform Procurement Act.

The City intends to award a one-year contract which guarantees rates to be effective for the period commencing July 1, 1998, and ending June 30, 1999, with an option to renew exercisable solely by the City for one additional year.

The Request for Quotations (RFQ) may be obtained from the Health Benefits and Insurance Division, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, on or after June 1, 1998, at 10:00 a.m.

The original and one unbound copy of your proposal should be delivered to the Health Benefits and Insurance Division, at the aforementioned address, no later than 4:00 p.m., Boston time, June 19, 1998. A duplicate copy of your proposal should be received by the City Auditor, Room M-4, Boston City Hall, by the same deadline. Late submissions will not be accepted.

The City invites proposals directly from brokers/carriers who are licensed in the Commonwealth of Massachusetts. Proposals must include a detailed description of services to be provided for claims tracking and reporting.

The City of Boston reserves the right to waive any defects or informalities, to accept or reject any and all proposals, or any part or parts thereof, and to award a contract as may be deemed by the Acting Insurance Coordinator to be in the best interest of the City. The Health Benefits and Insurance Division encourages proposals from women and minority owned firms. The award of any contract pursuant to this RFQ is subject to the approval of the Mayor of the City of Boston.

City of Boston,
HEALTH BENEFITS AND
INSURANCE DIVISION.

(June 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 9, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerry Riccio, seeking with reference to the premises at 290–296 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 54(54-12) 54(54-13: Floor Area Ratio & Height Excessive; Usable Open Space Insufficient) 54(54-18) 54(54-21).

Erect sixth-floor addition to existing five-story building; also change legal occupancy from 24 apartments, two stores & two-car private garage to 30 apartments three restaurants & two-car private garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 12:00 Noon, on Tuesday, June 9, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arch Partners Group (by Karapetian Consulting), seeking with reference to the premises at 10 Coventry Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-11: Floor Area Ratio Excessive; Usable Open Space & Rear Yard Insufficient) 50(50-42: Off-Street Parking, Design of Off-Street Parking & Off-Street Loading Insufficient).

Erect six-story 63-unit apartment building with 23-car parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To Furnish and Install an NCS Card Access System at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on May 26, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 10, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 10, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Comprehensive Residential Community Pre-Release Services at the Suffolk County House of Correction for a Period of Three Years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on May 26, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 10, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 10, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 18, 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 221 — GERBER EDGE THERMAL PRINTER AND ACCESSORIES to TRANSPORTATION DEPARTMENT — Bid Opening Date: June 3, 1998. (Commodity Code: 204-80; Buyer Mary Caiani).

(May 18, 25; June 1.)

ADVERTISEMENT

BOSTON PUBLIC LIBRARY

Request for Proposals to provide General Ledger Accounting Software and Consulting Services.

The Boston Public Library, acting through the Office of the Chief Financial Officer, requests proposals for the provision of General Ledger Accounting Software and Consulting Services. Contractors are asked to submit proposals to provide a general ledger software package, system support and consulting services related to the integration of the software into the BPL's current system of accounts. The contract period will run for twelve months, from July 1, 1998, to June 30, 1999.

The Request for Proposals (RFP) may be obtained from the Business Office, Boston Public Library, 700 Boylston St., Boston, MA 02116, on or after May 26, 1998, at 9:00 a.m. All proposals shall be filed no later than 12:00 Noon, Boston time, June 8, 1998. Deliver or mail the original proposal with $100 deposit to: Business Office, Boston Public Library, 700 Boylston St., Boston, MA 02116. Deliver or mail a copy of the proposal to: City Auditor, Room M-4, City Hall, Boston, MA 02201. Proposals not received by the deadline at the above address will not be accepted.

The attention of all bidders is directed to the RFP and contract documents, specifically to any requirements for bid deposits, insurance and performance bonds as may be applicable.

The Boston Public Library reserves the right to waive any defects or informalities, to accept or reject any and all proposals, or any part or parts thereof, and to award a contract as may be deemed in the best interest of the BPL. The Boston Public Library encourages bids by Women and Minority owned firms.

The maximum time for the award of a contract to the successful contractor, if any, shall be ninety days. The award of any contract pursuant to this RFP is subject to the approval of the Board of Trustees of the Boston Public Library. This contract shall be expressly subject to availability of an appropriation.

BRUCE K. COLE,
Chief Financial Officer.

(June 1.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 12, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to 802 Tremont Realty Trust, and/or a nominee to be approved by the Director, approximately 1,844 square feet of land with building located at 802 Tremont Street in the South End district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

CHARLES T. GRIGSBY,
Director.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Winter Sports Equipment, FY 99, Bid #99-50.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 3, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Winter Sports Equipment FY 99, Bid #99-50," and shall be filed simultaneously no later than Thursday, June 25, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 25, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation for Sealed Bids for the performance of the following work: To Repair the Boston Fire Department's "Firefighter" Fire Boat.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA, commencing at 9:00 a.m., June 1, 1998. Invitation for Bids shall be available until 12:00 noon on June 12, 1998.

All bids shall be filed simultaneously no later than June 15, 1998, at 12:00 noon, Eastern Standard Time, At the office of the Official, Boston Fire Headquarters, 115 Southampton Street, Boston, MA 02118, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for insurance particularly Workers' Compensation and General Liability.

Sealed bids shall be publicly opened by the Official on June 16, 1998, at 12:00 noon, E.S.T., at Boston Fire Headquarters, 115 Southampton Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening bid shall be sixty (60) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Intermediate Sanctions and Correctional Alternatives Programming Services to the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on June 1, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 16, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 16, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(June 1, 8.)

ADVERTISEMENT
BOSTON REDEVELOPMENT AUTHORITY

REQUEST FOR PROPOSALS
ENVIRONMENTAL ENGINEERING SERVICES

The Boston Redevelopment Authority (BRA) is requesting proposals from qualified applicants with experience in environmental engineering services in connection with the implementation and development of a new Convention and Exhibition Center located in South Boston. The successful respondent will be required to perform numerous environmental and support services, as described in the Request for Proposal, for the project area of the Boston Convention and Exhibition Center. All applicants must include a Licensed Site Professional as determined by the Commonwealth of Massachusetts.

The Request for Proposals (RFP) package may be picked up for a fee of Fifty Dollars ($50) on or after May 27, 1998, at the offices of the BRA, Boston City Hall, Room 910, Boston, MA 02201-1007. Checks should be made payable to the Boston Redevelopment Authority.

A pre-submission question and answer session will be held at 1:00 p.m. on June 9, 1998, at the offices of the BRA at One City Hall Square, Room 900, Boston, MA. The presence of all interested applicants is recommended though attendance is not mandatory.

All proposals must be returned no later than 4:00 p.m., June 17, 1998, to Mr. Harry R. Collings, Secretary, BRA, One City Hall Square, Room 910, Boston, MA 02201-1007.

HARRY R. COLLINGS,
Secretary.

(June 1.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including site analysis, design development plans, construction documents and cost estimates and construction observation for capital improvements for the following playlots, parks and play areas: Malcolm X. Park, Roxbury, Little Scobie Playground, Roxbury, Marcella Park, Roxbury.

One firm will be selected for the three projects listed.

The total program cost for each project which includes design and construction is $270,000; $270,000; and $324,000, Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered Landscape Architects in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick up (no mailings) from the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third (3rd) floor, Boston, MA 02118. For further information, please call Pollyanne Melton, Project Manager at 617-635-4505 x6508.

The Request for Qualifications (RFQ) will be available as of Monday, June 1, 1998, and must be returned no later than 5:00 p.m., on June 18, 1998.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Reconditioning of Sports Equipment, Bid #99-51.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 3, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Reconditioning of Sports Equipment, Bid #99-51," and shall be filed simultaneously no later than Tuesday, June 30, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 30, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR
FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 26, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 223 — MOBILE GASOLINE TEST PROVER SYSTEM to INSPECTIONAL SERVICES DEPARTMENT — Bid Opening Date: June 5, 1998. (Commodity Code: 070-93; Buyer Frank Chin)

(May 25;.June 1,8.)

ADVERTISEMENT
RFP NOTICE

THE FUND FOR BOSTON
PARKS AND RECREATION

Request for Proposals to Operate and Maintain The William J. Devine Golf Course at Franklin Park.

The Fund for Boston Parks and Recreation, a non-profit charitable corporation organized under the General Laws of the Commonwealth of Massachusetts and section 501(c)(3) of the Internal Revenue Code of 1948, as amended (the "Fund"), through its Trustees hereby solicits proposals from competent firms to operate and maintain the Fund's eighteen-hole municipal or publicly-owned golf course and practice areas, known as William J. Devine Golf Course at Franklin Park for a three-year term commencing January 1,1999.

The Fund directs the attention of interested firms to the requirements contained in the Request fro Proposals ("RFP"), which may be obtained from the Fund c/o The Boston Parks and Recreation Department, 1010 Massachusetts Ave., Boston, MA 02118, on June 1, 1998. The RFP shall remain available until the time specified below for receipt of proposals.

A mandatory proposer's conference, including a site visit, will be held on Tuesday, June 23, 1998, at 10:00 a.m., at the Franklin Park Clubhouse, 1 Circuit Drive, Boston, MA. All sealed proposals shall be submitted in accordance with the requirements set forth in the RFP by 5:00 p.m., EST, on July 31, 1998, and addressed to the Fund for Boston Parks and Recreation, c/o Commissioner Justine Liff, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118.

Proposals shall be evaluated by the Fund or its designees, and the results of that evaluation shall be announced no later than September 30, 1998. The Fund reserves the right to reject any and all proposals received in response to the RFP, or any part or parts thereof, and to amend the contract as the Fund deems to be in its best interest.

THE FUND FOR BOSTON
PARKS AND RECREATION,
JUSTINE M. LIFF,
Trustee.

(June 1,8.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 9, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ramesh Izedian, seeking with reference to the premises at 806A–806 Tremond Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28).

Change legal occupancy from four apartments and store to four apartments, store and art studio.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 1.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer development plans, construction documents, and cost estimates and construction observation, for capital improvements to Wesley G. Ross Playground, Hyde Park.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ which also states the designer fees. Applicant team with relevant experience must have professional registration as Landscape Architects, Engineers and licensed in the Commonwealth of Massachusetts.

The Request for Qualifications (RFQ) will be available as of Tuesday, May 26, 1998, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third (3rd) floor, Boston, MA 02118. For further information, please call Joe Doyle at (617) 635-4505 and refer to this advertisement.

Qualifications, must be submitted no later than 5 p.m. Friday, June 12, 1998.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services and/or supplies: To provide laboratory facilities, specimen collection, Ten Drug Profile, NIDA 5 drug screening and confirmation services to employees and employment applicants of the Boston Police Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, May 25, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 10, 1998, at 12:00 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the two-month term of this contract are an estimated amount of services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, June 10, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Pest Control Services at the Suffolk County House of Correction and Jail for a Period of Three Years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on May 26, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 10, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 10, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 26, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 085 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 10, 1998. (Commodity Code: 540-23; Buyer John Shea)

BID NO. 086 — TELEPHONE EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 10, 1998. (Commodity Code: 725-99; Buyer Vincent Caiani)

(May 25; June 1,8.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR DESIGNERS

The Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates and construction observation, for capital improvements for McLaughlin Playground Tot Lot, Mission Hill, Roxbury.

The Construction cost for this project is $172,000. Designer fee is $19,000. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered Landscape Architects in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick-up (no mailings) from the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Ave., 3rd Floor, Boston, MA 02118. For further information please call Cheri Ruane at 617-635-4505 x6518 and refer to this advertisement. The Request for Qualifications will be available for pick-up as of May 26, 1998, and must be returned no later than 5 p.m., on June 12, 1998.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Maintenance and Repairs to the Four Beckwith Elevators at the Suffolk County Jail for a Period of Three Years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a Bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Sections 39F and 39K through 39P of chapter 30, and Sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Elevator Maintenance at the Suffolk County Jail."

Scope of Work Includes providing maintenance and repairs to the four Beckwith Elevators at the Suffolk County Jail for a period of three years.

Time and Place for Filing Bids: All General Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12 noon, on June 10, 1998, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by DCPO in elevator maintenance, repair and inspection.

Specifications will be available on or about May 26, 1998, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, sec. 27, and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

NOTICE TO PROPOSERS

Request for Proposals (RFP) for the Disposal of Abandoned Vehicles.

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The Documents shall be available at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201, on May 26, 1998, through June 19, 1998. Documents can be requested to be mailed by calling (617) 635-4694. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents (except Section 9.0) and one (1) copy of the narrative description and other documents described in Section 8.0 hereof, no later than 10 a.m., on Wednesday, June 24, 1998, to the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston – Disposal of Abandoned Vehicles." The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal – City of Boston – Disposal of Abandoned Vehicles." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of twenty-five dollars ($25).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be two years from on or about August 1, 1998, to June 30, 2001.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful proposer as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be ten thousand dollars ($10,000).

The City reserves the right to accept or reject any or all proposals or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
Acting Commissioner.

(May 25; and June 1.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR DESIGNERS

The Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates and construction observation, for "Connecting the Corridors" Improvements to Back Bay Fens Pathways, Fenway.

Improvements include demolition, site preparation, stone dust paving, bikeways, grading, landscaping and other misc. work. The Construction cost for this project is $1,407,341. Designer fee is $118,920. This project is partially funded by a Massachusetts Highway Department Intermodal Surface Transportation Efficiency Act Grant.

Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered Landscape Architects in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick up (no mailings) from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. For further information, please call Fran Beatty at 617-635-4505 x6510 and refer to this advertisement. The Request for Qualifications will be available for pick-up as of May 26, 1998, and must be returned no later than 5 p.m., on June 12, 1998.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Maintenance and Emergency Service for the Fire Sprinkler and Protective System at the Suffolk County Jail for a Period of Three Years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on May 26, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 10, 1998, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 10, 1998, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Request for Proposals (RFP) for the Following Services: City of Boston Dartmouth Street Plaza Transportation Study.

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The plan will encompass areas in the Back Bay section of Boston, as well as adjacent areas, as further described in the Documents. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws. The Documents shall be available at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201, on May 26, 1998, through June 5, 1998. Documents can be requested to be mailed by calling (617) 635-4694.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents (except Section 9.0) and five (5) copies of the narrative description and other documents described in Section 8.0 hereof, no later than 12:00 noon, on Friday, June 12, 1998, to the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston – Dartmouth Street Plaza Transportation Study." The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal – City of Boston – Dartmouth Street Plaza Transportation Study." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth herein.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest.

ANDREA d'AMATO,
Acting Commissioner.

(May 25; and June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: To design, develop and provide communication and presentation training sessions that will be delivered to approximately 300 new recruits and superior officers of the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, May 25, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 10, 1998, at 12:00 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 10, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: To provide interior and exterior washing of Police Department vehicles in Zone Four (4), Dorchester/Roxbury/ South Boston/ South End/ Boston Central.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, May 25, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 10, 1998, at 12:00 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 10, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

MOVES, ADDS & CHANGES; SERVICE MAINTENANCE AND REPAIR OF EXISTING TELECOMMUNICATIONS EQUIPMENT AND CABLING

invitation for sealed bids for the procurement of the following services: moves, adds & changes; service maintenance and repair of existing telecommunications equipment and cabling.

The City of Boston (the City), acting by its Chief Technology Officer (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 A.M. on Tuesday, May 26, 1998. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Moves, Adds & Changes; Service Maintenance and Repair of Existing Telecommunications Equipment and Cabling - Bid Date June 11, 1998", and shall be filed simultaneously no later than Thursday, June 11, 1998, at 2:00 P.M., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of two hundred and fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday June 11, 1998, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids, or any item or items thereof.

WILLIAM J. HANNON,
Chief Technology Officer.

(May 25; June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation of Bids for Chain Link Fencing at Mr. Hope Cemetery, Mattapan.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Chain Link Fencing at Mr. Hope Cemetery, Mattapan.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove existing steel picket fencing and install new black vinyl chain link fence and do tree removal as necessary.

Estimated cost of construction is $60,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, June 11, 1998, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, May 26, 1998, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 2, 1998, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(May 25; June 1.)

KEEP BOSTON MOVING . . . SAFELY!

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

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Shawn Murphy, *Staff Director,* 5th Floor, 635-3040

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Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director,* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

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Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

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David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

MAYOR'S 24-HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
William J. Hannon, *Acting Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4305

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

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Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Acting Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

4/6/98

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, JUNE 8, 1998 | NO. 23

MILLENNIUM PARTNERS BREAKS GROUND ON *MILLENNIUM PLACE*, BOSTON'S PREMIER URBAN ENTERTAINMENT AND LIVING CENTER

Mayor Thomas M. Menino Participates in Groundbreaking of $400 Million Development to Include Five-Star Hotel; Loew's Theatres Multiplex; Luxury Condominiums.

Millennium Partners, an international real estate development firm, broke ground on May 27 on the development of Millennium Place, an urban entertainment and living center, spanning two city blocks bounded by Washington, Tremont and Boylston Streets, fronting on Boston Common. Millennium Place is expected to be completed in the fall of the year 2000.

Participating in the groundbreaking were Mayor Thomas M. Menino; Millennium Partners President Christopher M. Jeffries; Anthony Pangaro, principal, MDA Associates Inc.; Thomas N. O'Brien, director, Boston Redevelopment Authority; William Moy, Chinatown Neighborhood Council; Father Kevin Mullen, St. Francis House; Travis Reid, president, Loew's Cineplex Entertainment U.S.; Paul Fireman, president and CEO, Reebok International Ltd.; Michael Talla, chairman of the board and chief executive officer, The Sports Club Company; and William C. McCahill, Jr., senior vice president, Fleet Bank.

Millennium Place will bring together - in one development - an exciting hub for shopping, entertainment, fitness and residential living in downtown Boston. Making a dramatic addition to the city's skyline, the development will feature a 300-room, five-star hotel; a state-of-the-art Loew's Theatres multiplex; a 100,000 square-foot Reebok Sports Club fitness and spa facility; 100,000 square feet of flagship retail space, 350 luxury condominiums in two towers, plus 125 extended-stay residential units and over 1,000 parking spaces. The 3.4-acre site will be developed at an estimated cost of $400 million and will provide 1.8 million square feet of usable space.

"Boston is a 24-hour, world class city that is perfect for the concept of Millennium Place, which offers residents and visitors the best in entertainment, leisure, shopping and living in one development," said Mr. Jeffries, a founding principal of Millennium Partners. "We are confident that this concept, which has already been hugely successful, will make Millennium Place a place Bostonians will be proud of.

Millennium's novel urban entertainment and living concept, its ability to partner with its tenants, its strong equity position and its ability to work with local redevelopment agencies and city governments, has enabled it to either build, break ground, or begin planning for major developments in San Francisco, Boston, Miami, Washington, D.C., New York and Toronto.

"Boston is often seen more clearly by those who view us freshly from a distance. Our partners at Millennium have helped us imagine a new kind of real estate that compliments the City's best features; it is urbane, diverse and interesting" said Anthony Pangaro, principal, MDA Associates, Millennium Partner's Boston-based development partner. MDA Associates has developed local high-profile projects, including Boston's Four Seasons Hotel and Condominium.

"The impact of this project on both the immediate neighborhood and all of downtown Boston is enormous. Millennium Partners will recapture the historic appeal of this entire area and do it in a way that is appropriate for our city in the next century," said Mayor Thomas M. Menino. "Once again, this district will be a dynamic and vibrant place where people want to live and visit. The developers at Millennium Partners have been responsive and sensitive to neighborhood concerns. We look forward to having them be part of the business community in Boston."

"Millennium Partners serves as a keystone for the many positive changes that are happening on lower Washington Street. The lively mix of uses will contribute greatly to Boston's historic main street and help strengthen the impact of the new Registry as well as complement the redeveloped Lafayette Corporate Center," said Thomas N. O'Brien, director of the Boston Redevelopment Authority.

As part of the groundbreaking ceremony, donations were made to St. Francis House, ABCD Summer Works; WERS, Emerson College's Student Operated Radio Station; the Asian Shelter and Advocacy Project and the Josiah Quincy School.

The project was designed by the architectural firm of Gary Edward Handel + Associates Architects of New York, in collaboration with Childs Bertman Tseckares, Inc. (CBT) of Boston.

Millennium Partners, headquartered in New York City, is an international real estate development firm that pio-

(Continued on next page)

(Continued from previous page)
neered the urban entertainment and living center concept. The company has brought together some of the strongest retailers, sports and entertainment companies and major financial institutions in partnerships to transform underserved urban centers. With nearly $2 billion of mixed-use real estate currently under development in Boston, New York, Miami, San Francisco, Washington, D.C., and Toronto, Millennium Partners has forged the revitalization of the Lincoln Square area with the development of the Lincoln Square Complex, one of Manhattan's newest and most successful dynamic shopping and residential locations.

MILLENNIUM PLACE GROUNDBREAKING

Remarks of Mayor Thomas M. Menino, May 27, 1998.

Thank you, Chris [Jeffries,] and good afternoon, ladies and gentlemen. Last summer, I was proud to join Millennium Partners as they announced their plans for this site. Today, just ten months later, we will break ground and finally get this project under way.

In choosing to locate their development here on lower Washington Street, Millennium Partners is joining a growing list of businesses and developers who see rich potential of the area. There was a time, not too long ago, when Washington Street was in a real decline. But, by working in partnership with residents and businesses, we've put Downtown Crossing, Chinatown and the Theater District back on track:

• We've reduced crime and the perception of crime – thanks, in part, to a new police kiosk. I was pleased to read in Sunday's *Boston Globe* that people in the city actually feel safer than people in the suburbs!

• We've removed graffiti, cleaned streets, and invested in the Freedom Trail.

• We've committed 8 million dollars for Public Realm Improvements.

• We've launched two Main Streets districts — one in Chinatown and one on Washington Street — to give small businesses a helping hand.

• We've reached an agreement with the MBTA to develop the new Silver Line between Downtown Crossing and Dudley Square — to reconnect downtown to our Empowerment Zone.

• We've restored historic buildings like the Liberty Tree building just down the street where, earlier this month, we cut the ribbon on the new Registry of Motor Vehicles.

• State Street Bank and Mass. Financial Services will soon move into the new Lafayette Corporate Center.

• And, most of all, we've restored confidence in this historic section of downtown Boston — making it ripe for development.

Today's groundbreaking signals a tremendous vote of confidence in the future of Boston. The impact of the project — on both the immediate neighborhood and all of downtown Boston — is enormous. This mixed use development is exactly what the doctor ordered for lower Washington Street. Movie theaters, shops, a fitness center, a luxury hotel and condominiums — those are some of the keys to making Washington Street a 24 hour district where people want to live and visit.

Today, we mark the beginning of a new era for Washington Street. Just last week, Boston became the third largest money management center in the world — just behind New York and London. Our Class A office vacancy rate is almost zero. Unemployment is at an amazing 3.4 percent. These are bright times for Boston business and the groundbreaking of Millennium Place is even further proof of the great things in store for Boston in the twenty-first century. We welcome Millennium Partners to Washington Street and look forward to watching the transformation of this site in the months ahead.

Thank you.

JOHN THOMAS TRACK MEET AT FRANKLIN PARK JUNE 6

A day of fitness and fun returned t Franklin Park's White Stadium o Saturday, June 6, at 10 a.m., as seve al hundred young athletes gathered f the Sixth Annual John Thomas Trac and Field Meet.

Athletes from the ages of eight to 1 were invited to join in Saturday activities, which began with registra tion at 9:30 a.m. All skill levels wer welcome. Presented by the Bosto Parks and Recreation Department i partnership with USA Track & Fiel (USATF) of New England, the mee gave youth from throughout th Northeast the opportunity to compet in a field day that served as the pre liminary qualifier for the USAT Junior Olympic Championships bein held June 20 in Lakeville, MA.

Thomas made his mark as a Olympic medalist in 1960 and 196 when he became the first man to jum over seven feet in the high jump. A multiple world record holder, Thoma was once again on hand to greet th

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction o the Mayor, in accordance with legislative ac and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachu setts
Subscription (in advance).....$50.00 per yea
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record Room 206, One City Hall Plaza, Boston, MA 02201-1001.

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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

'oung athletes at the opening cere-
nonies of Saturday's meet.

"John Thomas continues to be a role
nodel to thousands of young people
hrough this event and his work as the
ithletic director of Roxbury Com-
nunity College," noted Mayor
Thomas M. Menino.

For further information, please call
he Boston Parks and Recreation
Department at (617) 635-4505.

MAYOR MENINO, AMERIMAR CORP. RAISE THE BEAM FOR NEW OFFICE AND RETAIL CENTER ON WASHINGTON STREET

Mayor Thomas M. Menino and rep-
esentatives from Amerimar Develop-
nent Corp., developers of Lafayette
Corporate Center, hoisted a ceremoni-
l I-beam on May 28 at the site of the
ormer Lafayette Place Mall. The
edevelopment of the three-story
uilding calls for the addition of three
iew floors at a total development cost
stimated at $85 million. The renovat-
d building will total over 600,000
quare feet of office and retail space.
Representatives of the building's two
anchor" tenants, State Street Bank
nd MFS Investment Management
vere also on hand.

Mayor Menino said, "This project is
n important link in the City's efforts
o revitalize lower Washington Street.
Lafayette Corporate Center will pro-
ide much-needed office space in a
ight downtown market and will also
mprove the streetscape by placing a
glass facade and retail space at street
evel along Washington Street."

The project calls for over 100,000
quare feet of retail space. The com-
nercial office space provided by the
project is fully tenanted. State Street
Bank currently has over $3 trillion in
ssets under custody and over $350
illion under management. State
Street intends to occupy 411,000
quare feet of space and move approx-
imately 1,700 employees to the new office space, while it continues to fully occupy its current space in both Boston and Quincy. State Street Bank Chairman and CEO Marshall Carter said, "State Street is committed to doing its part to help the Mayor of Boston revitalize our city's Downtown Crossing and Chinatown business districts. We are hopeful that our stake in this area will pave the way for other private investors to consider lower Washington Street as a venue for future growth and development."

The building's other major tenant, MFS Investment Management, will occupy 135,000 square feet and employ 550 employees, expanding over time to employ more than 700 people. MFS Investment Management is America's oldest mutual fund organization, managing over $60 billion in assets on behalf of 2.5 million investors worldwide.

The ceremony marked the end of a flurry of recent development activity in Boston's downtown. The Boston Redevelopment Authority (BRA) approved a redevelopment of the Macy's building allowing the completion of a top floor, and also signaled its approval for the Chiofaro Company to co-develop a new office tower at the corner of Kingston and Bedford Streets with Columbia Plaza Associates. Finally, the 1.8-million-square-foot Millenium Place broke ground to mark the beginning of construction on one of the largest development projects in the city.

AQUARIUM PASSES AVAILABLE AT ALL BPL LIBRARIES

Free passes to the New England Aquarium are available to all patrons of the Boston Public Library through a renewed grant from the library's City-Wide Friends.

The passes allow for free admission to the Aquarium during the week and are available to all library patrons during the current academic year through June 30, 1998. Borrowers need not be Boston residents. Library courtesy cards are not valid for this purpose.

Passes may be reserved at the Central Library in Copley Square and each of the 25 neighborhood branch libraries throughout the city. Each pass will admit four persons and can be reserved by any adult or young adult wth a valid Boston Public Library card. Children under the age of 16 must be accompanied by at least one adult, who will be held responsible for conduct while at the Aquarium.

One Saturday, one Sunday, and one weekday pass are available for patrons' use on a first-come, first-served basis at every BPL facility throughout the city. Passes can be reserved in advance and telephone reservations will be accepted. Weekday passes can be picked up any time and must be returned to the library by closing time the next day (e.g., if a pass is picked up on Tuesday it must be returned to the library by closing time Wednesday). Saturday passes are to be picked up on Friday and returned by closing time on Monday. Sunday passes are to be picked up on Friday or Saturday and returned by closing time on Monday. If Monday is a holiday, the passes are to be returned on Tuesday. Passes can only be used on the day for which they are designated.

The City-Wide Friends is a non-profit organizarion of library advocates who provide financial support for the entire Boston Public Library system. For additional information, or to reserve a pass by phone, please contact any of the BPL's neighborhood branch libraries or call the Central Library in Copley Square at 536-5400, Ext. 321.

LINDA WELTNER IN BPL AUTHOR'S READING

Award-winning Boston Globe columnist Linda Weltner, author of *No Place Life Home,* will talk about her latest book, *Family Puzzles: A Private Life Made Public,* as the Boston Public Library's popular "Out of Boston Author Series" continues in the Mezzanine Conference Room of the Central Library in Copley Square on Wednesday evening, June 10.

Weltner's new book is a collection of her newspaper columns exploring her multiple roles in life as a wife, mother, daughter, daughter-in-law, grandmother, and sister. Her weekly column, "Ever So Humble," has appeared in the *Boston Globe* for 16 years and is syndicated nationally by the New York Times Wire Service. She was named Best Columnist by the New England Women's Press Association in 1985.

Books will be available for sale and autographing following the 6p.m. reading, which is free and open to the public. The Central Library is wheelchair accessible. For information call 617/536-5400, Ext. 336.

BPL ANNOUNCES HOURS FOR 1998 SUMMER SERVICE

Bernard A. Margolis, president of the Boston Public Library has announced the 1998 summer hours of service for the Boston Public Library in Copley Square and the 26 branch libraries throughout the City of Boston, effective June 15 through September 12.

Central Library, Copley Square

Most departments in the Central Library in Copley Square will be open to the public Monday through Thursday from 9 a.m. to 9 p.m., and on Fridays and Saturdays from 9 a.m. to 5 p.m. Exceptions are the Young Adults' Room in the Central Library, which will be open 9 a.m. to 5 p.m., Monday through Saturday, and the Print Department and Rare Books & Manuscripts Department in the Research Library, which will be open Monday through Friday from 9 a.m. to 5 p.m. and closed on Saturday. The Kirstein Business Branch located on City Hall Avenue in the downtown financial district, will also be open Monday through Friday from 9 a.m. to 5 p.m. and closed on Saturday. There will be no Sunday service during the summer months.

Neighborhood Branch Libraries

Each of the BPL's 25 neighborhood branch libraries will be open Monday through Friday and closed on Saturday and Sunday. The Brighton, Codman Square (Dorchester), Charlestown, Dudley (Roxbury), Hyde Park, South Boston, and West Roxbury Branches will be open from 12 noon until 8 p.m. on Mondays, while the remaining 18 branches will be open on Mondays from 10 a.m. to 6 p.m.

All of the branches will be open from 10 a.m. to 6 p.m. on Tuesdays and Wednesdays, 12 to 8 p.m. on Thursdays, and 9 a.m. to 5 p.m. on Fridays. Some branches will be closed during lunch and/or dinner hours. Complete schedules are available at the Central Library and at all of the branch libraries.

For additional information contact your neighborhood branch library, or call the Central Library in Copley Square at 617/536-5400,Ext. 371.

"CHARLES DICKENS AND HIS WORLD" ON STAGE AT BPL

Kenneth Brooke, a former History and Languages teacher in England, will bring Charles Dickens to life during his presentation of "Charles Dickens and his World" at the Boston Public Library in Copley Square on Wednesday afternoon, June 10.

"America and England – and may they never have any division but the Atlantic between them." With these words, Charles Dickens closed a speech he made after a great public dinner which marked the climax of his visit to Boston in 1842.

Now, more than a century after he captivated audiences in Boston and throughout America, Dickens will once again speak in Boston, After a short introduction, Dickens, who has a passion for acting, changes hats and coats and presents a Yorkshire schoolmaster, Wachford Squeer; a young pickpocket, the Artful Dodger; and finally, he tells the story of Oliver Twist from his birth in the workhouse until his memorable request "for more."

The presentation will show Dickens at his most inventive as he demonstrates an ability to expose terrible ills in society through hilarious yet sinister characters, in ridiculous and yet believable settings. Dickens interacts with the audience and attempts to draw them into the world of his imagination.

The noontime Brown Bag performance will be presented in the Mezzanine Conference Room and is free and open to the public. Bring your lunch. The Central Library is wheelchair accessible. For information please call 536-5400, Ext. 339.

CITY-WIDE FRIENDS' BOOK SALES AT BPL

The City-Wide Friends of the Boston Public Library will hold a one-day Book sale from 10 a.m. to 4 p.m. on June 13. in the Mezzanine Conference Room of the Central Library in Copley Square.

Stock up for the summer! More than 15,000 hard- and softcover books and periodicals, as well as classic 78s and tapes, all in good to excellent condition, will be available for purchase at bargain rates.

This month's book sales are sponsored by the Friends of the Adam Street Branch Library and will benefit the Boston Public Library in support of off-budget items.

The public is cordially invited to attend. The Central Library is wheelchair accessible. For information please call 536-5400, Ext. 336.

FIRE DEPARTMENT ORDERS

May 19, 1998

General Order No. 16

BOARD OF MERIT

The Board of Merit, consisting of the Fire Commissioner and the Deputy Fire Chiefs, has considered all meritorious acts referred to it during the year 1997. After careful consideration and study, the Board submitted the following recommendations which are hereby approved by the Fire Commissioner.

1. Gerard J. Molito Award

Fire Fighter William F. Noonan, Fire Investigation Unit

Fire Fighter William F. Noonan has helped to increase the conviction rate of arson through his work as a Fire Investigator. His photographs are used to determine the cause and origin of fire in court cases

These photographs have been extremely useful in training exercises. They have been used in public education to increase public awareness to the danger of fire.

The dramatic nature of the photographs have been published in books and trade journals across the country further increasing the esteem of the Boston Fire Department in the eyes of the public and the fire service in general. These efforts have improved the performance of the department and have contributed to the safety of its members

The Board recommends that Fire Fighter William F. Noonan, Fire Prevention Division, be awarded the Gerard J. Molito Award for Professional Excellence.

2. Case of Fire Fighter Bruce K. Haggquist, Engine Company 41

On February 12, 1997, while on vacation and being onboard a boat two and one half hours out to sea, he was informed that a member of the group while snorkeling, had swam into a cove and suffered a severe heart attack. He dove into the water and swam three hundred feet to the victim who was clinging to rocks. He successfully placed the man on the boat and monitored the victim's vital signs while awaiting the arrival of the Coast Guard.

Because his actions were performed under great personal risk, the Fire Commissioner highly commended Fire Fighter Bruce K. Haggquist of Engine Company 41 in General Order No. 14 of 1997.

The Board recommends that Fire Fighter Bruce K. Haggquist of Engine Company 41 be awarded the Distinguished Service Award

3. Case of Deputy Fire Chief Paul A. Christian, Division 1

Tuesday, June 17, 1997, was a memorable day in the long history of the Boston Fire Department. The dedication of the Vendome Memorial on the Commonwealth Avenue Mall was the culmination of a labor of love by a number of dedicated members of this Department, city officials, artisans and a group of loyal citizens. The black marble stone venerates the supreme sacrifice of our nine brothers who lost their lives at that site some twenty-five years ago, and in a sense it also pays homage to all those fire fighters who gave their last full measure of devotion. All who were present at this dedication will remember it as one of the proudest moments in the long standing tradition of the Boston Fire Department. Through his efforts when the whole idea seemed adrift, he urged, motivated and coordinated the funding, sculpturing and the event itself

The Board recommends that Deputy Fire Chief Paul A. Christian of Division 1 be awarded the Distinguished Service Award

4. Case of District Fire Chief Gerard J. Molito

Tuesday, June 17, 1997, was a memorable day and one of our proudest moments in the long rich tradition of the Boston Fire Department. The dedication of the Vendome Memorial on the Commonwealth Avenue Mall was the culmination of a labor of love by many members of the Boston Fire Department, city officials, artisans and many loyal citizens. The black marble stone symbolizes the supreme sacrifice of our nine fallen fire fighters who lost their lives serving the people of this city. the memorial, noble in its simplicity, symbolic of brave deeds and sacrifices, recognizes the unselfish dedication to duty of all members who have died protecting this city. He had the wisdom and vision in initiating the establishment of this beautiful and fitting memorial through hard work and many hours of planning and for steering it through its early rough times.

The Board recommends that the Distinguished Service Award be presented posthumously to District Fire Chief Gerard J. Molito

5. Case of Fire Captain James E. Welsh, Ladder Company 15

On May 23, 1997, at 1619 hours, Box 221 was struck for a building fire at 405 Massachusetts Avenue, Roxbury. Heavy smoke was showing from the third floor upon arrival and members were informed of two children trapped on that floor. He ascended the front stairs to the third floor and forced the apartment door, encountering extreme heat and heavy smoke conditions. He found an unconscious child and removed the child to the street

Because these actions were performed under great personal risk, the Fire Commissioner highly commended Fire Captain James E. Welsh of Ladder Company 15 in General Order No. 23 of 1997.

The Board recommends that the name of Fire Captain James E. Welsh of Ladder Company 15 be placed on the Roll of Merit

6. Case of Fire Lieutenant Richard M. Quinlan, Ladder Company 17

On May 23, 1997, at 1619 hours, Box 221 was struck for a building fire at 405 Massachusetts Avenue, Roxbury. Heavy smoke was showing from the third floor upon arrival and members were informed of children trapped on that floor. He ascended the aerial ladder to the third floor, crawled down the hallway to a rear bedroom where he found an unconscious child and removed the child to the street while giving mouth to mouth resuscitation

Because these actions were performed under great personal risk, the Fire Commissioner highly commended Fire Lieutenant Richard M Quinlan of Ladder Company 17 in General Order No. 23 of 1997

The Board recommends that the name of Fire Lieutenant Richard M. Quinlan of Ladder Company 17 be placed on the Roll of Merit

7. Case of Fire Fighter Dennis E. Keith, Ladder Company 15

On May 23, 1997, at 1619 hours, Box 221 was struck for a building fire at 405 Massachusetts Avenue, Roxbury. Heavy smoke was showing from the third floor upon arrival and members were informed of two children trapped on that floor. He ascended in front stairs to the third floor and forced the apartment door, encountering extreme heat and heavy smoke conditions. He found an unconscious child and removed the child to the street.

Because these actions were performed under great personal risk, the Fire Commissioner highly commended Fire Fighter Dennis E. Keith of Ladder Company 15 in General Order No. 23 of 1997

The Board recommends that the name of Fire Fighter Dennis E. Keith of Ladder Company 15 be placed on the Roll of Merit.

8. Case of Fire Lieutenant Donald R. Mullen, Engine Company 3

On August 14, 1997, at the quarters of Engine Company 9, 239 Sumner Street, East Boston, he diverted the focus of an armed man who had pointed a loaded pistol at a fire fighter in front of the firehouse. Recognizing the danger to fire fighters and pedestrians in the area, he spoke to the gunman for several minutes. While waving the gun, the man spoke to him incoherently, then pointed the gun to himself and inflicted a serious wound to his head. With disregard for his own safety, while the gunman still clutched the loaded weapon, he started life saving medical aid.

Because these actions were performed under great personal risk, the Fire Commissioner highly commended Fire Lieutenant Donald R Mullen of Engine Company 3 in General Order No. 30 of 1997

The Board recommends that the name of Fire Lieutenant Donald R. Mullen of Engine Company 3 be placed on the Roll of Merit

9. Case of Fire Fighter Richard S. O'Neill, Ladder Company 15

On January 13, 1997, he was informed of an MBTA bus submerged in the ice covered water of the Charles River. He donned scuba gear and was informed that because of the life hazard and the ability of the EMS personnel on scene to revive cold water drowning victims, the faster he could remove any persons the better their chances of survival. Faced with the problem of a night dive in the ice covered river, diesel fuel in the water and the unstable confined space of the underwater bus in zero visibility, he entered the bus, conducted a search, located the driver and removed him to the surface. He returned

(Continued on next page)

(Continued from previous page)

and conducted a secondary search but no other persons were found.

Because his actions were performed under great personal risk, the Fire Commissioner highly commended Fire Fighter Richard S. O'Neill of Ladder Company 15 in General Order No. 34 of 1997

The Board recommends that the name of Fire Fighter Richard S. O'Neill of Ladder Company 15 be placed on the Roll of Merit

10. Case of Fire Fighter James E. White Engine Company 8 (Detailed to Ladder Company 1)

On September 17, 1997, Box 1321 was struck for a building fire at 141 Portland Street, Boston, which escalated to three alarms. Heavy fire was showing from the first two floors upon arrival of the first companies. While detailed to Ladder Company 1 for this tour of duty, he ascended the aerial ladder to the roof to perform ventilation.

Upon reaching the roof, he discovered an addition had been build and was filled with heavy smoke banked down to the floor. He cleared out a plate glass window and observed an unconscious victim on a couch. Crawling through extreme heat and heavy smoke, he reached the victim and dragged him to the floor and out onto the roof, and removed him to safety via the aerial ladder.

Because these actions were performed under great personal risk, the Fire Commissioner highly commended Fire Fighter James E. White of Engine Company 8 (detailed to Ladder Company 1) in General Order No. 44 of 1997

The Board recommends that the name of Fire Fighter James E. White of Engine Company 8, detailed to Ladder Company 1, be placed on the Roll of Merit.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

PROPERTY MANAGEMENT DEPARTMENT

Cleaning Services

C. 3080-95
October 9, 1996

Dear Mr. Mayor:

On July 26, 1994, your Honor approved a two-year contract with Capitol Building Services to provide cleaning/janitorial services at Boston City Hall. This contract was procured under MGL Chapter 30B, S5 and was awarded to the lowest bidder. The contract term was for the period commencing July 1, 1994, through June 30, 1996, at a total cost not to exceed $413,242.

I am requesting your permission to amend the scope of services from the original contract to include additional site visits on the weekends. The original contract award did not make allowances for Saturday and/or Sunday cleaning services required due to inclement weather in the past winter months. These services ensured a safe, clean and pleasant environment for both the employees and the public. The cost of this additional service will not exceed $2,157, bringing the total amount of the award inclusive of this amendment to $415,399.

Due to the emergency nature of these services, the normal procurement procedures were unable to be implemented. This contract amendment is being submitted late due to the contract documents being lost on two occasions with Capitol Building Services, Inc.

Sincerely,
Michael J. Galvin,
Chief of Basic City Services.

PUBLIC FACILITIES DEPARTMENT

Get the Lead Out

C. 26043-96
July 31, 1996

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on July 25 1996, I respectfully request Your Honor's written permission to dispense with further public advertisement and amend a contract approved by Your Honor on December 7, 1995, with Ecumenical Social Action Committee, Inc. (ESAC), a nonprofit corporation with offices at 3134 Washington Street, Jamaica Plain, MA 02130, to administer the Massachusetts Housing Finance Agency's "Get the Lead Out" Program during the period July 1 1995, to June 30, 1996, at a cost not to exceed $39,900. This contract is exempt from M.G.L. C. 30B, as it is a grant agreement with a nonprofit corporation to provide support and stimulation.

This amendment is necessary to extend the current contract term to allow time to prepare a competitive process for a new contract. For the past three years, the Commonwealth's Executive Office of Communities and Development (EOCD) had determined ESAC to be the only nonprofit organization in Boston deemed uniquely qualified to provide services under this "Get the Lead Out" Program. In the past few months, several other non-profits have become authorized by EOCD to administer these services also

The cost of this amendment shall not exceed $19,950, and the amended cost of this contract shall not exceed $59,950. The contract term, as amended, shall be July 1, 1995, to February 1, 1997. The submission for this request for approval is late due to an administrative oversight

In view of the technical and professional nature of the services required, the expertise and familiarity of the contractor with all existing conditions, and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose in this particular instance.

Respectfully,
Charles T. Grigsby,
Director.

CARD

C. 26119-96
October 7, 1996

Dear Mr. Mayor:

Under delegation from the Public Facilities Commission to the Director of the Public Facilities Department dated November 19, 1987, I respectfully request Your Honor's written permission to dispense with further public advertisement and amend a contract approved by Your Honor on April 9, 1996, and awarded to Codman Square Main Street, Inc., a nonprofit corporation, with offices at 628 Washington Street, Dorchester, MA 02124, for the implementation of a commercial district revitalization program in accordance with the "four-point approach" developed by the National Trust for Historic Preservation during the period of January 1, 1996, to December 31, 1997. The contract was awarded in an amount not to exceed $157,001. This contract is exempt from M.G.L. C. 30B, as it is a grant agreement with a nonprofit organization to provide support and stimulation.

Your approval is requested to amend this contract to provide funds for further promotional activities to market the benefits of a Main Street commercial district. In addition, under the Design component of this program, private property physical improvement projects receiving funds from this Program will be revised for a 2:1 (private owner:city) funding match to a 1:1 (private owner:city) funding match

The cost of this amendment shall not exceed $2,000. The contract, as amended, shall not exceed $159,001. The contract term shall remain January 1, 1996, to December 1, 1997.

In view of the nature of the services provided, the expertise and familiarity of the contractor with all existing conditions, and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose in this particular instance.

Respectfully,
Charles T. Grigsby,
Director.

SCHOOL DEPARTMENT

Chapter 636 Services

C. 4927-95
October 15, 1996

Dear Mayor Menino:

On January 18, 1995, your Honor awarded a contract to Very Special Arts Massachusetts, a nonprofit agency located at 2 Boylston Street, Boston, MA 02116, in an amount not to exceed $76,000, for providing Chapter 636 services to Boston Public School students. I respectfully request your Honor's permission to amend this contract to provide for additional services to this program. The cost of this amendment, which shall be effective October 20, 1996, shall not exceed $25,000. The contract as amended shall not exceed $101,000, which I deem reasonable. The period of performance shall not be extended

As a grant agreement with a non-profit agency to perform direct services to Boston Public School students, and as contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B. This contract as amended is awarded under the authority of the provisions of the Charter of the City of Boston.

Very Special Arts Massachusetts will provide additional Chapter 636 services to the Boston Public Schools. These services will include Literacy & Inclusion Through the Arts Program and Using the Arts to Support Curriculum & Inclusion Program

Sincerely,
Thomas W. Payzant,
Superintendent

C. 4934-95
September 17, 1996

Dear Mayor Menino:

On January 18, 1995, your Honor awarded a contract to Brookline Community Mental Health Center, a nonprofit agency located at 43 Garrison Road, Brookline, MA 02146, in the amount of $100,000, for providing Chapter 636 services to Boston Public School students. I respectfully request your Honor's permission to amend this contract to provide for additional services to this program. The cost of this amendment, which shall be effective September 20, 1996, shall not exceed $55,000. The contract as amended shall not exceed $155,000, which I deem reasonable. The period of performance shall not be extended.

As a grant agreement with a non-profit agency to perform direct services to Boston Public School students, this contract is exempt from the provisions of M.G.L. c. 30B. This contract as amended is awarded under the authority of the provisions of the Charter of the City of Boston.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C. 4902-96
October 29, 1996

Dear Mayor Menino:

On July 14, 1996, your Honor awarded a contract to Art of Black Dance & Music, a nonprofit agency located at 32 Cameron Avenue, West Somerville, MA 02144, in an amount not to exceed $30,000, for providing Chapter 636 services to Boston Public School students. I respectfully request your Honor's permission to amend this contract to provide for additional services to this program. The cost of this amendment, which shall be effective November 1, 1996, shall not exceed $30,000. The contract as amended shall not exceed $60,000, which I deem reasonable. The period of performance shall not be extended.

As a grant agreement with a non-profit agency to perform direct services to Boston Public School students, this contract is exempt from the provisions of M.G.L. c. 30B. This contract as amended is awarded under the authority of the provisions of the Charter of the City of Boston

Art of Black Dance & Music will provide additional Chapter 636 services to the Boston Public Schools. These services will include African Rooted Dance & Music Workshops, Our Multicultural Heritage-African Roots and conduct professional development seminars.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C. 4925-96
November 12, 1996

Dear Mayor Menino:

On July 14, 1995, your Honor awarded a contract to Massachusetts College of Art, a nonprofit agency located at 621 Huntington Avenue, Boston, MA 02115, in an amount of $35,000, for providing Chapter 636 services to Boston Public School students. I respectfully request your Honor's permission to amend this contract to provide for additional services to this program. The cost of this amendment, which shall be effective September 20, 1996, shall not exceed $35,000. The contract as amended shall not exceed $70,000, which I deem reasonable. The period of performance shall not be extended

The amendment is necessitated by the request from additional Boston Public Schools for the services of Massachusetts College of Art through the Chapter 636 program. The services to be provided will be various visual arts programs, including Drop-In Resources Center for the Arts, Dual Enrollment Kids to College, Looking to Learn, Program of Continuing Education, Saturday Studios and Summer Institute

As a grant agreement with a non-profit agency to perform direct services to Boston Public School students, this contract is exempt from the provisions of M.G.L. c. 30B. This contract as amended is awarded under the authority of the provisions of the Charter of the City of Boston.

This request is being submitted late due to the amendment documents late return from the vendor. The documents were sent to the vendor on August 7, 1996, and completed documents were returned to the Office of the Business Manager on October 24, 1996.

Sincerely,
Thomas W. Payzant,
Superintendent.

Mayor's Hot Line

6 3 5 - 4 5 0 0

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF ENVIRONMENTAL SERVICES

Invitation for Request for Proposals (RFP) for the Following Services: City of Boston-Title 5 Assistance Program.

The City of Boston (City), acting by and through its Office of Environmental Services, invites proposals from a qualified engineering firm to conduct a feasibility study to determine the most cost effective method(s) to facilitate compliance with 310 CMR 15.00 for property owners with on-site waste disposal systems. The study area is limited to the "Grove" section of West Roxbury and isolated areas of Hyde Park and Dorchester that are primarily served by on site waste disposal systems. This contract is procured under the provisions of Chapter 30B, Section 6 of the Massachusetts General Laws. The Documents shall be available at the Office of Environmental Services, Boston City Hall, Room 603, Boston, MA 02201, from Monday, June 8, 1998, through June 26, 1998. Documents can be requested to be mailed by calling (617) 635-3425.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, and six (6) copies, no later than 3:00 p.m., on Wednesday, July 1, 1998, to the Environmental Services Cabinet, Boston City Hall, Room 603, Boston, MA 02201. Envelopes should be labeled "CITY OF BOSTON-TITLE 5 ASSISTANCE PROGRAM". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The award of a contract under this RFP shall be based upon a determination of advantageous proposals from responsible and responsive offerors. The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
Office of Environmental Services.

(June 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

REQUEST FOR DESIGNER

Blackstone Community Center, Project #6587.

Pursuant to Massachusetts General Laws C. 7, ss. 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including; Schematic Plans; Outline of Specifications; Design Development of Plans and Specifications; Construction Plans and Specifications; and Administration of Construction Contracts for the Blackstone Community Center, with an associated construction cost estimate of $615,000.

Project fees will follow the schedule as stated in the application form. Completion shall be nineteen (19) months after execution of a contract. Applicants must be Licensed Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by June 30, 1998 at no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
Director.

(June 8.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including site analysis, design development plans, construction documents and cost estimates and construction observation for capital improvements for the following playlots, parks and play areas: Malcolm X. Park, Roxbury, Little Scobie Playground, Roxbury, Marcella Park, Roxbury.

One firm will be selected for the three projects listed.

The total program cost for each project which includes design and construction is $270,000; $270,000; and $324,000, Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered Landscape Architects in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick up (no mailings) from the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third (3rd) floor, Boston, MA 02118. For further information, please call Pollyanne Melton, Project Manager at 617-635-4505 x6508.

The Request for Qualifications (RFQ) will be available as of Monday, June 1, 1998, and must be returned no later than 5:00 p.m., on June 18, 1998.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Reconditioning of Sports Equipment, Bid #99-51.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 3, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Reconditioning of Sports Equipment, Bid #99-51," and shall be filed simultaneously no later than Tuesday, June 30, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 30, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 26, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 223 — MOBILE GASOLINE TEST PROVER SYSTEM to INSPECTIONAL SERVICES DEPARTMENT — Bid Opening Date: June 5, 1998. (Commodity Code: 070-93; Buyer Frank Chin)

(May 25;.June 1,8.)

ADVERTISEMENT
RFP NOTICE

THE FUND FOR BOSTON
PARKS AND RECREATION

Request for Proposals to Operate and Maintain The William J. Devine Golf Course at Franklin Park.

The Fund for Boston Parks and Recreation, a non-profit charitable corporation organized under the General Laws of the Commonwealth of Massachusetts and section 501(c)(3) of the Internal Revenue Code of 1948, as amended (the "Fund"), through its Trustees hereby solicits proposals from competent firms to operate and maintain the Fund's eighteen-hole municipal or publicly-owned golf course and practice areas, known as William J. Devine Golf Course at Franklin Park for a three-year term commencing January 1,1999.

The Fund directs the attention of interested firms to the requirements contained in the Request fro Proposals ("RFP"), which may be obtained from the Fund c/o The Boston Parks and Recreation Department, 1010 Massachusetts Ave., Boston, MA 02118, on June 1, 1998. The RFP shall remain available until the time specified below for receipt of proposals.

A mandatory proposer's conference, including a site visit, will be held on Tuesday, June 23, 1998, at 10:00 a.m., at the Franklin Park Clubhouse, 1 Circuit Drive, Boston, MA. All sealed proposals shall be submitted in accordance with the requirements set forth in the RFP by 5:00 p.m., EST, on July 31, 1998, and addressed to the Fund for Boston Parks and Recreation, c/o Commissioner Justine Liff, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118.

Proposals shall be evaluated by the Fund or its designees, and the results of that evaluation shall be announced no later than September 30, 1998. The Fund reserves the right to reject any and all proposals received in response to the RFP, or any part or parts thereof, and to amend the contract as the Fund deems to be in its best interest.

THE FUND FOR BOSTON
PARKS AND RECREATION,
JUSTINE M. LIFF,
Trustee.

(June 1,8.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. I60CN01,REHABILITATION AND ACCESSIBILITY OF HAVERHILL STATION, HAVERHILL, MASSACHUSETTS, (Class 7 - Buildings, Project Value 40.00), will be received by the Deputy Director of Construction, Contracts at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on June 24, 1998. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of station improvements and the construction of surface parking facilities for the

commuter rail station in downtown Haverhill. The work will include, but not be limited to, demolition and removal of two existing buildings, removal and disposal of one underground storage tank, earthwork, grading, reconstruction of two existing platforms, passenger shelter, two high-level access platforms with canopy, concrete retaining walls, concrete walks and ramp, steel bollards, hand railing, fencing, granite curbing, bituminous concrete pavement, signage, pavement markings, drainage, lighting, landscaping and communication system.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on June 3, 1998, Monday through Friday, at a charge of $50 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November 1983, is available at a charge of $5 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15 per copy. The MBTA RAILROAD OPERATIONS – BOOK OF STANDARD PLANS – TRACK AND ROADWAY is available at a charge of $30 per copy The Authority's MBTA RAILROAD OPERATIONS COMMUTER RAIL DESIGN STANDARDS MANUAL is available at a charge of $35 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained fro the Project Manager, Frank M. DeFronzo, MBTA Regional Construction Office, 500 Arborway, Jamaica Plain, MA 02130, Telephone No. (617) 222-5915.

A prebid conference will be held on June 11, 1998, at 10 a.m., at the office of the Project Manager, Mr. Frank DeFronzo, MBTA, 500 Arborway, Jamaica Plain, MA 02130. (617) 222-5915. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal Wage and Hourly Laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd Fl.
Boston, MA 02110
Old Colony Communications Office
395 Washington Street
Braintree, MA 02184
Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,

PATRICK J. MOYNIHAN,
Secretary and MBTA Chairman.
ROBERT H. PRINCE, JR.,
General Manager.

(June 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility for the Period July 1, 1998, to June 30, 1999.

The Commissioner of Public Works of the City of Boston invites bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility in conformance with applicable laws and regulations during the period July 1, 1998, to June 30, 1999.

The contract documents and forms for bids may be obtained at Room 715 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday), beginning June 8, 1998, and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed. a certified treasurer's, or cashier's check in the amount of the bid guaranty, enclosed in an envelope, sealed, clearly marked "Bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility for the period July 1, 1998, to June 30, 1999", and left at Room 715 (Contract Office), City Hall, before 2 p.m., of Thursday, June 25, 1998.

All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall. Bid guaranty shall consist of a bid deposit of 5 percent of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City hall), previous to the time named for opening of bids.

Bids will be accepted until 2 p.m., Thursday, June 25, 1998. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city to do so.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(June 8.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

CA MIPS BASED LICENSE

Invitation for sealed bids for the provision of the following services: CA MIPS Based License to include Software maintenance, technical support and upgrade protection of CA-Advanced Data Compression MVS, CA-Automated Conversation Lang, Ex. MVS, CA-Mailbox Option MVS, CA-One MVS, CA-Top Secret MVS and CA-TPX-Multiple Session Manager Basic MVS.

The City of Boston (the City), acting by its Chief Technology Officer (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 A.M. on Monday, June 1, 1998. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "CA MIPS Based License", and shall be filed simultaneously no later than Thursday, June 18, 1998, at 2:00 P.M., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of fifty dollars ($50) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday June 18, 1998, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids, or any item or items thereof.

WILLIAM J. HANNON,
Chief Technology Officer.

(June 1, 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

MOVES, ADDS & CHANGES; SERVICE MAINTENANCE AND REPAIR OF EXISTING TELECOMMUNICATIONS EQUIPMENT AND CABLING

Invitation for sealed bids for the procurement of the following services: moves, adds & changes; service maintenance and repair of existing telecommunications equipment and cabling.

The City of Boston (the City), acting by its Chief Technology Officer (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 A.M. on Tuesday, May 26, 1998. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Moves, Adds & Changes; Service Maintenance and Repair of Existing Telecommunications Equipment and Cabling - Bid Date June 11, 1998", and shall be filed simultaneously no later than Thursday, June 11, 1998, at 2:00 P.M., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of two hundred and fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday June 11, 1998, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids, or any item or items thereof.

WILLIAM J. HANNON,
Chief Technology Officer.

(May 25; June 1, 8.)

It is the policy of the City of Boston award at least 15 percent of the City contract dollars to minority-owned bu nesses and at least 5 percent women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

LAW DEPARTMENT

Request For Proposals For Computer Assisted Legal Research Services.

The City of Boston ("City"), acting by i Corporation Counsel ("Official"), requests propo als from interested and qualified partie ("Offerors") to provide one year of compute assisted legal research services to the City Boston Law Department. This contract shall co tain an option for renewal and extension of th contract which, if exercised, may result in a tot contract term of three (3) years. The City Boston, acting through the Official, shall retain th sole discretion in exercising the option, and n exercise of an option for renewal or extension the contract shall be subject to agreement acceptance by the contractor. It is the intention the City to enter into a contract with the success ful Offeror with an initial term commencing on Jul 1st, 1998.

The selected Offeror shall provide services including the installation and maintenance of a components of a comprehensive legal researc computer system, training and instruction to Cit personnel in the use of said system, and continu ous updates of the legal reference data containe on said system.

All proposals shall be submitted in strict confor mance with the request for proposals ("RFP which may be obtained from the City of Bostor Law Department, Room 615, City Hall, Boston MA 02201, during the period commencing June 9 1998. at 9 a.m., EST, and ending on June 23 1998, at 5 p.m., EST. Proposals shall be acceptec up to the close of business (5 p.m. EST) June 24 1998, at the above location. Additionally, a dupli cate proposal must be received by the City Auditor, Room M-4, City Hall, Boston, MA 02201 in accordance with the above date and time.

The RFP shall be set forth both price and non-price evaluation criteria. Price proposals must be submitted in a separate sealed envelope and in strict conformance with the instructions set forth in the price evaluation criteria of the RFP. Failure to submit separate sealed price and non-price proposals shall result in disqualification of the entire Proposal.

The City reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interests of the City. The Official shall award the contract by written notice to the selected Offeror on or before June 30, 1998. The award of this contract shall be subject to the approval of the Mayor of Boston.

LAWRENCE P. MAYO,
Assistant Corporation Counsel.

(June 8.)

Seat Belts. They Only Work When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting ough the Commissioner, is requesting designer d associated services relating to the dredging d restoration of Chandler Pond in Gallagher emorial Park, Brighton.

The design team will be selected from the qual-cations submitted as stated in the Request for ualifications (RFQ). All designer and associated rvices and products shall be completed as scribed in the RFQ, which also states the signer fees. Applicant team with relevant expe-nce must have professional registration as gineers in the Commonwealth of Massachu-tts.

The RFQ will be available as of Monday, June 1998, and must be picked up (no mailings) from e Office of the Chief Engineer, Parks and Recre-on Department, 1010 Massachusetts Avenue ird floor), Boston, MA 02118. For further infor-ation, please call Aldo Ghirin at (617) 635-4505 d refer to this advertisement. Qualifications ust be submitted no later than 5 p.m., Wednes-y, June 24, 1998.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(June 8,15.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR
FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suf-lk (the County), acting by its Purchasing Agent vites sealed bids for the items as described elow and particularly as set forth in the Invitation r Bids which may be obtained at the office of the urchasing Agent, Boston City Hall, Room 808, ne City Hall Plaza, Boston, MA 02201 com-encing at 8:00 A.M. Boston Time on June 1, 998. Invitations for bids shall be available until e time of the bid opening.

Every sealed bid shall be submitted in dupli-ate; on, and in accordance with, the Invitation For ids.

All sealed bids shall be filed simultaneously as pecified below at 10:00 A.M. Boston Time at the ffice of the City Auditor, Room M-4, Boston City all, Boston, MA 02201, and at the office of the urchasing Agent.

The attention of all bidders is directed to the rovisions of the Invitation For Bids and contract ocuments, specifically the requirements for bid eposits, insurance and performance bonds as ay be applicable.

A non refundable bid deposit in the amount of 20 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-al on the date specified at the Purchasing Divi-on, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 076 — O.E.M AUTOMOTIVE AND TRUCK REPLACEMENT PARTS (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 16, 1998. (Commodity Code: 060-99; Buyer John Shea)

(June 1,8,15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS
NOTICE OF AMENDMENT

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the following unrelated services:

1. Repair & Maintenance of Mobile Data Terminal System

2. Repair & Maintenance of Portable Radios

3. Repair & Maintenance of Mobile Radios

4. Repair & Maintenance of Cellular Phones

This is to notify all interested parties that the advertisement published on Monday, May 11, and May 18, 1998, is hereby amended and substituted with the following: Invitation for Sealed Bids for the Procurement of the Following Unrelated Services/Supplies:

1. Repair & Maintenance of Mobile Data Terminal System

2. Repair & Maintenance of Mobile Data Terminals, Portable Radios and Mobile Radios

(Note: The Department dose not require Cellular Phone services at this time.)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9 a.m., on Monday, June 8, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 24, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 24, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(June 8, 15.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR
FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 26, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 085 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 10, 1998. (Commodity Code: 540-23; Buyer John Shea)

BID NO. 086 — TELEPHONE EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 10, 1998. (Commodity Code: 725-99; Buyer Vincent Caiani)

(May 25; June 1,8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD - GRAPHIC ARTS DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to Printing, Film Negatives, Spiral or Wire-o Binding, Silk Screening.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109, on or after 9:00 a.m. (Boston time), Tuesday, June 9, 1998.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Wednesday, June 24, 1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

WILLIAM J. HANNON,
Superintendent.

(June 8,15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD - GRAPHIC ARTS DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to the Printing Trade of Forms, Binding and Ruling.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

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WILLIAM J. HANNON,
Superintendent.

(June 8,15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD - GRAPHIC ARTS DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To install a PC based data collection software system for the City of Boston Graphic Arts Department that is Year 2000 compliant. System must be four user PC Network System and ODBC compliant. Software required must include: estimating, order entry, job cost, production analysis, shop floor data collection, purchase order/requisition, inventory control, account receivables/billing/cash receipts, conversion of current data and history file. Hardware required: five keypads and five shop floor data collection stations. Server with 300 MHz Pentium Processor, 4.3 Gigabyte, 128 Megabytes Main Memory, 56 K Modem and tape back-up. System must be NT base or conversion to NT no later than December 31, 1998 (price for conversion must be included in the bid). Data Migration conversion must be completed within one month after the execution of the contract. Technical Support must be available Monday thru Friday 8:00 AM-5:00 PM. Training schedule must be seven days of classroom and 3.5 days on-site.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 174 North Street, Boston, MA 02109, commencing at 9 a.m. on Tuesday, June 9, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 23, 1998, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 174 North Street, Boston, MA 02109.

The attention of all bidders is directed to t provisions of the Invitation For Bids and contra documents, specifically to the requirements for t deposits, insurance and performance bonds may be applicable.

Sealed bids shall be publicly opened by t Official on Wednesday, June 24, 1998, at 12 noo at the Graphic Arts Department.

The award of any contract shall be subject the approval of the Mayor of Boston and t Awarding Authority.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve t right to reject any or all bids, or any item or ite thereof.

By: WILLIAM J. HANNON,
Superintendent.

(June 8,15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procureme of the following Unrelated Services/Su plies: Repair & Maintenance of Comm nication Antennas.

The City of Boston (the City)/the County of Su folk (the County), acting by its Police Commi sioner (the Official), invites sealed bids for the pe formance of the work generally described abov and particularly set forth in the Invitation For Bid which may be obtained at Boston Police Hea quarters, Contracts Unit, Room N359, 1 Schroe er Plaza, Boston, MA 02120-2014, commencin at 9:00 a.m., on Monday, June 8, 1998. Invitatio For Bids shall be available until the time of b opening.

Every sealed bid shall be submitted in duplica on, and in accordance with, the Invitation For Bid

All sealed bids shall be filed simultaneously n later than Wednesday, June 24, 1998, at 12:0 Noon, Boston time, at the Office of the City Auc tor, Room M-4, City Hall, Boston, MA 02201, an at the Office of the Official, Police Headquarter Contracts Unit, Room N359, 1 Schroeder Plaz Boston, MA 02120-2014.

The attention of all bidders is directed to th provisions of the Invitation For Bids and contra documents, specifically to the requirements for b deposits, insurance and performance bonds a may be applicable.

A bid deposit in the amount of 5 percent of th total contract amount shall be required from eac bidder.

Sealed bids shall be publicly opened by th Official on Wednesday, June 24, 1998, at 12:0 Noon, at Boston Police Headquarters, Contrac Unit, Room N359, 1 Schroeder Plaza, Boston, M 02120-2014.

The award of any contract shall be subject t the approval of the Mayor of Boston.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve th right to reject any or all bids, or any item or item thereof.

PAUL F. EVANS,
Police Commissioner.

(June 8, 15.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on ›bruary 12, 1998, the Commission voted and the ›yor subsequently approved their intent to sell to ›2 Tremont Realty Trust, and/or a nominee to be ›proved by the Director, approximately 1,844 uare feet of land with building located at 802 emont Street in the South End district of the City Boston.

Written details of this proposal may be exam-ed at the Office of the Department of Neighbor-›od Development, 26 Court Street, 10th Floor, d Counter, Boston, MA 02108, on any regular ›rk day between the hours of 9:00 a.m. and 5:00 m., or you may contact the project manager, hristopher Rooney at 635-0493 for further infor-ation.

CHARLES T. GRIGSBY,
Director.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Winter Sports Equipment, FY 99, Bid #99-50.

The City of Boston (the City)/the County of Suf-lk (the County), acting by its Business Manager he Official), invites sealed bids for the perfor-ance of the work generally described above, nd particularly set forth in the Invitation for Bids hich may be obtained at the Office of the Busi-ess Manager of the School Committee, Fifth loor, 26 Court Street, Boston, MA 02108, com-encing at twelve o'clock noon on Wednesday, une 3, 1998. Invitation for bids shall be available ntil the time of bid opening.

Every sealed bid must be plainly marked "Bids r the Purchase of Winter Sports Equipment FY 9, Bid #99-50," and shall be filed simultaneously o later than Thursday, June 25, 1998, at twelve 'clock noon, Boston time, at the office of the City uditor, Room M-4, City Hall, Boston, MA 02201, nd at the office of the Official, Boston Public chools, 26 Court Street, 5th floor, Boston, MA 2108.

The attention of all bidders is directed to the rovisions of the Invitation For Bids and contract ocuments, specifically to the requirements for bid eposits, insurance and performance bonds as ay be applicable.

A non-refundable bid deposit in the amount of 20 is required from each bidder.

Sealed bids shall be publicly opened by the fficial on Thursday, June 25, 1998, at Boston ublic Schools, 26 Court Street, 5th floor, Boston, IA 02108.

The award of any contract shall be subject to e approval of the Mayor of Boston.

The maximum time for bids acceptance by the ity after the opening of bids shall be ninety (90) ays.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation for Sealed Bids for the performance of the following work: To Repair the Boston Fire Department's "Firefighter" Fire Boat.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA, commencing at 9:00 a.m., June 1, 1998. Invitation for Bids shall be available until 12:00 noon on June 12, 1998.

All bids shall be filed simultaneously no later than June 15, 1998, at 12:00 noon, Eastern Standard Time, At the office of the Official, Boston Fire Headquarters, 115 Southampton Street, Boston, MA 02118, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for insurance particularly Workers' Compensation and General Liability.

Sealed bids shall be publicly opened by the Official on June 16, 1998, at 12:00 noon, E.S.T., at Boston Fire Headquarters, 115 Southampton Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening bid shall be sixty (60) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Intermediate Sanctions and Correctional Alternatives Programming Services to the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on June 1, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 16, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 16, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(June 1, 8.)

ADVERTISEMENT
BOSTON LANDMARKS COMMISSION

REQUEST FOR QUALIFICATIONS

The Boston Landmarks Commission, by and through the City of Boston, will be seeking proposals from qualified consultants to complete a preservation master plan for Roxbury's Highland Park district.

Applicants must have: 1) a Bachelor's degree in Architecture, Planning, Historic Preservation, Architectural History, American Studies, or a closely related field, plus at least two years' full-time experience in an area relevant to the project; or 2) a Master's degree in any one of the above-mentioned areas.

Interested parties should send a letter of interest and resume no later than 5:00 p.m. on Monday, June 29, 1998, to:

Ellen J. Lipsey, Executive Director
Boston Landmarks Commission
Boston City Hall, Room 805
Boston, MA 02201

All qualified parties will be sent a Request for Proposal upon submission of a letter of interest and resume. The City of Boston is an Equal Opportunity/Affirmative Action Employer in its programs and activities.

Requests for Proposals will be available to be sent on Wednesday, July 1, 1998, and will be due no later than 5:00 p.m., on Friday, July 31, 1998. The City of Boston reserves the right to reject any and all proposals. If you require further information please contact Maura FitzPatrick, Boston Landmarks Commission at (617) 635-2519.

(June 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Modernization of Plumbing Facilities at the Charles Sumner School, 15 Basile Street, Roslindale, MA 02131.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Modernization of Plumbing Facilities at the Charles Sumner School," at an estimated cost of $165,000.

SCOPE OF WORK: Demolition, Carpentry, Concrete Work, Gypsum Drywall Systems, Specialties, Ceramic Tile, Painting, Plumbing, Heating and Ventilation and Electric.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 11, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, June 25, 1998.

SUBBIDS

Plumbing. Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 2,1998, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits to its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Modernization of Plumbing Facilities at the Mary Lyon School, 50 Beechcroft Street, Brighton, MA 02135.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Modernization of Plumbing Facilities at the Mary Lyon School," at an estimated cost of $85,000.

SCOPE OF WORK: Demolition, Concrete, Masonry, Rough Carpentry, Finish Carpentry, Doors, Hardware, Gypsum Board Systems, Ceramic Tile, Vinyl Composition Tile, Toilet Partitions, Toilet Accessories, Plumbing, Heating and Ventilation and Electric.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 11, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

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SUBBIDS

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The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 8.)

ADVERTISEMENT
BOSTON LANDMARKS COMMISSION

REQUEST FOR QUALIFICATIONS

The Boston Landmarks Commission, by and through the City of Boston, will be seeking proposals from qualified consultants to complete a preservation master plan for the Meeting House Hill/Ronan Park section of Dorchester.

Applicants must have: 1) a Bachelor's degree in Historic Preservation, Architectural History, American Studies, Archaeology, Planning, or a closely related field, plus at least two years' full-time experience in an area relevant to the project; or 2) a Master's degree in any one of the above-mentioned areas.

Interested parties should send a letter of interest and resume no later than 5:00 p.m. on Monday, June 29, 1998, to:

Ellen J. Lipsey, Executive Director
Boston Landmarks Commission
Boston City Hall, Room 805
Boston, MA 02201

All qualified parties will be sent a Request for Proposal upon submission of a letter of interest and resume. The City of Boston is an Equal Opportunity/Affirmative Action Employer in its programs and activities.

Requests for Proposals will be available to be sent on Wednesday, July 1, 1998, and will be due no later than 5:00 p.m., on Friday, July 31, 1998. The City of Boston reserves the right to reject any and all proposals. If you require further information please contact Maura FitzPatrick, Boston Landmarks Commission at (617) 635-2519.

(June 8.)

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4/6/98

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CITY RECORD

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Any vendor interested in supplying goods, materials or services to the City of Boston would benefit gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or lo advertising vehicle in New England.

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 90 | MONDAY, JUNE 15, 1998 | NO. 24

BUNKER HILL DAY
June 17, 1998

FLAG DAY
June 14, 1998

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands. One Nation under God, indivisible, with liberty and justice for all."

SPORTS CENTERS OFFER FREE INSTRUCTION TO BOSTON KIDS

The Boston Parks and Recreation Department is offering two Youth Sports Centers in July and August featuring free professional instruction in a number of popular sports.

The Sports Centers, which will be held at White Stadium in Franklin Park and Sartori Stadium in East Boston, are open to boys and girls ages eight to 14. Each program offers progressive skill development to city youngsters through a series of four-day co-ed mini-camps held from 9:30 a.m. to 2 p.m. and organized by age group.

Each mini-camp will concentrate on a single sport with youngsters choosing from soccer, lacrosse, track and field, football, and baseball/softball. High school and college coaches will teach all sessions. Professional and college athletes will be making surprise guest appearances, and all participants will receive certificates and T-shirts upon completion of each mini-camp. Please note that participants must provide their own lunch and transportation, and that pre-registration will be required for both groups and individuals.

"The Youth Sports Centers will provide Boston's youngsters with supervised outdoor fun during the height of the summer," said Mayor Thomas M. Menino. "Our two municipal stadiums in East Boston and Franklin Park are the perfect settings for these mini-camps. I hope that parents will take advantage of this opportunity to bring their kids down for professional coaching and the chance to meet some genuine sports heroes."

The schedule for White Stadium at Franklin Park is as follows: July 7 to 10 soccer; July 14 to 17, lacrosse; July 21 to 24, track and field; August 4 to 7, football; and August 11 to 14, baseball/softball.

The schedule for Sartori Stadium in East Boston is as follows: July 13 to 17, soccer; July 21 to 24, lacrosse; July 28 to 31, track and field; August 11 to 14, football; and August 18 to 21, baseball/softball.

For further information or to register please call 635-4505, ext. 6201 (for White Stadium) or ext. 6209 (for Sartori Stadium).

WIND CHIME MAKING CLINICS

Youngsters ages 6 and under are invited to take part in wind chime making clinics at their local park. Local artists will work with youngsters to make fanciful wind chimes out of found objects. Materials will be provided. Sponsored by Mayor Thomas M. Menino and the Boston Parks and Recreation Department/ParkARTS.

For further information, please call (617) 635-4505 x6601.

June 16, 9:30 - 11:30 a.m., Hemenway Park, Dorchester.

June 19, 9:30 - 11:30 a.m., Beauford Playground, Roxbury.

AQUARIUM PASSES AVAILABLE AT ALL BPL LIBRARIES

Free passes to the New England Aquarium are available to all patrons of the Boston Public Library through a renewed grant from the library's City-Wide Friends.

The passes allow for free admission to the Aquarium during the week and are available to all library patrons during the current academic year through June 30, 1998. Borrowers need not be Boston residents. Library courtesy cards are not valid for this purpose.

Passes may be reserved at the Central Library in Copley Square and each of the 25 neighborhood branch libraries throughout the city. Each pass will admit four persons and can be reserved by any adult or young adult wth a valid Boston Public Library card. Children under the age of 16 must be accompanied by at least one adult, who will be held responsible for conduct while at the Aquarium.

One Saturday, one Sunday, and one weekday pass are available for patrons' use on a first-come, first-served basis at every BPL facility throughout the city. Passes can be reserved in advance and telephone reservations will be accepted. Weekday passes can be picked up any time and must be returned to the library by closing time the next day (e.g., if a pass is picked up on Tuesday it must be returned to the library by closing time Wednesday). Saturday passes are to be picked up on Friday and returned by closing time on Monday. Sunday passes are to be picked up on Friday or Saturday and returned by closing time on Monday. If Monday is a holiday, the passes are to be returned on Tuesday. Passes can only be used on the day for which they are designated.

The City-Wide Friends is a non-profit organizarion of library advocates who provide financial support for the entire Boston Public Library system. For additional information, or to reserve a pass by phone, please contact any of the BPL's neighborhood branch libraries or call the Central Library in Copley Square at 536-5400, Ext. 321.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

SIDEWALK CAFÉ OPENING ON BOSTON COMMON

As part of the continuing effort to revitalize the Tremont/Boylston Street edge of Boston Common, the public-private partnership between the Boston Parks and Recreation Department, the Friends of Boston Common and the Public Garden, and Emerson College is pleased to announce the opening of a new sidewalk café on Boston Common.

Located on the Lafayette Mall section along Tremont Street, the outdoor café is a temporary installation offering seasonal refreshment consisting of a variety of salads and sandwiches, bakery items, and non-alcoholic beverages. Featuring umbrella tables, chairs, and food carts, this seasonal amenity to Boston Common allows the public an opportunity to sit and eat while partaking in the summer programs at the Parkman Bandstand or simply enjoying the extraordinary history and greenspace of America's oldest public park.

"We are always looking for new and innovative ways to enliven our parks," noted Boston Parks Commissioner Justine M. Liff. "This facility provides a warm weather destination for residents and visitors while adding a new and positive activity to this corner of the Common."

The café open June through September, will operate from 8 a.m. until one half hour before sunset. Emerson College's dining service vendor Aramark, an experienced food service operator that served the 1996 Summer Olympics in Atlanta, will operate the café.

AUTHOR DONALD HALL IN HARVARD BOOK STORE READING AT BPL

Donald Hall, author of 14 volumes of verse and many books of prose, including *String Too Short to Be Saved* and *Their Ancient Glittering Eyes: Remembering Poets* and *More Poets,* will read from his new collection of poems, *Without,* as the Boston Public Library/Harvard Book Store Author Series continues in the Rabb Lecture Hall of the Central Library in Copley Square on Thursday evening, June 18.

The new work is about grief and Hall's love for his wife, poet Jane Kenyon, who died in April 1995 at age 48, after a 15-month struggle with leukemia. The dying of a beloved wife and fellow poet makes for a bleak and lonely tale. But Hall's poignant and courageous poetry, facing that dread fact, involves us all: the magnificent, humorous, and gifted woman who suffered and died: the doctors and nurses who tried but failed to save her; the neighbors, friends, and relatives who grieved for her; the husband who sat by her while she lived and afterward sat in their house alone with his pain, self-pity, and fury; and those of us who until now had nothing to do with it. *Without* is Hall's greatest and most honorable achievement – his gift and testimony, his lament and his celebration of loss and of love.

A booksigning will follow the 6 p.m. program, which is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information, please contact the Boston Public Library at 536-5400, Ext. 336.

PERFORMING ARTS FESTIVAL

Mayor Thomas M. Menino and the Boston Parks and Recreation Department present a six-week performing arts festival in eight neighborhood parks across the City as well as Boston Common. The Festival is part of Mayor Menino's ParkARTS program to increase arts programs throughout the Boston park system.

The performing groups are a diverse group of local performers who cover a wide range of disciplines. Performance last approximately 90 minutes. For further information, please call the Boston Parks and Recreation Department at (617) 635-4505 x6601.

Schedule

June 16

11:30 a.m., Iacono Playground, Hyde Park, Impulse Dance Company.

11:30 a.m., LoPresti Park, East Boston, Silver Leaf Gospel Singers.

6:00 p.m., Iacono Playground, Hyde Park, Impulse Dance Company.

6:00 p.m., LoPresti Park, East Boston, Silver Leaf Gospel Singers.

June 17

12:00 noon, Boston Common, New Opera Theatre Ensemble.

June 18

11:30 a.m., Franklin Park/Shattuck, Commonwealth Brass.

11:30 a.m., Hunt/Almont, Mattapan, Art of Black Dance and Music.

6:00 p.m., Franklin Park/Shattuck, Art of Black Dance and Music.

6:00 p.m., Hunt/Almont, Mattapan, New Opera Theatre Ensemble.

7:00 p.m., Boston Common, Impulse Dance Company.

June 19

12:00 noon, Boston Common, Masquerade.

June 23

11:30 a.m., Iacono Playground, Hyde Park, Amaya Flamenco.

11:30 a.m., LoPresti Park, East Boston, Dances by Isadora.

6:00 p.m., Iacono Playground, Hyde Park, Amaya Flamenco.

6:00 p.m., LoPresti Park, East Boston, Chinese Culture Institute.

June 24

12:00 noon, Boston Common, Jo Ha Kyu Performance Group and Chinese Culture Inst.

June 25

11:30 a.m., Franklin Park/Shattuck, Commonwealth Brass.

11:30 a.m., Hunt/Almont, Mattapan, Jo Ha Kyu Performance Group.

6:00 p.m., Franklin Park/Shattuck, Gospel Truth of Boston.

6:00 p.m., Hunt/Almont, Mattapan, Floor Lords and Ritmo.

7:00 p.m., Boston Common, Art of Black Dance and Music.

(Continued on next page)

(Continued from previous page)

June 26

12:00 noon, Boston Common, Boston Orchestra and Chorale.

July 1

12:00 noon, Boston Common, Dances by Isadora.

July 2

7:00 p.m., Boston Common, Bandon 33.

July 3

12:00 noon, Boston Common, Amaya Flamenco.

July 5

5:00 p.m., Boston Common, US Air Force Band.

July 7

11:30 a.m., Iacono Playground, Hyde Park, Commonwealth Brass.

11:30 a.m., LoPresti Park, East Boston, Boston Children's Theatre.

6:00 p.m., Iacono Playground, Hyde Park, Masquerade.

6:00 p.m., LoPresti Park, East Boston, Commonwealth Brass.

July 8

12:00 noon, Boston Common, Gospel Truth of Boston.

July 9

11:30 a.m., Franklin Park/Shattuck, Spanish Dance Theatre.

11:30 a.m., Hunt/Almont, Mattapan, Amaya Flamenco.

6:00 p.m., Franklin Park/Shattuck, Spanish Dance Theatre.

6:00 p.m., Hunt/Almont, Mattapan, Boston Orchestra and Chorale.

7:00 p.m., Boston Common, Metropolitan Wind Symphony.

July 10

12:00 noon, Boston Common, Boston Children's Theatre.

July 14

11:30 a.m., Dorchester Park, Dorchester, Commonwealth Brass.

11:30 a.m., Rogers Park, Brighton, Boston Children's Theatre.

6:00 p.m., Dorchester Park, Dorchester, Commonwealth Brass.

6:00 p.m., Rogers Park, Brighton, Smith-Houlihan Academy of Irish Dance.

July 15

12:00 noon, Boston Common, Smith Houlihan Academy of Irish Dance.

July 16

11:30 a.m., Derby/Ramsay Park, South End/Lower Roxbury, Boston Children's Theatre.

11:30 a.m., Jefferson, Jamaica Plain, Silver Leaf Gospel Singers.

6:00 p.m., Derby/Ramsay Park, South End/Lower Roxbury, Gospel Truth of Boston.

6:00 p.m., Jefferson, Jamaica Plain, Silver Leaf Gospel Singers.

7:00 p.m., Boston Common, White Heat Swing Orchestra.

July 17

12:00 noon, Boston Common, Floor Lords and Ballet program.

July 21

11:30 a.m., Dorchester Park, Dorchester, Inca Son.

11:30 a.m., Rogers Park, Brighton, Floor Lords and Ballet program.

6:00 p.m., Dorchester Park, Dorchester, Inca Son.

6:00 p.m., Rogers Park, Brighton, Floor Lords and Ritmo.

July 22

12:00 noon, Boston Common, Silver Leaf Gospel Singers.

July 23

11:30 a.m., Derby/Ramsay Park, South End/Lower Roxbury, Impulse Dance Company.

11:30 a.m., Jefferson, Jamaica Plain, New Opera Theatre Ensemble.

6:00 p.m., Derby/Ramsay Park, South End/Lower Roxbury, Impulse Dance Company.

6:00 p.m., Jefferson, Jamaica Plain, New Opera Theatre Ensemble.

7:00 p.m., Boston Common, Boston Academy of Music.

July 24

12:00 noon, Boston Common, Spanish Dance Theatre.

July 28

11:30 a.m., Dorchester Park, Dorchester, Boston Academy of Music.

11:30 a.m., Rogers Park, Brighton, Oakton Productions.

6:00 p.m., Dorchester Park, Dorchester, Grupo Sonabo.

6:00 p.m., Rogers Park, Brighton, Oakton Productions.

July 30

11:30 p.m., Derby/Ramsey Park, South End/Lower Roxbury, Art of Black Dance and Music.

11:30 p.m., Jefferson, Jamaica Plain, Ritmo.

6:00 p.m., Derby/Ramsay Park, South End/Lower Roxbury, Art of Black Dance and Music.

6:00 p.m., Jefferson, Jamaica Plain, Amaya Flamenco.

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anway & Company (by Andrew Anway), seeking with reference to the premises at 10 Ware Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 14(14-2) 18(18-1) 20(20-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kim Anthony Myers, seeking with reference to the premises at 72 Wyman Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fromm Development, Inc., seeking with reference to the premises at 31-33 Juniper Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Front Yard, Front Yard [Other Street] and Side Yard Insufficient) 50(50-43.3)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas F. Walsh, seeking with reference to the premises at 1628 Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 18(18-1) 19(19-1)

Erect third-floor addition to existing two-story two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fromm Development, Inc., seeking with reference to the premises at 2-6 Guild Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Side Yard, Rear Yard and Front Yard [Other Street] Insufficient)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June. 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fromm Development, Inc., seeking with reference to the premises at 2591-2595 Washington Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-43.13) 50(50-29: Side Yard and Rear Yard Insufficient)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fromm Development, Inc., seeking with reference to the premises at 35-37 Juniper Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Front Yard and Side Yard Insufficient)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fromm Development, Inc., seeking with reference to the premises at 1-5 Juniper Terrace, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-43.13) 50(50-29)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June. 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Terrance H. Steele, seeking with reference to the premises at 37 Rossmore Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area for Additional Dwelling Units, Front Yard and Side Yard Insufficient; Floor Area Ratio Excessive)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fromm Development Inc., seeking with reference to the premises at 39-41 Juniper Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kenneth J. McDonnell, seeking with reference to the premises at 64 Greaton Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8.1, Table D)

Allow second-floor apartment, in two-family dwelling, to extend living area into attic space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

Seat Belts. They Only Work When You Wear Them.

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CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 19, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph and Melissa Gillespie & Lynda Pacitti, or a nominee to be approved by the Director, approximately 3,200 square feet of vacant land located at Seymour Road (Ward 20, Assessor's Parcel Number 07583-000), in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(June 15, 22.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

Invitations for Sealed Bids for The Procurement of Check Printing Services.

The City of Boston, Massachusetts (the "City"), acting by and through its Chief Financial Officer and Collector-Treasurer (the "Official"), invites sealed bids for the performance of the work generally described above, as more particularly set for in the Invitation for Bids dated June 15, 1998 (the "IFB"), which may be obtained at the Office of the Collector-Treasurer, City Hall, Room M-5, One City Hall Square, Boston, MA 02201, commencing at 12:00 o'clock noon, Eastern Daylight Time (EDT), June 15, 1998. The IFB shall remain available until the time specified below for the submission of bids. Sealed bids shall be submitted in duplicate in the manner provided below, in accordance with the IFB.

Initially the City will require the successful bidder to print checks for up to nineteen different accounts. The accounts shall be listed in the IFB, including the estimated quantity of checks that will be required for each account annually, the "type" of check to be provided for each account (e.g. "Continuous Form Up/Down," "Continuous Form No Stub," etc.), along with special instructions concerning the printing of checks for each account. Specimens of the checks currently being used for each account will be included in the IFB. The successful bidder will be required to duplicate exactly each of the specimen checks.

The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to the agreement or acceptance by the contractor. A performance bond in the amount of 10 percent of the contract price for the three-year term shall be required from the successful bidder. Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of a three-year period of performance.

One (1) original and one (1) copy of each bid, in the format described in the IFB, must be submitted simultaneously no later than 12:00 o'clock noon, EDT, June 30, 1998, (i) at the office of the Official, City Hall, Room M-5, One City Hall Square, Boston, MA 02201, and (ii) at the Office of the City Auditor, City Hall, Room M-4, One City Hall Square, Boston, MA 02201. The original bid shall be delivered to the Official, and the copy to the City Auditor.

The Official also reserves the right to cancel the IFB, to reject in whole or in part any and all responses thereto, and to waive minor informalities in any response. The maximum time for the award of a contract after the opening of bids shall be ninety (90) days, unless the Official shall request an extension of such period in writing, and price proposals shall remain effective for the entire ninety (90) day period. The award of the contract shall be subject to the approval of the Mayor of the City of Boston.

The attention of all bidders is directed to the provisions of the IFB and the contract documents contained therein, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $1,000 shall be required from each bidder and must accompany the original bid that is delivered to the office of the Official.

Sealed bids shall be publicly opened by the Official or his designee in City Hall, Room M-5, at 12:00 o'clock noon, EDT, June 30, 1998.

EDWARD J. COLLINS, JR.,
Chief Financial Officer &
Collector-Treasurer.
(June 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fromm Development, Inc., seeking with reference to the premises at 43-45A Juniper Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Side Yard, Front Yard and Rear Yard Insufficient)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bruce B. Daniel, seeking with reference to the premises at 576 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses and Variance.

Article(s): 9(9-1) 57(57-8) 57(57-9: Lot Area for Additional Dwelling Units, Usable Open Space and Side Yard Insufficient; Floor Area Ratio Excessive) 57(57-26)

Change legal occupancy from three-family dwelling to four apartments; construct rear decks and stairs.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(June 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 12:00 Noon, on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 881 East First Limited Partnership, seeking with reference to the premises at 881 East First Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respects: Conditional Use and Variance.

Article(s): 8(8-7-7) 14(14-2) 16(16-1) 17(17-1) 19(19-1) 21(21-1)

Erect one-story addition, with mezzanines, to existing four-story building; change legal occupancy from storage to 32 apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(June 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-HEARING

Notice is hereby given that at 12:00 Noon, on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Aberdeen & Reservoir Civic Association, seeking with reference to the premises at 154 Kilsyth Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner seeks determination that Inspectional Services Department erred in issuance of Permit #2778, 3/21/97, to erect addition and change legal occupancy from one-family to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fromm Development, Inc., seeking with reference to the premises at 8-12 Guild Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fromm Development, Inc., seeking with reference to the premises at 14-18 Guild Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Philip and Marie Maguire, seeking with reference to the premises at 7 Moloney Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8), Lot Frontage and Lot Width Insufficient)

Take 1,796 sq. ft. of land from this lot with one-family dwelling and give to lot with one-family dwelling and accessory garage at 9 Moloney Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Commonwealth Ventures, Inc., seeking with reference to the premises at 11 Swan Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jerry Maguire, seeking with reference to the premises at 1189-1199 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 52(52-14) 52(52-25)

Change legal occupancy from storage of cutting dies and bakelite products to day-care center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Audubon Society, seeking with reference to the premises at 450B Walk Hill Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 60(60-11)

Change legal occupancy from Dormitory to One-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joan Capone, seeking with reference to the premises at 154 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2).

Change legal occupancy from two-family dwelling and store to two-family dwelling and beauty salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anway & Company (by Andrew Anway), seeking with reference to the premises at 11 Rill Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 18(18-1) 20(20-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John E. Howe, seeking with reference to the premises at 1 Wilmington Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1)

Erect second-story addition (over existing one-story addition) to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Diarbakerly, seeking with reference to the premises at 5 Washington Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1)

Install 70' x 40' canopy at existing gasoline service station; also install 32,000-gallon capacity underground storage tanks (remove existing 10,000-gallon capacity tanks).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Philip and Marie Maguire, seeking with reference to the premises at 9 Moloney Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-40.7)

Take 1,796 sq. ft. of land from this lot with one-family dwelling at 7 Moloney Street and give to this lot with one-family dwelling and accessory garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio Matarazzo, seeking with reference to the premises at 3 Wiggin Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-9, Table A) 54(54-10, Table C: Floor Area Ratio Excessive and Usable Open Space Insufficient) 54(54-21, Table E)

Change legal occupancy from three-family dwelling to four apartments (install basement).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June. 15.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Park Square Revival Corp. (by Motor Mart Garage), seeking with reference to the premises at 22-30 Park Plaza, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Extension of Non-Conforming Uses.

Article(s): 6(6-3A) 9(9-1)

Extend parking garage use to roof level and increase capacity from 900 to 1,024 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bank of Boston (by Dr. C. Duziem O'Para), seeking with reference to the premises at 29-39 Corinth Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-39A)

Change legal occupancy from Drive-In Bank and Offices to Drive-In Bank and Doctor's Office and Clinic.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Lahey and James Keenan, seeking with reference to the premises at 24 Atlantis Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Front Yard and Side Yard Insufficient; Floor Area Ratio Excessive)

Erect second-floor addition to one-family dwelling; extend and enclose front porch.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 23, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Orleans Realty Trust, Michael Vaughn, Trustee (by Gerard Rowley), seeking with reference to the premises at 934A-934 Dorchester Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-8).

Change legal occupancy from Tavern/Bar to Tavern/Bar with Live Entertainment (after 10:30 p.m.).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., o Tuesday, June 23, 1998, a public hearing will b held by the Board of Appeal of the City of Bosto in Room 801, City Hall, upon the appeal of Robe and Britta Chadbourne (by Art Institute of Boston seeking with reference to the premises at 60 Newbury Street, Ward 5, from the terms of th Boston Zoning Code (see Acts of 1956, c. 665) i the following respect: Conditional Use.

Article(s): 8(8-7-16A)

Change legal occupancy from Photographi Studio and Offices to Offices, Artists' an Architects' Studios and Visual Arts College.

Please feel free to call the Board of Appeal a 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June. 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., o Tuesday, June 23, 1998, a public hearing will b held by the Board of Appeal of the City of Bosto in Room 801, City Hall, upon the appeal Massachusetts Audubon Society, seeking wi reference to the premises at 450A Walk H Street, Ward 14, from the terms of the Bosto Zoning Code (see Acts of 1956, c. 665) in the fo lowing respect: Conditional Use.

Article(s): 60(60-11)

Change legal occupancy from Dormitory One-Family Dwelling.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., o Tuesday, June 23, 1998, a public hearing will b held by the Board of Appeal of the City of Bosto in Room 801, City Hall, upon the appeal Rockview Park Development Company LLC (b John W. French), seeking with reference to th premises at 21-27 Segel Street, Ward 19, from th terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8), Table A) 55(55-9, Table E Lot Frontage, Front Yard and Rear Yar Insufficient; Floor Area Ratio Excessive; Locatio of Main Entrances)

Erect three-family dwelling.

Please feel free to call the Board of Appeal a 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 15 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 075a – HARLEY DAVIDSON REPAIR AND REPLACEMENT PARTS (Readvertisement) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: June 30, 1998.(Commodity Code: 060-88; Buyer John Shea)

(June 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide vehicle rental for the Boston Police Department.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, June 15, 1998. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, July 1, 1998, at 12:00 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on July 1, 1998, at 12:00 noon, at the Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

PAUL F. EVANS
Police Commissioner.

(June 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance, repair, and/or replacement services to all computers, peripherals, and printers at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on June 15, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 29, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 29, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(June 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide utilization review and case management; independent medical examinations; medical; workers' compensation and medical bill review consulting at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on June 15, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 29, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 29, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(June 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to contract with interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, to examine one hundred twenty-five (125) candidates for the position of Fire Fighter. The examination will consist of the following for each proposed candidate.

Approximately 125 candidates
Phlebotomist and supplies to be provided by successful bidder
Results within ten (10) days
Quality control data to be provided to Medical Examiner for drug testing
A physician's preplacement medical evaluation

BLOOD TESTS

CBC with differential and MCB or RDW
"SMA" Profile to include:
Sodium
Potassium
Chloride
Bicarbonate
Calcium
Glucose
Bun
Creatinine
Total Bilirubin
Alkaline Phosphatase
LDH
SGOT, SGPT

URINE TESTS

Routine Urinalysis (Dipstick) to include:
PH
RBC
WBC
Protein
Glucose
Ketones
Bilirubin
Blood
Uroglobin
Qualitative Urine Drug Testing to include:
Amphetamines, with identification, if present
Barbituates, with identification if present
Benzoyl Ecgonine (Cocaine Metabolite)
Cocaine
Codeine
Dihydromorphone (Dilaudid)
Hydrocodone (Hycodan)
Hydromorphone (Dilaudid)
Meperidine (Demerol)
Methadone
Morphine
Opiates
Oxycodone (Percodan)
Pentazocine (Talwin)
Phencyclidine (PCP)
Phenabarbital
Tetrahydrocan nabinol (THC)

I. **VISUAL ACUITY TESTING**
To include near vision and distant vision. If glasses or contact lenses are worn, near vision and distant vision with and without correction.

II. **COLOR VISION BY ISHIHARA PLATES**

III. **AUDITORY TESTING**
To include the frequencies 500, 1,000, 2,000 and 3,000 4,000 and 6,000 Hertz, ANSI or ISO standards.

IV. **EXERCISE TREADMILL TEST**
Bruce Protocol, to completion of Stage IV

V. **X-RAYS**
Of chest (2) views; Lumbo Sacral Spine (2) views;
C-Spine
Knees

VI. **TOXICOLOGY SCREENING OF URINE FOR DRUGS OF ABUSE**
Contracting laboratory will submit list of drugs and toxic agents included in the screening profile and will submit results from the College of American Pathologists' Toxicology Proficiency Series for the last four quarters.

VII. **PULMONARY FUNCTION TESTING**

VIII. **PPD TEST**

SPECIAL NOTE:
Where the Boston Fire Department is obligated to the existing rehire list from other fire departments in the Commonwealth, it is possible in many cases that partial examinations or none at all would be directed to the rehires.

Awarded contract will take effect July 15, 1998 through June 30, 1999.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work described above, and to perform such work as may be required by the Official. Copies of the contract documents may be obtained at Fire Headquarters, 115 Southampton Street, Boston, MA 02118, on or after Monday, June 15, 1998.

Application to contract for such work will be accepted until 12 o'clock noon, Monday, June 29, 1998, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Examination of One Hundred Twenty-five (125) Candidates for the Position of Fire Fighter" and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of bid.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificate. The City and Official reserve the right to contract only those cases in accordance with those applications as the Official deems to be in the interest of the City.

In addition to the above, the City of Boston requires that once the examinations begin, the process for all candidates must be completed in a three-week period.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(June 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Masonry Restoration a the George H. Conley Elementary Schoo 450 Poplar Street, Roslindale, MA 02131.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senio Structural Engineer (the Official), invites seale bids for the above-entitled project, subject to a applicable provisions of law, including without lim itation sections 39F and 39K through 39P of chap ter 30, and sections 29 and 44A to 44J, inclusiv of chapter 149 of the General Laws, as amende and in accordance with the terms and provision of the contract documents entitled: "Masonr Restoration at the George H. Conley School" at a estimated cost of $50,000.

SCOPE OF WORK: Repointing masonry walls Plastering, and Painting.

PLANS AND SPECIFICATIONS will be avai able on or about Thursday, June 18, 1998, at th Department of Planning and Engineering to a interested parties for a deposit of $10. Plans an specifications must be returned in good conditio within thirty days after bid opening in order to hav the $10 returned. Bidders are hereby notified tha bid deposits must be 5 percent of the bid and sha be in the form of a bid bond, certified check, trea surer's check, or cashier's check, payable to th City of Boston.

ALL GENERAL BIDS will be received befor twelve o'clock noon on Thursday, July 2, 1998, a which time and place they will be publicly opene and read aloud. General contractors must file wit their bids a copy of a certification from DCP showing that they are eligible to bid on projects i General Building Construction/Masonry, up to project dollar amount and up to an aggregate limi and with an update statement, DCPO Form CQ summarizing the contractor's record for the perio between the latest DCPO certification and th date the contractor submits its bid.

The attention of all bidders is specificall directed to the equal employment opportunity sec tion of the specifications and the obligation of th contractor and all subcontractors to take affirma tive action in connection with employment prac tices throughout the work. Pursuant to minorit participation, the general contractor must com plete the Minority Business Form in the specifica tions, giving assurance that at least 10 percent c the assigned materials cost shall be expended fo minority business enterprise. The form must b signed by the Minority Business Enterprise an the general contractor within five (5) busines days after the award of the contract.

A performance bond, and also a labor an materials or payment bond, of a surety compan qualified to do business under the laws of th Commonwealth and satisfactory to the Awardin Authority and each in the sum of 100 percent c the contract price, will be required of the success ful bidder.

The Awarding Authority reserves the right t waive any informalities in or reject any and all bid if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD - GRAPHIC ARTS DEPARTMENT

vitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to Printing, Film Negatives, Spiral or Wire-o Binding, Silk Screening.

The City of Boston (the City)/the County of Suf-k (the County), acting by its Superintendent of raphic Arts (the Official), invites competent per-ns, firms or corporations to apply for prequalifi-tion on a bidder's list and thereafter enter into a ntract or contracts as may be requested from ne to time by the Official for the performance of e particular items of work generally described ove, and to perform such item(s) of work when d as may be required by the Official.

Copies of the Application and related contract cuments may be obtained at the Printing Plant, cated at 174 North Street, Boston, MA 02109, or after 9:00 a.m. (Boston time), Tuesday, June 1998.

Applications to prequalify for contracts for such ork will be accepted until 2:00 p.m. (Boston me), on Wednesday, June 24, 1998.

The attention of all applicants is directed to the ovisions of the contract documents, and partic-larly to the requirements for insurance and secu-y for performance as may be applicable.

The City/County and the Official reserve the ght to contract only in those cases and in accor-ance with those applications as the Official deter-ines to be in the best interest of the City/County. xcept in case of emergency, contracts for indi-dual purchases or instances of work will be warded to the lowest responsive and responsible idder after a solicitation of bids from qualified pplicants.

WILLIAM J. HANNON,
Superintendent.

(June 8,15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD - GRAPHIC ARTS DEPARTMENT

nvitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to the Printing Trade of Forms, Binding and Ruling.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109, on or after 9:00 a.m. (Boston time), Tuesday, June 9, 1998.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Wednesday, June 24, 1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

WILLIAM J. HANNON,
Superintendent.

(June 8,15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD - GRAPHIC ARTS DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To install a PC based data collection software system for the City of Boston Graphic Arts Department that is Year 2000 compliant. System must be four user PC Network System and ODBC compliant. Software required must include: estimating, order entry, job cost, production analysis, shop floor data collection, purchase order/requisition, inventory control, account receivables/billing/cash receipts, conversion of current data and history file. Hardware required: five keypads and five shop floor data collection stations. Server with 300 MHz Pentium Processor, 4.3 Gigabyte, 128 Megabytes Main Memory, 56 K Modem and tape back-up. System must be NT base or conversion to NT no later than December 31, 1998 (price for conversion must be included in the bid). Data Migration conversion must be completed within one month after the execution of the contract. Technical Support must be available Monday thru Friday 8:00 AM-5:00 PM. Training schedule must be seven days of classroom and 3.5 days on-site.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 174 North Street, Boston, MA 02109, commencing at 9 a.m. on Tuesday, June 9, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 23, 1998, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 174 North Street, Boston, MA 02109.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on Wednesday, June 24, 1998, at 12 noon, at the Graphic Arts Department.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

By: WILLIAM J. HANNON,
Superintendent.

(June 8,15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following Unrelated Services/Supplies: Repair & Maintenance of Communication Antennas.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, June 8, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 24, 1998, at 12:00 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 24, 1998, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(June 8, 15.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer and associated services relating to the dredging and restoration of Chandler Pond in Gallagher Memorial Park, Brighton.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer and associated services and products shall be completed as described in the RFQ, which also states the designer fees. Applicant team with relevant experience must have professional registration as Engineers in the Commonwealth of Massachusetts.

The RFQ will be available as of Monday, June 8, 1998, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Aldo Ghirin at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5 p.m., Wednesday, June 24, 1998.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(June 8,15.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 1, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 076 — O.E.M AUTOMOTIVE AND TRUCK REPLACEMENT PARTS (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 16, 1998. (Commodity Code: 060-99; Buyer John Shea)

(June 1,8,15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS
NOTICE OF AMENDMENT

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the following unrelated services:

1. Repair & Maintenance of Mobile Data Terminal System
2. Repair & Maintenance of Portable Radios
3. Repair & Maintenance of Mobile Radios
4. Repair & Maintenance of Cellular Phones

This is to notify all interested parties that the advertisement published on Monday, May 11, and May 18, 1998, is hereby amended and substituted with the following: Invitation for Sealed Bids for the Procurement of the Following Unrelated Services/Supplies:

1. Repair & Maintenance of Mobile Data Terminal System
2. Repair & Maintenance of Mobile Data Terminals, Portable Radios and Mobile Radios

(Note: The Department dose not require Cellular Phone services at this time.)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9 a.m., on Monday, June 8, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 24, 1998, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 24, 1998, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(June 8, 15.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for Capital Improvement Project #83 for Highway Construction in Corcoran Drive in Hyde Park and Orlando Street in Dorchester; Highway Reconstruction in Bellevue Street, Libby Street, and Keith Street in West Roxbury; and Installation of an Overhead Traffic Interconnect System in Centre Street and Grove Street in West Roxbury.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, June 15, 1998. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, July 2, 1998, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company

ayable to the City of Boston, will be required of he successful bidder as security to guarantee the aithful performance of the contract. The penal um of such bond or amount of such check shall e in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directd to the City of Boston Supplemental Minority Participation and Resident Section contract proviions of the specifications and the obligation of he contractor and subcontractors to take affirmave action in connection with employment pracces in the performance of this contract.

During the performance of this contract, the eneral contractor shall agree and shall require hat the subcontractors agree to the following Vorkforce Requirements (labor).

1. Minority Workforce: The contractor and its ubcontractors shall maintain a not less than 25 ercent ratio of minority manhours to total employe manhours in each trade worked on the conract.

2. Boston Resident Workforce: The contractor nd its subcontractors shall maintain a not less han 50 percent ratio of Boston resident manhours o total employee manhours in each trade worked n the contract.

3. Female Workforce: The contractor and its ubcontractors shall maintain a not less than 10 ercent ratio of female manhours to total employe manhours in each trade worked on the conract.

4. The workplace requirements of paragraphs 1), (2), and (3) above shall apply to each trade hat appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the rovisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as mended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be conidered acceptable unless the general contractor omplies fully with the following requirements for Minority and Women Business Enterprise Utilization

Pursuant to the Compliance Contract Supplement, the general contractor must give satsfactory assurance that at least 15 per cent of the id price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that t least 5 per cent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, RM. 800, ONE CITY HALL PLAZA, 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and womenowned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800,City Hall Plaza 02201. Telephone number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, June 29, 1998, at 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city to do so.

JOSEPH F. CASAZZA,
Commissioner of
(June 15.) *Public Works.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for General Bids for Playground Improvements for the Richard J. Murphy School, Project #6568, C. 30 Projects.

The City of Boston acting by its Director of the Public Facilities Department, Department of Neighborhood Development, PFD, DND, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Playground Improvements for the Richard J. Murphy School.

SCOPE OF WORK includes: Miscellaneous schoolyard improvements.

Bids will be received up until twelve o'clock noon, Boston time, on July 1, 1998, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours. Female: 10 percent of total workhours. Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Buisness Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND/OR SPECIFICATIONS will be available on or about June 15, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.
(June 15.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1717S — For Sale: 34 Used Autos, Trucks, Vans, Grove Crane, Tractor, Bob Cat in various conditions from operational to parts to junk — 6/26/98 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(June 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 19, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Lynda Pacitti, or a nominee to be approved by the Director, approximately 6,400 square feet of vacant land located at Seymour Road (Ward 20, Assessor's Parcel Numbers 07584-000 & 07585-000), in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(June 15, 22.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for the Construction of a Municipal Parking Lot on Washington Street in Egleston Square.

The City of Boston, acting by and through its Transportation Department and the Off-Street Parking Facilities Board, invites sealed bids for the performance of the services generally described above and particularly set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, June 15, 1998, to July 6, 1998, to all interested parties who present a $25 check, payable to the City of Boston, for each set. Plans and specifications may be returned in good condition within 30 days of the bid opening date for a return of the $25 check. This contract is procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 Noon on Thursday, July 9, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "DOCUMENTS FOR THE CONSTRUCTION OF A MUNICIPAL PARKING LOT ON WASHINGTON STREET, EGLESTON SQUARE". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 per cent of the total bid.

A duplicate copy of Section 9.0 Bid must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately five months, commencing on or about August 1, 1998, and ending December 31, 1998.

A performance bond, and also a labor and materials or payment bond, each of surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Residents Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 per cent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 per cent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than ten (10) per cent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 per cent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 per cent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE MINORITY/WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address: (617) 635-2979.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance in ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
(June 15, 22) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 19, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Humbert and Margaret Lombardi, or a nominee to be approved by the Director, approximately 9,660 square feet of vacant land located at Seymour Road (Ward 20, Assessor's Parcel Numbers 07578-000, 07579-000 & 07580-000), in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.
(June 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 19, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph and Melissa Gillespie, or a nominee to be approved by the Director, approximately 6,400 square feet of vacant land located at Seymour Road (Ward 20, Assessor's Parcel Numbers 07581-000 & 07582-000), in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(June 15, 22.) *Director.*

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

Invitation to Bid for Snow Plowing and Removal Services at EDIC's Marine Industrial Park, Boston, MA, for the period October 1, 1998, through May 31, 2001 (EDIC Project No. 9108).

The Economic Development & Industrial Corporation of Boston, acting by its Executive Director hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 44H, inclusive of the Massachusetts General Laws as amended, and shall be in accordance with the terms and provisions of the contract documents entitled Snow Plowing and Removal Services; Winters of 1998–99; 1999–2000, 2000–2001; at EDIC's Marine Industrial Park.

Scope of Work includes: Furnishing all necessary supervision, labor, materials, equipment, transportation, and services required to provide snow plowing and removal services at EDIC's Marine Industrial Park as more fully described in the Contract Documents. Estimated project cost is $180,000.

Contract Documents for the work will be available at the offices of EDIC/Boston Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02210, on or about Monday, June 1, 1998, to all interested parties who present a $25 deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

A Bidder's Conference will be held at EDIC's Operations and Engineering Office, 10 Drydock Avenue, Boston, MA, at ten o'clock a.m. (10:00 a.m.), Wednesday, June 10, 1998.

Time and Place for Filing Bids. All General Bids shall be filed with EDIC's Operations Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300) on or before Wednesday, July 1, 1998, at ten o'clock a.m. (10:00 a.m.), at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

THOMAS N. O'BRIEN,
Director.

(June 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Intermediate Sanctions and Correctional Alternatives Programming Services the women at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on June 15, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 29, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for a performance bond as may be applicable.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $100, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 29, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(June 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

AUDITING DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Microfilming Services to the City of Boston Auditing Department for municipal financial records for the period July 15, 1998, through June 30, 2001.

The City of Boston/County of Suffolk, acting by its City Auditor, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Auditing Department, Boston City Hall, Room M-4, Boston, MA 02201, commencing at 12 Noon on Monday, June 15, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. One bid should be clearly marked "CITY AUDITOR," and the duplicate should be clearly marked "DUPLICATE BID-AUDITING DEPARTMENT."

All sealed bids shall be filed simultaneously no later than Monday, June 29, 1998, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Official, City Auditor, Auditing Department, Boston City Hall, Room M-4, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of $100 shall be required from each bidder, and is to be enclosed with the original bid marked "CITY AUDITOR."

The services above described for the 36-month term of this contract is an estimated amount of services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, subject to the following terms that will govern price adjustments: Bidders must submit firm pricing for the period of the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year, the second fiscal year and the third fiscal year, based on the estimated annual volume as supplied in the Bid Specifications.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on June 29, 1998, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the City Auditor.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items or items thereof.

SALLY D. GLORA,
City Auditor.

(June 15, 22.)

***This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

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Please check if applicable to your business:

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, May 14, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President Kelly in the chair and all the members present

INVOCATION

The Reverend Bernard J. Lane of Regina Cleri of the Archdiocese of Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

VISITORS TO CITY COUNCIL

President KELLY introduced Councillor MURPHY, who, for all the Councillors, presented a citation to John Latchford, congratulating him on his return to Boston radio and his service to the Irish community

President KELLY then introduced Councillor SAUNDERS, who for all the Councillors, presented a citation to Michelle Howze, a young lady who proved herself a heroine when she recently heard screams in her apartment, rushed into the hall, discovered a young man hanging, and immediately cut him down, saving his life Councillor SANDERS recalled the story of Cain and Abel from the Bible and Cain's reply to God, "Am I my brother's keeper?" The Councillor said that Michelle Howze proved that she thought differently and acted on her thought, giving a wonderful example to all the citizens of Boston that we are our brothers' and sisters' keepers

Michelle replied that what happened on May 8, 1997, in the hallway in South Boston was nothing more or less than respect for human life. She feels that the two groups of people that should be respected the most are the children and the elderly. She said she was making a plea to all the members of the City Council to work together with respect to nurturing and guiding our children and protecting and cherishing our elderly. Councillor YANCEY, speaking for all the Councillors, thanked Michelle, telling her that she had blessed not only the family of the potential victim but the entire City of Boston

ORDER FOR SUPPLEMENTAL APPROPRIATION OF $342,126 FOR SCHOOL DEPARTMENT TO COVER FY97 COST OF SETTLEMENTS WITH CERTAIN BARGAINING UNITS (DOCKET NO. 0681)

The following was received:

City of Boston
Office of the Mayor

May 6, 1997

To the City Council.
Dear Councillors:

I transmit herewith a supplemental appropriation order in the amount of $342,126 for the School Department for FY97 submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991 Chapter 150E of the Massachusetts General Laws.

The supplemental appropriation covers the FY97 cost of settlements with the following bargaining units: Administrative Guild; Storekeepers and Deliverymen; Planning and Engineering; School Police Patrolmen; and School Police Superior Officers. This supplemental request is supported out of available funds from interest on investments. I respectfully request your support of this supplemental appropriation for the Boston School Department.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is certain documentation.)

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1991, and pursuant to the provisions of Chapter 150E of the General Laws and to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1996, and ending June 30, 1997, the sum of $342,126 be, and the same hereby is, appropriated, said sum to be met from available funds:-

School Department, $342,126.

Referred to the Committee on Education and School Matters.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND RENEWAL GRANT OF $30,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS TO SUPPORT RETIRED SENIOR VOLUNTEER PROGRAM (DOCKET NO. 0682)

The following was received:

City of Boston
Office of the Mayor

May 12, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, renewal grant funds in the amount of $30,000 from the Massachusetts Executive Office of Elder Affairs, through G.L. c. 19A.

These funds will be used for supplementing the salaries of staff in the continued operation of the Retired Senior Volunteer Program (RSVP) Supplement Program in the City of Boston.

I urge your Honorable Body to pass this Order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of $30,000 under G.L.c. 19A from the Massachusetts Executive Office of Elder Affairs in support of the Retired Senior Volunteer Program (RSVP) for the period July 1, 1997, through June 30, 1998; in connection therewith, to execute and deliver such documents as may be required by the federal or state government; to act as authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR,

ACCEPT AND EXPEND GRANT OF $400,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS THROUGH ITS COUNCILS AGING FORMULA GRANT PROGRAM FOR OPERATION OF COMMISSION'S HEALTH AND HOUSING UNITS (DOCKET NO. 0683)

The following was received:

City of Boston
Office of the Mayor
May 12, 1997

To the City Council.

Dear Councillors:

I transmit herewith for your approval, an Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, grant funds in the amount of $400,000 from the Massachusetts Executive Office of Elder Affairs, through its Councils on Aging Formula Grant Program.

These funds will be used for the continued operation of Commission's Health and Housing Units.

I urge your Honorable Body to pass this Order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of $400,000 from the Massachusetts Executive Office of Elder Affairs under the Councils on Aging Formula Grant Program, for the continued operation of the Commission's Health and Housing Units, for the period July 1, 1997, through June 30, 1998; in connection therewith, to execute and deliver such documents as may be required by the Commonwealth of Massachusetts, to act as the authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c. 44 sec. 53A, to accept and expend such funds for the purpose which granted.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF $20,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR OPERATION OF "SHINE" PROGRAM (DOCKET NO. 0684)

The following was received:

City of Boston
Office of the Mayor
May 12, 1997

To the City Council.

Dear Councillors:

I transmit herewith for your approval, an Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, grant funds in the amount of $20,000 from the Massachusetts Executive Office of Elder Affairs.

These funds are made available to the City by the Health Care Financing Administration and will be used fro the operation of the Serving Health Information Needs of Elders (SHINE) Program.

I urge your Honorable Body to pass this Order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That approval be, and hereby is given to the application for, acceptance of, and also, in accordance with Section 53A of Chapter 44 of the General Laws, for the expenditure of $20,000 for the period July 1, 1997, through June 30, 1998, by the City of Boston, acting through its Commissioner on Affairs of the Elderly, for the operation of the Serving Health Information Needs of Elders Program (SHINE). These funds are made available to the City by the Health Care Financing Administration and are distributed in turn to the City by the Massachusetts Executive Office of Elder Affairs.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF $50,000 FROM MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH FOR PROSTATE CANCER EDUCATION AND REFERRAL SERVICES TO OLDER MEN (DOCKET NO. 0685)

The following was received:

City of Boston
Office of the Mayor
May 12, 1997

To the City Council.

Dear Councillors:

I transmit herewith for your approval, an Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, grant funds in the amount $50,000 from the Massachusetts Department of Public Health.

These funds are made available to the City by the Massachusetts Department of Public Health for prostate cancer education and referral services targeted at older men.

I urge your Honorable Body to pass this Order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That approval be, and hereby is given to the application for, acceptance of, and also, in accordance with Section 53A of Chapter 44 of the General Laws, for the expenditure of $50,000 for the period July 1, 1997, through June 30, 1998, by the City of Boston, acting through its Commissioner on Affairs of the Elderly, for the provision of health education and referral services to older men, especially men of color, about prostate cancer. These funds are made available to the City by the Health Care Financing Administration and are distributed in turn to the City by the Massachusetts Department of Public Health.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT FUNDS OF $3,500,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS (DOCKET NO. 0686)

The following was received:

City of Boston
Office of the Mayor
May 12, 1997

To the City Council.

Dear Councillors:

I transmit herewith for your approval, an Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, grant funds in the amount of $3,500,000 from the Massachusetts Executive Office of Elder Affairs.

These funds are made available to the City by the United States Department of Health and Human Services under Title III of the Older Americans Act and will be used for the support and operation of neighborhood based senior services agencies.

I urge your Honorable Body to pass this Order.

Sincerely,

Thomas M. Menino,

Mayor of Boston.

Ordered, That approval be, and hereby is given to the application for, acceptance of, and also, in accordance with Section 53A of Chapter 44 of the General Laws, for the expenditure of $3,500,000 for the period October 1, 1996, through September 30, 1997, by the City of Boston, acting through its Commissioner on Affairs of the Elderly, for the operation of the Region VI Area Agency on Aging Title III subcontractors. These funds are made available to the City by the United States Department of Health and Human Services under Title III of the Older Americans Act (42 U.S.C. 3001 *et seq.*) and are distributed in turn to the City by the Massachusetts Executive Office of Elder Affairs.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $420,000 FOR OPERATION OF SENIOR "AIDES" PROGRAM (DOCKET NO. 0687)

The following was received:

City of Boston

Office of the Mayor

May 12, 1997

To the City Council.

Dear Councillors:

I transmit herewith for your approval, an Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, grant funds in the amount of $420,000 for the operation of the Senior AIDES Program in the City of Boston. These funds are made available to the City from the U.S. Department of Labor through the National Council of Senior Citizens under the Older Americans Act of 1965, Title V, as amended (P.L. 100-175) for the period July 1, 1997, through June 30, 1998.

These funds will be used for employment, training and other services for 86 Senior AIDES who participate in this program.

I urge your Honorable Body to pass this Order.

Sincerely,

Thomas M. Menino,

Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly of the City of Boston, acting on behalf of the City of Boston be, and hereby is authorized to apply for funds in the amount of $420,000 from the National Council of Senior Citizens under Title V of the Older Americans Act as amended (P.L. 100-175) for the period July 1, 1997, through June 30, 1998, for the Senior AIDES Program; in connection therewith, to execute and deliver such documents as may be required by the federal government; to act as authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c.44 sec. 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on the Elderly.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLE AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR TERM EXPIRING APRIL 30, 1998 (DOCKET NO. 0688)

The following was received:

City of Boston

Office of the Mayor

May 12, 1997

To the City Council.

Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named person on the attached order as Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998.

Sincerely,

Thomas M. Menino,

Mayor of Boston.

Ordered, That the appointment of the following-named person as Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998, be and the same hereby is approved.

Moses Wilson 73 Walnut Avenue, Roxbury, MA 02119.

Referred to the Committee on Government Operations.

ORDER FOR APPROVAL TO DISCONTINUE PORTION OF STATE HIGHWAY INCLUDING PORTION OF WASHINGTON STREET, WEST ROXBURY (DOCKET NO. 0689)

The following was received:

City of Boston

Office of the Mayor

May 12, 1997

To the City Council.

Dear Councillors:

I transmit herewith for your approval an Order that would discontinue a portion of State highway in the City of Boston including a portion of Washington Street, in West Roxbury.

I urge your Honorable Body to adopt this Order at the earliest possible date so that much needed improvements to Washington Street may be completed.

Sincerely,

Thomas M. Menino,

Mayor of Boston.

Whereas, The action of the Massachusetts Department of Highways in discontinuing sections of State highway in the City of Boston requires the concurrence of the Suffolk County Commissioners under G.L. c.81 sec. 12, and;

Whereas, The Mayor and City Council of Boston are the County Commissioners for Suffolk County under sec. 4 of Chapter 34 of the General Laws; now therefore, it is hereby

Ordered, That the action of the Massachusetts Department of Highways dated November 20, 1996, entitled Boston Discontinuance Layout No. 7213, being a portion of Washington Street, is hereby approved and concurred with under G.L. c.81, sec. 12.

On motion of Coun. HENNIGAN, the rules were suspended; **the order was passed.**

CERTAIN INFORMATION UNDER SECTION 17F RE BOSTON MEDICAL CENTER AND PUBLIC HEALTH COMMISSION (DOCKET NO. 0690

To the City Council.

Dear Councillors:

Relative to Section 17F information request, paced by your Honorable Body on December 4, 1996, please find

the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

APPROVAL OF CONSTABLE'S BONDS
(DOCKET NO. 0691)

The Constable's Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

Thomas Brown	William Jones
Diane M. Butler	William Joyce
Joseph P. Butler	Molly F. Khan
Thomas Canavan	Thomas Kitas
Carmen Ciampi	William Malone
Patrick Conroy	Robert Mangott
Christopher Creed	Robert Manning
Francis Davis	Brian McGaffigan
Robert Dionne	Arthur Montgomery
James Dolliver	Charles Sherer
Edward Gadowski	Antron Smith
Lauren Garcia	Richard Sonego
Keith Hershenson	Bernard Witten

NOTICE FROM CITY AUDITOR
(DOCKET NO. 0692)

Notice was received from Sally D. Glora, Auditor, of the appointment of Dennis Coughlin as Deputy Auditor.
Placed on file.

REPORT ON ORDER TO AMEND LOAN ORDER FROM $6,039,500 TO $7,059,500 FOR ACQUIRING LAND, OR INTERESTS IN LAND, FOR ANY PURPOSE FOR WHICH CITY IS OR MAY BE AUTHORIZED TO ACQUIRE LAND OR INTERESTS THEREIN; AND FOR CONSTRUCTION OF BUILDINGS OR FOR ADDITIONS TO SUCH BUILDINGS WHERE SUCH ADDITIONS INCREASE FLOOR SPACE OF SAID BUILDINGS, INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS, FOR VARIOUS DEPARTMENTS INCLUDING POLICE DEPARTMENT (DOCKET NO. 0499)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0499, message of the Mayor and order to amend a loan order from $6,039,500 to $7,059,500 for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for various departments including the Police Department (referred April 9) – recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER TO AMEND LOAN ORDER FROM $1,735,000 TO $8,880,000 FOR PURPOSE OF CLOSING OUT LANDFILL AREA, OPENING NEW LANDFILL AREA, OR MAKING IMPROVEMENTS TO EXISTING LANDFILL AREA (DOCKET NO. 0500)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0500, message of the Mayor and order to amend a loan order from $1,735,000 to $8,880,000 for the purpose of closing out a landfill area, opening a new landfill area, or making improvements to an existing landfill area, provided, however, that no indebtedness shall be incurred hereunder until plans relating to the project shall have been submitted to the Department of Environmental Quality Engineering and the approval of said department has been granted (referred April 9) – recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER TO AMEND LOAN ORDER FROM $3,060,000 TO $4,845,000 FOR PURPOSE OF DEVELOPMENT, DESIGN, PURCHASE AND INSTALLATION OF COMPUTER HARDWARE, OTHER DATA PROCESSING EQUIPMENT AND COMPUTER ASSISTED INTEGRATED FINANCIAL MANAGEMENT AND ACCOUNTING SYSTEMS, FOR VARIOUS CITY DEPARTMENTS INCLUDING SCHOOL DEPARTMENT (DOCKET NO. 0501)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0501, message of the Mayor and order to amend a loan order from $3,060,000 to $4,845,000 for the purpose of development, design, purchase and installation of computer hardware, other data processing equipment and computer assisted integrated financial management and accounting systems, for various city departments including the School Department (referred April 9) – recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER TO AMEND LOAN ORDER FROM $10,330,000 TO $17,370,000 TO BE EXPENDED IN AID OF BRA FOR DEFRAYING SUCH PART OF COSTS OF REDEVELOPMENT, RENOVATION, MODERNIZATION, ACQUISITION, PURCHASE AND OPERATIONS RELATIVE TO URBAN RENEWAL PROJECTS LOCATED IN VARIOUS URBAN RENEWAL AREAS (DOCKET NO. 0502)

Coun. HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0502, message of the Mayor and order to amend a loan order from $10,330,000 to $17,370,000 to be expended in aid of the Boston Redevelopment Authority for defraying such part of the costs of redevelopment, renovation, modernization, acquisition, purchase and operations relative to urban renewal projects located in various urban renewal areas (referred April 9) – recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER TO AMEND LOAN ORDER FROM $6,473,000 TO $9,633,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING, AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING,

RECONSTRUCTION OR REPAIR FOR PURPOSE OF VARIOUS DEPARTMENTS INCLUDING HEALTH AND HOSPITALS DEPARTMENT (DOCKET NO. 0503)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0503, message of the Mayor and order to amend a loan order from $6,473,000 to $9,633,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, including the planting of shade trees, paving, and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purpose of various departments including the Health and Hospitals Department (referred April 9) – recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER TO AMEND LOAN ORDER FROM $31,530,000 TO $37,185,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR VARIOUS CITY DEPARTMENTS INCLUDING PROPERTY MANAGEMENT, PUBLIC FACILITIES, PARKS AND RECREATION, LIBRARY, AND PUBLIC WORKS DEPARTMENTS (DOCKET NO. 0504)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0504, message of the Mayor and order to amend a loan order from $31,530,000 to $37,185,000 for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various city departments including the Property Management, Public Facilities, Parks and Recreation, Library and Public Works Departments (referred April 9) – recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER TO AMEND LOAN ORDER FROM $6,000,000 TO $9,335,000 FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE CITY DEPARTMENTS INCLUDING FIRE DEPARTMENT, HEALTH AND HOSPITALS DEPARTMENT, AND MANAGEMENT INFORMATION SERVICES DEPARTMENT (DOCKET NO. 0505)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0505, message of the Mayor and order to amend a loan order from $6,000,000 to $9,335,000 for the cost of departmental equipment to service city departments including the Fire Department, the Health and Hospitals Department and the Management Information Services (M.I.S.) Department (referred April 9) – recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER TO AMEND LOAN FROM $9,530,000 TO $12,155,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES, FOR PURPOSE OF PARKS AND RECREATION AND ENVIRONMENT DEPARTMENTS (DOCKET NO. 0506)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0506, message of the Mayor and order to amend a loan from $9,530,000 to $12,155,000 for the purpose of construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purpose of the Parks and Recreation and Environment Departments (referred April 9) – recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER TO AMEND LOAN ORDER FROM $1,020,000 TO $1,530,000 FOR PURPOSE OF DEVELOPMENT, DESIGN, AND PURCHASE OF COMPUTER SOFTWARE INCIDENT TO PURCHASE, INSTALLATION AND OPERATION OF COMPUTER HARDWARE AND OTHER DATA PROCESSING EQUIPMENT AND COMPUTER ASSISTED INTEGRATED FINANCIAL MANAGEMENT AND ACCOUNTING SYSTEMS, FOR VARIOUS CITY DEPARTMENTS INCLUDING SCHOOL DEPARTMENT (DOCKET NO. 0507)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0507, message of the Mayor and order to amend a loan order from $1,020,000 to $1,530,000 for the purpose of the development, design, and purchase of computer software incident to the purchase, installation and operation of computer hardware and other data processing equipment and computer assisted integrated financial management and accounting systems, for various city departments including the School Department (referred April 9) – recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON LOAN ORDER OF $23,470,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR VARI-

OUS CITY DEPARTMENTS INCLUDING PROPERTY MANAGEMENT, LIBRARY, COMMUNITY CENTERS, PARKS AND RECREATION, POLICE AND PUBLIC FACILITIES DEPARTMENTS (DOCKET NO. 0508)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0508, message of the Mayor and loan order of $23,470,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various city departments including the Property Management, Library, Community Centers, Parks and Recreation, Police and Public Facilities Departments (referred April 9) – recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER TO AMEND LOAN ORDER FROM $57,140,000 TO $137,975,000 FOR PROJECTS WHICH MAY BECOME APPROVED SCHOOL PROJECTS WITHIN MEANING OF CHAPTER 645 OF ACTS OF 1948, AS AMENDED, INCLUDING ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES AND ADDITIONS, AND FOR RECONSTRUCTION, REMODELING, REHABILITATION AND MODERNIZATION OF ANY SCHOOLHOUSE OR ADDITION (DOCKET NO. 0509)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0509, message of the Mayor and order to amend a loan order from $57,140,000 to $137,975,000 for projects which may become approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, remodeling, rehabilitation and modernization of any schoolhouse or addition (referred April 9) – recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON LOAN ORDER OF $1,090,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR USE OF VARIOUS CITY DEPARTMENTS INCLUDING FIRE AND LIBRARY DEPARTMENTS (DOCKET NO. 0510)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0510, message of the Mayor and loan order of $1,090,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the use of various city departments including the Fire and Library Departments (referred April 9) – recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON LOAN ORDER OF $5,145,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES, FOR PURPOSE OF PARKS AND RECREATION, COMMUNITY CENTERS, AND ENVIRONMENT DEPARTMENTS (DOCKET NO. 0511)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0511, message of the Mayor and loan order of $5,145,000 for the purpose of construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purpose of the Parks and Recreation, Community Centers, and Environment Departments (referred April 9) – recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON LOAN ORDER OF $5,465,000 TO BE EXPENDED IN AID OF BHA FOR PURPOSE OF DEFRAYING COSTS IN RELATION TO DEVELOPMENT, INCLUDING INFRASTRUCTURE WORK, ACQUISITION AND OPERATING COSTS OF CLEARANCE, URBAN RENEWAL, COMMUNITY RENEWAL, RELOCATION, REHABILITATION OR LOW-RENT HOUSING PROJECT (DOCKET NO. 0512)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0512, message of the Mayor and loan order of $5,465,000 to be expended in aid of the Boston Housing Authority for the purpose of defraying costs in relation to the development, including infrastructure work, acquisition and operating costs a clearance, urban renewal, community renewal, relocation, rehabilitation or low-rent housing project (referred April 9) – recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON LOAN ORDER OF $2,415,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUISITION AND DEVELOPMENT OF LAND, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS, AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING,

PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR USE OF VARIOUS CITY DEPARTMENTS INCLUDING PARKS AND RECREATION DEPARTMENT (DOCKET NO. 0513)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0513, message of the Mayor and loan order of $2,415,000 for the purpose of planning, designing, acquisition and development of land, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, paving, and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the use of various city departments,including the Parks and Recreation Department (referred April 9) – recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER TO AMEND LOAN ORDER FROM $13,945,000 TO $14,620,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES INCLUDING ORIGINAL STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR USE OF VARIOUS CITY DEPARTMENTS INCLUDING FIRE, POLICE, PROPERTY MANAGEMENT, AND PARKS AND RECREATION DEPARTMENTS (DOCKET NO. 0514)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0514, message of the Mayor and order to amend a loan order from $13,945,000 to $14,620,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities including original structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the use of various city departments including the Fire, Police, Property Management, and Parks and Recreation Departments (referred April 9) – recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER TO AMEND LOAN ORDER FROM $13,097,000 TO $20,652,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES INCLUDING ORIGINAL STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR USE OF VARIOUS CITY DEPARTMENTS INCLUDING COMMUNITY CENTERS, FIRE AND POLICE DEPARTMENTS (DOCKET NO. 0515)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0515, message of the Mayor and order to amend a loan order from $13,097,000 to $20,652,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities including original structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities, including original equipment and landscaping including the planting of shade trees, paving, and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the use of various city departments including the Community Centers, Fire and Police Departments (referred April 9) – recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER TO AMEND LOAN ORDER FROM $4,595,000 TO $15,760,000 TO PROVIDE FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE VARIOUS CITY DEPARTMENTS INCLUDING MANAGEMENT INFORMATION SYSTEMS, PARKS AND RECREATION, PRINTING, AND PROPERTY MANAGEMENT DEPARTMENTS (DOCKET NO. 0516)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0516, message of the Mayor and order to amend a loan order from $4,595,000 to $15,760,000 to provide for the cost of departmental equipment to service various city departments including the Management Information Systems, Parks and Recreation, Printing, and Property Management Departments (referred April 9) – recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER TO AMEND LOAN ORDER FROM $15,915,000 TO $18,605,000 FOR PURPOSE OF INSTALLATION OF TRAFFIC CONTROL SIGNALS AND PUBLIC LIGHTING INSTALLATIONS, FIRE ALARM OR POLICE COMMUNICATIONS INSTALLATIONS AND FOR EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0517)

Coun. HENNIGAN, on behalf of the committee on Ways and Means, submitted the following:

Report on Docket No. 0517, message of the Mayor and order to amend a loan order from $15,915,000 to $18,605,000 for the purpose of the installation of traffic control signals and public lighting installations, fire alarm or police communication installations and for extending and improving such installations (referred April 9) – recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE AUTHORIZING CERTAIN PUBLIC EMPLOYEES CREDITABLE RETIREMENT SERVICE TIME FOR ACTIVE SERVICE IN THE MILITARY (DOCKET NO. 0174)

Coun. ROACH, on behalf of the Committee on Veterans, submitted the following:

Report on Docket 0174, order for petition for special law re authorizing certain public employees creditable retirement service time for active service in the military (referred November 20, 1996) – recommending passage of the order in the following new draft;

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:-

Section 1. For the purpose of paragraph (h) of subdivision (1) of section 4 of Chapter 32 of the General Laws, as amended by Chapter 71 of the Acts of 1996, every veteran who had been employed by the City of Boston or the Trustees of Health and Hospitals of the City of Boston, Inc. who was a member in service of the State-Boston Retirement System on April 25, 1996, with not less than ten years of creditable service under the provisions of said Chapter 32, who thereafter became an employee of the Boston Medical Center shall be deemed to be a member in service as of the date of such acceptance, provided, those veterans eligible for creditable service under the provisions of said paragraph (h) of subdivision (1) of section 4 of Chapter 32 of the General Laws, as Amended by Chapter 71 of the Acts of 1996 by reason of the passage hereof, shall make application for such creditable service within 180 days of the effective date of this act. Terms used in this act shall have the meaning given them in section 1 of Chapter 32 of the General Laws.

Section 2. This act shall take effect upon passage.

The report was accepted; **the order in the new draft was passed.**

ORDER TO AMEND LOAN ORDER FROM $6,039,500 TO $7,059,500 FOR ACQUIRING LAND, OR INTERESTS IN LAND, FOR ANY PURPOSE FOR WHICH CITY IS OR MAY BE AUTHORIZED TO ACQUIRE LAND OR INTERESTS THEREIN; AND FOR CONSTRUCTION OF BUILDINGS OR FOR ADDITIONS TO SUCH BUILDINGS WHERE SUCH ADDITIONS INCREASE THE FLOOR SPACE OF SAID BUILDINGS, INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS, FOR VARIOUS DEPARTMENTS INCLUDING POLICE DEPARTMENT (DOCKET NO. 06993)

Coun. HENNIGAN offered the following:

Ordered, That an appropriation order originally passed by your Honorable Body on June 5, 1996, and June 26, 1996, and approved by the Mayor on July 9, 1996, in the amount of $6,039,500, is amended by inserting in place thereof the sum of $7,059,500, appropriated for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for various departments including the Police Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (3) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $1,735,000 TO $8,80,000 FOR PURPOSE OF CLOSING OUT LANDFILL AREA, OPENING NEW LANDFILL AREA, OR MAKING IMPROVEMENTS TO EXISTING LANDFILL AREA, PROVIDED, HOWEVER THAT NO INDEBTEDNESS SHALL BE INCURRED HEREUNDER UNTIL PLANS RELATING TO PROJECT SHALL HAVE BEEN SUBMITTED TO DEPARTMENT OF ENVIRONMENTAL QUALITY ENGINEERING AND APPROVAL OF SAID DEPARTMENT HAS BEEN GRANTED (DOCKET NO. 0694)

Coun. HENNIGAN offered the following:

Ordered, That an appropriation order originally passed by your Honorable Body on April 13, 1994, and April 27, 1994, and approved by the Mayor on May 4, 1994, in the amount of $205,000, and amended by your Honorable Body on May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995, to the amount of $1,020,000, and further amended by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996, to the amount of $1,735,000, is yet further amended by inserting in place thereof the sum of $8,880,000, appropriated for the purpose of closing out a landfill area, opening a new landfill area, or making improvements to an existing landfill area, provided, however, that no indebtedness shall be incurred hereunder until plans relating to the project shall have been submitted to the Department of Environmental Quality Engineering and the approval of said Department has been granted therefor; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under Clause (24) of Section 8 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes, or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $3,060,000 TO $4,845,000 FOR PURPOSE OF DEVELOPMENT, DESIGN, PURCHASE AND INSTALLATION OF COMPUTER HARDWARE, OTHER DATA PROCESSING EQUIPMENT AND COMPUTER ASSISTED INTEGRATED FINANCIAL MANAGEMENT AND ACCOUNTING SYSTEMS, FOR VARIOUS CITY DEPARTMENTS INCLUDING SCHOOL DEPARTMENT (DOCKET NO. 0695)

Coun. HENNIGAN offered the following:

Ordered, That an appropriation order originally passed by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996, in the amount of $3,060,000, is amended by inserting in place thereof the sum of $4,845,000, appropriated for the development, design, purchase and installation of computer hardware, other data processing equipment and computer assisted integrated financial management and accounting systems, for various city departments including the School Department and that to meet said appropriation, the Collector/Treasurer be, and hereby is, authorized under Clause (28) of Section 7 of chapter 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $10,330,000 TO $17,370,000 TO BE EXPENDED IN AID OF BRA FOR DEFRAYING SUCH PART OF COSTS OF REDEVELOPMENT, RENOVATION, MODERNIZATION, ACQUISITION, PURCHASE AND OPERATIONS RELATIVE TO URBAN RENEWAL PROJECTS LOCATED IN VARIOUS URBAN RENEWAL AREAS (DOCKET NO. 0696)

Coun. HENNIGAN offered the following:

Ordered, That an appropriation originally passed by your Honorable Body on May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995, in the amount of $2,040,000, and amended by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996, to the amount of $10,330,000, is further amended by inserting in place thereof the sum of $17,370,000, appropriated to be expended in aid of the Boston Redevelopment Authority for defraying such part of the costs of redevelopment, renovation, modernization, acquisition, purchase and operations relative to Urban Renewal projects located in the following urban renewal areas: Charlestown, West End, Government Center, South End, Fenway, Park Plaza, Kittredge Square, St. Botolph Street, School-Franklin, South Station, Brunswick-King, Boylston-Essex, South Cove, Washington Park, Campus High, Whitney Street, New York Streets, Central Business District, Bedford-West, North Harvard, Sumner Street NPD and Waterfront, as will not be met by loans (other than temporary loans) or by contributions or grants from the federal government or from any other source; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 20 of Chapter 121B of the General Laws, as amended, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $6,473,000 TO $9,633,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING, AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSE OF VARIOUS DEPARTMENTS INCLUDING HEALTH AND HOSPITALS DEPARTMENT (DOCKET NO. 0697)

Coun. HENNIGAN offered the following:

Ordered, That an appropriation order originally passed by your Honorable Body on June 29, 1996, and July 31, 1996, and approved by the Mayor on August 5, 1996, in the amount of $6,473,000, is amended by inserting in place thereof the sum of $9,633,000, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various city departments including the Health and Hospitals Department and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes, or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $31,530,000 TO $37,185,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS, AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR VARIOUS CITY DEPARTMENTS INCLUDING PROPERTY MANAGEMENT, PUBLIC FACILITIES, PARKS AND RECREATION, LIBRARY AND PUBLIC WORKS DEPARTMENTS (DOCKET NO. 0698)

Coun. HENNIGAN offered the following:

Ordered, That an appropriation order originally passed by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996, in the amount of $31,530,000, is amended by inserting in place thereof the sum of $37,185,000, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various city departments including the Property Management, Public Facilities, Parks and Recreation, Library and Public Works Departments and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes, or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $6,000,000 TO $9,335,000 FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE CITY DEPARTMENTS INCLUDING FIRE DEPARTMENT, HEALTH AND HOSPITALS DEPARTMENT AND MANAGEMENT INFORMATION SERVICES (M.I.S.) DEPARTMENT (DOCKET NO. 0699)

Coun. HENNIGAN offered the following:

Ordered, That an appropriation order originally passed by your Honorable Body on April 13, 1994, and April 27, 1994, and approved by the Mayor on May 4, 1994, in the amount of $4,410,000, and amended by your Honorable Body on May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995, to the amount of $6,000,000, is further amended by inserting in place thereof the sum of $9,335,000 appropriated for the cost of departmental equipment to service city departments including the Fire Department, the Health and Hospitals Department and the Management Information Services (M.I.S.) Department; and that to

meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (9) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN FROM $9,530,000 TO $12,155,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES, FOR PURPOSE OF PARKS AND RECREATION AND ENVIRONMENT DEPARTMENTS (DOCKET NO. 0700)

Coun. HENNIGAN offered the following:

Ordered, That an appropriation order originally passed by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 25, 1996, in the amount $9,530,000, is amended by inserting in place thereof the sum of $12,155,000, appropriated for the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction of such facilities, for the purpose of the Parks and Recreation and Environment Departments and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $1,020,000 TO $1,530,000 FOR PURPOSE OF DEVELOPMENT, DESIGN, AND PURCHASE OF COMPUTER SOFTWARE, INCIDENT TO THE PURCHASE, INSTALLATION AND OPERATION OF COMPUTER HARDWARE AND OTHER DATA PROCESSING EQUIPMENT AND COMPUTER ASSISTED INTEGRATED FINANCIAL MANAGEMENT AND ACCOUNTING SYSTEMS, FOR VARIOUS CITY DEPARTMENTS INCLUDING SCHOOL DEPARTMENT (DOCKET NO. 0701)

Coun. HENNIGAN offered the following:

Ordered, That an appropriation order originally passed by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996, in the amount of $1,020,000, is amended by inserting in place thereof the sum of $1,530,000, appropriated for the development, design, and purchase of computer software, incident to the purchase, installation and operation of computer of computer hardware and other data processing equipment and computer assisted integrated financial management and accounting systems, for various city departments including the School Department, and that to meet said appropriation, the Col-lector/Treasurer be, and hereby is, authorized under Clause (29) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $23,470,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING, AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR VARIOUS CITY DEPARTMENTS INCLUDING PROPERTY MANAGEMENT, LIBRARY, COMMUNITY CENTERS, PARKS AND RECREATION, POLICE AND PUBLIC FACILITIES DEPARTMENTS (DOCKET NO. 0702)

Coun. HENNIGAN offered the following:

Ordered, That the sum of $23,470,000 be, and hereby is, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various departments including the Property Management, Library, Community Centers, Parks and Recreation, Police and Public Facilities Departments and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provision of Clauses (3) and (3A) of Section 7 of Chapter 44 of the General Laws, to issue fro time to time, on request of the Mayor, bonds, notes, or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $57,140,000 TO $17,975,000 FOR PROJECTS WHICH MAY BECOME APPROVED SCHOOL PROJECTS WITHIN THE MEANING OF CHAPTER 645 OF ACTS OF 1948, AS AMENDED, INCLUDING ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES AND ADDITIONS, AND FOR RECONSTRUCTION, REMODELING, REHABILITATION AND MODERNIZATION OF ANY SCHOOLHOUSE OR ADDITION (DOCKET NO. 0703)

Coun. HENNIGAN offered the following:

Ordered, That an appropriation order originally passed by your Honorable Body on June 12, 1996, and June 26, 1996, and approved by the Mayor on July 9, 1996, in the amount of $57,140,000, is amended by inserting in place thereof the sum of $137,975,000, appropriated for projects which may become approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, remodeling, rehabilitation and modernization of any schoolhouse or addition; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 8 of Chapter 645 of the Acts of 1948, as amended, or under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $1,090,000 FOR PURPOSE

OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR USE OF VARIOUS CITY DEPARTMENTS INCLUDING FIRE AND LIBRARY DEPARTMENTS (DOCKET NO. 0704)

Coun. HENNIGAN offered the following:

Ordered, That the sum of $1,090,000 be, and hereby is, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various city departments including the Fire and Library Departments, and that to meet said appropriation the Col-lector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $5,145,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES, FOR PURPOSE OF PARKS AND RECREATION, COMMUNITY CENTERS AND ENVIRONMENT DEPARTMENTS (DOCKET NO. 0705)

Coun. HENNIGAN offered the following:

Ordered, That the sum of $5,145,000 be, and hereby is, appropriated for the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purpose of the Parks and Recreation, Community Centers and Environment Departments and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $5,465,000 TO BE EXTENDED IN AID OF BHA FOR PURPOSE OF DEFRAYING COSTS IN RELATION TO DEVELOPMENT, INCLUDING INFRASTRUCTURE WORK, ACQUISITION AND OPERATING COSTS OF CLEARANCE, URBAN RENEWAL, COMMUNITY RENEWAL, RELOCATION, RE-HABILITATION OR LOW-RENT HOUSING PROJECT (DOCKET NO. 0706)

Coun. HENNIGAN offered the following:

Ordered, That the sum of $5,465,000 be, and hereby is, appropriated to be expended in aid of the Boston Housing Authority for the purpose of defraying costs in relation to the development, including infrastructure work, acquisition and operating costs of a clearance, urban renewal, community renewal, relocation, rehabilitation or low-rent housing project, all within the City of Boston, and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 20 of Chapter121B of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $2,415,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUISITION AND DEVELOPMENT OF LAND, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR USE OF VARIOUS CITY DEPARTMENTS INCLUDING PARKS AND RECREATION DEPARTMENT (DOCKET NO. 0707)

Coun. HENNIGAN offered the following:

Ordered, That the sum of $2,415,000 be, and hereby is, appropriated for the planning, designing, acquisition and development of land, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various departments including the Parks and Recreation Department and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $13,945,000 TO $14,620,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES INCLUDING ORIGINAL STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR USE OF VARIOUS CITY DEPARTMENTS INCLUDING FIRE, POLICE, PROPERTY MANAGEMENT, AND PARKS AND RECREATION DEPARTMENTS (DOCKET 0708)

Coun. HENNIGAN offered the following:

Ordered, That an appropriation order originally passed by your Honorable Body on May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995, in the amount of $13,945,000, is amended by

inserting in place thereof the sum of $14,620,000, and hereby is further amended by modifying the purpose description to the following:

"appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities including original structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair"

for various departments including the Fire Department, the Police Department, the Property Management Department and the Parks and Recreation Department; and is again amended to read as follows:

"and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of the General Laws,"

to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $13,097,000 TO $20,652,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES INCLUDING ORIGINAL STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR USE OF VARIOUS CITY DEPARTMENTS INCLUDING COMMUNITY CENTERS, FIRE AND POLICE DEPARTMENTS (DOCKET NO. 0709)

Coun. HENNIGAN offered the following:

Ordered, That an appropriation order originally passed by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996, in the amount of $13,097,000, is amended by inserting in place thereof the sum of $20,652,000, and hereby is further amended by modifying the purpose description to the following:

"appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities including original structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair"

for various departments including the Community Centers Department, the Fire Department, and the Police Department; and is hereby further amended to read as follows:

"and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and (3A) of Section 7 of Chapter 44 of the General Laws,"

to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $4,595,000 TO $15,760,000 TO PROVIDE FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE VARIOUS CITY DEPARTMENTS INCLUDING MANAGEMENT INFORMATION SYSTEMS, PARKS AND RECREATION, PRINTING AND PROPERTY MANAGEMENT DEPARTMENTS (DOCKET NO. 0710)

Coun. HENNIGAN offered the following:

Ordered, That an appropriation order originally passed by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 25, 1996, in the amount of $4,595,000, is amended by inserting in place thereof the sum of $15,760,000, appropriated for the cost of departmental equipment to service various city departments including the Management and Information Systems, Parks and Recreation, Printing and Property Management Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (9) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER FROM $15,915,000 TO $18,605,000 FOR PURPOSE OF INSTALLATION OF TRAFFIC CONTROL SIGNALS AND PUBLIC LIGHTING INSTALLATIONS, FIRE ALARM OR POLICE COMMUNICATION INSTALLATIONS AND FOR EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0711)

Coun. HENNIGAN offered the following:

Ordered, That an appropriation order originally passed by your Honorable Body on March 11, 1992, and March 25, 1992, and approved by the Mayor on April 2, 1992, in the amount of $970,000, and amended by your Honorable Body on April 13, 1994, and April 27, 1994, and approved by the Mayor on May 4, 1994, to the amount of $8,240,000, and further amended by your Honorable Body May 10, 1995, and May 24, 1995, and approved by the Mayor on June 2, 1995, to the amount of $10,305,000, and again amended by your Honorable Body on May 8, 1996, and May 22, 1996, and approved by the Mayor on June 4, 1996, to the amount of $15,915,000, is yet further amended by inserting in place thereof the sum of $18,605,000, appropriated for the installation of traffic control signals and public lighting, fire alarm or police communication installations and for the purpose of extending and improving such installations; and that to meet said appropriation the Collec-tor/Treasurer be, and hereby is, authorized under the provisions of Clause (14) Section 7 of Chapter 44 of the General Laws to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT RELATIVE TO CERTIFICATION OF SIGNERS OF INITIATIVE AND REFERENDUM PETITIONS BY ELECTION COMMISSIONERS (DOCKET NO. 0712)

Coun. HENNIGAN offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of

Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:-

Section 1. Chapter 129 of the Acts of 1920 is hereby repealed.

Referred to the Committee on Government Operations.

ORDINANCE REGARDING SKATEBOARDING (DOCKET NO. 0713)

Couns. KEANE, ROACHE, MURPHY, O'NEIL, FEENEY, CONLEY, HONAN, SAUNDERS, KELLY, MODICA, YANCEY and HENNIGAN offered the following.

City of Boston

In the Year Nineteen Hundred and Ninety-seven

AN ORDINANCE REGARDING SKATEBOARDING

Be it ordained by the City Council of Boston, as follows:

Whereas, In recent years the use of skateboards has become prevalent on public property and in congested areas which customarily experience a high volume of pedestrian and automobile traffic; and

Whereas, There have been numerous complaints by residents and businesses as to injuries incurred by pedestrians as a result of skateboarders; and

Whereas, Severe and repeated property damage is occurring in Boston as a result of skateboarding; and

Whereas, Parks Department regulations, in recognition of these public safety and property damage issues, prohibit skateboarding in parks but do not apply to other public property; and

Whereas, To further insure public safety in congested areas of this City, the Police Department has requested an Ordinance to prohibit the use of skateboards on certain public property; now therefore, be it

Ordained, the City of Boston Code is hereby amended by inserting after Section 12.36 of Chapter 16 the following new section: 16.12.37 PROHIBITING SKATEBOARDING ON CERTAIN PUBLIC PROPERTY

Section 1. Skateboarding Prohibited on Public Property.

(1) Unless otherwise permitted by City rule or regulation, it shall be unlawful for any person to ride a skateboard upon public property in the City of Boston. Public property includes, but is not limited to, stairs, fountain areas, plazas, or any area under the care, custody, and control of the City but, for the purpose of this Ordinance, shall not include streets or sidewalks.

(2) The Commissioner of Police may by regulation declare it unlawful for any person to ride a skateboard upon specific streets or sidewalks within the City if the Commissioner deems such reasonably a regulation necessary for the purposes of public safety.

Section 2. Penalties.

An individual who violates Section 1 of this Ordinance shall be subject to a fine of fifty dollars ($50) for a first offense and one hundred dollars ($100) for any subsequent offense, but a court may authorize community service in lieu of all or part of this fine.

Section 3. Enforcement Authority.

The provisions of G.L. c. 40, sec. 21D may be utilized to enforce this Ordinance.

Section 4. Severability.

If any section, sentence, clause, or phrase of this Ordinance is held invalid or unconstitutional by a court, then such judgment shall in no way affect or impair the validity of the remaining portions of this Ordinance.

Referred to the Committee on Environment and Historic Preservation.

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARING RE NEED OF AND BENEFITS OF A CITY-SPONSORED ROWING PROGRAM FOR CHILDREN (DOCKET NO. 0714)

Couns. MURPHY and SAUNDERS offered the following:

Whereas, The sport of rowing encourages physical fitness, self esteem, commitment, responsibility and team dedication, and

Whereas, Boston is nationally recognized as the premier rowing city in the Nation, with a long history of recreational rowing and racing for high schools, collegiate and club rowing. Boston and Cambridge also host the world's largest single-day regatta in the world, the Head of the Charles, that attracts more than 4,000 competitors and 40,000 spectators, and

Whereas, Boston is a city of unparalleled resources for rowing, including: 3 rowable rivers that flow into Boston Harbor and span the City's neighborhoods; Jamaica Pond, already an active boating location that could provide a safe training area for rowing as well; a rowing community that boasts world class athletes and coaches that can provide outstanding coaching and mentoring for young athletes, and

Whereas, There has been enormous growth in the sport of rowing in recent years, particularly among girls and women, and there are increasing college scholarships for experienced rowers. Scholarship opportunities for women are growing rapidly, largely due to Title IX and the use of women's rowing to offset traditionally well funded male scholarships in hockey and football.

Whereas, Boston children have minimal access to the sport of rowing and the opportunities it affords, therefore be it

Ordered, That the Boston City Council Committee on City and Neighborhood Services hold a hearing to discuss the need and benefits of a City sponsored rowing program for young men and women of Boston; and be it further

Ordered, The committee invite representatives of the Parks and Recreation Department, the Community Schools, and the Athletic Director of the Boston Public Schools.

Referred to the Committee on City and Neighborhood Services.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 2 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT RELATIVE TO CIVIL SERVICE PLACEMENT OF JOHN RIDGE (DOCKET NO. 0346)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0346, order for petition for a special law re An Act relative to the Civil Service placement of John Ridge (referred February 26) –recommending passage of the order.

Coun. O'NEIL moved that the order be referred back to the Committee on Public Safety.

The motion was not carried, yeas 5, nays 8:

Yeas – Councillors Conley, Feeney, Keane, O'Neil, Yancey – 5.

Nays – Councillors Davis-Mullen, Hennigan, Honan, Kelly, Modica, Murphy, Roache, Saunders – 8.

Councillor FEENEY in the Chair.

President KELLY in the Chair.

Coun. MURPHY moved the previous question; the motion was carried.

The report was accepted; **the order was passed,** yeas 8, nays 5:

Yeas – Councillors Davis-Mullen, Hennigan, Honan, Kelly, Modica, Murphy, Roache, Saunders – 8.

Nays – Councillors Conley, Feeney, Keane, O'Neil, Yancey – 5.

SUPPORTING FUNDING EFFORTS OF SHERIFF'S DEPARTMENT AND RECOMMENDING GOVERNOR, SENATE, AND HOUSE OF REPRESENTATIVES TO GIVE THEIR CONSIDERATION (DOCKET NO. 0733)

Couns. MURPHY, HENNIGAN, SAUNDERS, FEENEY, DAVIS-MULLEN, HONAN, MODICA, YANCEY, ROACHE, and KELLY offered the following:

Whereas, Over the past few years, Governor Weld, the Senate, the House of Representatives, the Sheriffs and the City have joined in a united effort to offset local correction costs. In fiscal year 1997, the state will provide approximately 95 percent of the funding necessary to operate county correctional facilities across the Commonwealth. In Suffolk County, however, the City of Boston will be forced to provide $2,587,763 in excess of the average 5 percent that other counties are required to provide to support correctional costs.

Whereas, In each of the past three fiscal years, the City of Boston's level of support, or maintenance of effort [MOE] as it is called in line item 8910-0000, as a percentage of total Suffolk County correctional costs has been lowered. For fiscal year 1995 the MOE for Suffolk County was 20 percent for fiscal year 1996 the MOE was 12 1/2 percent and for fiscal year 1997 the MOE is 8 3/4 percent. The fiscal year 1998 budget passed by the House of Representatives contains language that maintains the level of support required by the City of Boston at 8 3/4 percent of total Suffolk County Corrections costs. If this language remains, the City of Boston's disproportionate burden would remain.

Whereas, Suffolk County is contributing a far greater share than any other county, simple equity requires that the state continues the trend to reduce this burden now therefore, be it

Resolved, The Boston City Council fully supports the efforts of Suffolk County Sheriff Richard J. Rouse to remedy this inequity and urge the Governor, the Senate, and the House of Representatives to give this matter just consideration.

On motion of Coun. MURPHY, the rules were suspended; **the resolution was adopted.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Hennigan: Joseph T. Colagiovanni (Docket No. 0715).

Councillor Murphy: J. Edward Phelan (Docket No. 0716).

Councillor Hennigan: Oscar Ivan Pena (Docket No. 0717); Pelegrin Castillo Seman (Docket No. 0718); Maria C. Seifart (Docket No. 0719).

Councillor Honan: Samuel Slater (Docket No. 0720).

Councillor Roache: Dennis & Rosemary Flynn (Docket No. 0721).

Councillor Modica: Svetlana Mosin (Docket No. 0722).

Councillor O'Neil: Rita Power (Docket No. 0723); John Thompson (Docket No. 0724).

Councillor Honan: William Mills (Docket No. 0725); Proctor Houghton (Docket No. 0726); Catalina Montes (Docket No. 0727); Jeane E. Glennon (Docket No. 0728).

Councillors Roache and Murphy: Declaring week of May 18, 1997, to be Boston Emergency Medical Technicians' Week (Docket No. 0729).

Councillor Yancey: Donald McCarthy, Jr. (Docket No. 0730); Nneka Norville (Docket No. 0731); Toni Cromwell (Docket No. 0732).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

Adjourned at 1:25 p.m., on motion of Councillor KELLY, to meet on Wednesday, May 21, 1997, at twelve o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, May 21, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair and all the members present.

INVOCATION

The Reverend Walter Waldron, St. Patrick's Church, Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF PATRICK CUSICK AS MEMBER OF BHA MONITORING COMMITTEE (DOCKET NO. 0734)

The following was received:

City of Boston
Office of the Mayor
May 16, 1997

To the City Council.
Dear Councillors

I return herewith for your confirmation an Order regarding the reappointment of Patrick Cusick of 554 Columbus Avenue, Boston, MA, as a member of the Boston Housing Authority Monitoring Committee for a term expiring on the first Monday in January, 1998. I am reappointing Mr. Cusick pursuant to the authority invested in me by Chapter 88, Section 2, of the Acts of 1989, and subject to your confirmation

I urge your Honorable Body to pass this Order

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That pursuant to the provisions of Chapter 88, Section 2 of the Acts of 1989, the reappointment of Patrick Cusick of 554 Columbus Avenue, Boston, MA, as a member of Boston Housing Authority Monitoring Committee for a term expiring on the first Monday in January, 1998, be and the same hereby is approved.

Referred to the Committee on Housing.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF MARTIN NEE AS MEMBER OF BHA MONITORING COMMITTEE (DOCKET NO. 0735)

The following was received:

City of Boston
Office of the Mayor
May 16, 1997

To the City Council.
Dear Councillors

I transmit herewith for your confirmation an Order regarding the reappointment of Martin Nee of 506 East Fourth Street, South Boston, MA, as a member of the Boston Housing Authority Monitoring Committee for a term expiring on the first Monday in January, 1998. I am reappointing Mr. Nee pursuant to the authority invested in me by Chapter 88, Section 2, of the Acts of 1989, and subject to your confirmation

I urge your Honorable Body to pass this Order

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of Chapter 88, Section 2, of the Acts of 1989, the reappointment of Martin Nee of 506 East Fourth Street, South Boston, MA, as a member of the Boston Housing Authority Monitoring Committee, for a term to expire on the first Monday of January, 1998, be and the same hereby is approved

Referred to the Committee on Housing.

ORDER FOR CONFIRMATION OF APPOINTMENT OF ANA RIVERA AS MEMBER OF BHA MONITORING COMMITTEE (DOCKET NO 0736)

The following was received

City of Boston
Office of the Mayor
May 16, 1997

To the City Council.
Dear Councillors

I transmit herewith for your confirmation an Order regarding the appointment of Ana Rivera of 23 Monsignor Reynolds Way, Boston, MA, as a member of the Boston Housing Authority Monitoring Committee for a term expiring on the first Monday in January, 1998, vice McCormack, resigned. I am appointing Ms. Rivera pursuant to the authority invested in me by Chapter 88, Section 2, of the Acts of 1989, and subject to your confirmation

I urge your Honorable Body to pass this Order

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That pursuant to the provisions of Chapter 88, Section 2, of the Acts of 1989, the appointment of Ana Rivera of 23 Monsignor Reynolds Way, Boston, MA, as a member of the Boston Housing Authority Monitoring Committee for a term expiring on the first Monday in January, 1998, vice McCormack, resigned, be and the same hereby is approved.

Referred to the Committee on Housing.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF MARY SOO HOO AS MEMBER OF BHA MONITORING COMMITTEE (DOCKET NO. 0737)

The following was received

City of Boston
Office of the Mayor
May 16, 1997

To the City Council
Dear Councillors

I transmit herewith for your confirmation an Order regarding the reappointment of Mary Soo Hoo of 346 Tremont Street, Boston, MA, as a member of the Boston Housing Authority Monitoring Committee for a term expiring on the first Monday in January, 1998. I am appointing Ms. Hoo pursuant to the authority invested in me by Chapter 88, Section 2, of the Acts of 1989, and subject to your confirmation

I urge your Honorable Body to pass this Order

Sincerely,
Thomas M Menino,
Mayor of Boston

Ordered, That pursuant to the provisions of Chapter 88, Section 2, of the Acts of 1989, the reappointment of Mary Soo Hoo of 346 Tremont Street, Boston, MA, as a member of the Boston Housing Authority Monitoring Committee for a term expiring on the first Monday in January, 1998, be and the same hereby is approved

Referred to the Committee on Housing.

ORDINANCE PROHIBITING AGGRESSIVE SOLICITATION (DOCKET NO. 0738)

The following was received

City of Boston
Office of the Mayor

May 15, 1997

To the City Council
Dear Councillors

I transmit herewith for your approval an Ordinance that will prohibit "aggressive" solicitation by panhandlers, provide specific guidelines as to "aggressive" conduct, and prohibit solicitation within specified limits of banks and ATM machines

As you may know, the state Supreme Judicial Court recently ruled that mere solicitation is protected speech under the First Amendment to the U.S. Constitution The measures that I now propose distinguishes the "aggressive" solicitation that has now become a quality of life issue that affects both citizens and visitors to the City.

I have been advised that measures similar to my proposal, which focus on aggressive, threatening and coercive behavior by panhandlers, have been enacted in New York City, Atlanta, Seattle, Baltimore, and Washington, D.C., and are likely to withstand the type of legal challenge that the Supreme Judicial Court recently addressed

As aggressive panhandling has a distinctly negative impact on the quality of life in our City, I urge your Honorable Body to pass this measure at the earliest possible date

Sincerely,
Thomas M. Menino,
Mayor of Boston.

City of Boston
In the Year Nineteen Hundred and Ninety-seven
AN ORDINANCE
PROHIBITING AGGRESSIVE SOLICITATION

Be it ordained by the City of Council of Boston, as follows

Whereas, The Council finds that the increase in aggressive solicitation throughout the City has become extremely disturbing and disruptive to residents and businesses, and has contributed not only to the loss of access to and enjoyment of public places, but also to an enhanced sense of fear, intimidation and disorder;

Whereas, Aggressive solicitation usually includes approaching or following pedestrians, repetitive soliciting despite refusals, threatening or intimidating behavior, unwanted physical contact, or the intentional blocking of pedestrian traffic;

Whereas, The Council further finds that the presence of individuals who solicit money from persons at or near banks and automated teller machines is especially troublesome because of the enhanced fear of crime in those confined environments. These activities carry a threat to both persons and property;

Whereas, This ordinance is not intended to limit an individual from exercising his or her constitutional right to solicit funds, picket, protest or engage in other constitutionally protected activity. Rather, its goal is to protect residents from the fear and intimidation accompanying certain kinds of solicitation that have become an unwelcome and overwhelming presence in this City

The the City of Boston Code Ordinances are hereby amended by inserting after Section 36 of Chapter 16 the following new section:

16-37 PROHIBITING AGGRESSIVE SOLICITATION

16-37.1 Definitions

For the purpose of this Ordinance

(a) Solicit means to request an immediate donation of money or other things of value from another person, regardless of the solicitor's purpose or intended use of the money or other thing of value. The solicitation may be, without limitation, by the spoken, written or printed word, bodily gestures, signs, or by other means of communication

(b) Aggressive manner means

(1) Any conduct that the solicitor knew or should have known, or intended to (i) cause fear of imminent bodily harm or the commission of a criminal act upon property in the possession of another; or (ii) intimidate the person being solicited into responding affirmatively to the solicitation; or

(2) to solicit a person repeatedly after the person has made a negative response to such solicitation; or

(3) intentionally or recklessly blocking or interfering with the safe or free passage of the person being solicited, whether the person is a pedestrian or the operator of a vehicle, including the situation where the person takes evasive action to avoid physical contact with the person making the solicitation; or

(4) intentionally touching or making any unwanted and offensive physical contact with the person being solicited in the course of the solicitation without the person's consent

(c) Automated teller machine means a device, linked to a financial institution's account records, which is able to carry out transactions, including, but not limited to account transfers, deposits, cash withdrawals, balance inquiries, and mortgage and loan payments

(d) Automated teller machine facility means the area comprised of one or more automatic teller machines, and any adjacent space which is made available to banking customers during and after regular banking hours.

(e) Bank means an area to which the public has access and includes, but is not limited to, alleys, bridges, buildings, driveways, parking lots, parks, playgrounds, plazas, sidewalks, and streets open to the general public, and the doorways and entrances to buildings and dwellings

16-37.2 Prohibited Acts

It shall be unlawful for any individual to solicit money or other things of value, even if validly licensed by the City of Boston for such act, if such solicitation is conducted

(a) In aggressive manner in a public area; or

(b) Within fifteen (15) feet of any entrance or exit of any bank during the hours of operation of such bank or within (15) feet of any automated teller machine during the hours of its operation without the consent of the owner or other person legally in possession of such facilities. Provided, however, that when an automated teller machine is located within an automated teller facility, such distance shall be measured from entrance or exit of the automated teller machine facility

16-37-4. Penalties

An individual who violates Section 37.2 of this Ordinance shall be subject to a fine of fifty dollars ($50) for a first offense and one hundred dollars ($100) for any subsequent offense, provided, however, that the Court may impose such community service as it shall determine in lieu of monetary fine

16-37.4 Severability

If any section, sentence, clause, or phrase of this Ordinance is held invalid or unconstitutional by a court of competent jurisdiction, then such judgment shall in no way affect or impair the validity of the remaining portions of this Ordinance

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLE (DOCKET NO. 0739)

The following was received:

City of Boston
Office of the Mayor

May 16, 1997

To the City Council.
Dear City Councillors:
Subject to confirmation by your Honorable Body, I hereby appoint the following-named person on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of the following-named person as Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998, be and the same hereby is approved.
Mark McLaughlin, 11 Harrishof Street, Boston, MA 02121.
On motion of Coun. FEENEY, the rules were suspended; **the appointment was confirmed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $120,000 FROM UNITED STATES OF AMERICA AS REIMBURSEMENT FOR FY97 EXPENSES OF FIRE DEPARTMENT FOR CIVIL DEFENSE RELATED ACTIVITIES (DOCKET NO. 0740)

The following was received:
City of Boston
Office of the Mayor
May 15, 1997
To the City Council.
Dear Councillors:
I hereby transmit for your approval an Order authorizing the City of Boston to accept and expend a grant in the amount of $120,000 from the United States of America as reimbursement for FY97 expenses of the Fire Department for Civil Defense related activities.
I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the City of Boston be, and hereby is authorized, pursuant to G.L. c.44, §53A, to accept and expend an amount up to $120,000 from the United States of America as reimbursement for FY97 expenses of the Fire Department for Civil Defense related activities.
Referred to the Committee on Public Safety.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF $16,000 FROM MASSACHUSETTS DEPARTMENT OF CORRECTION FOR COMPREHENSIVE EDUCATION, TRAINING, EMPLOYMENT AND SUPPORT PROGRAM (DOCKET NO. 0741)

The following was received:
City of Boston
Office of the Mayor
May 20, 1997
To the City Council
Dear Councillors
I hereby transmit for your approval an order pursuant to G.L. c.44, §53A, authorizing the Sheriff of Suffolk County, to accept and expend a grant in the amount of $16,000 from the Massachusetts Department of Correction for purposes of the operation of a Comprehensive Education, Training, Employment and Support Program at the Suffolk County House of Correction. These federal funds are made available to the County through the Massachusetts Department of Correction Division of Inmate Training and Education and the Carl D. Perkins Vocational and Applied Technology Grant.
I respectfully request your approval of this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend, pursuant to G.L. c. 44, §53A, an amount not to exceed $16,000 for the operation of a Comprehensive Education, Training, Employment and Support Program at the Suffolk County House of Correction for the period of September 1, 1997, through June 30, 1998. These funds are made available to the County through the Massachusetts Department of Correction Division of Inmate Training and Education and the Carl D. Perkins Vocational and Applied Technology Grant
Referred to the Committee on Public Safety.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF $135,000 FROM COMMONWEALTH OF MASSACHUSETTS FOR IMPLEMENTATION OF AN HIV/AIDS PREVENTION, TREATMENT AND SUPPORT PROGRAM (DOCKET NO. 0742)

The following was received:
City of Boston
Office of the Mayor
May 20, 1997
To the City Council
Dear Councillors
I hereby transmit for your approval an order pursuant to G.L. c.44, §53A, authorizing the Sheriff of Suffolk County, to accept and expend a grant in an amount not to exceed $135,000 from the Commonwealth of Massachusetts for purposes of the implementation of an HIV/AIDS Prevention, Treatment, and Support Program. These funds are made available to the County through the Commonwealth of Massachusetts, Department of Public Health AIDS Bureau
I respectfully request your approval of this order

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend, pursuant to G.L. c. 44, §53A, an amount not to exceed $135,000 for the implementation of an HIV/AIDS Prevention, Treatment, and Support Program at the Suffolk County House of Correction for the period of July 1, 1997, through June 30, 1998. These funds are made available to the County through the Massachusetts Department of Public Health AIDS Bureau
Referred to the Committee on Public Safety.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF $140,000 FROM DEPARTMENT OF PUBLIC HEALTH FOR PROVISION OF SUBSTANCE ABUSE COUNSELING SERVICES (DOCKET NO. 0743)

The following was received
City of Boston
Office of the Mayor

May 20, 1997

To the City Council
Dear Councillors

I hereby transmit for your approval an order pursuant to G.L. c.44, §53A, authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend pursuant to G.L. c.44, §53A, a grant in the amount of $140,000 from the Department of Public Health for purposes of the provision of substance abuse counseling services. These federal funds are made available to the County through the Department of Public Health in collaboration with the Executive Office of Public Safety Programs Division

I respectfully request your approval of this order

Sincerely,
Thomas M. Menino.
Mayor of Boston

—

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend, pursuant to G.L. c.44, §53A, an amount not to exceed $140,000 for the provision of substance abuse counseling services for the period of July 1, 1997, through June 30, 1998. These funds are made available to the County through the Department of Public Health in collaboration with the Executive Office of Public Safety Programs Division.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF $65,000 FROM COMMONWEALTH OF MASSACHUSETTS FOR PROVISION OF ADULT BASIC EDUCATIONAL PROGRAM (DOCKET NO. 0744)

The following was received:

City of Boston
Office of the Mayor

May 20, 1997

To the City Council
Dear Councillors

I hereby transmit for your approval an order pursuant to G.L. c.44, §53A, authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend a grant in the amount of $65,000 from the Commonwealth of Massachusetts for purposes of the provision of Adult Basic Educational program These federal funds are made available to the County through the Commonwealth of Massachusetts, Department of Education

I respectfully request your approval of this order

Sincerely,
Thomas M. Menino.
Mayor of Boston

—

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend, pursuant to G.L. c.44, §53A, an amount not to exceed $65,000 for the provision of Adult Basic Education Instructional programs for the period July 1, 1997, through June 30, 1998 These funds are made available to the County through the Commonwealth of Massachusetts, Department of Education

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF $45,000 FROM DEPARTMENT OF JUSTICE CORRECTIONS PROGRAM FOR RESIDENTIAL SUBSTANCE ABUSE PROGRAM (DOCKET NO. 0745)

The following was received:

City of Boston
Office of the Mayor

May 20, 1997

To the City Council.
Dear Councillors

I hereby transmit for your approval an order pursuant to G.L. c.44, §53A, authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend a grant in the amount of $45,000 for the provision of the Residential Substance Abuse Program. These federal funds are made available to the County through the Commonwealth of Massachusetts, Department of Justice Corrections Program in collaboration with the Executive Office of Public Safety Programs Division

I respectfully request your approval of this order

Sincerely,
Thomas M. Menino.
Mayor of Boston

—

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend, pursuant to G.L. c.44, §53A, an amount not to exceed $45,000 for the provision of the Residential Substance Abuse Program for the period May 1, 1997, through April 30, 1998. These federal funds are made available to the County through the Department of Justice Corrections Program in collaboration with the Executive Office of Public Safety Programs Division

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FY97 CDBG GRANT OF $25,965,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 0746)

The following was received:

City of Boston
Office of the Mayor

April 20, 1997

To the City Council.
Dear Councillors.

I transmit herewith for your approval, an Order authorizing the City of Boston to accept and expend Fiscal Year 1997 (FY97) Community Development Block Grant (CDBG) funding in amount not to exceed $25,965,000

I urge you to adopt this order as soon as possible so that the City may begin to expend its Community Development Block Grant funds in a timely manner on July 1, 1997

Sincerely yours,
Thomas M. Menino.
Mayor of Boston.

—

Whereas, Title 1 of the Housing and Community Development Act of 1974 (42 U.S.C. 5301), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Community Development Block Grant (CDBG) program; and

Whereas, Funds in the amount of $4.6 billion have been appropriated for the Community Development Block Grant (CDBG) program by the Department of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act of 1997 (Pub. L. 104-204); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 1997 (FY97) Community Development Block Grant in an amount not to exceed $25,965,000; and

Whereas, The Public Facilities Department will administer the FY97 CDBG funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to accept from the U.S. Department of Housing and Urban

Development for a FY97 Community Development Block Grant in an amount not to exceed $25,965,000 and, to expend all funds in accordance with M.G.L c.44, §53 for the purposes for which granted as stated in the City of Boston's Consolidated Plan, and in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FY97 HOPWA GRANT OF $1,803,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 0747)

The following was received:

City of Boston
Office of the Mayor
May 20, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to accept and expend Fiscal Year 1997 (FY97) Housing Opportunities for Persons With AIDS (HOPWA) funds in an amount not to exceed $1,803,000 from the U.S. Department of Housing and Urban Development

I urge you to adopt this order as soon as possible so that the City may begin to expend its Housing Opportunities for Persons With AIDS (HOPWA) funds in a timely manner on July 1, 1997

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, Title VIII, subtitle D of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. 12901), as amended, authorizes the U.S. Department of Housing and Urban Development to make grants to units of general local government under the Housing Opportunities for Persons With AIDS (HOPWA) program; and

Whereas, Funds in the amount of $196,000,000 have been appropriated for the Housing Opportunities for Persons With AIDS (HOPWA) program by the Department of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act of 1997 (Pub. L. 104-204); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 1997 (FY97) Housing Opportunities for Persons With AIDS program grant in an amount not to exceed $1,803,000; and

Whereas, The Public Facilities Department will administer the FY97 Housing Opportunities for Persons With AIDS funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to accept and expend from the U.S. Department of Housing and Urban Development for a FY97 Housing Opportunities for Persons With AIDS Grant in an amount not to exceed $1,803,000 and, to expend all funds in accordance with M.G.L. c.44 §53 for the purposes for which granted as stated in the City of Boston's Consolidated Plan, and in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FY97 HOME INVESTMENT PARTNERSHIPS GRANT OF $5,826,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 0748)

The following was received:

City of Boston
Office of the Mayor
May 20, 1997

To the City Council
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to accept and expend Fiscal Year 1997 (FY97) HOME Investment Partnerships (HOME) funds in an amount not to exceed $5,826,000 from the U.S. Department of Housing and Urban Development.

I urge you to adopt this order as soon as possible so that the City may begin to expend its HOME Investment Partnerships (HOME) funds in a timely manner on July 1, 1997

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. 12701-12839), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development to make grants to units of general local government under the HOME Investment Partnerships (HOME) program; and

Whereas, Funds in the amount of $1.4 billion have been appropriated for the HOME Investment Partnerships program by the Department of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act of 1997 (Pub.L. 104-204); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 197 (FY07) HOME Investment Partnerships program grant in an amount not to exceed $5,826,000; and

Whereas, The Public Facilities Department will administer the FY97 HOME Investment Partnerships funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to accept from the U.S. Department of Housing and Urban Development a FY97 HOME Investment Partnerships Grant in an amount not to exceed $5,826,000 and, to expend all funds in accordance with M.G.L. c.44, §53 for the purposes for which granted as stated in the City of Boston's Consolidated Plan, and in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FY97 ESG OF $686,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 0749)

The following was received:

City of Boston
Office of the Mayor
May 20, 1997

To the City Council
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to accept and expend Fiscal Year 1997 (FY97) Emergency Shelter Grant (ESG) funds in an amount not to exceed $686,000 from the U.S. Department of Housing and Urban Development

I urge you to adopt this order as soon as possible so that the City may begin to expend its Emergency Shelter Grant (ESG) funds in a timely manner on July 1, 1997

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Whereas, Title IV, Subtitle B of the Stewart B

McKinney Homeless Assistance Act (42 U.S.C. 1137) as amended, contains provisions authorizing the U.S Department of Housing and Urban Development to make grants to units of general local government under the Emergency Shelter Grants (ESG) program; and

Whereas, Funds in the amount of $823,000,000 have been appropriated for Homeless Assistance Grants, including the Emergency Shelter Grants program by the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act of 1997 (Pub. L. 104-204); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 1997 (FY97) Emergency Shelter Grant in an amount not to exceed $686,000; and

Whereas, The Public Facilities Department will administer the FY97 Emergency Shelter Grant (ESG) funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to accept from the U.S. Department of Housing and Urban Development a FY97 Emergency Shelter GRant in an amount not to exceed $686,000 and, to expend all funds in accordance with M.G.L. c.44,§53A for the purposes for which granted as stated in the City of Boston's Consolidated Plan and, in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

Referred to the Committee on Economic Development and Transportation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JAMES H. GREENE TO BOARD OF DIRECTORS OF BOSTON INDUSTRIAL FINANCE AUTHORITY (DOCKET NO. 0750)

The following was received:

City of Boston
Office of the Mayor

May 14, 1997

To the City Council.
Dear Councillors

I transmit herewith for your approval, pursuant to G.L. c.40D, §3, an order approving the reappointment of James H. Greene of 86 Moss Hill Road, Jamaica Plain, to the Board of Directors of the Boston Industrial Finance Authority

I urge your Honorable Body to pass this order at the earliest possible date so that Mr. Greene can continue his duties on the Board.

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That pursuant to the provisions of G.L. c.40D, §3, the reappointment of James H. Greene of 86 Moss Hill Road, Jamaica Plain, to the Board of Directors of the Boston Industrial Development Finance Authority for a term to expire April 1, 2002, be and the same hereby is approved

Referred to the Committee on Economic Development and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF MICHAEL L. McKAY AS MEMBER OF BOARD OF APPEAL (DOCKET NO. 0751)

The following was received

City of Boston
Office of the Mayor

May 16, 1997

To the City Council
Dear Councillors

I transmit herewith for your confirmation an order regarding the appointment of Michael L. McKay of 284 Newbury Street, Boston, MA 02115, as a member of the Board of Appeal for a term expiring on May 1, 2000. I am appointing Mr. McKay pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. McKay serves as the nominee of the Boston Society of Architects

I urge your Honorable Body to pass this order

Respectfully,
Thomas M. Menino,
Mayor.

—

Ordered, That pursuant to the provisions of Chapter 461 of the Acts of 1993, the appointment of Michael L McKay of 284 Newbury Street, Boston, MA 02115, to the Board of Appeal for a term to expire May 1, 2000, vice Patrick, resigned, be and the same hereby is approved. Mr. McKay serves as the nominee of the Boston Society of Architects

Referred to the Committee on Economic Development and Transportation.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS APRIL 30, 1997 MEETING (DOCKET NO. 0752)

The following was received:

City of Boston
Office of the Clerk

May 20, 1997

To the City Council
Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 30, 1997, viz:

0177 — Ordinance divesting funds from tobacco-related firms.
Approved by the Mayor May 14, 1997

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

NOTICE RECEIVED BY CITY CLERK FROM BRA OF FILING OF "REPORT AND DECISION ON APPLICATION FOR APPROVAL OF COMMONWEALTH FLATS DEVELOPMENT LIMITED PARTNERSHIP, COMMONWEALTH FLATS DEVELOPMENT 121A HOTEL LIMITED PARTNERSHIP, COMMONWEALTH FLATS DEVELOPMENT 121A EAST LIMITED PARTNERSHIP, AND COMMONWEALTH FLATS DEVELOPMENT 121A WEST LIMITED PARTNERSHIP TO UNDERTAKE PROJECT IN BOSTON UNDER M.G.L CHAPTER 121A" (DOCKET NO. 0753)

The following was received

City of Boston
Office of the Clerk

May 20, 1997

To the City Council.
Dear Councillors

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on May 15, 1997:

"Report and Decision on the Application for Approval of Commonwealth Flats Development Limited Partnership, Commonwealth Flats Development 121A Hotel Limited Partnership, Commonwealth Flats Development 121A East Limited Partnership, and Commonwealth Flats Development 121A West Limited Partnership to undertake a project in Boston under M.G.L Chapter 121A."

Very truly yours,
Rosaria Salerno,
City Clerk

Referred to the Committee on Economic Development and Transportation.

ABSENCE OF THE MAYOR
(DOCKET NO. 0754)

Notice was received from the Mayor of his absence from the City on May 18, 1997, until May 22, 1997.
Placed on file.

NOTICE FROM MAYOR OF REAPPOINTMENT OF JOHN BOYD TO BOSTON HOUSING AUTHORITY MONITORING COMMITTEE (DOCKET NO. 0755)

Notice was received from the Mayor of the reappointment of John Boyd to the Boston Housing Authority Monitoring Committee for a term expiring the first Monday of January 1998.
Referred to the Committee on Housing.

NOTICE FROM MAYOR OF APPOINTMENT OF GEORGIA JONES TO BOSTON HOUSING AUTHORITY MONITORING COMMITTEE (DOCKET NO. 0756)

Notice was received from the Mayor of the appointment of Georgia Jones to the Boston Housing Authority Monitoring Committee for a term expiring the first Monday of January 1998
Referred to the Committee on Housing.

NOTICE FROM MAYOR OF REAPPOINTMENT OF MARY MacINNES TO BOSTON HOUSING AUTHORITY MONITORING COMMITTEE (DOCKET NO. 0757)

Notice was received from the Mayor of the reappointment of Mary MacInnes to the Boston Housing Authority Monitoring Committee for a term expiring the first Monday of January 1998
Referred to the Committee on Housing.

NOTICE FROM MAYOR OF REAPPOINTMENT OF JOANNE McCORMACK TO BOSTON HOUSING AUTHORITY MONITORING COMMITTEE (DOCKET NO. 0758)

Notice was received from the Mayor of the reappointment of Joanne McCormack to the Boston Housing Authority Monitoring Committee for a term expiring the first Monday of January 1998
Referred to the Committee on Housing.

NOTICE FROM MAYOR OF REAPPOINTMENT OF BART McDONOUGH TO BOSTON HOUSING AUTHORITY MONITORING COMMITTEE (DOCKET NO. 0759)

Notice was received from the Mayor of the reappointment of Bart McDonough to the Boston Housing Authority Monitoring Committee for a term expiring the first Monday of January 1998
Referred to the Committee on Housing.

NOTICE FROM MAYOR OF APPOINTMENT OF WATCHEN BAKER TO NEIGHBORHOOD HOUSING TRUST (DOCKET NO. 0760)

Notice was received from the Mayor of the appointment of Watchen Baker to the Neighborhood Housing Trust for a term expiring January 1, 1998
Referred to the Committee on Housing.

APPROVAL OF CONSTABLES' BONDS
(DOCKET NO. 0761)

The Constables' Bonds of the following having been duly approved by the Collector-Treasurer, were received and approved:
Ruth Baez
Willie Chester
Thomas Connolly
Antonio Correia
Alan Duffy
Robert M. Ford
Christopher Galante
John Ganslver
Brian Manganello
Vincent Manganello
Juanquin Marchando
Thomas McKenna
Andres Otero
Arthur Smith
Joseph Smith

REPORT ON ORDER AUTHORIZING TRANSPORTATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $30,000 FROM MASSACHUSETTS GOVERNOR'S HIGHWAY SAFETY BUREAU FOR PURPOSE OF PROVIDING SERVICES FOR COMMUNITY TRAFFIC SAFETY PROGRAM (DOCKET NO. 0526)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:
Report on Docket No. 0526, message of the Mayor and order authorizing the Transportation Department to accept and expend a grant of $30,000 from the Massachusetts Governor's Highway Safety Bureau for the purpose of providing services for a community traffic safety program, Keeping Boston Moving Safely (referred April 9) — recommending passage of the order.
The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF SEVERAL PEOPLE AS CONSTABLES OF CITY OF BOSTON (DOCKET NO. 0644)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:
Report on Docket No. 0644, message of the Mayor and order for confirmation of several people as constables of the City of Boston (referred May 7) — recommending the appointments be confirmed
The report was accepted; **the appointments were confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF SEVERAL PEOPLE AS CONSTABLES OF CITY OF BOSTON (DOCKET NO. 0645)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following
Report on Docket No. 0645, message of the Mayor and order for confirmation of several people as constables of the City of Boston (referred May 7) — recommending the appointments be confirmed

The report was accepted; **the appointments were confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF SEVERAL PEOPLE AS CONSTABLES OF CITY OF BOSTON (DOCKET NO. 0646)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0646, message of the Mayor and order for confirmation of several people as constables of the City of Boston (referred May 7) — recommending the appointments be confirmed

The report was accepted; **the appointments were confirmed.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, six late-filed matters would be added to the Agenda

No objection being heard, the following matters were added:

ORDER REQUESTING INFORMATION UNDER SECTION 17F RE VOLUNTARY COMPLIANCE AGREEMENT RELATIVE TO PUBLIC HOUSING IN BOSTON (DOCKET NO. 0788)

Coun. KELLY offered the following

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information

(1) A copy of the Voluntary Compliance Agreement between the City of Boston and/or the BHA and HUD and other parties relative to public housing in Boston agreed upon in 1988

(2) Copies of all correspondence between the city and/or the BHA, HUD and other government agencies or officials relative to the compliance agreement, including all correspondence between the city and/or the BHA and other government agencies or officials, relative to the alternative feed plan

(3) All regulations utilized by the BHA relative to tenant selection, and a description of any housing preference which distinguishes between persons on the basis of handicap.

(4) A copy of any correspondence from the Fair Housing Commission to the BHA and/or HUD or other government agencies or officials relative to the BHA's public housing fair housing policy, and any other correspondence to either HUD or any other government agency or official relative to the city's fair housing efforts or policy

(5) Copies of all correspondence between the Fair Housing Commission and HUD and/or any other federal officials or court relative to modifying or ending the voluntary compliance agreement

(6) If the city has gone to federal court in the past to amend or end a federal or state consent decree or other judicially sanctioned agreement, a copy from the city's law department of the brief(s) seeking said relief.

(7) A copy from the law department of the Supreme Court's *Croson* and *Adarand* decisions

Passed under suspension of the rules.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS AND COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING RE BARRON ASSESSMENT CENTER (DOCKET NO. 0789)

Couns. MURPHY, CONLEY, DAVIS-MULLEN, O'NEIL, FEENEY and ROACHE offered the following:

Whereas, The Barron Assessment Center in Jamaica Plain was established ten years ago to provide a setting where disruptive students could be sent for a 'cooling off' period prior to returning to their regular school and classroom; and

Whereas, Because of the nature of infractions committed by students assigned to the Barron Assessment Center (ranging from fighting to weapons possession), are so serious, the issue of public safety as it pertains to teachers, staff, fellow students and the general public is of heightened concern; and

Whereas, Although the teacher to student ratio at the Barron Assessment Center allows greater supervision by teaching personnel, the nature of the student body requires the full-time presence of trained public safety officers in the Center; and

Whereas, It appears that since its establishment the Center's mission has evolved from a detention to rehabilitation center, but the proper resources to enhance and expand the mission while preserving safety have not been forthcoming; therefore be it

Ordered, That the Boston City Council's Committee on Education and School Matters and Public Safety conduct a public hearing to determine what measures can be taken to ensure that the Barron Assessment serves its purpose and while ensuring the public safety of the Center's personnel, students and neighbors

Referred to the Committee on Education and School Matters and the Committee on Public Safety.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0790)

Coun. KELLY offered the following

Ordered, That effective Wednesday, May 21, 1997, the following-named persons be, and hereby are, appointed to the position set against their name until Tuesday, July 29, 1997

Julie Gill, administrative assistant, $766.28 full time

Joan O. Pierce, secretary, $593.87 full time

Lori A. St. Peter-Tynan, secretary, $613.03 full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0791)

Coun. KELLY offered the following

Ordered, That effective Wednesday, March 5, 1997, the following-named persons be, and hereby are, appointed to the position set against their name until Tuesday, August 12, 1997:

Joyce Holland, secretary, $957.85 full time

Karen Pinckney, secretary, $478.92 full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0792)

Coun. KELLY offered the following

Ordered, That effective Wednesday, May 21, 1997, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, June 30, 1997

Patricia Spence, secretary, $900 full time.

Passed under suspension of the rules.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS AND SPECIAL COMMITTEE ON YOUTH TO HOLD HEARING TO DISCUSS WAYS TO INCREASE PARENTAL PARTICIPATION IN BOSTON PUBLIC SCHOOLS (DOCKET NO. 0793)

Coun. SAUNDERS offered the following:

Whereas, Students benefit and achieve academically when they see actively involved parents visiting their schools and meeting with teachers to discuss and plan their futures; and

Whereas, Students have more of an advantage when parents regularly attend the parent/teacher meetings and schedule private conferences that afford teachers the opportunities to communicate their student's progress assessments and academic needs; and

Whereas, Students consider themselves more of a parental priority when parents meet regularly with school principals and administrators to acquaint themselves with existing styles of leadership; and

Whereas, Students are apt to feel a greater sense of security and are less likely to act out when parents establish a presence by regularly volunteering for various events as they arise; and

Whereas, Students greatly benefit from ongoing interaction between guidance counselors and parents who regularly monitor and assess their progress; and

Whereas, Students, parents, teachers, administrators and the Boston Public School system, all benefit from greater parental involvement and participation; be it therefore

Resolved, That both the Committees on Education and School Matters and Youth hold a joint committee public hearing to discuss ways to increase parental participation with regard to Boston Public Schools; and

Resolved, That the Boston City Council invite members of the Boston School Committee, the City-wide Parents Council, School Site Councils and School Governance Boards to attend and testify

Referred to the Committee on Education and School Matters and the Special Committee on Youth.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillors Davis-Mullen and Murphy: Charles Aloupis (Docket No. 0762)

Councillor Conley: Charnan Bray (Docket No. 0763); Boston Emergency Medical Services (Docket No. 0764); Declaring May 16, 1997, "Timothy O'Neil Day" (Docket No. 0765).

Councillors Saunders, Yancey, Honan, Roache, Hennigan, Feeney, Murphy and O'Neil: Recognizing Michelle Howze and declaring her a Community Champion for Boston Youth and for Humanity (Docket No. 0766)

Councillor Murphy: Joseph J. Gorham (Docket No 0767); Kathy O'Donovan (Docket No. 0768)

Councillor Saunders: Five persons on their commitment to volunteering their time and talent in coaching the Roxbury YMCA PeeWee Youth Basketball Program (Docket No. 0769)

Councillors Roache and Murphy William G Walsh Post #369 A.L. (Docket No 0770), John and Marie Sheehan (Docket No. 0771); Maureen Connolly (Docket No. 0772)

Councillor Conley: Twelve persons on being elected Trustees of the Hyde Park Auxiliary #1445 (Docket No 0773); Matthew Alan Lodge (Docket No 0774); Michael J. Caruso (Docket No 0775), John and Katherine Ciccone (Docket No 0776)

Councillors Conley and Murphy William D Doyle Post #2831 (Docket No 0777)

Councillor Davis-Mullen: Hon John P Concannon (Docket No. 0778)

Councillor Keane Barbara Burnham (Docket No 0779)

Councillor Yancey Lawyers Committee for Civil Rights Under Law of the Boston Bar Association (Docket No 0780); Harvard Street Neighborhood Health Center (Docket No 0781); Prince Hall Masons (Docket No. 0782), Companion Napoleon Burton, Jr (Docket No. 0783), Companion David Akins (Docket No. 0784); Heroine Mabel Steed (Docket No. 0785), John J. Smith Lodge (Docket No. 0786), Reverend Miniard Culpepper (Docket No. 0787)

The Chair stated that, in the absence of objection, one late-filed matter would be added to the Consent Agenda

No objection being heard, the following matter was added

Councillor Yancey Welcoming General Colin Powell to the celebration of Hope and Glory, the Centennial Celebration of the Augustus Saint-Gaudens monument to Robert Gould Shaw and the 54th Massachusetts Regiment (Docket No 0794)

On motion of Coun. KELLY, **the matters contained in within the Consent Agenda were severally adopted.**

NEXT MEETING

Coun KELLY moved that when the Council adjourns today it will be to meet again on Wednesday, June 4, 1997, at twelve o'clock Noon

The motion was carried

Adjourned at 12:50 p.m., on motion of Councillor Kelly, to meet on Wednesday, June 4, 1997, at twelve o'clock Noon

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Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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HOMAS M. MENINO
IAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

'OL. 90 | MONDAY, JUNE 22, 1998 | NO. 25

AIDS WALK BOSTON

Remarks of Mayor Thomas M. Menino
June 7, 1998

It's great to see so many people gathered here on the Esplanade on this Sunday morning. We have come here today to support a most worthy cause – the ight against AIDS, First and foremost, I want to say thank you to all of you – or taking part in this tremendous event.

We have all come to the 1998 AIDS Walk Boston for many reasons:

Maybe you're walking in remembrance of friends or family who have died.

Maybe you're walking to increase awareness, to promote prevention, or to foster hope.

Or maybe you – or someone you love – is infected with the virus. To those of you living with HIV, I want to assure you that you are not alone – not today or ever.

I'm here today – as I have been for the last five years – to join all of you n this crusade. And I am especially pleased to be joined by the City of Boston employees team.

This year's Walk marks a new era of progress – with "Positive Steps" – a group of HIV positive walkers leading the way. People with the virus are living onger. This does not mean the epidemic is over, however. We must remain steadfast in our prevention efforts and steady in our commitment to care for people iving with HIV and AIDS.

This is a very personal and emotional day for all of us. As we walk through the streets of our city, we carry with us the memories of those we have lost to AIDS. But we also carry with us our hopes – for ourselves, our families, our friends, and our loved ones. It is that sense of hope that has brought us here today – and will continue to sustain us in our efforts to fight this disease.

So once again, thank you. Enjoy the walk – and have a wonderful day!

BOSTON JUNIOR GOLF PROGRAM: ONE OF THE BEST IN THE U.S.!

The Boston Parks and Recreation Department is once again offering Boston youth one of the most comprehensive golf programs for young people in the entire country.

"The Boston Junior Golf Program is fun, accessible, and free," noted Mayor Thomas M. Menino, an avid golfer who plays on the City of Boston's two municipal courses. "Our Junior Golfers not only learn how to play the game, they also learn valuable lessons in etiquette, sportsmanship, and self-discipline that serve them well both on and off the course."

The Boston Junior Golf Program is held right in Boston's neighborhoods on the William Devine Golf Course at Franklin Park in Dorchester and the George Wright Golf Course in Hyde Park.

The Middle School Golf Program just concluded its sixth year in 12 local schools, teaching Boston Public School students the basics of swing, stance, equipment, and golf course etiquette. The program concluded with a field trip to Franklin Park where the youngsters tried out their new skills. All other Junior Golf programs are upcoming, and all are offered free of charge to Boston residents. They include:

- Daily Lessons Program: Youngsters are given the opportunity to learn from the professional at Boston's two municipal golf courses. Last year over 1,600 young golfers signed up for instruction in such basics as grip, swing, stance, scoring, attire, and etiquette. This program runs from July 6 to August 20, Monday through Thursday, 10 a.m. to 4 p.m., at the William Devine Golf Course (Franklin Park) and July 7 to August 18 on Tuesdays from 8 a.m. to 9 a.m. at the George Wright Golf Course (Hyde Park).
- Caddie/Scholar Program: Being presented for the third year by the Boston Parks and Recreation Department in partnership with Black & White Boston Coming Together and the Boston Youth Cleanup Corps, the Caddie/Scholar Program helps young people develop an understanding and enjoyment of the game of golf combined with tutoring in essential high school subjects and SAT preparation. Participants gain an inside look into the running of a professional golf course during an intensive seven-week program offered July 6 through August 21, Monday through Friday, from 8 a.m. to 1:30 p.m., at Boston's two municipal courses.
- Mayor's Cup Junior Golf Tour-

(Continued on next page)

(Continued from previous page)

nament: Local players ages 19 and under meet at the William Devine Golf Course on August 5 to compete for the title of "Boston's Best." The day's play includes nine and 18-hole individual medal rounds and a five-hole best ball tournament for our daily lessons golfers. This exciting day on the links concludes with lunch and an awards ceremony hosted by Mayor Thomas M. Menino.

- MGA Junior Golf Camp: The Massachusetts Golf Association teams up with the Boston Parks and Recreation Department for the Sixth Annual Inner City Golf Camp to be held at Franklin Park from August 10 through August 14, Monday through Friday, 8:30 a.m. to 12:30 p.m. Open to youngsters ages seven to 17, the camp offers a full week of instruction with a daily lunch included. Pre-registration is required.

Boston youngsters are invited to join us for the 1998 Junior Golf Program. For further information, please call the Boston Junior Golf Program at 635-4505, ext. 6209.

"INDIA: TRAVELERS' TALES" ON EXHIBIT AT BPL

In Celebration of Republic's 50th Anniversary

"India: Travelers' Tales," an exhibition in celebration of the Republic of India's 50th anniversary and the 500th anniversary of Vasco da Gama's landing on India's Malabar coast, will be on display in the Rare Books & Manuscripts Department of the Boston Public Library's McKim building in Copley through September 4.

The exhibition will mark both anniversaries with material from the library's Rare Books and Manuscripts Department's collections that focus on the written narratives of world travelers to the subcontinents. Beginning with the incredible journey of Alexander the Great to the tributaries of the Indus River and ending with the more whimsical trip of Mark Twain, the exhibit also includes accounts of India made by Chinese, Italian, Portuguese, French, Dutch, German, English, and other American travelers.

From geography and climate, flora and fauna, manners and customs, philosophy and religion, these international travelers described all aspects of India and Indian life. The exhibit will examine briefly what they had to say.

The exhibit is located on the third floor of the McKim building is free and open to the public and can be seen Monday through Friday from 9 a.m. to 5 p.m. For information, please call the Boston Public Library at 536-5400, Ext. 425.

MLS SOCCER CAMP COMING TO WHITE STADIUM

The Boston Parks and Recreation Department has teamed up with Stop & Shop to bring the Major League Soccer Camp (MLSC) to Boston's Franklin Park from Monday, July 6, to Friday, July 10, at White Stadium.

"We want Boston's young soccer players to experience the same opportunities as their suburban counterparts," said Mayor Thomas M. Menino. "Thanks to the partnership between the Parks Department and Stop & Shop, the Boston Major League Soccer Camp will feature an extended four-and-a-half-hour session, giving our youngsters an extra ninety minutes of fun and learning each day."

Licensed MLSC instructors will coach the camp. Programs include Munchkins for ages six and under, Nippers for ages eight and under, Intermediate for ages 11 and under, Team Training for teams ages 10 and up, Goalkeeper for ages 10 and up, and Advanced for ages 12 and up. Daily sessions will meet from 9:30 a.m. to 2 p.m. All players will each receive a T-shirt and soccer ball at the conclusion of the camp.

Please note that participants must take part in the full week's program for the session they choose and that registration is limited to 100 children. This program is presented free of charge on a first-come, first served basis.

Additional support for the Major League Soccer Camp has been provided by the Red Auerbach Foundation. To register, please call the Boston Parks and Recreation Department at 635-4505, ext. 6201.

SPNEA OFFERS WALKING TOURS OF HISTORIC BEACON HILL

Saturdays and Sundays, May - October

The Society for the Preservation of New England Antiquities (SPNEA) is offering walking tours of Boston's historic Beacon Hill, Saturdays and Sundays, May through October.

The guided-walking tour, entitled "Magnificent & Modest," begins with a tour of the Harrison Gray Otis House, a museum property of SPNEA. The Otis house was designed by Charles Bulfinch in 1796 for Harrison Gray and Sally Foster Otis, a couple who truly typified the aristocracy which emerged in Boston society following the American Revolution. Otis was an attorney, member of Congress, and the Mayor of Boston.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

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Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

"Magnificent and Modest" allows sitors to discover Beacon Hill as it as around 1810 -- a thriving urban strict of great mansions with gardens d small brick or wooden houses ammed into back alleys. Beacon Hill as a bustling community with residents who represented every economl level. Expertly-trained guides will ing visitors to not just the sunny, ee-lined streets where the affluent side, but also the humbler North ope, an area which was home to oston's working class. Taken togeth, the two sides of Beacon Hill comise one of the most historic neighorhoods in the country.

The Harrison Gray Otis House is ne of 35 historic house museums wned and operated by SPNEA. stablished in 1910, SPNEA is a nonrofit, membership-based organizaon dedicated to the preservation of ew England's social, architectural, nd landscape history.

/hat: "Magnificent and Modest: A /alking Tour of Beacon Hill

/hen: Saturdays and Sundays, May rough October

'ost: $10 per person

/here: Walking tour begins at the larrison Gray Otis House, 141 Camridge Street, Boston

pecial Info: Tours are limited to 15 eople. Reservations recommended: 617) 227-3965, Extension 256.

EFFECTIVE JULY 20, 1998

ALL BIDS PUBLISHED IN THE CITY RECORD, FOR THE CITY OF BOSTON, MA. WILL ALSO BE AVAILABLE ON THE CITY OF BOSTON'S WEB PAGE.

TO ACCESS THE WEB PAGE, AND GO DIRECTLY TO THE CURRENT BIDS:

www.ci.boston.ma.us/bids

ParkARTS FESTIVAL OPENS CITYWIDE

The second annual ParkARTS Performing Arts Festival has been launched with a series of live performances at parks throughout the city.

The festival is the centerpiece of this year's ParkARTS season. ParkARTS is Mayor Thomas M. Menino's initiative presenting the performing, participatory, and visual arts in Boston's park system. The series is an extension of the 1997 Parkman Bandstand Performing Arts Festival on Boston Common. With the addition of two portable stages, the ParkARTS Performing Arts Festival will not only present performances at Parkman Bandstand, but in neighborhood parks as well.

"Our goal is to make the arts accessible to all Bostonians," noted Mayor Menino. "Music, theater, dance, painting, sculpture, and crafts add to our cultural identity and improve our quality of life. ParkARTS places all of these offerings within the reach of every Boston citizen."

Performances will be presented in neighborhood parks and on Boston Common through July 30. Later in the summer, ParkARTS will hold children's puppet and quilt making workshops at tot lots across the city.

The June ParkARTS schedule is as follows:

June 23

11:30 a.m., 6:00 p.m. – **Iacono Playground, Hyde Park** – Amaya Flamenco

11:30 a.m. – **LoPresti Park, East Boston** – Dances By Isadora

6:00 p.m. – **LoPresti Park East Boston** – Chinese Culture Institute

June 24

12 noon – **Boston Common** Jo Ha Kyu Performance Group and Chinese Culture Institute

June 25

11:30 a.m. – **Franklin Park/Shattuck** – Commonwealth Brass

11:30 a.m. – **Hunt/Almont, Mattapan** – Jo Ha Kyu Performance Group

6:00 p.m. – **Franklin Park/Shattuck** – Gospel Truth of Boston

6:00 – **Hunt/Almont, Mattapan** – Floor Lords and Ritmo

7:00 p.m. – **Boston Common** – Art of Black Dance and Music

June 26

12 noon – **Boston Common** – Boston Orchestra and Chorale

For further information on ParkART, please call 635-4505, ext. 6404.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

JAIL

May 26, 1998.

Ms. Vivian Leonard, Supervisor
Office of Human Resources
Dear Ms. Leonard

On June 3, 1998, Mr. George Morancy was appointed to the position of Assistant Deputy Jailer, Grade MM-8, at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted fro consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. George Morancy - Appointed June 3, 1998. Mr. Morancy has had prior employment experience as a self-employed Attorney for the past year where he has provided legal counsel in the areas of land use and zoning law, civil litigation and criminal defense; part-time, as a Community Outreach Worker for the Suffolk County Register of Probate for three months; as a Paralegal for the law firm of Michael Flaherty for two and one half years; as a Planner and then Deputy Director with the Boston Redevelopment Authority for three years; and, as an Administrative Assistant and Chief Administrative Assistant with the Massachusetts House of Representatives for four years.

Mr. Morancy earned his undergraduate degree from the University of Massachusetts/Amherst in 1986 and his Juris Doctor from Suffolk University Law School in 1997. Mr. Morancy was admitted to the Massachusetts Bar in 1997 and to the Federal Bar in 1998.

In view of Mr. Morancy's prior service, demonstrated skills, abilities and experience, it is hereby requested that his second, third, and fourth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective June 3, 1998.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

Did you hear about the new dictionary for masochists? It has all the words, but they're not in alphabetical order. —Contributed by Frank Tyger

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

JAIL

May 20, 1998.

Ms. Vivian Leonard, Supervisor
Office of Human Resources
Dear Ms. Leonard

On October 22, 1997, Mr. James M. Lee was appointed to the position of Investigator, Grade SC17, at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. James M. Lee - Appointed October 22, 1997. Mr. Lee has had over eighteen years prior employment experience as a Manager with LeDisco, Inc. where he had total responsibility for the daily operations of the establishment, employee scheduling, purchasing of supplies, inventory control, profit and loss statements, accounting and daily banking requirements.

In view of his demonstrated capabilities over the past six months, his many years of prior service and experience, it is requested that his second, third, fourth, fifth, sixth, seventh and eighth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective April 22, 1998.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

JAIL

May 20, 1998.

Ms. Vivian Leonard, Supervisor
Office of Human Resources
Dear Ms. Leonard

On May 8, 1996, Mr. Ziqian Zhang was appointed to the position of Senior Administrative Assistant J/B, Grade SC17, at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Ziqian Zhang - Appointed May 8, 1996. Mr. Zhang has had prior employment experience as a General Manager with Weylou's for three years where he was responsible for the oversight of the restaurant operation. He has also served as the Systems Administrator for Weylou's. Mr. Zhang also worked as the Operations Manager for Standard National, Inc. for one year.

Mr. Zhang received his Bachelor's Degree from Northeast Normal College in the People's Republic of China. He received his Master's Degree from Indiana University and is a Certified Novell Network Administrator.

In view of his demonstrated capabilities over the past two years, prior service qualifications and experience, it is requested that his seventh and eighth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective May 20, 1998.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

RETIREMENTS

April 30, 1998.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

Roger M. Jackman, Management and Information Services, analyst, January 6, 1998.

William F. Kelleher, Police Department, police officer, March 31, 1998

Betty Jean King, Health and Hospitals, senior nursing assistant, October 3, 1996.

Laura E. Martin, Transportation, parking meter supervisor, January 18, 1996.

Susan K. McGinnis, School Department, teacher, January 26, 1998.

Lawrence Reno, Transportation, meter repairman, September 28, 1994.

Judith A. Akins, Treasury Department, senior administrative assistant, April 30, 1998.

George W. Bishop, Police Department, detective, April 30, 1998.

Brendan J. Bradley, Police Department, captain, April 28, 1998.

Patricia A. Connolly, Fire Department, custodian, April 30, 1998.

Joan V. Connors, Police Department, clerk typist, April 30, 1998.

George E. Dunn, Jr., School Department, teacher, January 9, 1998.

Frances E. Goodwin, Health and Hospitals, supervisor, April 2, 1998.

P. Goolcharan, Health and Hospitals, housekeeper, April 8, 1998.

Gerard Horgan, Fire Department, executive assistant, April 30, 1998.

Shirley Kalnin, School Department, paraprofessional, April 30, 1998.

Walter J. Kalnin, School Department, custodian, April 30, 1998.

Alice S. Lund, School Department, teacher, March 31, 1998.

Jerome MacDonald, Public Works Department, laborer, April 30, 1998.

Elsa M. McMahan, School Department, paraprofessional, April 15, 1998.

Albert J. Miller, School Department, teacher, April 28, 1998.

Sheila M. Orr, Health and Hospitals, nurse, November 8, 1997.

Clementine Reese, Health and Hospitals, senior nursing assistant, April 7, 1998.

Donald E. Smith, police department, captain, April 1, 1998.

Francis X. Smith, Police Department, principal res., March 26, 1998.

Ralph Wellings, School Department, teacher, April 17, 1998.

Joseph Persampieri, Boston Housing Authority, plasterer, April 30, 1998.

Sincerely yours,
DONNA M. MUELLER,
Executive Officer.

FIRE DEPARTMENT ORDERS

May 28, 1998

General Order No. 18

I. RETIREMENTS

The retirements of the following-named members in accordance with the dates and provisions indicated, became effective at 170 hours:

Fire Fighter (Aide to District Chief) Edwar J. Finch, Safety Division, May 31, 1998, S' 94A, C32,M.G.L

Custodial Worker Patricia A. Connoll Headquarters, April 30, 1998, S5, C32, M.G.L

Fire Fighter Finch was appointed to th department on January 17, 1968. Custodi Worker Connolly was appointed to the depar ment on February 22, 1978

Both members leave the department with th best wishes of their associates

II. RESIGNATION / RETIREMENT

The resignation/retirement of the followin named member became effective at 1700 hour May 14, 1998:

Fire Fighter Kevin Golden, Engine Compa 2.

III. RESIGNATION

The resignation of the following-nam member became effective 1700 hours, May 2 1998.

Fire Fighter John J. Foscaldo, Ladd Company 18

IV. TRANSFERS

The transfers of the follow-named membe will became effective at 0800 hours, June 1998

Fire Captain William J. Maturo, Personn Division to Engine Co. 29

Fire Captain Michael O. Celona, Personn Division to Engine Co. 32

Fire Lieutenant Gerald J. Powers, Engine C 20 to Engine Co. 18.

Fire Lieutenant David J. Walsh, Ladder C 26 to Engine Co. 52

Fire Lieutenant Steven P. Rushton, G-25 Engine Co. 41

Fire Lieutenant Michael J. Gurnic Personnel Division to Engine Co. 29.

Fire Lieutenant Carl DiRocco, Ladder Co. 7 to Ladder Co. 14.

Fire Lieutenant Donald J. Price, Engine C 39 to Ladder Co. 17

Fire Lieutenant Andre R. Stallworth, Engi Co. 56 to Ladder Co. 24.

Fire Lieutenant William A. Tobin, Engine C 48 to Special Projects (eff: 5/1/98)

Fire Lieutenant Mark Buchanan, Personn Division to Engine Co. 4

Fire Lieutenant Norman Earnest, Personn Division to Engine Co. 4

Fire Lieutenant Stephen D. McNe Personnel Division to G-25.

Fire Fighter Richard Callow, Perso nel/Medical to Ladder Co. 15 (eff: 5/8/98).

Fire Fighter Anthony C. Gaston, Ladder C 14 to Fire Prevention Div

Fire Fighter Warren C. Whitaker, Engine C 53 to Fire Prevention Div.

Joseph Battersby Personnel/Medical Engine Co. 5 (eff:5/20/98)

Fire Fighter Francis D. Maher, Engine Co. 7 to Ladder Co. 24

Fire Fighter Richard B. Gordon, Ladder C 25 to Tower Company

Fire Fighter James E. Mackin, Engine Co. 4 to Ladder Co. 6.

Fire Fighter Samuel P. Powell, Fire Prevention Division to Engine Co. 16

Fire Fighter Stephen C. Hunter, Ladder Co 21 to Ladder Co. 14

Fire Fighter Paul I. Murphy, Engine Co. 53 to Ladder Co. 16

Fire Fighter Mark Boyd, Personnel/Medical to Tower Co. (eff: 5/19/98).

Fire Fighter Ronald McCray, Personnel/Medical to Engine Co. 20 (eff: 5/22/98).

Fire Fighter Joseph G. Ciampa, Engine Co. 55 to Engine Co. 42

Fire Fighter Edward Jackson, Engine Co. 28 to Ladder Co. 15.

Fire Fighter Hipolito Gonzalez, Personnel/Medical to Engine Co. 3 (eff: 5/1/98)

Fire Fighter Joseph F. Lohan, Engine Co. 37 to Ladder Co. 26

Fire Fighter Jerry E. Smith, Jr., Fire Prevention Div. (Detail Admin. Unit) to Personnel/Medical

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

TRANSPORTATION DEPARTMENT

Support Services

C. 3302-97
November 27, 1996

Dear Mr. Mayor:

On June 3, 1996, your Honor approved an award of a contract without public advertising for bids to Michael A. Beatty, 34 Braeburn Road, Hyde Park, MA 02136, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk during the period July 1, 1996, to June 30, 1997, at a cost not to exceed $20,000. This is an employment contract with an individual and is exempt from provisions of G.L. c. 30B. It was awarded under the authority of the City Charter

I have determined that Mr. Beatty should receive a $2 per hour pay increase, because of his experience as a hearing officer and that he is now a licensed attorney in Massachusetts

Accordingly, your approval is requested to amend this contract to increase, to $15, the hourly rate of compensation by $2. The cost of this amendment, which is effective on December 30, 1996, shall not exceed $3,000, which I have determined to be reasonable for the work to be performed. The contract, as amended, shall not exceed $23,000

Because of the experience and expertise of Michael A. Beatty in this area and, the reasonable costs of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,
John F. Magee,
Commissioner

TRANSPORTATION

Appointment

David Gallogly, assistant corporation counsel V, $1,265.09 a week.

Leonard M. Faraci, traffic signal repairman, $430.55 a week

Diane Donaldson, administrative analyst, $544 76 a week.

Errol P. Johnson, traffic signal repairman, $430.55 a week.

Thomas Brooks, traffic signal repairman, $430.55 a week

James M. Fleming, senior traffic signal repairman, $447.75 a week.

Ralph DeNisco, transportation planner II, $528.73 a week

Compensation Adjustment

Ralph DeNisco, transportation planner II, from $528 73 to $612.52 a week

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Carpentry Renovations at the James M. Curley School, 40 Pershing Road, Jamaica Plain, MA 02130.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30. and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Carpentry Renovations at the James M. Curley School," at an estimated cost of $80,000.00.

SCOPE OF WORK: Construction of New Drywall Partitions Complete, including Electrical, Painting, etc.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 24, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or in cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, July 9, 1998.

SUBBIDS

Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 16, 1998, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits to its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 22.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Project Manager
Technology Upgrades

The City of Boston is seeking an experienced project manager to manage several large projects providing full technology and electrical service upgrades in school facilities. Responsibilities will include managing budgets and schedule, negotiating engineer contracts, managing engineer and contractor contracts, supervising clerks of the works, and coordinating with building occupants at multiple sites. Applicant must have five years experience in construction management, engineering or architecture, preferably with technology related projects; experience with Mass. Gen. Law, C. 149 construction; and strong written and verbal communication skills. Electrical engineering background strongly preferred. To request detailed position and qualifications descriptions, call the Department of Neighborhood Development, Bid Couner at (617) 635-4828.

Employment will be as an employment agreement for three years beginning immediately. Contract amount is negotiable commensurate with experience. Up to three contracts may be awarded through this advertisement.

Send resume and cover letter by 4:00 p.m., Friday, July 10, 1998 to:

Janet Fishstein, Assistant Director
Department of Neighborhood Development
Capital Construction Department
26 Court Street, 10th Floor
Boston, MA 02108

For special assistance with your application, you may call at (617) 635-0321.

The City of Boston is an Equal Opportunity Employer.

(June 22.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 28, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Stephen Kiley, or a nominee to be approved by the Director, approximately 1,150 square feet of land with building thereon located at 215 Boylston Street in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
Director.

(June 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 19, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Thomas H. Dooley, Trustee of the Reno Realty Trust and Gene A. Walker and Mary Ann Walker, or a nominee to be approved by the Director, approximately 6,637 square feet of vacant land located at 305 Fuller Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
Director.

(June 22, 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide a Violence Prevention Program for the Women at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on June 22, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than July 6, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for a performance bond as may be applicable.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $100, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on July 6, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(June 22, 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD/GRAPHIC ARTS DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Work to be Performed on the AGFA Select 7000 Image Setter, Agfa Horizon Ultra Scanner and Viper (RIP) Software.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 174 North Street, Boston, MA 02109, commencing at 9 a.m., on Tuesday June 23, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 30, 1998, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 174 North Street, Boston, MA 02109.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on Wednesday, July 1, 1998, at 12 noon, at the Graphic Arts Department.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve th right to reject any or all bids, or any item or item thereof.

By: WILLIAM J. HANNON,
Superintendent.

(June 22, 29.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authorit is seeking bids for the following:

WRA-1678 – SUPPLY AND DELIVERY MISCEL LANEOUS WATER TREATMENT CHEMI CALS to VARIOUS MWRA LOCATIONS – July 8, 1998 - 10 a.m.

WRA-1722 – TRANSPORT UP TO 16,00 CUBIC YARDS OF CLEAN FILL MATERIA BETWEEN THE DEER ISLAND TREAT MENT PLANT AND INGLESIDE PARK, O BROOKFIELD RD., WINTHROP – June 29 1998 – 11 a.m.

WRA-1723 – BOILER CHEMICAL TREATMENT SERVICES AT THE DEER ISLAND TREAT MENT PLANT – July 10, 1998 – 10 a.m.

Sealed bids will be received at the offices of th Massachusetts Water Resources Authority Charlestown Navy Yard, Document Distributio Office, 100 First Avenue, First Floor, Boston Massachusetts 02129, up to the time and dat listed above at which time they will be publicl opened and read.

Bid documents and specifications may b obtained by calling the MWRA's Documen Distribution Office, (617) 241-6087.

The Authority reserves the right to reject an and all bids, to omit an item or items or to accep any proposal deemed best for the Authority.

(June 22.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting o May 19, 1998, the Commission voted and th Mayor subsequently approved their intent to sell t Joseph and Melissa Gillespie & Lynda Pacitti, or nominee to be approved by the Director, approx mately 3,200 square feet of vacant land located a Seymour Road (Ward 20, Assessor's Parcel Num ber 07583-000), in the West Roxbury district of th City of Boston.

Written details of this proposal may be exam ined at the Office of the Department of Neighbor hood Development, 26 Court Street, 10th Floo Bid Counter, Boston, MA 02108, on any regula work day between the hours of 9:00 a.m. and 5:0 p.m., or you may contact the project manage Patrick Brophy at 635-0101 for further information

CHARLES T. GRIGSBY,
Director.

(June 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 22, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 088 – SWIMMING POOL SUPPLIES to COMMUNITY CENTERS – Bid Opening Date: JuLY 8, 1998.(Commodity Code: 885-99; Buyer Mary Caiani)

(June 22, 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

EMPLOYEE ASSISTANCE PROGRAM

Invitation to Interested, Responsible and Competent Persons Engaged In the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston; Substance Abuse /Mental Health Service.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Employee Assistance Program agent (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official

Copies of the application and related contract documents may be obtained at Human Resources, Room #612, Boston City Hall, on or after 9 a.m., Monday, June 29, 1998.

Applications to prequalify for contracts for such work will be accepted until 5 p.m. Boston time, on Monday, July 13, 1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MICHAEL J. KINEAVY,
Director.

(June 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 19, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Honorio L. Correia and Gertrudes Correia, or a nominee to be approved by the Director, approximately 5,140 square feet of vacant land located at 26 Brook Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
Director.

(June 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 28, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Jamaica Plain Neighborhood Development Corporation, or a nominee to be approved by the Director, approximately 2,040 square feet of land with Building thereon located at 21 Chestnut Avenue in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
Director.

(June 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 28, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Dorchester Four Corners Development Corporation, or a nominee to be approved by the Director, approximately 3,615 square feet of vacant land with building thereon located at 213-217 Washington Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
Director.

(June 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 28, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Jamaica Plain Neighborhood Development Corporation, or a nominee to be approved by the Director, approximately 3,759 square feet of vacant land located at Priesing Street (ward 10, parcel 02603) in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
Director.

(June 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 15 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 075a – HARLEY DAVIDSON REPAIR AND REPLACEMENT PARTS (Readvertisement) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: June 30, 1998.(Commodity Code: 060-88; Buyer John Shea)

(June 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide vehicle rental for the Boston Police Department.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 a.m., on Monday, June 15, 1998. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, July 1, 1998, at 12:00 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on July 1, 1998, at 12:00 noon, at the Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

PAUL F. EVANS
Police Commissioner.

(June 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance, repair, and/or replacement services to all computers, peripherals, and printers at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on June 15, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 29, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check treasurer's or cashier's check in the amount $1,000, shall be required from the successful bi der as security to guarantee the faithful per mance of the contract.

Sealed bids shall be publicly opened by Official on June 29, 1998, at 12:00 noon, E.S.T. the Suffolk County House of Correction, 20 Br ston Street, Boston, MA.

The maximum time for bid acceptance by City after the opening of bids shall be ninety (days.

The City/County and the Official reserve right to reject any and all bids or any item or ite thereof.

RICHARD J. ROUSE,
Sheriff.

(June 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performan of the Following Work: To provide utiliz tion review and case management; ind pendent medical examinations; medic workers' compensation and medical b review consulting at the Suffolk Coun Sheriff's Department.

The City of Boston (the City)/the County of Sf folk (the County), acting by its Sheriff (the Officia invites sealed bids for the performance of the wo generally described above, and particularly s forth in the Invitation For Bids which may l obtained at the Suffolk County House of Corre tion, 20 Bradston Street, Boston, MA, commen ing at 9:00 a.m., on June 15, 1998. Invitation f Bids shall be available until the time of bid ope ing.

All bids shall be filed simultaneously no lat than June 29, 1998, at 12:00 noon, Eastern Sta dard Time, at the office of the Official, and at th office of the City Auditor, Room M-4, City Ha Boston, MA 02201.

The attention of all bidders is directed to th provisions of the Invitation for Bids and contra documents, specifically to the requirements for b deposits, insurance and performance bonds a may be applicable.

A bid deposit in the amount of $100, in th form of a bond, certified check, treasurer's c cashier's check shall be required from each bi der.

A performance bond of a surety company qua ified to do business under the laws of the Com monwealth of Massachusetts or certified check c treasurer's or cashier's check in the amount c $1,000, shall be required from the successful bi der as security to guarantee the faithful perfo mance of the contract.

Sealed bids shall be publicly opened by th Official on June 29, 1998, at 12:00 noon, E.S.T., a the Suffolk County House of Correction, 20 Brac ston Street, Boston, MA.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (90 days.

The City/County and the Official reserve th right to reject any and all bids or any item or item thereof.

RICHARD J. ROUSE,
Sheriff.

(June 15, 22.)

READVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Capital Improvements to Various Streets and Business Districts throughout the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, June 22, 1998. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109. "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later 2 p.m., Boston time, Thursday, July 9, 1998, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked in this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development.

5. Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, June 29, 1998, at 10:30 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the City so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(June 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Asbestos Removal for Boiler Replacement at the Clap School, 35 Harvest Street, Dorchester, MA 02125.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30. and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Asbestos Removal for Boiler Replacement at the Clap School," at an estimated cost of $20,000.00.

SCOPE OF WORK: Removal of Asbestos for Building HVAC Renovations.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 24, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or in cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 9, 1998, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 22.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for New Floor Coverings at the Mattahunt School, 100 Hebron Street, Mattapan, MA 02126.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30. and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "New Floor Coverings at the Mattahunt School," at an estimated cost of $92,000.00.

SCOPE OF WORK: Replacement of Existing Floor Covering with New Vinyl Resilient Floor Tiles.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, June 23, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or in cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 8, 1998, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Floor Covering, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits to its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 22.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for New Demountable Partitions at the Quincy School, 885 Washington Street, Boston, MA 02111

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30. and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "New Demountable Partitions at the Quincy School," at an estimated cost of $40,000.00.

SCOPE OF WORK: To Furnish and Install New Demountable Partitions as Specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 24, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or in cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 9, 1998, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits to its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 22.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for New Floor Covering the O'Bryant High School, 55 New Dudl Street, Roxbury, MA 02120.

The City of Boston (the City)/the County Suffolk (the County), acting by its Director/Sen Structural Engineer (the Official), invites seal bids for the above-entitled project, subject to applicable provisions of law, including without li itation sections 39F and 39K through 39P of cha ter 30. and sections 29 and 44A to 44J, inclus of chapter 149 of the General Laws, as amend and in accordance with the terms and provisio of the contract documents entitled: "New Flo Covering at the O'Bryant High School," at an es mated cost of $50,000.00.

SCOPE OF WORK: Replacement of Existi Floor Covering with new Resilient Floor Coverin

PLANS AND SPECIFICATIONS will be ava able on or about Tuesday, June 23, 1998, at t Department of Planning and Engineering to interested parties for a deposit of $10. Plans a specifications must be returned in good conditi within thirty days after bid opening in order to ha the $10 returned. Bidders are hereby notified th bid deposits must be 5 percent of the bid and sh be in the form of a bid bond, certified check, tre surer's check, or in cashier's check, payable to t City of Boston.

ALL GENERAL BIDS will be received befo twelve o'clock noon on Wednesday, July 8, 199 at which time and place respective bids will opened and read aloud. General contractors mu file with their bids a copy of a certification fro DCPO showing that they are eligible to bid on pr jects in Floor Covering, up to a project amount a up to an aggregate limit, and with an update stat ment, DCPO Form CQ3, summarizing the co tractor's record for the period between the late DCPO certification and the date the contract submits to its bid.

The attention of all bidders is specifica directed to the equal employment opportunity se tion of the specifications and the obligation of t contractor and all subcontractors to take affirm tive action in connection with employment pra tices throughout the work. Pursuant to minor participation, the general contractor must co plete the Minority Business Form in the specific tions, giving assurance that at least 10 percent the bid price shall be expended for minority bu ness enterprise. The form must be signed by t Minority Business Enterprise and the general co tractor within five (5) business days after t award of the contract.

A performance bond, and also a labor a materials or payment bond, of a surety compa qualified to do business under the laws of t Commonwealth and satisfactory to the Awardi Authority and each in the sum of 100 percent the contract price, will be required of the succes ful bidder.

The Awarding Authority reserves the right reject any or all bids and to accept the bid which deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 22.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

nvitation for Bids for Vine Street Community Center, Project #6457, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be in a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Vine Street Community Center.

SCOPE OF WORK includes: Total gut rehabilitation of three story municipal building to be used as community center.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 15, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o"clock noon on July 29, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Masonry; Miscellaneous and Ornamental Iron; Waterproofing, Dampproofing and Caulking; Roofing, Flashing and Sheet Metal; Aluminum Windows; Lathing and Plastering; Ceramic Tile; Terrazzo Tile; Acoustical Ceiling Tile; Resilient Flooring; Painting; Hydraulic Elevator; Plumbing; Fire Protection; HVAC; and Electrical.

Bidders are hereby notified two site visits have been scheduled for Wednesday, July 8, 1998, and for July 22, 1998, both visits starting at 10:00 a.m., at 339 Dudley Street, Boston, MA.

PLANS AND/OR SPECIFICATIONS will be available on or about June 22, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(June 22.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for Bids: Technology Upgrade Program at Various Schools, Project #6577, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Technology Upgrade Program at Various Schools.

SCOPE OF WORK includes: Technology upgrade which includes: Electrical service upgrade, power supply for computers, technology wiring and video wiring and public address system.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 8, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been Electrical approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: N/A.

Bidders are hereby notified a site visit has been scheduled for Wednesday, July 1, 1998, starting at 2:00 p.m., at the R.G. Shaw Middle School, 20 Mount Vernon Street, West Roxbury, MA.

PLANS AND/OR SPECIFICATIONS will be available on or about June 22, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(June 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Masonry Restoration at the Curtis Guild School, 195 Leyden Street, East Boston, MA 02128.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30. and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Masonry Restoration at the Curtis Guild School," at an estimated cost of $40,000.00.

SCOPE OF WORK: Repointing Masonry Joints and Replacing Masonry Units as specified.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, June 23, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or in cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 8, 1998, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction/Masonry, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 22.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C01CN34, FRAMINGHAM TERMINAL DEVELOPMENT PROJECT, FRAMINGHAM, MASS. (Class 7 - Building - PROJECT VALUE 38.00), will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on July 8, 1998. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consist of: grading, pedestrian overpass, elevators, station, platform, canopies, landscaping, drainage, paving, electrical, signage, miscellaneous site amenities, and all other related work. Track construction in and adjacent to the station area will be performed by Conrail under a separate force account with the force account track and signal work performed by Conrail.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on June 18, 1998, Monday through Friday, at a charge of $100 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November 1983, is available at a charge of $5 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations – Book of Standard Plans – Track and Roadway," is available at a charge of $30 per copy, payable by separate check. Also, the MBTA's Standard Plan entitled "MBTA Railroad Operations – Commuter Rail Design Standards Manual," is available at a charge of $35 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3. Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent. Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. Michael A. Stoffel, Project Manager, MBTA, MAssachusetts 02130 (617) 222-5450 The Authority will conduct an inspection tour of the work site on June 24, 1998 at 9 a.m. Bidders are advised to have representatives at this tour. Representatives should meet at the indicated time at the station platform of the former station building, now Ebenezer's Restaurant. Bidders needing information should contact the office of the Project Manager.

A prebid conference will be held on June 24, 1998, at 2 p.m., at the MBTA Engineering and Maintenance Building, 500 Arborway, Jamaica Plain, MA 02130, Mr. Michael Stoffel, 617-222-5450. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: http//www.mbta.com/info/

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd Floor
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,

PATRICK J. MOYNIHAN,
Secretary and MBTA Chairman.
ROBERT H. PRINCE, JR.,
General Manager.

(June 22)

ADVERTISEMENT

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

nvitation to Bid for Snow Plowing and Removal Services at EDIC's Marine Industrial Park, Boston, MA, for the period October 1, 1998, through May 31, 2001 (EDIC Project No. 9108).

The Economic Development & Industrial Corporation of Boston, acting by its Executive Director hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 4H, inclusive of the Massachusetts General Laws as amended, and shall be in accordance with the terms and provisions of the contract documents entitled Snow Plowing and Removal Services; Winters of 1998–99; 1999–2000, 2000–2001; at EDIC's Marine Industrial Park.

Scope of Work includes: Furnishing all necessary supervision, labor, materials, equipment, transportation, and services required to provide snow plowing and removal services at EDIC's Marine Industrial Park as more fully described in the Contract Documents. Estimated project cost is $180,000.

Contract Documents for the work will be available at the offices of EDIC/Boston Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02210, on or about Monday, June 1, 1998, to all interested parties who present a $25 deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

A Bidder's Conference will be held at EDIC's Operations and Engineering Office, 10 Drydock Avenue, Boston, MA, at ten o'clock a.m. (10:00 a.m.), Wednesday, June 10, 1998.

Time and Place for Filing Bids. All General Bids shall be filed with EDIC's Operations Department, 10 Drydock Avenue, Boston, MA 02210 (635-1300) on or before Wednesday, July 1, 1998, at ten o'clock a.m. (10:00 a.m.), at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

THOMAS N. O'BRIEN,
Director.

(June 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Intermediate Sanctions and Correctional Alternatives Programming Services the women at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on June 15, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 29, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for a performance bond as may be applicable.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $100, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 29, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(June 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

AUDITING DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Microfilming Services to the City of Boston Auditing Department for municipal financial records for the period July 15, 1998, through June 30, 2001.

The City of Boston/County of Suffolk, acting by its City Auditor, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Auditing Department, Boston City Hall, Room M-4, Boston, MA 02201, commencing at 12 Noon on Monday, June 15, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. One bid should be clearly marked "CITY AUDITOR," and the duplicate should be clearly marked "DUPLICATE BID-AUDITING DEPARTMENT."

All sealed bids shall be filed simultaneously no later than Monday, June 29, 1998, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Official, City Auditor, Auditing Department, Boston City Hall, Room M-4, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of $100 shall be required from each bidder, and is to be enclosed with the original bid marked "CITY AUDITOR."

The services above described for the 36-month term of this contract is an estimated amount of services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, subject to the following terms that will govern price adjustments: Bidders must submit firm pricing for the period of the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year, the second fiscal year and the third fiscal year, based on the estimated annual volume as supplied in the Bid Specifications.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on June 29, 1998, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the City Auditor.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items or items thereof.

SALLY D. GLORA,
City Auditor.

(June 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 19, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Lynda Pacitti, or a nominee to be approved by the Director, approximately 6,400 square feet of vacant land located at Seymour Road (Ward 20, Assessor's Parcel Numbers 07584-000 & 07585-000), in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(June 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for the Construction of a Municipal Parking Lot on Washington Street in Egleston Square.

The City of Boston, acting by and through its Transportation Department and the Off-Street Parking Facilities Board, invites sealed bids for the performance of the services generally described above and particularly set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, June 15, 1998, to July 6, 1998, to all interested parties who present a $25 check, payable to the City of Boston, for each set. Plans and specifications may be returned in good condition within 30 days of the bid opening date for a return of the $25 check. This contract is procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 Noon on Thursday, July 9, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "DOCUMENTS FOR THE CONSTRUCTION OF A MUNICIPAL PARKING LOT ON WASHINGTON STREET, EGLESTON SQUARE". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 per cent of the total bid.

A duplicate copy of Section 9.0 Bid must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately five months, commencing on or about August 1, 1998, and ending December 31, 1998.

A performance bond, and also a labor and materials or payment bond, each of surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Residents Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 per cent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 per cent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than ten (10) per cent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 per cent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 per cent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE MINORITY/WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address: (617) 635-2979.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance in ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Acting Commissioner.

(June 15, 22)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 19, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Humbert and Margaret Lombardi, or a nominee to be approved by the Director, approximately 9,660 square feet of vacant land located a Seymour Road (Ward 20, Assessor's Parce Numbers 07578-000, 07579-000 & 07580-000), ir the West Roxbury district of the City of Boston.

Written details of this proposal may be exam ined at the Office of the Department o Neighborhood Development, 26 Court Street 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:0 a.m. and 5:00 p.m., or you may contact the projec manager, Patrick Brophy at 635-0101 for furthe information.

CHARLES T. GRIGSBY,
Director.

(June 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting or May 19, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph and Melissa Gillespie, or a nominee to be approved by the Director, approximately 6,40 square feet of vacant land located at Seymou Road (Ward 20, Assessor's Parcel Number 07581-000 & 07582-000), in the West Roxbur district of the City of Boston.

Written details of this proposal may be exam ined at the Office of the Department of Neighbor hood Development, 26 Court Street, 10th Floo Bid Counter, Boston, MA 02108, on any regula work day between the hours of 9:00 a.m. and 5:0 p.m., or you may contact the project manage Patrick Brophy at 635-0101 for further informatior

CHARLES T. GRIGSBY,
Director.

(June 15, 22.)

It is the policy of the City of Boston t award at least 15 percent of the City' contract dollars to minority-owned bus nesses and at least 5 percent t women-owned businesses.

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
Shawn Murphy, *Staff Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director,* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

MAYOR'S 24-HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
William J. Hannon, *Acting Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4305

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Acting Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

4/6/98

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, June 4, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair and all the members present.

INVOCATION

The Reverend William Wallace, Emmanuel Church of Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag

VISITOR TO CITY COUNCIL

Councillor SAUNDERS, for all the Councillors, presented a citation to Wayne Turner in recognition of his outstanding commitment and contributions to the youth of Mission Hill and the City of Boston. He was greatly involved in the victory of the University of Kentucky in the 1996 Basketball NCAA championship, and has been continually involved in the annual Dunk-the-Vote tournament which encourages inner city youth and young adults to participate actively in civic activities with special emphasis on registering to vote and voting.

Mr. Turner thanked Councillor Saunders and the members of the Council for their good wishes and also thanked Ron Bell and the Mission Hill Community Centers for their support and nurturing over the years

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ANDREA DAMATO AS MEMBER OF BOARD OF APPEAL EXPIRING MAY 1, 2000 (DOCKET NO. 0795)

The following was received:

City of Boston
Office of the Mayor

May 23, 1997

To the City Council
Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Andrea Damato of 30 Knoll Street, Roslindale, as a member of the Board of Appeal for a term expiring on May 1, 2000. I am appointing Ms. Damato pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Ms. Damato serves as an at-large member

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston

Ordered, That pursuant to the provisions of Chapter 461 of the Acts of 1993, the reappointment of Andrea Damato, of 30 Knoll Street, Roslindale, as a member of the Board of Appeal for a term to expire May 1, 2000, be and the same hereby is approved.

Referred to the Committee on Economic Development and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF JAMES FITZGERALD AND JUAN DELOS SANTOS AS CONSTABLES (DOCKET NO. 0796)

The following was received

City of Boston
Office of the Mayor

May 30, 1997

To the City Council
Dear Councillors

Subject to confirmation by your Honorable Body, I hereby appoint the following-named persons on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named people as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1997, and ending April 30, 1998, be and the same hereby is approved

James Fitzgerald, 62 Houghton Street, Dorchester, MA 02122

Juan Delos Santos, 1162 Morton Street, Mattapan, MA 02126

On motion of Coun. DAVIS-MULLEN, the rules were suspended; **the appointments were confirmed.**

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $50,000 FROM COMMONWEALTH OF MASSACHUSETTS, EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS, FOR BOSTON RECYCLING PROGRAM'S PUBLIC EDUCATION PROGRAM (DOCKET NO. 0797)

The following was received

City of Boston
Office of the Mayor

June 2, 1997

To the City Council.
Dear Councillors

I hereby transmit for your approval an Order authorizing the Public Works Department to accept and expend an amount not to exceed $50,000 for the period of May 19, 1997, through June 30, 1997, from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs, through the Department of Environmental Protection

The funds will be used for the Boston Recycling Program's public education campaign. The goal of the campaign is to increase residents' participation in the City's Recycling Program and to recycle more solid and hazardous waste

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend the funds expeditiously

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Public Works Department, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance with G.L. c.44, §53A to accept and expend an amount not to exceed $50,000, for the period of May 19, 1997, through June 30, 1997, from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs through the Department of Environmental Protection. The funds will be used to assist the City of Boston and its Public Works Department Recycling Program in increasing residents' participation in recycling their solid and household hazardous wastes

Referred to the Committee on Environment and Historic Preservation.

ORDER AUTHORIZING CITY TO ACCEPT AND

EXPEND GRANT OF $118,635 IN FORM OF EXECUTIVE OFFICE OF PUBLIC SAFETY GRANT TO BOSTON POLICE DEPARTMENT'S EXPLOSIVE ORDNANCE UNIT (DOCKET NO. 0798)

The following was received:

City of Boston
Office of the Mayor

May 21, 1997

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $118,635 in the form of an Executive Office of Public Safety grant to the Boston Police Department's Explosive Ordnance Unit for the purposes of training and education, which will in turn, improve the safety of Boston and metropolitan Boston residents by being well prepared for the possibility of a terrorist incident.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which was granted

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, The Executive Office of Public Safety has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $118,635 will be utilized by the Boston Police Department for anti-terrorism initiatives that will be addressed through increased coordination and communication, strengthened by the acquisition of crucial equipment; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept the Executive Office of Public Safety Award not to exceed the amount of $118,635

Referred to the Committee on Public Safety.

CRIME STATISTICS FOR PERIOD 3/1 THROUGH 3/28/97 (DOCKET NO. 0799)

The following was received:

City of Boston
Office of the Mayor

May 30, 1997

To the City Council.
Dear City Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing March 1, 1997, through March 7, 1997; March 8, 1997, and ending March 14, 1997; March 15, 1997, through March 21, 1997; March 22, 1997, and ending March 28, 1997.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

APPROVAL OF CONSTABLE'S BONDS (DOCKET NO. 0800)

The Constable's Bonds of the following having been duly approved by the Collector-Treasurer, were received and approved

George Adjemian
Christopher Banks
Sandra Blake
James Burke
Russell Castagna
John Consolo
Patricia Dennehy
Benny Edge
Ghems Edouard
Jose Fortes
Michael Gaglio
Eamon Geoghegan
Tychelle Jackson
Gerard Jodrey
Frederick MacDonald
Mark McLaughlin
James McNamara
Bryan Reardon
Edmund Reardon
Louis Romano
John Roscoe
William Sparks
Scott True
Martin Wall
Albert Williams

COMMUNICATION FROM MASS. HIGHWAY RE ENVIRONMENTAL NOTIFICATION FORM EOEA #11114 BOSTON RUGGLES STREET RECONSTRUCTION (DOCKET NO. 0801)

Communication was received from Mass. Highway re: Environmental Notification Form - EOEA #11114 Boston Ruggles Street Reconstruction.

Placed on file.

COMMUNICATION FROM EXECUTIVE OFFICER OF RETIREMENT BOARD RE STATE-BOSTON RETIREMENT SYSTEM FISCAL YEAR 1998 OPERATING BUDGET (DOCKET NO. 0802)

The following was received:

Boston Retirement Board

May 27, 1997

Boston City Council,
C/O City Clerk.
Re: State-Boston Retirement System Fiscal Year 1998 Operating Budget

As a result of changes enacted by the Massachusetts General Court in Chapter 306 of the Acts of 1996 concerning the funding of operating budgets for municipal retirement boards, the SBRS, commencing with fiscal year 1998, must finance operations from investment earnings. The City of Boston no longer appropriates funds for these operating purposes. Consequently, on May 22, 1997, the five-member Retirement Board approved the enclosed spending plan to be adopted July 1, 1997. As required by Chapter 306, I am hereby filing said budget with the City Council.

Over the course of the past five fiscal years, the City has provided SBRS with operating funds that essentially covered only personnel costs for the department. This appropriation was commensurate with approximately twenty percent of the actual overall accrued expenses for operating the agency. The bulk of SBRS's internal operating expenses was paid from an expense account which had a balance developed from previous operational savings (unexpended budgeted appropriations). Expenses for custodial bank fees and money managers fees were charged to investment earnings. Now, with the enactment of the new legislation in Chapter 306, one hundred percent of the department's internal operating costs and investment costs must be charged to investment earnings.

Of course, this is a change to the past practices of the Retirement Board and its fiscal relationship with the City Council. Therefore, I am available at your convenience to meet and discuss any questions or concerns that the City Council may have regarding this spending plan and the mandates of Chapter 306. I can be reached

at 635-4305.

Sincerely,
Donna M. Mueller,
Executive Officer

—

In witness whereof the members of the State-Boston Retirement Board have considered and voted to adopt this operating budget for fiscal year 1998, commencing on 1 July 1997, and concluding on 30 June 1998, on this 22ND day of May, 1997.
Lawrence R. Curran, Chairman.
Sally D. Glora, Auditor.
John J. Jennings, 1ST Appointed Member.
John J. Perkins, 2ND Appointed Member.
Edward A. Welch, 2ND Elected Member.

—

3.0 Department Report

1. Personnel Services	0100	Permanent Employees	$1,458,134 43
	0110	Emergency Employees	30,000 00
	0120	Overtime	50,000 00
	0160	Unemployment Compensation	0 00
	0170	Workmen's Compensation	0 00
	0180	Indirect Costs	0 00
			1,538,134 43
2. Contractual Services	0210	Communications	15,000 00
	0220	Light, Heat & Power	0 00
	0230	Water & Sewer	0 00
	0250	Garbage/Waste Removal	0 00
	0260	Repairs Buildings & Structures	0 00
	0270	Repairs & Service of Equipment	3,000 00
	0280	Transportation of Persons	10,000 00
	0290	Misc. Contractual Services	5,882,900 00
			5,910,900 00
3. Supplies & Materials	0300	Auto Energy Supplies	0 00
	0320	Food Supplies	0 00
	0330	Heating Supplies & Materials	0 00
	0340	Household Supplies & Materials	0 00
	0350	Medical, Dental, Etc	0 00
	0360	Office Supplies	34,200 00
	0370	Clothing Allowance	0 00
	0390	Misc. Supplies & Materials	0 00
			34,200 00
4. Current Charges & Obligations	0450	Aid to Veterans	0 00
	0460	Lease/Purchase	0 00
	0470	Indemnification	0 00
	0490	Other Current Charges	52,500 00
			52,500 00
5. Equipment	0500	Automotive Equipment	0 00
	0560	Office Furniture & Equipment	93,761 00
	0590	Misc. Equipment	47,100 00
			140,861 00
6. Other	0600	Special Appropriation	0 00
	0700	Structures & Improvements	0 00
	0800	Land & Non-Structure	0 00
			0 00
			$7,676,595 43

Referred to the Committee on Ways and Means.

NOTICE BY CITY CLERK FROM BRA OF FILING OF "SECOND AMENDMENT TO REPORT AND DECISION ON CAMFIELD GARDENS PROJECT, PREVIOUSLY APPROVED AND DEVELOPED PROJECT UNDER M.G.L. CHAPTER 121A AND ACTS OF 1960, CHAPTER 652, BOTH AS AMENDED" (DOCKET NO. 0803)

The following was received:

City of Boston
Office of the City Clerk
May 30, 1997

To the City Council.

Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on May 29, 1997:

"Second Amendment to the Report and Decision on the Camfield Gardens Project, a previously approved and developed project under M.G.L., Chapter 121A and the Acts of 1960,Chapter 652, both as amended."

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MAY 7, 1997 MEETING (DOCKET NO. 0804)

The following was received:

City of Boston
Office of the City Clerk

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 7, 1997, viz:

0532 — Order approving petition for a special law re: Police Officer Peter Muise.
No Action To Date.

0642 — Order approving an appropriation of $90,736.57 for the Eastern Regional Library
Approved by the Mayor May 13, 1997.

0647 — Order approving an appropriation of $89,844.40 for the Eastern Regional Library.
Approved by the Mayor May 13, 1997.

0648 — Order approving an appropriation of $821,369.15 for the Library of Last Recourse.
Approved by the Mayor May 13, 1997.

0654 — Seventeen Constable's Bonds
Approved by the Mayor May 13, 1997.

0655 — Twenty-six Constable's Bonds
Approved by the Mayor May 13, 1997

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MAY 14, 1997 MEETING (DOCKET NO. 0805)

City of Boston
Office of the City Clerk
June 3, 1997

To the City Council.
Dear Councillors

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 14, 1997, viz:

0174 — Order approving a petition for a special law authorizing certain public employees creditable retirement service time for active service in the military
No Action To Date

0346 — Order approving a petition for a special law relative to Civil Service placement of John Ridge
No Action To Date

0689 — Order for approval to discontinue a portion of State highway including a portion of Washington Street, West Roxbury
Approved by the Mayor May 20, 1997

0691 — Twenty-six Constable's Bonds.
Approved by the Mayor May 19, 1997
Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

COMMUNICATION FROM CITY CLERK TRANSMITTING COMMUNICATION FROM BOSTON LANDMARKS COMMISSION FOR CITY COUNCIL ACTION ON DESIGNATION OF ALLSTON DEPOT, 15 FRANKLIN STREET, ALLSTON, AS LANDMARK (DOCKET NO. 0806)

Communication was received from the City Clerk transmitting communication from the Boston Landmarks Commission for City Council action on the designation of the Allston Depot, 15 Franklin Street, Allston, as a Landmark. (In effect July 3, 1997 if not acted upon.)

Referred to the Committee on Environment and Historic Preservation.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE CONTRACTING PROCEDURES (DOCKET NO. 0419)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following

Report on Docket No. 0419, message of the Mayor and order for petition for a special law re contracting procedures (referred March 26) — recommending passage of the order in the following new draft:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:-

Section 1. The first sentence of section 6 of chapter 418 of the acts of 1890, as appearing in section 1 of chapter 60 of the acts of 1955, and as most recently amended by chapter 373 of the acts of 1992, is hereby further amended to read in its entirety as follows: All contracts made by any department of the city of Boston or by any officer, board or official of the county of Suffolk having power to incur obligations on behalf of the county in cases where the obligations are to be paid for wholly from the treasury of the city, shall, when the amount involved is $10,000 or more, or when the contract comes within section 30 of chapter 486 of the acts of 1909, as amended, be in writing; and no such contract shall be deemed to have been made or executed until the approval of the mayor of the city has been affixed thereto in writing and the auditor of the city has certified thereon that an appropriation is available therefor or has cited thereon the statute under authority of which the contract is being executed without an appropriation

Section 2. Section 24 of chapter 486 of the acts of 1909, is hereby repealed

Section 3. This act shall take effect upon its passage

The report was accepted; **the order in the new draft was passed.**

REPORT ON ORDINANCE RELATIVE TO CERTAIN FEES AND FINES (DOCKET NO. 0528)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following

Report on Docket No. 0528, message of the Mayor and ordinance relative to certain fees and fines (referred April 9) — recommending the ordinance be placed on file

The report was accepted; **the ordinance was placed on file.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF MOSES WILSON AS A CONSTABLE (DOCKET NO. 0688)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following.

Report on Docket No. 0688, message of the Mayor and order for confirmation of the appointment of Moses Wilson as a constable, authorized to serve civil process upon filing of bond, for the period ending April 30, 1998 (referred May 14) — recommending the appointment be confirmed

The report was accepted; **the appointment was confirmed.**

REPORT ON RESOLUTION AMENDING FAIR HOUSING ACT (DOCKET NO. 0615)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0615, resolution amending the Fair Housing Act (referred April 30) — recommending adoption of the resolution.

The report was accepted; **the resolution was adopted.**

REPORT ON ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING RE TEEN SUICIDE PREVENTION PROGRAMS IN THE CITY (DOCKET NO. 0457)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following

Report on Docket No. 0457, order that the Committee on Public Safety hold a hearing re teen suicide prevention programs in the City (referred March 26) — recommending the order be placed on file and the attached proposal be transmitted to His Honor, the Mayor, for his consideration and implementation

The report was accepted; **the order was placed on file;** the attached proposal, Docket No. 0823, was transmitted to the Mayor.

TEEN CRISIS PREVENTION PROGRAM (DOCKET NO. 0823)

Coun. MURPHY offered the following

For the past two months the Boston City Council's Public Safety Committee has been meeting to develop a citywide Teen Suicide Prevention Program. The following report and recommendation is the result of this important mission

As Chairman of Public Safety I would like to thank these health care and emotional wellness experts who participated in the development of this Citywide Teens in Crisis Program. The implementation of this Public Safety plan will be an important and essential positive step for teens citywide

Upon approval by the Boston City Council this proposed citywide Teen Crisis Prevention Program will be forwarded to the mayor for his positive support and implementation.

—

Boston City Council
Eight Point Crises Prevention
Task Force Proposal

Establish a permanent commission of the City of Boston to deal with the formulation of these and other suggested programs for the purpose of teen crisis pre-

vention and intervention.

This Commission would be under the supervision of the Mayor's Office, and would be comprised of experts from all areas of law enforcement, mental health, and social awareness community groups from the City of Boston

A city-sponsored publication listing all crisis prevention services available

This publication would be updated every six months and distributed citywide.

A 24-hour referral service to direct the caller to appropriate services in the city

Staffed by experienced personnel who can identify a crisis situation.

A city-wide training seminar for Parks Department and M.D.C. supervisors, to increase awareness for all of those who work closely with teens

An MBTA Student Pass listing emergency/crisis numbers.

Increase the penalties for underage drinking. Increase the fines for people who buy for or sell to teenagers.

Expand youth speakers bureau with training programs for youth workers to increase crisis intervention and prevention skills.

Increase teen-focused public service announcements Radio, television and billboards around the city of Boston. Public/private funding to support this effort.

—

Members of the Teen Crisis
Prevention Team

Office of Health and Human Services
Clifford Robinson, Area Director

Boston Emergency Medical Service
Richard Serino, Superintendent-in-Chief
Dianne Cavaleri, President
James Ahern, Legislative Liaison
Robert Haley, Special Operations

Teen Social Workers
Joey DeGrandis, Social Worker
Brian Lioitti, Social Worker

The Samaritans
Melisa Poulos

Boston Medical Center
Karen Norberg, Dept. Child Psychiatry
Patricia Dowd, RN Emergency Dept
Jan Paradise, Director Adolescent Medicine

Boston Public Health Commission
Rose Cordaro, RN, BPN

—

BEHAVIORAL HEALTHCARE NETWORK
OF MASSACHUSETTS, INC.

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Bournewood Hospital
Morgan Memorial Goodwill Ind
N.E. Home for Little Wanderers
Parents and Children's Services
South End Community Hlth. Ctr.
Brighton/Allston Mental Health Ctr.
Mass. Society for the Prevention of Cruelty to Children
North Suffolk Mental Health Assoc
South Bay Mental Health Ctr.
Westwood Pembroke Health Systems

Corporate Members
La Alianza Hispana
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Casa Esperanza, Inc.
Dimock Community Health Ctr.
Dorchester Counseling Center
Partners in Prevention/Camille Cosby Children's Center
The Arbour Health Systems
Boston Community Services
Concord-Assabet Family & Adolsc. Srvs
Olsten Kimberly Quality Care
Roxbury Multi-Service Center
Whittier Street Nghbhd. Hlth Ctr

SUICIDE AND AFTERMATH

Reprinted with our thanks and appreciation by permission of the Douglas County Colorado Victim Assistance Program.

PREFACE

Someone close to you has committed suicide. You are undoubtedly experiencing one of the most traumatic and painful events of your life. The "whys" and "if onlys" are beyond perception, and the shock that you feel numbs you to people and the world around you. The healing process will be painful and often seem unnaturally slow. Understanding your emotions, as well as learning something about suicide in general, may ease your grief

The 50,000 suicides that occur in the United States every year (American Journal of Psychiatry, January, 1981) cut across all sex, age, and economic barriers People of all ages complete suicide, men and women as well as young children, the rich as well as the poor. No one is immune to this tragedy

Why would anyone willingly hasten or cause his or her own death? Mental health professionals who have been searching for years for an answer to that question generally agree that people who took their own lives felt trapped by what they saw as a hopeless situation. Whatever the reality, whatever the emotional support provided, they felt isolated and cut off from life, friendships, etc. Even if no physical illness was present, suicide victims felt intense pain, anguish, and hopelessness. John Hewett, author of After Suicide, says, "He or she probably wasn't choosing death as much as choosing to end this unbearable pain."

Were there financial burdens that couldn't be met? Marriage or family problems? Divorce? Scholastic goals that weren't achieved? Loss of a special friendship? The death of a close friend or spouse? A combination of these or other circumstances could have precipitated suicide, or it could have been a response to a physiological depression. Although many people face similar problems and overcome them, your loved one could find no solution other than death

But sometimes there are no apparent causes. No matter how long and hard you search for a reason, you won't be able to answer the "WHY" that haunts you Each suicide is individual, regardless of the generalizations about the "whys", and there may be no way you will completely understand the suicide victim's thought process.

As you look for answers and understanding, you also need to deal with you feelings of shock, anger, and guilt When someone close to you dies, deep and meaningful emotional attachments are permanently severed. A person whom you have loved, who has shared your life and seemed a part of you, has chosen to leave your life and will not return. When that person takes his or her own life, these attachments are violently and suddenly broken, and this heightens your sense of loss and disbelief You may feel a deep sense of personal rejection. Your reactions may be more intense and last longer than for a death from natural causes, because the death is a violent one. You may feel responsible for the suicide, because the death was the result of your loved one's own act, which compounds the emotional difficulties you have at this time.

Everyone is different, and your reactions to the suicide of a loved one are as unique as you are. Some reactions, however, have proven widespread enough to char-

acterize phases or stages of relief. These phases are not the same for everyone. Not everyone goes through all the phases in sequential order, but you may find yourself returning to ones you have already experienced before, or encounter more than one of these phases simultaneously.

These phases are not dependent on "time" for their resolution; you may work through some of them quickly, or find that you have dwelled so long in one of them that you have come to think of yourself in these terms, i.e., you will be forever angry; guilt and despair may immobilize you, or total acceptance of the loss of your loved one does not come.

The general observations that follow may help you to deal with your grief.

SHOCK-DISBELIEF

Shock is the first reaction to death. You may feel numb for a while, perhaps unable to follow a normal daily routine. This shock can be healthy, protecting you from the initial pain of the loss, and it may help you get through the funeral arrangements and services. It may last a few days or go on for several weeks. Take some time to be alone, if that's what you want, but it is also important to be with other people and to return to your normal routine.

When this shock begins to wear off, you often experience a flood of intense emotions which can cause you to question your very sanity. You may handle them well initially only to have them return for no apparent reason. These feelings, and the helplessness that comes with them, will pass. Try to understand and accept the things you feel. It's okay, it's healthy, and it is all part of the healing and coping process.

ANGER

Anger is one of the immediate, intense reactions most of you will have to the suicide of someone close to you. At first it is unfocused and directed against many different people and things, because you have not had the time to sort out all that has happened. As you begin to process these events, the objects of your anger become more clearly defined.

Your anger with the deceased is normal when the manner of death is suicide. The deceased has thrown your emotions into turmoil, and caused pain for you and for others you care about.

Less anger has been expressed in parent-child relationships, perhaps because our love for our children is conditional.

Anger with the medical or mental health profession can occur if the suicide victim was receiving treatment or therapy. Though you may have had experience with someone unable to help, the professionals are dedicated and well-trained, providing help for may people. These professionals will be the first to recognize that your anger is a valid emotion.

Some survivors of suicide have also reported being angry with people around them for their lack of support and sensitivity. Many persons who have been our friends withdraw because they are afraid or unsure how to respond to our grief and sorrow. This absence of support and sensitivity can significantly alter a long relationship.

If you are angry with God, share your feelings with a sympathetic clergyman even if you don't have close religious ties. Hewett says, "If you're ticked off at the Almighty, for His sake, tell Him. God is the only one prepared to handle all your anger."

Don't deny your anger. Talk about it, thing about it, and constructively deal with it.

GUILT

Perhaps the most intense anger you experience will be the way you feel about yourself. This anger is closely linked with feelings of guilt. "But I just talked to him!" "Why didn't I listen?" "If only . . . I should have . . .", etc. You'll think of a lot of others.

If the deceased was someone with whom you had regular close contact, your guilt possibly will be intense. And if the death came as a complete surprise, you will be desperately searching for reasons. A person who completes suicide has usually given out some clues and as you look back on the last few months (or years) maybe you can now see some hints you missed earlier. You'll wish you'd recognized the problem early enough to do something about it.

Perhaps you were aware of the deceased's suicidal feelings and you did try to help. You may have thought you had because, in the time preceding the death you noticed he or she seemed to be feeling a lot better and you relaxed you concern. You need to know it's not uncommon for a suicidal person to feel better once the decision to die has been made. The problem has not been resolved, but the victim has found an answer — suicide.

As you are trying to cope with your guilt feelings, try not to criticize yourself too harshly for your behavior toward the victim while he was alive. Are you now wishing that you could have found the right solutions or offered more support? Thoughts like "I shouldn't have gone to the movie", or "I should have been there", may constantly be running through your head. If you stayed home, or if you had been with him, the suicide could and possibly would have happened at another time. If you feel like your presence at a particular time could have prevented the suicide, you are assuming too much. Of course we all like to think we can help our troubled friends and families, and we so try. But, the person determined to complete suicide is likely to accomplish it.

If you can realistically feel there was something you could have done, face it, think about it, and accept it. Your loved one can't be helped any more, and you need to go on with your life. You can learn from, and grow with, your experience.

Some people believe an individual has a right to end his life. The term "rational suicide" is used to describe a suicide that has been thought about, and planned, perhaps as a way of dealing with a painful terminal illness. This is an area of controversy, and whether you accept it or not, what you need to think about is that the suicide was an individual decision — rational or not. It was his choice, not yours. You may accept this intellectually long before your emotions accept it.

What value does your anger or guilt have in the healing process and beyond? Rather than letting the hurt isolate you, share your time and understanding with someone else who is hurting. You can provide friendship and support. Get involved with others; actively support suicide prevention services in your area, or any worthwhile cause or issue that means something to you.

RELIEF

If you were closely involved with the deceased, perhaps his pain and suffering had become and emotional drain for you. You may have felt unfairly burdened, or just exhausted from being involved with an intense situation. Now you may be feeling a sense of relief that you don't have to worry any more, or perhaps that the deceased's pain has finally ended. A sense of relief when a difficult situation ends is normal. When the "end" is an unhappy one, the relief can still be there, but now it is colored with guilt. Remember, don't expect perfection of yourself . . . accept your relief and don't let it grow into inappropriate guilt. The late psychiatrist, Dr. Theodore Reik, said, "one can feel sorry for something without feeling guilty." Remember, too, that the suicide victim saw death as the only relief possible at that particular time.

PHYSICAL REACTIONS

Survivors of suicide group members report experiencing a wide range of physical reactions which they have attributed to the suicide of someone close to them. It has been common to see their normal sleeping patterns disrupted and recurring dreams form. To awaken in tears many times is a common occurrence as they relive the suicide and their period of shock and catharsis. John Hewett states, "these dreams are quite normal and will subside in time; dreams will show you a lot

about yourself, often allowing you to express feelings that you are unwilling to admit to yourself while awake."

Other physical reactions experienced by survivors are weight gains or losses. Crying, sometimes unexpectedly, has been another frequent reaction. Survivors report a real need for a period of time for the cathartic effect of weeping. Also, reactions such as extreme fatigue, headaches due to tension and stress, insomnia, loss of physical strength, and difficulty in verbalizing thoughts due to mental preoccupation are reported

EMOTIONAL SCARS

The survivors of suicide often carry deep emotional scars which may last for years and influence subsequent relationships. Feelings of guilt and anger may endure interminably, and many report that risk and vulnerability become important issues for them. Survivors report being hesitant to allow others to become emotionally involved with them because they do not want to risk the price of loving and caring, which is pain

It is important to realize that many survivors have found themselves incapacitated by their loved one's suicide. Even with supportive people to rely on and professional counseling, the anguish and loss of separation have proven difficult problems to surmount. And although it is common for survivors to come to accept the event of a loved one's suicide and be able to speak about it, few report they ever "really get over it."

CATHARSIS

Catharsis means the purging of emotions that follows shock in most grief experiences. This "purging" takes the form of tears, telling "our story", expressing fear, denial, guilt, anger, relief, and depression all at once. The expression of these emotions is vital for survivors during the healing process after suicide. Survivors have found the need for catharsis very intense in the first few days and weeks after losing a loved one to suicide. Gradually, the intervals of time between the periods of uncontrollable weeping, sorrow, depression, guilt, etc., will lengthen, but the need of survivors of suicide for catharsis will remain for an extended period of time.

Survivors caution against the impulse to block out the pain and become "too busy" to experience the emotions of grief. If you don't release these feelings and emotions, they will surface without your consent, and at convenient times. Survivors have reported awakening from sleep in uncontrollable tears after a sustained period of "being in control". Others recall them a seemingly insignificant incident will "trigger" a flood of emotions that is completely overwhelming. Remember, to grieve is normal and very human. If we were not capable of grieving, we would not be capable of loving.

STIGMA

The stigma, or shame, you may think others associate with suicide, stems in part from its historical and religious interpretations. Early Roman and English laws established suicide as a crime because it was thought a person ended his life to avoid paying taxes! Though the Bible itself contains no prohibition against suicide, the early Christian church equated suicide with murder Today very few laws exist that equate suicide with crime, and those few are rarely invoked

If your friends seem uncomfortable talking about the death or even being with you, it's most likely the type of discomfort felt when facing death of any kind, or a reaction to your discomfort. And if you're not comfortable relating the circumstances to others, don't. Your close friends will already know. Let the others simply respond to the death of your loved one. You don't need to share the complete story with those not close to you any more than you would share all the details of a recent surgery with them.

However, it is very important that you so confront the word "suicide". Practice thinking, hearing, and saying it. Don't try to do this alone. You need someone, or several people, with whom you can share your feelings. For a few days — possibly a week or two — you may want to isolate yourself and take time to recover by yourself But don't cut yourself off for too long. Let friends and relatives help you. No one will have any magic answers for you. No one will be able to make you hurt less. But the healing and coping process requires that you talk about your feelings — about all the sadness, anger, hurt, and guilt you are carrying around inside of you.

Friends may provide all the emotional support you need, or you may want to join a mutual support group and meet with others who have experienced the suicide of a loved one.

INTERACTIONS OF SURVIVORS WITH FRIENDS

The suicidal death of a loved one suddenly changes your life and you view everything in a different light. You look at your friends with a new awareness, need, and appreciation

Special friends can listen in confidence as you unabashedly pour forth your feelings of misery, anger, hurt, frustration and abandonment. To harbor these thoughts in your heart, hoping they will go away, may add to your adverse condition through physical and mental problems. You need to recognize these feelings, know they are normal, and work through them by verbalizing, not just once, but often many times.

What seemed to be simple and automatic activities in the past may now appear to be impossibilities. Grocery shopping for a shrunken family or visiting the cemetery for the first time may be too difficult to do alone. Even God, our church, and its people now seem different

The following are suggestions for the interactions with friends:

1) When friends ask, "What can I do for you?", tell them your needs and let them "be there" for you.
2) When people ask you how you're doing, don't always say, "Fine." Let people know how you truly feel
3) Talking with a true friend or with others who've been there and survived can be very helpful. Those who've been there speak your language. Only they can really say, "I know, I understand. You are not alone."

INTERACTION OF SURVIVOR WITH CASUAL ACQUAINTANCES, ETC

Because your circumstances are unique, casual acquaintances and co-workers are often at a loss for comforting words; consequently, they may say the wrong thing or worse — nothing at all. You never have to answer a prying or ill-timed question. A simple, "it is difficult to talk about that" should be enough to end an unwanted conversation

The worst times usually are not at the moment a tragic event takes place. Then you're in a state of shock or numbness. Often, you slide "into the pits" 4-7 months after the event. Strangely, when you're in the pits and tempted to despair, may be the time when most people expect you to be over your loss.

Grief has no timetable. Generally, it takes 18-24 months just to stabilize after the death of a family member. Realize that the grief process after a suicide death will probably take considerably longer than a natural death. Recognize the length of the mourning process. Everyone handles their sorrow in an individual way. Do not allow yourself to be placed on a grief schedule.

EFFECTS ON CHILDREN

Appearances are sometimes deceiving, especially in young or teenage children following a suicide death in the family. You should not be deceived into complacency by their semblance of confidence and control over the situation. Many times that's just what it is — a semblance. Inwardly, they are just as angry and hurt as the adult, but don't know how to express it in healthful ways.

Children have the same emotional needs after a tragedy as adults, but they are often forgotten by those who come to comfort the surviving adults. Children may act out their grief by complaints of physical symptoms and illness; they may attempt to take the place of the dead member. Occasionally, children may become

delinquents or problem youngsters.

In explaining suicide to children, John Hewett, in After Suicide makes these recommendations:

1) Be honest. We are sending constant messages to our children about this death in our family. These messages need to be true.
2) Avoid using God to explain the death. A child's concept of a loving God can be destroyed by statements such as "it's God's will".
3) Listen carefully. Our children have many questions to ask, and just as many strong feelings.
4) Be consistent in our version of the suicide. Stick to the simple truth and resist the temptation to soften or shade it.
5) Talk about the deceased family member. Constant ventilation of feelings will remind children that they can talk about the suicide instead of keeping everything bottled up inside.

Survivors have reported that the wounds of children do not heal quickly. Time, a good counselor, and many family conversations during which feelings are expressed all contribute toward the healing process.

If communication with the child is difficult, make it a point to talk with people the child has contact with, especially teachers. Teachers need to know what the child is reacting to and they could help you pinpoint emotional responses that may be emerging, such as change of behavior at school. They can help you reach the child and provide additional support

Whether your children are preschool or teen, be honest and listen to what they say as well as to what they do. Make time to be with them. Accept their feelings and share your own. When they ask questions you don't have answers for, don't ignore those questions or make up answers. Especially when the death is a suicide, a lot of "answers" will be "I don't know" or "I don't understand either."

SUICIDE IS NOT INHERITED

Suicide may occur more than once in a family, but it is not something that is inherited. In a family, or even among friends, suicide may establish a destructive model or a behavior to imitate. Thoughts of your own suicide are not an uncommon reaction to the suicide of someone you love and may surface immediately, or years later. But extended depression and continuing suicidal thoughts need immediate attention. Don't hesitate to seek out professional help if your problems seem more than you can handle.

LOOKING AHEAD

Your grief and sadness will eventually subside, and you will be able to pick up the pieces of your life and rebuild.

There will be times, however, when these feelings will surface very strongly. Holidays, or other special times may renew your sadness. Especially for the first year, you'll need to decide if you want to maintain traditions you shared with the deceased or if you want new settings and activities to ease painful memories.

On the anniversary of the death, you may want to be alone, attend church, or observe the day in a manner that means something special to you. You may prefer to spend that time with someone close to you or make plans for a family gathering. You can't avoid these periods of sadness, but whenever possible, try to plan ahead so that they won't be overwhelming.

And sometimes, your loneliness and sadness may come back for no special reason. Be prepared to face this also. Ask for help from friends or a counseling service, if you need it. You can't expect to forget, but you will be able to cope.

REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND AWARD OF $21,603.03 FOR S.T.O.P. PROJECT FROM EXECUTIVE OFFICE OF PUBLIC SAFETY (DOCKET NO. 0522)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0522, message of the Mayor and order authorizing Police Department to accept and expend an award of $21,603.03 for the S.T.O.P. Project from the Executive Office of Public Safety (referred April 9) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND AWARD OF $97,478 FROM NATIONAL INSTITUTE OF JUSTICE TO CONDUCT SURVEY TO EXAMINE LINGERING EFFECTS OF HATE VIOLENCE VICTIMIZATION (DOCKET NO. 0524)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0524, message of the Mayor and order authorizing the Police Department to accept and expend award of $97,478 awarded by the National Institute of Justice, to conduct a survey to examine the lingering effects of hate violence victimization (referred April 9) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND AWARD OF $120,000 FROM EXECUTIVE OFFICE OF PUBLIC SAFETY FOR PURPOSE OF PREVENTING REPEAT DOMESTIC VIOLENCE VICTIMIZATIONS THROUGH NEW AND COORDINATED SYSTEM OF INTERVENTION AND ENFORCEMENT OF ABUSE PREVENTION (DOCKET NO. 0527)

Coun. MURPHY, on behalf of the Committee on Public Safety submitted the following:

Report on Docket No. 0527, message of the Mayor and order authorizing the Police Department to accept and expend an award of $120,000 from the Executive Office of Public Safety for the purpose of preventing repeat domestic violence victimizations through a new and coordinated system of intervention and enforcement of abuse prevention (referred April 9) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $35,000 IN FORM OF COMMUNITY ORIENTED POLICING SERVICE OFFICE AWARD FOR PURPOSE OF PLANNING AND IMPLEMENTING TRAINING AND TECHNICAL ASSISTANCE DOMESTIC VIOLENCE CONFERENCE (DOCKET NO 0525)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0525, message of the Mayor and order authorizing the Police Department to accept and expend a grant of $35,000 in the form of a Community Oriented Policing Service Office award for the purpose of planning and implementing a Training and Technical Assistance Domestic Violence Conference (referred April 9) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AWARD OF $20,000 AWARDED BY BUREAU OF ALCOHOL,

TOBACCO AND FIREARMS (DOCKET NO 0305)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0305, message of the Mayor and order authorizing the City to accept and expend an award of $20,000 awarded by the Bureau of Alcohol, Tobacco and Firearms (referred February 12) — recommending passage of the order.

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0807)

Coun. KELLY submitted the following

Ordered, That effective Wednesday, June 4, 1997, the following-named persons be, and hereby are, appointed to the position set against their names until Tuesday, August 26, 1997:

Lydia Agro, administrative assistant, $754.71, full time.

Lisa J. Becker, secretary, $592.52, full time.

Leann Bowman, secretary, $553.35, full time

Charles Braid, secretary, $574.71, full time

Charles Burke, secretary, $764.40, part time

James J. Carroll, administrative assistant, $149.94, part time.

Helen Carson, secretary, $1,006.99, full time.

Joseph W. Casper, administrative assistant, $383.18, part time

AmyBeth Chardavoyne, secretary, $613.03, full time

Adriana Cillo, secretary, $287.20, part time.

Ron Cobb, secretary, $657.43, full time.

William Coleman, administrative assistant, $75, part time.

James Connolly, administrative assistant, $75, part time

Samuel S. Conti, secretary, $344.85, part time

Edward F. Coppinger, secretary, $516.62, full time

Janet Doherty, secretary, $250, part time

Thomas Driscoll, administrative assistant, $125, part time.

Janet Escobar, administrative assistant, $150, part time.

Lorraine Fowlkes, secretary, $651.34, full time.

M. Rita Gallo, secretary, $200, part time.

Annmarie Geary, secretary, $362.22, full time

Carolyn Geary, administrative assistant, $833.69, full time.

Susan M. George, administrative assistant, $421.40, part time

Alex Geourntas, secretary, $1,103.36, full time

Julie Gill, administrative assistant, $766.28, full time

Donna Grassa, secretary, $289.56, part time

Nancy E. Grilk, secretary, $861.16, full time

Joyce Holland, secretary, $957.85, full time

John Hynes, secretary, $143.60, part time

Martin Keogh, secretary, $1,057.85, full time

David P. Lopes, secretary, $550, full time

Joyce Love, administrative assistant, $560, full time

Jeffrey McLaughlin, secretary, $1,012.55, full time

Michael Moran, secretary, $363.84, part time.

Mary Mulvey Jacobson, secretary, $804.60, full time

James J. O'Donnell, secretary, $576, full time

Margaret O'Leary, administrative assistant, $1,100.28, full time

Linda A. Opila, secretary, $718.39, full time

Joan O. Pierce, secretary, $593.87, full time

Karen Pinckney, secretary, $478.92, full time

Diane Quiroga, secretary, $592.52, full time

Doris Roake, secretary, $399.24, part time

Patricia Sartori, administrative assistant, $699 23, full time

Patricia Spence, administrative assistant, $900, full time

Lori A. St. Peter-Tynan, secretary, $613.03, full time

Patricia M. Talbot, administrative assistant, $50, part time.

Ronald G. Taylor, administrative assistant, $200, part time

Debra L. Twomey, administrative assistant, $312.48, part time

Tara Van Osdol, administrative assistant, $75, part time.

Paul Walkowski, administrative assistant, $824.69, full time

Kenneth R. Weiand, secretary, $706 60, full time

Keith O. Williams, secretary, $575.92, full time

Brian Wright, secretary, $753.82, full time

Joshua Young, secretary, $753.82, full time

Patricia Arsenault, receptionist, $491.55, full time

Marilyn Brambilla, business manager, $656.22, full time

Deirdre Carleton, receptionist, $411 88, full time

John Erwin, staff director, $1,053.64, full time

Gail Hackett, budget director, $895.47, full time

Ann Hess, legislative assistant, $670.50, full time

Juan Lopez, legislative assistant, $607.40, full time.

Lincoln Smith, assistant research director, $632.18, full time

Passed under suspension of the rules.

RESOLUTION REQUESTING UNITED STATES CONGRESS NAME NEW FEDERAL COURTHOUSE LOCATED ON BOSTON'S FAN PIER "CONGRESSMAN JOHN JOSEPH MOAKLEY COURTHOUSE" WHEN OFFICIAL NAMING OF BUILDING OCCURS (DOCKET NO. 0808)

Couns. ROACHE, KELLY, KEANE, CONLEY, FEENEY, MURPHY, SAUNDERS, DAVIS-MULLEN, HENNIGAN, HONAN, YANCEY, O'NEIL and MODICA offered the following:

Whereas, Boston's current Federal Courthouse is severely outdated and contains numerous security breaches for judges, jurors and plaintiffs; and

Whereas, After recognizing this problem, Congressman Joseph Moakley from South Boston led a fight in the United States Congress to secure more than 200 million dollars to build a new state of the art federal courthouse at the Fan Pier in Boston; and

Whereas, The construction of this new federal courthouse provided several hundred construction jobs in the City of Boston; and

Whereas, This new facility will serve as a magnet for nearby businesses and will increase the economic development of the Fan Pier area; and

Whereas, The efforts of Congressman Joseph Moakley made the construction of this new state of the art facility possible; and

Whereas, This new facility is located in the same area in which Congressman Joseph Moakley has dedicated 45 years of enhancing the quality of life for the people and the Commonwealth of Massachusetts, therefore be it

Resolved, The Boston City Council unanimously in meeting assembled formally requests the United States Congress to name the new Federal Courthouse located at Boston's Fan Pier, the Congressman John Joseph Moakley Courthouse when the official naming of the building occurs

On motion of Coun ROACHE, the rules were suspended, **the resolution was adopted.**

COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION TO HOLD HEARING TO ESTABLISH AND IMPLEMENT POLICIES THAT WILL ENHANCE PUBLIC SAFETY AND QUALITY OF LIFE FOR BOSTON RESIDENTS (DOCKET NO. 0809)

Coun MURPHY offered the following

Whereas, Mass. Highway officials are placing Boston residents at-risk by being out of compliance with OSHA safety requirements; and

Whereas, Mass. Highway's "Big Diggers" have failed to properly inform and protect City of Boston residents from the dangers of construction projects under their supervision by failing to properly place signage at locations, to secure and properly light open construction sites, in direct violation of OSHA regulations; and

Whereas, Police officers have indicated that it is routine to have detours and construction changes implemented without notice, and

Whereas, Mass. Highway's disdain for public information and safety has resulted in hazardous travel and living conditions for Boston residents and pedestrians, therefore, be it

Ordered, That the Committee on Economic Development and Transportation hold a public hearing to establish and implement policies that will enhance public safety and the quality of life for Boston residents

Referred to the Committee on Economic Development and Transportation.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0810)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, May 28, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Monday, June 30, 1997

Orna Rachovipsky, administrative assistant, $520.84, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0811)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 4, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Monday, June 30, 1997.

Cheryl Morris, administrative assistant, $526.31, full time.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, seven late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0824)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 4, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Monday, June 30, 1997

Robert Cahill, administrative assistant, $660, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO 0825)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, May 28, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Monday, June 30, 1997

Norma Acebedo, administrative assistant, $742 36, full time

Passed under suspension of the rules.

REPORT ON ORDER FOR SUPPLEMENTAL APPROPRIATION OF $12,139 FOR SCHOOL DEPARTMENT FOR FY97 (DOCKET NO 0521)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following

Report on Docket No. 0521, message of the Mayor and order for a supplemental appropriation of $12,139 for the School Department for FY97 (referred April 9) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR SUPPLEMENTAL APPROPRIATION OF $342,126 FOR SCHOOL DEPARTMENT TO COVER FY97 COST OF SETTLEMENTS WITH CERTAIN BARGAINING UNITS (DOCKET NO. 0681)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following

Report on Docket No. 0681, message of the Mayor and order for a supplemental appropriation of $342,126 for the School Department to cover the FY97 cost of supplements with certain bargaining units (referred May 14) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR SUPPLEMENTAL APPROPRIATION OF $3.5 MILLION FOR SCHOOL DEPARTMENT FOR FY97 (DOCKET NO. 0520)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following

Report on Docket No. 0520, message of the Mayor and order for a supplemental appropriation of $3.5 million for the School Department for FY97 (referred April 9) — recommending that the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice,** yeas 11, nays 2:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Kelly, Murphy, O'Neil, Roache, Yancey — 11

Nays — Councillors Keane, Saunders — 2

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0826)

Coun. KELLY offered the following

Ordered, That effective Wednesday, June 4, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, August 19, 1997:

Christine M. Flynn, administrative assistant, $500, part time

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON POST AUDIT AND OVERSIGHT HOLD HEARING RE CONFIDENTIALITY OF CERTAIN PAPERS OF CITY OF BOSTON EMPLOYEES (DOCKET NO 0827)

Coun. SAUNDERS offered the following:

Whereas, The Boston City Council is interested in maintaining the privacy and right to confidentiality of fellow public co-workers; and

Whereas, Many employees of the City of Boston have voiced a concern that certain information presently printed on personnel pay stubs and checks issued by the City of Boston provides to individuals who may have unscrupulous intent, unnecessary access and opportunity to invade the private lives of others; and

Whereas, Employees of the City of Boston have a right to expect from their employer safety measures that protect and maintain their collective sense of security; and

Whereas, The removal and/or replacement of certain information by the Treasury Department of the City of Boston is entirely possible; be it therefore

Ordered, That the Committee on Post Audit and Oversight hold a public hearing to allow City of Boston employees the opportunity to testify; and

Ordered, That representatives of the Treasury Department and the Human Resources Division be invited to attend and present testimony and that notice of said hearing be published in the *City Record*.

Referred to the Committee on Post Audit and Oversight.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillor Feeney: Father Unni (Docket No. 0812); Ginny Biagiotti (Docket No. 0813).

Councillor Conley: Readville Seniors (Docket No. 0814).

Councillor Saunders: Polaroid Corporation Inner City Inc. (Docket No. 0815); Reverend Miniard Culpepper (Docket No. 0816); St. Mark's Congregational Church and the Women's Day Program (Docket No. 0817).

Councillor Modica: Peter Caldwell (Docket No. 0818); Lt. Detective Russell P. Black (Docket No. 0819).

Councillor Yancey: New England Regional Black Nurses Association, Inc. (Docket No. 0820); Dr. Clarice E. Gaylord (Docket No. 0821); Minister Rodney (Sadberry) Muhammad (Docket No. 0822).

The Chair stated that, in the absence of objection, three late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Carol Moseley-Braun, United States Senator (Docket No. 0828); Judge Roderick L. Ireland, Supreme Judicial Court Nominee (Docket No. 0829).

Councillor Saunders: Wayne Turner (Docket No. 0830).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:13 p.m., on motion of Councillor Kelly, to meet on Wednesday, June 11, 1997, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, June 11, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:05 p.m., President KELLY in the chair and all the members present.

INVOCATION

The Reverend John Hennessey of Our Lady of Perpetual Help Church (Mission Church), Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Coun MODICA, who, for all the Councillors, presented a citation to Mel Stillman of Charlestown on his 75th birthday. Mr. and Mrs. Stillman and various members of his family came to the rostrum for the presentation.

Mr. Stillman thanked the members of the Council for their good wishes.

Later in the session President KELLY introduced Coun. FEENEY, who, for all the Councillors, presented a Citation for Bravery to Michael Storey, accompanied by his mother and father. Michael is six years old, and pulled the fire alarm when he saw an emergency, probably saving the life of the person in that situation.

RESOLUTION SUPPORTING APPOINTMENTS TO MASSPORT BOARD OF DIRECTORS OF BOSTON RESIDENTS BY THE MAYOR OF BOSTON WITH CONFIRMATION BY BOSTON CITY COUNCIL (DOCKET NO. 0840)

Having received unanimous consent to do so, Couns. MODICA and YANCEY offered the following late-filed resolution out of order:

Be it resolved by the City Council of Boston, as follows:

Whereas, The Massachusetts Port Authority has property holdings of over 3,000 acres in the City of Boston with facilities in East Boston at Logan Airport and on the waterfront, in the Charlestown at Moran Terminal and on the waterfront and in South Boston at Conley Terminal and on the waterfront; and

Whereas, Massport tax exempt property holdings in Boston are valued at $525,766,000 with a total land area of 112,540,214 square feet, which demonstrates how the City of Boston is clearly affected by the sheer enormity of these holdings, as well as by other related environmetal and transportation impacts; and

Whereas, Massachusetts Port Authority is in the midst of a $1.4 Billion Airport Modernization Program, known as Logan 2000 which raises serious concerns regarding that agency's airport growth policies and its potential environmental impact on Boston; and

Whereas, Major Logan 2000 projects, including the new consolidated West Garage, the replacement of Terminal A, the expansion of the International Terminal E, an upgraded Fuel Distribution System and Storage Facility, are all at various stages of construction or the environmental process; and

Whereas, At this time, these issues warrant increased city involvement and strategic planning in order for the City of Boston to play a more aggressive role in shaping the outcome of these projects, as well as safeguarding the livability of our neighborhoods; and

Whereas, House Bill 2584, a petition of Mayor Thomas M. Menino, Senator Robert Travaglini and other members of the General Court for legislation to authorize the mayor of the City of Boston to appoint three Boston residents as members of the Massachusetts Port Authority, is being heard on June 11, 1997, before the Joint Committee on State Administration; and

Whereas, The Boston City Council Committee on Economic Development and Transportation held a public hearing on February 25, 1997, on Docket 0293 which took up the matter of offering an amendment to House Bill 2584 that would give confirmation powers to the Boston City Council for these mayoral appointees; and

Whereas, The Boston City Council presently has confirmation powers over a variety of major board and commission appointments such as the Boston Redevelopment Authority, the Boston Industrial Development Financing Agency and the Boston Board of Appeals to assure that candidates for these agency boards are competent, concerned and appropriate; and

Whereas, The State Legislature previously saw fit to require Boston representation on the Mass. Water Resources Authority Board and the Mass. Bay Transportation Advisory Board because of the major impacts that these agencies have on the City of Boston; and

Whereas, At the City Council hearing on the matter of the Massport Board, residents of various neighborhoods of the City of Boston who are currently impacted by Massport wholeheartedly supported appointment by the mayor of the City of Boston with confirmation by the Boston City Council and presented letters and petitions with over 500 signatures; and

Whereas, Massport is presently proposing to build a new runway at Logan Airport called 14/32 which has adverse implications for the entire city and whose construction the Boston City Council unanimously opposed in a resolution on September 27, 1995, a copy of which was forwarded to state and federal environmental agencies and Governor William Weld; and

Whereas, Massport has been urged by community residents and public officials to consider and aggressively study other alternatives to a new runway including peak hour pricing, improvements of regional airports, the North-South Rail Link, high speed rail, among other options, to reduce the delay and congestion at Logan Airport; and

Whereas, Massport continues to advance the construction of runway 14/32 despite this recommendation from the legislative body of the City of Boston; and

Whereas, It is apparent that only with legislatively mandated representation on the Massport Board of Directors can Boston be assured that its interests will be fairly and consistently considered; now therefore, be it

Resolved, That the Boston City Council urges the Joint Committee on State Administration to report out favorably House Bill 2584 with changes to include Mayoral appointments with Boston City council confirmation and just cause removal of said members by the Mayor with the advice and consent of the Boston City Council for misfeasance, malfeasance or willful neglect of duty after reasonable notice and a public hearing unless the same are in writing expressly waived; and be it

Resolved, That a copy of this resolution be forwarded to Senator Marc Pacheco, Senate Chair and Representative Geoffrey D. Hall, House Chair of the Joint Committee on State Administration for consideration.

The resolution was adopted under suspension of the rules.

ORDER THAT THE FOLLOWING NON-BINDING PUBLIC OPINION ADVISORY QUESTION SHALL BE PLACED UPON THE OFFICIAL BALLOT TO BE USED AT THE NEXT

MUNICIPAL ELECTION: SCHOOL ASSIGNMENT (DOCKET NO. 0535)

Coun. DAVIS-MULLEN called Docket No. 0535 from the Committee on Education and School Matters under Rule 22.

The order was before the body, yeas 13.

Coun. DAVIS-MULLEN moved that the following order be substituted for Docket No. 0535:

Ordered, That, pursuant to Chapter 53, Section 18A of the General Laws, the following non-binding public opinion advisory question shall be placed upon the official ballot to be used in the next municipal election:

"Shall the Boston Public Schools begin the implementation of a new school assignment plan for non-examination schools in the 1998-1999 school year which would assign students based solely on the criteria of parental choice with a neighborhood preference?

❑ Yes
❑ No"

and be it further

Ordered, That the Election Commission shall tabulate the results thereof and make the same a part of their annual report.

Coun. FEENEY in the Chair.

President KELLY in the Chair.

Coun. MODICA moved the question; the motion was carried, yeas 7, nays 6:

Yeas - Councillors Conley, Davis-Mullen, Feeney, Honan, Kelly, Modica, Roache - 7.

Nays - Councillors Hennigan, Keane, Murphy, O'Neil, Saunders, Yancey - 6.

The substitute order was not passed, yeas 6, nays 7:

Yeas - Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Roache - 6.

Nays - Councillors Conley, Honan, Keane, Murphy, O'Neil, Saunders, Yancey - 7.

ORDER FOR SUPPLEMENTAL APPROPRIATION OF $3.5 MILLION FOR SCHOOL DEPARTMENT FOR FY97 (DOCKET NO. 0831)

The following was received:

City of Boston
Office of the Mayor

June 11, 1997

To the City Council.
Dear Councillors:

I retransmit herewith a supplemental appropriation order in the amount of $3.5 million for the School Department for FY97, submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991.

The supplemental appropriation covers expenditures above appropriation due to programmatic shifts within the student population, as well as mid-year staff adjustments in special education. Since November, 1996, the Boston School Committee has reported that the Boston Public Schools were experiencing budgetary pressures in the areas of salary and benefits, property services, and purchased services. At that time the Superintendent initiated a budget reduction plan that froze non-school based positions, reduced authorized levels of spending from central administrative accounts, enhanced expenditure monitoring, and set in place internal controls. Working in cooperation with city departments, the management plan has met with positive results; however, a budgetary shortfall still exists. As a result I am filing a supplemental appropriation request, for which funding is available from increased interest income.

I respectfully request your support of this supplemental appropriation fo rthe Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1996 and ending June 30, 1997, the sum of $3,500,000 be, and the same hereby is, appropriated, said sum to be met from available funds:

School Department, $3,500,000.

Referred to the Committee on Education and School Matters.

ORDER FOR APPROPRIATION OF $163,115 FOR SUFFOLK COUNTY SHERIFF'S DEPARTMENT FOR FY97 (DOCKET NO. 0832)

The following was received:

City of Boston
Office of the Mayor

June 10, 1997

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order in the amount of $163,115 for the Suffolk County Sheriff's Department for FY97. This appropriation is required to complete the City's state-mandated responsibility to fund the local portion of the Sheriff's budget required by the County Finance Review Board. Funding for the appropriation request is available from increased interest income.

I respectfully request your support of this supplemental appropriation for the Suffolk County Sheriff's Department.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriations for the City of Boston and the County of Suffolk heretofore made for fiscal year 1997, to meet the current expenses of the Sheriff's Department in said fiscal year, the sum of $163,115 be, and the same hereby is appropriated, said sum to be met from available funds: 014-747-0000, Suffolk County Sheriff, Special Appropriation, $163,115.

Referred to the Committee on Public Safety.

ORDER FOR APPROPRIATION OF $500,000 FROM INCOME OF CEMETERY TRUST FUND FOR EXPANSION AND IMPROVEMENT OF FAIRVIEW CEMETERY (DOCKET NO. 0833)

The following was received:

City of Boston
Office of the Mayor

June 9, 1997

To the City Council.

Dear Councillors:

I transmit herewith for your approval, an Order to appropriate $500,000 from the income of the Cemetery Trust Fund. The funds are to be expended under the direction of the Commissioner of Parks and Recreation for the expansion and improvement of Fairview Cemetery

I urge your Honorable Body to pass this order as expeditiously as possible so that the funds can be spent in accordance with the terms of the trust fund.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of $500,000 be and hereby is, appropriated from the income of the Cemetery Trust Fund to be expended at the direction of the Commissioner of Parks and Recreation for the expansion and improvement of Fairview Cemetery.

Referred to the Committee on City and Neighborhood Services.

ORDER TO DECLARE SURPLUS PORTION OF DSCONNECTED HIGHWAY FORMERLY KNOWN AS LARKIN STREET, BEING PORTION OF ASSESSOR'S PARCEL WARD 8 PARCEL NUMBER 02193, AND TRANSFERRING CARE, CUSTODY, MANAGEMENT, AND CONTROL TO PUBLIC FACILITIES COMMISSION (DOCKET NO. 0834)

The following was received:

City of Boston
Office of the Mayor

June 4, 1997

To the City Council.
Dear Councillors:

I submit herewith and recommend that you approve an Order to declare surplus the following City-owned property and to transfer the care, custody, management and control of said Property to the Public Facilities Commission for sale or lease under the terms and conditions deemed by the Commission to be most appropriate for the City of Boston.

A portion of the discontinued highway formerly known as Larkin Street, being a portion of Assessor's Parcel Ward 8 Parcel Number 02193.

The property consists of a parcel of land containing approximately 1,989.21 square feet of land. This land is located within the Boston Housing Authority's Orchard Park Housing Development and was discontinued by the Board of Street Commissioners of the City of Boston by Order dated May 13, 1941.

I believe it is important for the City Council to act expeditiously in this matter so that the Public Facilities Commission can move quickly to take appropriate action in connection with this property.

I recommend the adoption of this Order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, The Board of Street Commissioners of the City of Boston has discontinued the highway formerly known as Larkin Street in the Roxbury District of Boston, Massachusetts, by Order dated May 13, 1941; it is hereby

Ordered, That the portion of said land shown as Lot A on a plan by Edward S. Foster, Surveyor, dated November 14, 1906, filed with Certificate of Title No. 1338 and being a portion of Assessor's parcel Ward 8 Parcel 02193, together with any buildings and improvements thereon, in the Roxbury District of the City of Boston, Massachusetts, be declared surplus by the City of Boston within the meaning of St. 1909, c.486, s 31B, as appearing in St. 1966, c.642, s 12, and the care, custody, management and control thereof be and hereby is transferred to the City of Boston Public Facilities Commission.

Referred to the Committee on Economic Development and Transportation.

JITNEY APPLICATION
(DOCKETNO. 0835)

Petition was received from Boston Beats Limo for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Economic Development and Transportation.

APPROVAL OF CONSTABLE'S BONDS
(DOCKET NO. 0836)

The Constable's Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

Allen Curry
Kevin R. Leary
Thomas McNair, Jr.

REPORT ON ORDER FOR APPROPRIATION OF $491,500,000 FOR THE SCHOOL DEPARTMENT FOR FY98 (DOCKET NO. 0519)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0519, message of the Mayor and order for appropriation of $491,500,000 for the School Department for FY98 (referred April 9) — recommending the order be rejected without prejudice.

The report was not accepted; the order was not rejected without prejudice, yeas 6, nays 7:

Yeas — Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Yancey — 6.

Nays — Councillors Conley, Honan, Keane, Murphy, O'Neil, Roache, Saunders — 7.

RECESS

A recess was called by President KELLY at 1:30 p.m. The Council was called to order by President KELLY at 3:45 p.m.

Coun. KEANE moved passage of Docket No. 0519. The motion was seconded by Coun. CONLEY.

Coun. FEENEY in the Chair.

President KELLY in the Chair.

Coun. CONLEY moved the question; the motion was carried.

The motion of Coun. KEANE was carried, yeas 7, nays 6:

Yeas — Councillors Conley, Honan, Keane, Murphy, O'Neil, Roache, Saunders — 7.

Nays — Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Yancey — 6.

Coun. SAUNDERS moved reconsideration of the previous vote. Coun. CONLEY seconded the motion.

Coun. KEANE moved that the motion of Coun. SAUNDERS be laid on the table.

The Chair ruled the motion out of order.

Reconsideration did not prevail, yeas 6, nays 7:

Yeas — Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Yancey — 6.

Nays — Councillors Conley, Honan, Keane, Murphy, O'Neil, Roache, Saunders — 7.

REPORT ON ORDER FOR ANNUAL APPROPRIATION AND TAX ORDERS FOR FY98 (DOCKET NO. 0518)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0518, message of the Mayor and order for annual appropriation and tax orders for FY98 (referred April 9) — recommending the order be rejected without prejudice.

Coun. FEENEY in the Chair.

President KELLY in the Chair.

Coun. CONLEY moved the question; the motion was carried, yeas 7, nays 6:

Yeas — Councillors Conley, Honan, Keane, Murphy, O'Neil, Roache, Saunders — 7.

Nays — Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Yancey — 6.

The report was not accepted; the order was not rejected without prejudice, yeas 6, nays 7:

Yeas — Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Yancey — 6.

Nays — Councillors Conley, Honan, Keane, Murphy O'Neil, Roache, Saunders — 7.

Coun. CONLEY moved that the order for annual appropriation and tax orders for FY98 be passed. Coun. KEANE seconded the motion.

The motion was carried, yeas 7, nays 6:

Yeas — Councillors Conley, Honan, Keane, Murphy, O'Neil, Roache, Saunders – 7.

Nays — Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Yancey — 6.

Coun. CONLEY moved reconsideration of the prior vote with the hope that reconsideration does not prevail.

Coun. KEANE moved to lay the motion for reconsideration on the table under Rule 25A.

The motion was carried, yeas 7, nays 6;

Yeas — Councillors Conley, Honan, Keane, Murphy, O'Neil, Roache, Saunders,

Nays — Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Yancey — 6.

REPORT ON ORDER AUTHORIZING COMMISSIONER OF TRANSPORTATION TO ACCEPT AND EXPEND GRANT OF $400,000 FROM MASSACHUSETTS HIGHWAY DEPARTMENT TO UNDERTAKE AND COMPLETE TRANSPORTATION STUDY FOR RUTHERFORD AVENUE CORRIDOR BETWEEN CITY SQUARE AND SULLIVAN SQUARE, CHARLESTOWN (DOCKET NO. 0590)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0590, message of the Mayor and order authorizing the Commissioner of Transportation to accept and expend a grant of $400,000 fom the Massachusetts Highway Department to undertake and complete a transportation study for the Rutherford Avenue corridor between City Square and Sullivan Square, Charlestown (referred April 30) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO INVESTIGATE ISSUE OF EXTENDING THE "WALK" SIGNALS AT CERTAIN INTERSECTIONS WHERE PUBLIC SAFETY IS AT RISK (DOCKET NO. 0660)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0660, order that the Committee on Economic Development and Transportation hold a hearing to investigate the issue of extending the WALK signals at certain intersections where public safety is at risk (referred May 7) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0837)

Coun. KELLY offered the following:

Ordered, That effective Monday, June 16, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, August 26, 1997:

Paul J. Ulrich, secretary, $500, full time.

Julie L. Driscoll, administrative assistant, $125.04, part time.

Passed under suspension of the rules.

RESOLUTION URGING CITY TO COMMIT TO HELPING GROUPS THROUGHOUT THE CITY DEVELOP COMMUNITY GARDENS BY ADOPTING CERTAIN RECOMMENDATIONS (DOCKET NO. 0838)

Coun. FEENEY, KEANE, MURPHY, SAUNDERS, YANCEY, CONLEY, and HONAN offered the following:

Whereas, The Committee on City and Neighborhood Services held a hearing on May 19, 1997 regarding community gardens in the City of Boston; and

Whereas, The Boston Parks and Recreation Department has appointed the Executive Director of the Park Commission to act as a liaison between the gardeners and the Parks Department; and

Whereas, The Public Facilities Department, through the Grassroots Program, has supported community gardening through the provision of tax-foreclosed vacant land, technical assistance, and funding from community development block grants; and be it hereby

Resolved, That the Boston City Council urges the City of Boston to commit to helping groups throughout

the city develop community gardens by adopting the following recommendations:

Appointing a permanent position within the City administration to act as a liaison between the City and community gardeners.

Implementing a broad policy by the City that supports coordinated efforts by all the public, private, and non-profit entities involved in the planning, development, and maintenance of these facilities.

Assisting interested groups in searching for suitable land for the development of community gardens.

Providing additional funding for the development of community gardens.

The resolution was adopted under suspension of the rules.

ORDINANCE REGULATING THE PLACEMENT OF OUTDOOR TELEPHONES ON PRIVATE BUILDINGS AND PUBLIC WAYS (DOCKET NO. 0839)

Coun. KELLY offered the following:

Whereas, Outdoor telephones are a major convenience to people who need to contact family members, or cancel appointments, or to make emergency phone calls, and a host of other reasons; and

Whereas, On occasions, however, outdoor telephones have become a nuisance to residents who complain that groups of teenagers tend to congregate at public phones, and according to the and

Whereas, The proliferation of outdoor telephones by private companies on buildings throughout the city has increased substantially, in many instances private carriers have not registered either their business address or the location of the outdoor telephones with the Public Works Department, making responding to complaints almost impossible, therefore

Be it ordained as follows:

Section 1. It shall be unlawful for any place of business, (a) to place a telephone booth on any public way, or (b) place an outdoor telephone so that it projects over a public way or sidewalk, without first obtaining a permit from the Public Works Department authorizing such placement.

Section 2. The Public Works Department may make rules governing such placement, and prescribe penalties for a breach of any such rule or regulation relating thereto.

Section 3. All structures attached to any building shall comply with requirements of the building commissioner of the City of Boston.

Referred to the Committee on Government Operations.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 5 late-filed matters would be added to the Agenda.

On objection from Coun. CONLEY, the late-filed matters were not added to the Agenda.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Modica: James "Jimmy" Golini (Docket No. 0841).

Councillors Honan and Murphy: Ellin Murphy (Docket No. 0842); Claudia Rufo (Docket No. 0843); Michael Cashman (Docket No. 0844); Siddhartha "Sidd" Vivek (Docket No. 0845); Louise Sowers (Docket No. 0846); Rita E. Murphy (Docket No. 0847); Daniel L. Alonard (Docket No. 0848); Alice Mills (Docket No. 0849).

Councillor Murphy: Janet Lindgren (Docket No. 0850).

Councillors Honan and Murphy: Alfred Mira (Docket No. 0851).

Councillor Saunders: Lewis Middle School (Docket No. 0852).

Councillor Feeney: Mary Conroy (Docket No. 0853); Ginny Biagiotti (Docket No. 0854); Fahter Finn (Docket No. 0855).

Councillor Hennigan: Sister Virginia Mulhern (Docket No. 0856); Matthew Henzy (Docket No. 0857).

The Chair stated that, in the absence of objection, 7 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Modica: Melvin J. "Mel" Stillman (Docket No. 0858); Commander Michael C. Beck, USN (Docket No. 0859).

Councillor Yancey: Canal Tropical, Haitian-American Radio (Docket No. 0860); Max Nicolas (Docket No. 0861); The Salvation Army (Dorchester Corps) (Docket No. 0862); Wheelock College (Docket No. 0863); Fifth Grade Class of the Nathan Hale School (Docket No. 0864).

On motion of coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

NEXT MEETING

Coun. KELLY moved that when the Council adjourns today it be to meet again on Wednesday, June 25, 1997, at 12 o'clock Noon.

The motion was carried.

Adjourned at 5:15 p.m., on motion of Coun. KELLY, to meet on Wednesday, June 25, 1997, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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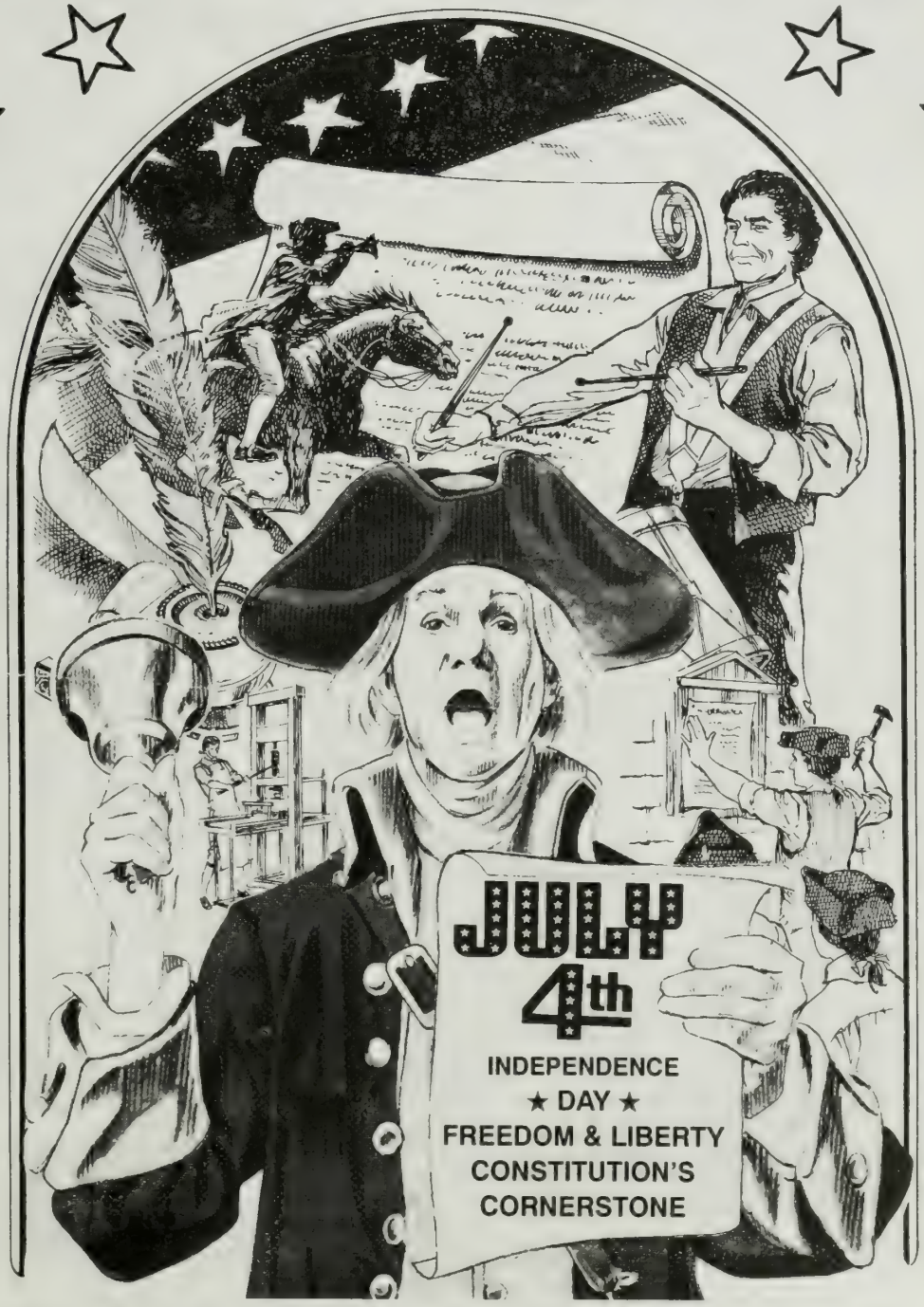
THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 90 | MONDAY, JUNE 29, 1998 | NO. 26



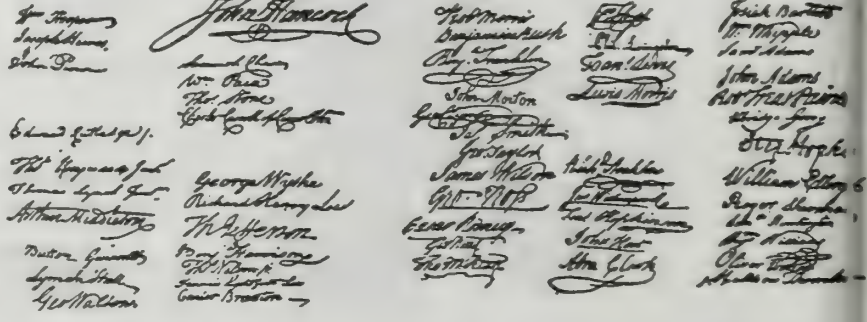
Declaration of Independence

IN CONGRESS, JULY 4, 1776

The unanimous Declaration of the Thirteen United States of America

WHEN in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.—We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.—That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed,—That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.—Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world.—He has refused his Assent to Laws, the most wholesome and necessary for the public good.—He has forbidden his Governors to pass Laws of immediate and pressing importance, unless suspended in their operation till his Assent should be obtained; and when so suspended, he has utterly neglected to attend to them.—He has refused to pass other Laws for the accommodation of large districts of people, unless these people would relinquish the right of Representation in the Legislature, a right inestimable to them and formidable to tyrants only.—He has called together legislative bodies at places unusual, uncomfortable, and distant from the depository of their public Records, for the sole purpose of fatiguing them into compliance with his measures.—He has dissolved Representative Houses repeatedly, for opposing with manly firmness his invasions on the rights of the people.—He has refused for a long time, after such dissolutions, to cause others to be elected; whereby the Legislative powers, incapable of Annihilation, have returned to the People at large for their exercise; the State remaining in the mean time exposed to all the dangers of invasion from without, and convulsions within.—He has endeavoured to prevent the population of these States; for that purpose obstructing the Laws for Naturalization of Foreigners; refusing to pass others to encourage their migrations hither, and raising the conditions of new Appropriations of Lands.—He has obstructed the Administration of Justice, by refusing his Assent to Laws for establishing Judiciary powers. He has made Judges dependent on his Will alone, for the tenure of their offices, and the amount and payment of their salaries.—He has erected a multitude of New Offices, and sent hither swarms of Officers to harass our people, and eat out their substance. He has kept among us, in times of peace, Standing Armies without the Consent of our legislatures. He has affected to render the Military independent of and superior to the Civil power. He has combined with others to subject us to a jurisdiction foreign to our constitution, and unacknowledged by our laws, giving his Assent to their Acts of pretended Legislation: For quartering large bodies of armed troops among us:—For protecting them, by a mock Trial, from punishment for any Murders which they should commit on the Inhabitants of these States:—For cutting off our Trade with all parts of the world:—For imposing Taxes on us without our Consent:—For depriving us in many cases, of the benefits of Trial by Jury:—For transporting us beyond Seas to be tried for pretended offences:—For abolishing the free System of English Laws in a neighbouring Province, establishing therein an Arbitrary government, and enlarging its Boundaries so as to render it at once an example and fit instrument for introducing the same absolute rule into these Colonies:—For taking away our Charters, abolishing our most valuable Laws, and altering fundamentally the Forms of our Governments: For suspending our own Legislatures and declaring themselves invested with power to legislate for us in all cases whatsoever.—He has abdicated Government here, by declaring us out of his Protection and waging War against us.—He has plundered our seas, ravaged our Coasts, burnt our towns, and destroyed the lives of our people.—He is at this time transporting large Armies of foreign Mercenaries to compleat the works of death, desolation and tyranny, already begun with circumstances of Cruelty & perfidy scarcely paralleled in the most barbarous ages, and totally unworthy the Head of a civilized nation.—He has constrained our fellow Citizens taken Captive on the high Seas to bear Arms against their Country, to become the executioners of their friends and Brethren, or to fall themselves by their Hands.—He has excited domestic insurrections amongst us, and has endeavoured to bring on the inhabitants of our frontiers, the merciless Indian Savages, whose known rule of warfare, is an undistinguished destruction of all ages, sexes and conditions. In every stage of these Oppressions We have Petitioned for Redress in the most humble terms: Our repeated Petitions have been answered only by repeated injury. A Prince, whose character is thus marked by every act which may define a Tyrant, is unfit to be the ruler of a free people. Nor have We been wanting in attentions to our Brittish brethren. We have warned them from time to time of attempts by their legislature to extend an unwarrantable jurisdiction over us. We have reminded them of the circumstances of our emigration and settlement here. We have appealed to their native justice and magnanimity, and we have conjured them by the ties of our common kindred to disavow these usurpations, which, would inevitably interrupt our connections and correspondence. They too have been deaf to the voice of justice and of consanguinity. We must, therefore, acquiesce in the necessity, which denounces our Separation, and hold them, as we hold the rest of mankind, Enemies in War, in Peace Friends.—

WE, THEREFORE, the Representatives of the United States of America, in General Congress, Assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the Name, and by Authority of the good People of these Colonies, solemnly publish and declare, That these United Colonies are, and of Right ought to be FREE AND INDEPENDENT STATES; that they are Absolved from all Allegiance to the British Crown, and that all political connection between them and the State of Great Britain, is and ought to be totally dissolved; and that as Free and Independent States, they have full Power to levy War, conclude Peace, contract Alliances, establish Commerce, and to do all other Acts and Things which Independent States may of right do.—And for the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes and our sacred Honor.



DORCHESTER YOUTH COLLABORATIVE GRADUATION

Remarks of Mayor Thomas M. Menino, June 16, 1998.

Thank you, Maura [Walsh]. it's a pleasure to be here today. I had a good time walking in the Dorchester Day Parade with you a couple weeks ago. It looked like the students on the Dorchester Youth Collaborative Float were having a good time – despite the serious theme: honoring those who served in all U.S. wars.

When I visited "A Taste of Fields Corner" on a rainy day last October, I told you I was proud of you – and I told you to stay in school. Well, I'm here to say to you – congratulations – you stayed, and you did good work – both with your excellent teachers and in the community.

One thing that impresses me – is that you've learned not only confidence and academic skills – but the importance of giving back to your community. As Mayor of Boston – and before that – a Boston City Councillor – I have dedicated much of my life to serving my community and working to make Boston a better place. I want you to know that I respect your accomplishments in community service.

- Your weekly visits with the seniors right here at Kit Clark Senior Center – including some occasional help with things like shoveling snow! I know some of your elder friends and fans are here today to support you.
- The partnership with the Parks and Recreation Department to plant flowers, maintain your island, and clean up the street once a week;
- And your participation in neighborhood events like A Taste of Fields Corner.

Congratulations again. I wish you great success as you continue your educational journey. I hope that you remember the very important things you learned here at D.Y.C.

- Demetrius – I know you are proud about your academic achievements. Keep up the good work.
- Damien – I'm glad you stuck with it and stayed in school to graduate;
- Raul – congratulations on learning important lessons about honesty and respect;
- Eddie – your success at learning how to accept a challenge will take you far;
- And Jose – I'm proud of you for learning to deal with conflict better.

Each of you has done a terrific job – and I look forward to watching you become leaders of tomorrow. Thank you.

WINSHIP SCHOOLYARD RIBBON-CUTTING

Remarks of Mayor Thomas M. Menino, June 15, 1998.

Thank you, Antonio [Barbosa]. It's great to be here at the Winship School to open the new schoolyard. It looks terrific! With –

- two new structures for kids to play on;
- a bigger stage;
- planters for students to grow things in;
- and a seating area for quiet outdoor learning.

I am proud of the City's $415,000 investment in these improvements – which will benefit the Winship School – and the neighborhood!

All across the city, this spring we are opening new schoolyards. The Winship Schoolyard joins:

- the Holmes in Dorchester;
- the Ohrenberger in West Roxbury;
- the O'Donnell in East Boston;
- and the Condon in South Boston.

Thanks to our private funders, one-third of the Boston schools will soon have new schoolyards. In May, we announced planning grants to ten additional schools so that they can begin to work with their partners to recreate their outdoor space.

I want to thank the Allston-Brighton Community Development Corporation for their partnership in this project. One of the great things about the Schoolyards Initiative is that it brings communities together — school, business, and neighborhood — to make schools places that benefit everyone.

Thank you.

LOUIS STEWART WILL ACCOMPANY SILENT FILM CLASSIC AT BPL

Award-winning conductor, composer, and pianist Louis Stewart will perform an original soundtrack he created to accompany the silent film classic *Metropolis*, as the Boston Public Library launches its 48th annual Summer Film & Video Festival in the Rabb Lecture Hall of the Central Library in Copley Square at 6 p.m. on Tuesday evening, June 30.

Currently on the faculties of the Berklee College of Music and the Boston Conservatory, Mr. Stewart was the pianist for the Martha Graham Dance Company and performed at the White House in this capacity. He has written two film scores and his compositions have been performed throughout the world.

Fritz Lang's celebrated epic of the struggle between workers and management and the forces of good and evil is set in his New York inspired version of a futuristic metropolis. Featured is the 1984 restored, color-tinted version by Giorgio Moroder containing previously missing scenes.

This is the initial film in a nine-part science fiction series — "Future Worlds: Utopias-Dystopias" — which features films that show Hollywood's vision of the future. *Metropolis* is being presented by the BPL in conjunction with PBS's Science Odyssey series.

The 6 p.m. screening is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available upon request. For information please call 617/536-5400, Ext. 317.

11th ANNUAL JOINER WRITERS' WORKSHOP AT BPL

Authors Eva Bourke, Martha Collins, Christian Langworthy, and Daisy Zamora will read from their works during the 11th Annual Writers' Workshop presented by the William Joiner Center for the Study of War and Social Consequences on Tuesday evening, June 30, in the Mezzanine Conference Room of the Boston Public Library in Copley Square.

Originally from Germany, Eva Bourke is a poet, teacher, and translator who has lived in Ireland for more than 20 years, where she was the literary editor of the *Connaught Tribune.* Her own publications include *Gonnella*, *Litany for the Pig*, and *Spring in Henry Street.* She also has two anthologies of Irish poetry in German translation, *Hundsrose* and *Mit grüner Tinte.*

Martha Collins is currently directing the Creative Writing Program at Oberlin College, where she serves as one of the editors of *FIELD* magazine. A poet and translator, her works include *The Catastrophe of Rainbows*, *The Arrangement of Space*, and *A History of Small Life on a Windy Planet*. Among her awards are a Pushcart Prize and fellowships from the NEA.

Christian Langworthy is a Vietnam war refugee who has won an Academy of Poets prize, and American College and University Poetry Award, and *Poet Magazine*'s 1993 American Chapbook Award. His long poem, "The Love Song of Nguyen Sa," was nominated for the Pushcart Prize.

Daisy Zamora served as Nicaragua's vice minister of Culture following the 1979 revolution. She has published four books of poetry in Spanish, most recently *Cada Quien la Vida*, which is being translated into English, and has won Nicaragua's national poetry prize. Among her books of poetry in English are *Riverbend of Memory*, *Clean Slate*, and *Life for Each.*

The 7 p.m. program is sponsored by the Joiner Center's Creative Writing Program at the University of Massachusetts/Boston, the Mauricio Gaston Institute, and the Grolier Poetry Bookstore and is free and open to the public. For more information, please contact the William Joiner Foundation at 617/287-5850 or the Boston Public Library at 617/536-5400, Ext. 336.

LENA PARK'S EARLY CARE AND EDUCATION PROGRAM 23rd ANNUAL GRADUATION CEREMONY

The Early Care and Education Program of Lena Park Community Development Corporation held its 23rd Annual Graduation Ceremony June 21 at Lena Park's campus at 150 American Legion Highway in Dorchester. Twenty-three students graduated from the Program.

"The Early Care and Education Program not only provides day care services to 130 children and their families," said E. Lorraine Baugh, President/CEO of Lena Park, "but represents the starting point of Lena Park's commitment to provide children and youth with a continuum of services — from pre-school development through post-secondary education — to help them reach their full potential."

Continued Baugh: "Lena Park has come a long way in a short period of time, so this will be a day of rejoicing and thanks for the program and the agency, as it will be for parents and students," Concluding, Baugh noted "We are also proud and thankful to welcome Jean M. Phillogene, Principal of the Tyler Elementary School in Mattapan to Lena Park as the Graduation Ceremony's Keynote Speaker.

Founded in 1968, Lena Park Community Development Corporation serves residents of Dorchester, Roxbury and Mattapan. Lena Park is unique among the Commonwealth's seventy (70) CDCs with its human service component. In addition to E Care and Education, Lena Park's p grams include: School Age; Yo Development and Recreati Residential Services for Persons w Mental Retardation; Subsidi Housing; and Community Economic Development.

BRIGHTON/ALLSTON APARTMENTS RIBBON CUTTING

Remarks of Mayor Thomas M. Menino May 28, 1998

Thank you, Chuck [Grigsby]. L summer, construction began to conv two dilapidated buildings into attractive homes we see here and Washington Street. Today's ribb cutting represents a housing succ story. With the Allston/Bright C.D.C. at the helm, we took back t neglected buildings from an absen landlord, fixed them up, and ma them available to community reside in need of affordable housing.

These apartments were saved a crucial time. The real estate market hot right now – and the downside

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CITY RECORD
USPS 114-640

Published weekly in Boston, under the directio the Mayor, in accordance with legislative and city ordinance.

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Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massac setts
Subscription (in advance).....$50.00 per y
Single copies.....$2.00 per iss
Postmaster: Send address change to City Reco Room 206, One City Hall Plaza, Boston, 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) h been established for such advertisements under the law must be printed in the City Reco Advertising and other copy must, except in em gencies, be in hand at the City Record office 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5.00 p.r Wednesday of each week is ten days in advan of publication.

at fast-rising prices threaten our ost vulnerable citizens – the elderly d low-income families. Because we pt these apartments affordable, ders and families who lived here for ars can remain in their homes.

I want to congratulate the residents these wonderful homes. And con-atulations to the Allston/Brighton D.C. for your important efforts on half of the community. The good ork continues with the 235 new units st beginning rehab on Glenville and omm. Ave. Together, we are making re that longtime city residents have a lace to stay in the neighborhoods ey call home.

I am proud of the City's $410,000 vestment in the Brighton/Allston partments, and I want to thank our ther partners in this venture:

The Federal Home Loan Bank,
Jane Gumble and the staff of the Department of Housing and Community Development,
National Equity Fund,
and the Massachusetts Housing Partnership.

Thank you.

BPL'S 48TH ANNUAL SUMMER FILM & VIDEO FESTIVAL BEGINS JUNE 30

The Boston Public Library's 48th Annual Summer Film and Video Festival, with its three distinctive series, will be presented on Mondays, Tuesdays, and Thursdays during the summer in the Rabb Lecture Hall of the Central Library in Copley Square.

The Festival begins at 6 p.m. on Tuesday evening, June 30, with the classic silent film *Metropolis*, the first film in a nine-part science fiction series — "Future Worlds: Utopias-Dystopias" — which is presented by the BPL in conjunction with PBS's Science Odyssey series and features films that show Hollywood's vision of the future.

On Thursday evenings, beginning July 2, the BPL will draw on its extensive collection of recently-purchased, award-winning documentary films to present its annual series, "Documentaries: New and Noteworthy." This year's selections of prize-winning titles range from social and political issues to the musical and United States history. Only rarely do these films reach theater or television screens, so they are presented for audiences to see and enjoy as some of today's most creative and informative cinema. All of the titles being screened will be in video format.

Then on Monday afternoons and evenings, beginning July 6, the focus will be on "A Song and Dance Man: Stanley Donen" and the lavish musicals of the 1940s and '50s which he directed, co-directed, or choreographed. Donen received a special Oscar at the 1998 Academy Awards in recognition for his contributions to musical films over the past 50 years. This nine-part series features a brief sampling of his memorable work.

A full schedule for the Summer Film and Video Festival follows:

"Future Worlds: Utopias-Dystopias"
Tuesday evenings at 6 p.m.

Jun. 30, *Metropolis* (1926, 87 min., b/w/color tinting); **Jul. 7**, *Things To Come* (1936, 92 min., b/w); **Jul. 14**, *The Time Machine* (1960, 103 min., c.) **Jul. 21**, *Fahrenheit 451* (1966, 111 min., c.); **Jul. 28**, *Gas-s-s-s* (1970, 79 min., c.); **Aug. 4**, *THX-1138* (1971, 88 min., c.); **Aug 11**, *Zardos* (1974, 105 min., c.) **Aug 18**, *Sleeper* (1973, 88 min., c.); and **Aug. 25**, *Brazil* (1985, 131 min., c.).

Documentaries: "New and Noteworthy"
Thursdays at 6 p.m.

Jul. 2, *The Rules of Engagement* (1997, 136 min., c.); **Jul. 9**, *A Perfect Candidate* (1966, 105 min., c.); **Jul. 16**, *The Powder Room* (1996, 50 min., c.); and *Wanted: Doctor on Horseback* (1996, 46 min., c. & b/w); **Jul. 23**, *A Tale of Tanglewood: Peter Grimes Reborn* (1997, 58 min., c.); **Jul. 30**, 4 *Little Girls* (1998, 103 min., c.); **Aug. 6**, *The Champagne Safari* (1996, 100 min., c. & b/w); **Aug. 13**, *Paul Monette: The Brink of Summer's End* (1997, 90 min., c.) **Aug. 20**, *Pulitzer and What He Prized* (1996, 96 min., c.) and **Aug. 27**, *Suzanne Farrell: Elusive Muse* (1997, 115 min., c. & b/w).

"A Song and Dance Man: Stanley Donen"
Mondays at 3 and 6 p.m.

Jul. 6, *On the Town* (1949, 98 min., c.); **Jul. 13**, *Royal Wedding* (1951, 93 min., c.); **Jul. 20**, *Singin' in the Rain* (1952, 102 min., c.) **Jul. 27** *Love is Better Than Ever* (1952, 81 min., b/w); **Aug. 3**, *Give a Girl a Break* (1953, 82 min., c.) **Aug. 10**, *Seven Brides for Seven Brothers* (1954, 103 min., c.) **Aug. 17**, *It's Always Fair Weather* (1955, 102 min., c.); **Aug. 24**, *Funny Face* (1957, 103 min., c.); and **Aug. 31**, *Charade* (1963, 114 min., c.).

It should be noted that Hollywood film companies and independent filmmakers have abandoned 16 mm film and adopted videotape as the primary screening format. For this reason a number of films in this year's festival are available only on videotape.

All screenings are free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available upon request. For information please call 617/ 536-5400, Ext. 317.

EFFECTIVE JUNE 29, 1998

ALL BIDS PUBLISHED IN THE CITY RECORD, FOR THE CITY OF BOSTON, MA. ARE ALSO AVAILABLE ON THE CITY OF BOSTON'S WEB PAGE.

TO ACCESS THE WEB PAGE, AND GO DIRECTLY TO THE CURRENT BIDS:

www.ci.boston.ma.us/bids

FIRE DEPARTMENT ORDERS

June 10, 1998.

General Order No. 19

I. PERSONAL TOURS
(RANK FOR RANK)

Effective with this order, company commanders shall see that each member under their command belonging to the "A" Unit of Local 718 are interviewed to determine whether or not he/she wishes to participate in the rank for rank program commencing July 1, 1998.

Company Commanders shall forward to the Personnel Division a Form 5A with a list of members participating and a separate list of those not participating to reach the Personnel Division no later than June 19, 1998. The Deputy Fire Chief of each division in charge of vacations shall forward a consolidated report for the members of the "B" Unit by the same date with the same information.

Members of the "B" Unit shall make a similar determination. Members are reminded that no more than 8 personal tours may be accumulated in a fiscal year. Tours carried over into fiscal year 1999 must not exceed 4.

II. HIGH COMMENDATIONS

1) On April 30, 1998, Box 5322 was struck for a building fire at 14 Colbourne Road, District 11. Upon arrival, smoke was showing from a third floor window. Fire Lieutenant Robert J. Connolly, Ladder Company 11 and Fire Fighter Eugene B. Fortes, Engine Company 51, detailed to Ladder Company 11, encountered a woman on the stairway who informed them that her husband was in the apartment that was on fire. Fire Lieutenant Connolly observed heavy smoke pushing from the door at the third floor landing. He ordered forced entry and met resistance when trying to open the door. He was able to open the door enough to squeeze through and immediately had to drop to the floor because the room was heavily charged with heat and smoke. He found the victim lying across the threshold behind the apartment entry door. In order to remove the victim he had to close the door behind him and move the victim away from the door. Once this was done, he opened the door, removed his facepiece and placed it on the victim. Fire Fighter Fortes then entered the apartment and assisted Lieutenant Connolly in removing the victim to the stairwell landing. Shortly after this was accomplished, the room flashed over.

Because this rescue was performed under rapidly deteriorating fire conditions, prior to proper ventilation and without the protection of a charged line, Fire Lieutenant Connolly placed himself in extreme personal risk and Fire Fighter Fortes placed himself in great personal risk. The Fire Commissioner is pleased to highly commend Fire Lieutenant Robert J. Connolly of Ladder Company 11 and Fire Fighter Eugene B. Fortes of Engine Company 51, detailed to Ladder Company 11 and refers their case to the Board of Merit for further consideration.

2) On May 11, 1998, at 1938 hours, Engine Company 2 received a still alarm for a cardiac arrest at 845 East Fifth Street, District 6. Upon arrival, Engine Company 2 observed off duty Fire Lieutenant Leo K. Mahoney of Ladder Company 19 performing CPR on Fire Fighter Garrett M. Stapleton of the Fire Brigade. Lieutenant Mahoney was informed by the daughters of Fire Fighter Stapleton of their father's condition. He responded upstairs and began this life saving procedure. At this point, Engine Company 2 hooked up their defibrillator and applied one shock. Boston EMS arrived and applied two additional shocks.

Because of his quick response and efforts to revive Fire Fighter Stapleton, they were able to get a pulse and restore his breathing. The Fire Commissioner is pleased to highly commend Fire Lieutenant Leo K. Mahoney of Ladder Company 19, and refers his case to the Board of Merit for further consideration.

III. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter Marshall A. Smith, Engine Company 21, who on May 1, 1998, assisted and stabilized a victim of cardiac arrest prior to the arrival of apparatus and Boston EMS on West Howell Street, Dorchester. This commendation shall be made part of his personnel file.

2) The Fire Commissioner is pleased to commend Fire Fighters Joseph F. Hourihan, George P. Healey and Michael W. Westwater of Engine Company 5 and Fire Fighter Stephen T. Langone of Engine Company 50, who while off duty on May 19, 1998, responded to a mutual aid fire in Chelsea and assisted companies in running lines and hooking up to hydrants. This commendation shall be made part of their personnel files.

3) The Fire Commissioner is pleased to commend Fire Fighter Fred J. Ellis, Emergency Management Division, who while off duty on May 20, 1998, rendered first aid to an automobile accident victim by conducting a primary survey and holding traction on the patient prior to the arrival of apparatus, and continuing to do so while other first responder duties were being performed. This commendation shall be made part of his personnel file.

4) The Fire Commissioner is pleased to commend Fire Fighter Lawrence C. Holt, Rescue Company 1, who on May 10, 1998, at Box 6163, 5 alarms, ascended an aerial ladder and rescued a civilian who was clinging to a window casing on a small ledge of the fourth floor. This commendation shall be made part of his personnel file.

5) The Fire Commissioner is pleased to commend Fire Fighter Kenneth Jones, Engine Company 39, who while on a paid detail at the Chart House Restaurant, 60 Long Wharf, on May 20, 1998, initiated CPR on a cardiac arrest victim and continued unassisted until the arrival of apparatus. This commendation shall be made part of his personnel file.

6) The Fire Commissioner is pleased to commend Fire FIghter Thomas J. Carroll, Ladder Company 24, who while off duty on May 24, 1998, responded to an automobile accident adjacent to his home at 360 Main Street, Charlestown. He performed a primary survey and held traction to the victim's head until the arrival of apparatus. This commendation shall be made part of his personnel file.

KEEP BOSTON MOVING . . . SAFELY!

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved th awarding of contracts witho public advertising, based on th following communications:

COMMUNITY PARTNERSHIPS

SafeFutures

C. 3444-97
October 24. 1997

Dear Mr. Mayor

I respectfully request your Honor's perm sion to dispense with public advertising a award a contract to Mattapan-Dorchest Churches In Action, 925 Washington Stre Dorchester, MA 02124, for the SafeFutures i tiative grant funded by the U.S. Department Justice. This contract is exempt from provisio of G.L. c.30B as a grant agreement and awarded under the authority of the City Chart

As you are aware, the key component SafeFutures is to develop and implement a co prehensive program model to address the pro lem of chronic juvenile offenders, prevent reduce juvenile delinquency and associated ri factors in the target areas of Grove Ha Franklin Field, and Mattapan

Under the terms of this contract, t Contractor (Mattapan-Dorchester Churches Action), will expand an already existing me toring program that will service an additional 7 youth between the ages of 5 and 21 years of ag This mentoring program is designed to rea those youth in target communities of Dorchest and Mattapan who would have no alternati but to remain on the streets during after scho and out of school time. The program is al designed to address each age group with appr priate workshops, seminars and learning exper ences, including but not limited to, providi cultural activities and day trips, sports and exe cise programs and activities, peer leadersh training, health seminars and violence preve tion workshops

Therefore, because of the specialized natu of the services to be performed, and Mattapa Dorchester Churches In Action qualification and experience in administering programs, believe that public advertising would serve n useful purpose. The term of this contract sha be October 16, 1996, through October 15, 199 Compensation under this contract shall n exceed $45,000. I have determined the cost to b reasonable for the work to be performed

This contract is late because the Office o Community Partnerships was in the process o finalizing the vendors Scope of Services

Sincerely,

Juanita B Wade,
Director.

FIRE DEPARTMENT

Repairs

C. 1711-97
November 6. 1996

Dear Mayor Menino:

I respectfully request your Honor's permis sion to award an emergency contract pursuant t

G.L. c.30B, s. 8, to New England Detroit Diesel-Allison, 90 Bay State Road, Wakefield, MA 01880, for emergency repairs to Ladder Company 10 Ladder Truck

On June 27, 1996, Ladder Company 10, a 1990 Emergency One Ladder Truck, developed an excessive smoky exhaust condition. It was sent to Vigor Diesel for an evaluation. The problem determined was lack of lubrication in the crankshafts and an engine overhaul would be needed. The estimated cost was $18,000 to $20,000

The engine was six years old, one year out of warranty. However, due to the low mileage and engine hours, New England Detroit Diesel-Allison, which is the dealer in the northeast region for Detroit Diesel engines was contacted New England Detroit Diesel-Allison were willing to evaluate the problem at their garage They came to the same conclusion as Vigor Diesel

In the best interest of the Fire Department and the City of Boston, the fleet manager of the Fire Department's maintenance division contacted the Detroit Diesel Corporation and inquired about the premature wear on the gear train in the engine. New England Detroit Diesel-Allison agreed they would allow the Boston Fire Department a $6,300 credit for parts

Due to the fact that Ladder Company 10 is a first line piece of equipment, emergency repairs were essential

New England Detroit Diesel-Allison is the supplier of Detroit Diesel engines and is certified to perform the repairs. The emergency repairs began on July 10, 1996, without soliciting a third bid from another vendor per my request. It was important to have the piece of equipment back in service as soon as possible for the public's safety. Also, New England Detroit Diesel-Allison was given the work because they gave the Fire Department a $6,300 credit towards the total bill. New England Detroit Diesel-Allison's bid to perform the work is $14,494.50

Whereas New England Detroit Diesel-Allison is the supplier in this area and the cost of $14,494.50 is a reasonable price in our opinion, I am requesting your Honor's permission to award this contract in the amount of $14,494.50 The term of this contract is the period July 1, 1996, through December 31, 1996. This contract is being submitted late because the Fire Department wanted to wait until the new fiscal year to start the work and because of negotiating to have some of the work covered by warranty

Respectfully submitted,
Martin E. Pierce, Jr.,
Fire Commissioner

Rental Space

C. 3445-97
November 25, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to the 1514 Blue Hill Avenue Trust, P.O. Box 6031, Boston, MA 02209, to provide rental space for the office of the SafeFutures Initiative project funded by the U.S. Department of Justice

As you are aware, the key component of SafeFutures is to develop and implement a comprehensive program model to address the problem of chronic juvenile offenders, and to prevent or reduce juvenile delinquency and associated risk factors in the target areas of Grove Hall, Franklin Field, and Mattapan

Under the terms of this contract, the Contractor (1514 Blue Hill Avenue Trust), will provide 522 square feet of rental office space at 1514 Blue Hill Avenue for a period of four months, under the terms of the attached lease, to the end of the first year of the SafeFutures grant for which we have been funded by the U.S. Department of Justice. This property has the unique qualities and location of being situated on Blue Hill Avenue, which is the central corridor for the target area of this SafeFutures grant, which is being overseen by the Office of Community Partnerships with the Blue Hill Avenue Coalition. In addition, the project staff to occupy this space are currently being housed in emergency temporary office space that is inadequate to their needs, due to the precipitous closing in October of the Boston Specialty and Rehabilitation Hospital, where the office was previously located. Upon learning of the closure of the hospital, the staff conducted a thorough search of City buildings, property occupied by non-profit agencies, and commercial real estate (through a realtor) for suitable office space There was no public or non-profit space available, and this space at 1514 Blue Hill Avenue was the most suitable and reasonably priced commercial office space available

Therefore, because of the unique qualities and location of this property and the need to immediately secure more permanent office space for the project, I believe that soliciting proposals would serve no useful purpose. The term of this contract is the period December 16, 1996, through March 31, 1997, at a monthly total rental cost of $1,770 (pro-rated at $944 for December), inclusive of utility, cleaning and other related charges. Compensation under this contract shall not exceed $6,254. I have determined this cost to be reasonable for the service to be provided, especially because the enclosed lease provides terms and conditions for renewal for up to two additional 12 month periods, contingent upon the availability of federal funds, which provides for a monthly rental cost of $1,000, exclusive of utility, cleaning and related charges, with the last three months of the renewed lease rent-free

Sincerely,
Juanita B. Wade,
Director

C. 1712-97
October 3, 1996

Dear Mayor Menino

I respectfully request your Honor's permission to award an emergency contract pursuant to G.L. c.30B, s. 8, to Greenwood Fire Apparatus, 530 John Dietsch Boulevard, North Attleboro, MA 02760, for emergency repairs to the Aerial Tower Truck

On September 29, 1996, the Aerial Tower was finishing up a foam drill on Beverly Street when they had to respond to a struck box. While backing up, the Aerial Tower came in contact with a low concrete pier causing extensive damage to the back step area of the truck

Damage to the Aerial Tower makes the unit unsafe and inoperable and because the Aerial Tower is a vital in-service piece of equipment, emergency repairs were essential

Greenwood Fire Apparatus, Inc. is the supplier of Emergency One parts and is certified to perform the repairs. The emergency repairs began on October 4, 1996, without soliciting bids from other vendors per my request. It was important to have the piece of equipment back in service as soon as possible for the public's safety. Also, Greenwood Fire Apparatus, Inc was given the repairs because if another vendor was to do the work, that company would have to purchase parts from Greenwood Fire, thus increasing the cost of repairs to the Aerial Tower. Greenwood's bid to perform the work is $6,640.64.

Whereas, Greenwood Fire Apparatus, Inc., is the supplier in this area and the cost is $6,640.64 is a reasonable price in our opinion, I am requesting your Honor's permission to award this contract in the amount of $6,640.64. The term of this contract is the period of October 2, 1996, through October 31, 1996. This contract is being submitted while work is being performed due to the truck being a vital piece of emergency equipment

Respectfully submitted,
Martin E. Pierce, Jr.,
Fire Commissioner

HUMAN RESOURCES

Health Benefits and Insurance

Consultant

C. 1727-97
December 19, 1996

Dear Mayor Menino:

In accordance with Massachusetts General Laws Chapter 32B, the City is required to purchase group insurance coverage for eligible employees and retirees on terms deemed to be in the best interest of the City/County and its employees. Health insurance coverage through four health maintenance organizations (HMOs) is currently offered as part of the City's group health benefits program

HMO premiums rates have been held constant for the past three years; this year, however, the rates submitted represent an average increase of 6 percent. In lieu of competitively bidding, I have determined that it is the best interest of the City and its employees to instead negotiate the proposed premiums with the HMOs. To assist with this process a consulting firm will be engaged to perform a detailed analysis of the proposed premium rates and to evaluate plan utilization data to ascertain whether the proposed premiums are justified

Group Benefits Strategies (GBS) is a benefits consulting firm specializing in the field of municipal group health insurance with over 100 Massachusetts governmental employers as clients GBS has a detailed understanding of the regulatory and collective-bargained environment in which municipalities operate and routinely performs premium rate analyses for their clients. GBS is currently assisting this office in negotiating revisions to the City's medical indemnity contract with Blue Cross Blue Shield of Massachusetts. In this capacity they have become very familiar with the City's employee benefits program and the characteristics of the City's employee population

The HMO proposed premium rates and utilization data became available and were first submitted to the City at the end of November The City must finalize the FY 98 HMO premium rates by the end of January 1997 in order to prepare the FY 98 budget. Subsequent to sub-

(Continued on next page)

(Continued from previous page)

mission of the budget services of GBS will be required to assist this office in contract negotiations with the HMOs by providing further data analysis.

Therefore, for the reasons stated above, I respectively request your Honor's permission to enter into an emergency contract, pursuant to the provisions of Massachusetts General Laws Chapter 30B, Section 8, with Group Benefits Strategies, Inc., 100 Front Street, Suite 1200, Worcester, MA 01608, to perform the premium rate evaluation. The term of the contract shall be from January 1, 1997, through June 30, 1997. Compensation under this contract shall not exceed $20,000, which I have determined to be reasonable for the services to be performed and will be charged to appropriation code 011-140-0142-HR03-0490. I have determined that GBS has the expertise required for the successful performance of this work and can complete the work within the allocated timeframe. Due to the time constraint, and in view of the demonstrated expertise of GBS, it is my determination that under these circumstances public advertising for competitive bids would serve no useful purpose.

Respectfully,
Irene Carrington,
Insurance Coordinator

INSPECTIONAL SERVICES DEPARTMENT

Lease

C. 1803-97
December 16, 1996

Dear Mr. Mayor:

I request Your Honor's permission to award an emergency lease extension to the 1010 Massachusetts Avenue Limited Liability Corporation, 268 Summer Street, Boston, MA 02210 (formerly the 1010 Massachusetts Avenue Trust), for this department's office space, on an emergency basis, pursuant to the provisions of G.L. c. 30B, sec. 16(e)(1).

The lease extension is for office space for the Inspectional Services Department and consists of 43,360 square feet of net leasable space for the fourth and fifth floors at 1010 Massachusetts Avenue in the Roxbury District at $12.50 a square foot. The term of this lease extension is for the period October 1, 1996, to and including March 31, 1997. The total lease cost is an amount not to exceed $271,000.02. The monthly lease rate is $45,166.67 which I have determined to be reasonable.

As I have previously informed you under separate cover, the Finance Commission recommended that you not approve the award of lease extension for this office space pursuant to the "unique qualities and location" waiver provisions set forth in G.L.c.30B, sec. 16(e)(2). I have decided to go through with the public procurement process rather than expending the City's time and resources contesting the Finance Commission's determination. Pending the issuance of a RFP, examining the proposals, and awarding the contract, this interim emergency procurement for office space is necessary in order to assure the uninterrupted continuation of the vital functions and operations of this department, and to compensate the landlord for rent owing and payable since October 1, 1996. Failure to extend this lease would be contrary to the public interest and would endanger the health and safety of the people of the City of Boston and their property.

I have caused to be published in the *Central Register* my determination that an emergency exists requiring this interim extension.

In view of the advantages to the City and the public, and the impossibility of immediately finding and leasing adequate alternative space, and since the cost of this lease extension is reasonable, I request your Honor's permission to extend this lease, under the terms and conditions stated above, without further advertising, pending the issuance of a RFP and the execution of a new lease pursuant thereof.

Sincerely,
John Eade,
Commissioner

JOBS AND COMMUNITY SERVICES

Professional Services

C. 27091-97
August 19, 1996

Dear Mayor Menino:

Pursuant to the vote of the Public Facilities Commission (PFC), dated April 13, 1995, stating that the Chief Executive Officer of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to Quincy School Community Council, Inc./Community Management Assistance Corporation (CMAC), a non-profit corporation, located at 885 Washington Street, Boston, MA 02111, for the purpose of providing professional services in support of the Community Development Block Grant (CDBG) program. This contract is exempt from the provisions of G.L. c. 30B as it represents a grant agreement with a non-profit entity.

Under the terms of the contract, the Contractor will provide financial management services in support of CDBG-funded public service programs at the following locations at the funding amounts listed:

Anthony D. Perkins Community Center	$75,000
Archdale Community Center	$55,000
Blackstone Community Center	$26,000
Condon Community Center	$36,100
East Boston/Harborside Community Center	$23,750
Hyde Park Municipal Center	$18,000
Hyde Square Task Force	$25,000
Jamaica Plain Community Center/After Sch.	$31,225
Madison Park Community Center	$40,000
Mission Hill Community Center	$30,461
Nazarro Community Center	$20,000
Ohrenberger Community Center	$12,000
Roslindale Community Center	$25,000
Shelburne Community Center	$15,000
Tynan Community Center	$28,302
Veronica Smith Center	$40,200
TOTAL	$501,038

Total compensation under the terms of this contract shall not exceed $501,038, payment being made from the Community Developm Block Grant (CDBG) program. The Contrac will receive a fee which is a percentage of amount, and this percentage (10%) will be s tracted from each of the individual progr awards, totaling $50,104. The period of perf mance shall be from July 1, 1996, until June 1997. This request has been delayed due to length of time involved in the program funding review process, which included extensive review of all funding recommen tions by both Public Facilities Departm (PFD) staff and members of the Boston C Council. Also, the City Council did not vote approve expenditure orders for the FY CDBG program until June 29, 1996.

The contractor has acted as fiscal agent fo variety of Community Center programs fo number of years, and has had contracts with t agency for these services for the previous th (3) fiscal years at the following amounts: FY — $436,368; FY 95 — $579,249; FY 96 $609,249. The services provided have be excellent, and this contract represents a contin ation of those services.As this is a negotiat contract for professional services at a reasonal cost, based upon a review of the Contracto past performance, and for the reasons cit above, I believe that public advertising wou serve no useful purpose.

Sincerely,
Marisa Lago,
Chief Executive Officer.

—

C. 27095-97
August 28, 1996

Dear Mayor Menino:

Pursuant to the vote of the Public Facilit Commission (PFC), dated April 13, 1995, st ing that the Chief Executive Officer of t Economic Development and Industr Corporation of Boston (EDIC) is authorized request from the Mayor, in the name of and behalf of the Commission, written authority enter into contracts with service provide funded under the Community Developme Block Grant (CDBG) program, I respectfu request your Honor's permission to award contract to Quincy School Community Counc Inc./Community Management Assistan Corporation (CMAC), a non-profit corporatio located at 885 Washington Street, Boston, M 02111, for the purpose of providing professior services in support of the Communi Development Block Grant (CDBG) progra This contract is exempt from the provisions G.L. c. 30B as it represents a grant agreeme with a non-profit agency.

Under the terms of the contract, t Contractor will provide financial manageme services in support of CDBG-funded Ad Literacy Initiative (ALI) programs at the f lowing Community Center programs at t funding amounts listed:

Charlestown Community Center	$30,0
East Boston/Harborside Community Center	$94,5
Jamaica Plain Community Center	$101,2
TOTAL	$225,7

Total compensation under the terms of th contract shall not exceed $225,768, payme being made from the Community Developme Block Grant (CDBG) program. The Contract will receive a fee which is a percentage of t amount, and this percentage (10%) will be su tracted from each of the individual progra awards, totaling $22,577. The period of perfo

nance shall be from July 1, 1996, until June 30, 1997

This request has been delayed due to the length of time involved in the program and funding review process, which included an extensive review of all funding recommendations by both Public Facilities Department (PFD) staff and members of the Boston City Council. Also, the City Council did not vote to approve expenditure orders for the FY 97 CDBG program until June 29, 1996

The Contractor has acted as fiscal agent for a variety of Community Center programs for a number of years, and has had contracts with this agency for these services for the previous three (3) fiscal years at the following funding amounts: FY 94 — $177,300; FY 95 — $177,300; FY 96 — $225,768. The services provided have been excellent, and this contract represents a continuation of those services. As this is a negotiated contract for professional services at a reasonable cost, based upon a review of the Contractor's past performance, and for the reasons city above, I believe that public advertising would serve no useful purpose.

Sincerely,
Marisa Lago,
Chief Executive Officer.

LAW DEPARTMENT

Legal Intern

C. 1855-97
December 23, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to John Vander Neut, an individual located at 26 Fairview Street, Dedham, MA 02026, for providing legal assistance as a legal intern in the City of Boston Law Department. This contract is exempt from the provisions of G.L. c. 30B because it is an employment agreement and is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Vander Neut will provide legal research, assistance with discovery and trial preparation, writing memoranda of law and drafting pleadings. In accordance with your Honor's Executive Order dated January 19, 1995, regarding the hiring of City residents, I have considered whether it would be practicable to employ a City resident to perform the work that is the subject of this employment contract. In my opinion Mr. Vander Neut is uniquely qualified to do this work because of his familiarity with legal issues handled by the Law Department and because he has provided exceptionally high quality work to the department for the past three months under a service order. It is essential to retain Mr. Vander Neut's services in order to assure continuity in the various matters which he has been handling without disruption

Compensation under this contract shall not exceed $8,000, at the hourly rate of $8, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from January 2, 1997, through June 30, 1997

Because of the professional nature of the services to be performed, Mr. Vander Neut's special qualifications and experience and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

C. 1856-97
December 23, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Lawrence P. Mayo, an individual located at 167 Booth Hill Road, North Scituate, MA 02060, for providing legal assistance as a legal intern in the City of Boston Law Department. This contract is exempt from the provisions of G.L. c. 30B because it is an employment agreement and is awarded under the authority of the City Charter

Under the terms of the contract, Mr. Mayo will provide legal research, assistance with discovery and trial preparation, writing memoranda of law and drafting pleadings. In accordance with your Honor's Executive Order dated January 19, 1995, regarding the hiring of City residents, I have considered whether it would be practicable to employ a City resident to perform the work that is the subject of this employment contract. In my opinion Mr. Mayo is uniquely qualified to do this work because of his familiarity with legal issues handled by the Law Department and because he has provided exceptionally high quality work to the department for the past three months under a service order. It is essential to retain Mr. Mayo's services in order to assure continuity in the various matters which he has been handling without disruption

Compensation under this contract shall not exceed $8,000, at the hourly rate of $8, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from January 2, 1997, through June 30, 1997.

Because of the professional nature of the services to be performed, Mr. Mayo's special qualifications and experience and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel

Law Clerk

C. 1864-97
November 21, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Roger Wilkinson, an individual located at 116 Mt. Vernon Street, Boston, MA 02108, for providing services as a law clerk. This contract is exempt from the provisions of G.L. c. 30B because it is an employment agreement and is awarded under the authority of the City Charter

Under the terms of the contract, Mr Wilkinson will provide assistance with discovery requests and trial preparation along with research and preparing pleadings. The Contractor is specially qualified to do this work because of his research and writing experience with the Middlesex County District Attorney's office

Compensation under this contract shall not exceed $7,000, at the hourly rate of $8, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from November 25, 1996, through May 31, 1997

This contract is being submitted late because of administrative inadvertence

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

Legal Services

C. 1858-97
October 23, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract for legal services to the firm of Foley, Hoag & Eliot, LLP, One Post Office Square, Boston, MA 02109-2170. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter

Under this contract Foley, Hoag & Eliot (hereinafter "Counsel") will provide specialized legal services to the Law Department in drafting certain agreements with various construction trade unions. For these services, Counsel shall be compensated at an agreed hourly rate for a total amount not to exceed $20,000.

It is my opinion that the rate(s) charged by Counsel for the various services to be performed are very reasonable and very competitive in comparison to other major law firms. The term of this contract is the period July 1, 1996, through June 30, 1997.

Counsel was selected to provide the above services because of its reputation in the legal community for professional competence and because of its special expertise and experience in the area of the law involved.

This request for your approval is submitted late because of the difficulty in defining and negotiating the precise scope of services to be rendered and because it was deemed essential to commence these services immediately due to critical time considerations. Counsel has provided services in good faith and should be compensated for all services already rendered.

Very truly yours,
Merita A. Hopkins,
Corporation Counsel.

—

C. 1867-97
November 25, 1996

Dear Mayor Menino:

I respectfully request your Honor's approval to dispense with public advertising and to award a contract for legal services to the firm of Donnelly, Conroy & Gelhaar (hereinafter "Counsel"), One Post Office Square, Boston, MA 02109-2170, for the services of Peter E Gelhaar and various associates of the firm. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter

Under this contract Counsel will provide specialized legal services as investigative counsel to the City in connection with certain internal procedures of the City's Emergency Medical Services. For these services, Counsel shall be compensated at an agreed hourly rate for a total amount not to exceed $20,000.

It is my opinion that the rate(s) charged by Counsel for the various services to be performed are very reasonable and very competitive in comparison to other major law firms. The term of this contract is the period November 25, 1996, through June 30, 1997

Counsel was selected to provide the above services because of its reputation in the legal

(Continued on next page)

(Continued from previous page)

community for professional competence and because of its special expertise and experience in the area of the law involved

This request for your approval is submitted late because it was deemed essential to commence these services immediately due to critical time considerations

Very truly yours,
Merita A. Hopkins,
Corporation Counsel

LIBRARY DEPARTMENT

Periodicals & Serials

C. 1966-97
December 17, 1996

Dear Mr. Mayor:

On behalf of the Public Library of the City of Boston I am respectfully requesting your approval to award a contract without advertising to the Faxon Company, Inc., 15 Southwest Park, Westwood, Massachusetts, for supplying to the Boston Public Library specified periodicals and serials during the period January 1, 1997, through December 31, 1997. The contract is exempt from G.L. c. 30B, pursuant to §4 thereof as it involves the purchase of bibliographical material

The Faxon Company is to supply each periodical and serial indicated in the specifications and guarantee that subscriptions in those periodicals and serials will be maintained, furnished, delivered, and serviced during Calendar Year 1997. All services will be paid from the Fiscal Year 1997 appropriation no later than June 30, 1997

The Faxon Company is the only serials subscription agency that is in a position to supply all of the FAXON LINK services for the check-in of serials currently received (including automatic claiming of item missing). In addition, the Library's Reference Services depend on FAXON LINK database which is a unique, proprietary database

The matter of service and of continuity of receipt of periodicals and serials is of the highest importance. Missing issues, resulting from delays in renewing subscriptions, lower the quality of service. To prevent that gap in service to the public, the agency sends to the Library in August of each year a preliminary invoice which is examined and on which any necessary additions or deletions are made. The agency then prepares a final invoice and automatically renews with the publishers the subscription several months in advance of their expiration, thus eliminating gaps in the Library's files. This also reduces the amount of paper work involved in the renewing procedure. The "till forbid" arrangement was in effect last year in connection with the Library's 1996 contract with the Faxon Company, Inc.

Inasmuch as it appears to be in the best interest of service to the public and of economy of operation, it is recommended that the Boston Public Library periodical and serial subscription for 1997 be placed on a similar "till forbid" basis with the Faxon Company, Inc. The Company will use the same formula used by it in computing its prices for previous years. The Company will base its charges of the cost to it of each title, plus a standard service charge per title that is uniform in the industry. For this present contract, it is estimated that the total cost will not exceed $300,142.62. In the opinion of the Official, the cost is reasonable for the services to be rendered

In view of the circumstances outlined above, public advertising would serve no useful purpose

With the award of this contract, the Trustees of the Public Library of the City of Boston will now be able to order periodicals and serial subscriptions from The Faxon Company, Inc. That will allow the general public's needs and interest tobe served more efficiently

Respectfully,
BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON
By: Liam Kelly,
Associate Director.

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SERVICES

Request for Proposals for Operation of an Internet Metropolitan Exchange Point (or Network Access Point) to Facilitate Internet Traffic Exchange and Local Internet Access.

The City of Boston acting by and through its Deputy Chief Technology Officer ("the Official") hereby requests sealed Proposals from interested and highly qualified parties ("Offerors") to operate a Metropolitan Exchange Point ("MXP") located at Boston City Hall. The Operator will be licensed to lease space in and provide access to the MXP to other interested Internet Service Providers.

All Proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained at the Office of Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201. The RFP Documents may be obtained commencing at 9:00 AM on Monday, July 6, 1998. The Proposals shall be accepted until 5:00 PM on Monday, July 20, 1998 at the same location. *The Official shall reject late proposals.*

The attention of all Offerors is directed to the provisions of the RFP documents and especially to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

The RFP contains both price and technical evaluation criteria. Price and Technical Proposals shall be submitted separately in sealed, clearly labeled envelopes. A refundable proposal deposit in the amount of Ten Thousand Dollars ($10,000) in the form of a certified check payable to the City of Boston or a bid bond with a surety company qualified to do business in Massachusetts and satisfactory in form to the Official is required and must accompany the Technical Proposal.

The Official shall not open the Proposal publicly, but shall open the Technical Proposals in the presence of one or more witnesses within 24 hours of the above deadline for submission of proposals. The Official may open the Price Proposals at a later time and in any case shall open the Price Proposals so as to avoid disclosure to the individuals evaluating the Technical Proposals.

Failure to submit separate sealed Price and Technical Proposals shall result in disqualification of the entire Proposal.

The potential contract term including any possible amendments shall not exceed ten (10) years. Following its submission a Proposal may be corrected, modified, or withdrawn only to the extent provided for in M.G.L. c. 30B, §5 (f).

The submission of a Proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and agreement by the Offeror to perform all specified work and/or provide all specified supplies, and anything incidental thereto.

The City reserves the right to reject any and all Proposals, or any part thereof and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a Proposal and the issuance by the City of written notification of award shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

W. TODD SIMS,
Deputy Chief Technology Officer.

(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

Housing Opportunities for Persons with AIDS.

The City of Boston's Public Facilities Department, Department of Neighborhood Development, (PFD, DND), is requesting proposals under the Housing Opportunities for Persons With AIDS (HOPWA) program to allocate funds from the City's FY '96 and FY '97 HOPWA allocation. We are requesting applications for funding of programs and services in the following categories:

Housing Counseling and
Housing Information Services

Only nonprofit organizations proposing to provide housing or supportive services to households of persons with AIDS are eligible to apply for HOPWA funds. Some restrictions apply to the use of HOPWA funds by religiously affiliated organizations. The City of Boston will award one two-year (2) three-month (3) contract under the Housing Counseling funding category, and seeks an agency to develop and provide a Consumer Housing Guide under the Housing Information Services category.

Requests For Proposals (RFP) will be available at the PFD, DND Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, starting Monday, June 29, 1998. The deadline for submission of proposals is Tuesday, August 4, 1998, at 4:00 p.m., at the above mentioned address. Proposals must be submitted as indicated in the RFP and clearly marked "HOPWA RFP" on the outside of a sealed envelope and submitted DIRECTLY to the Bid Counter. LATE PROPOSALS WILL NOT BE ACCEPTED. Questions regarding this RFP may be directed to Scott Madden at (617) 635-0372.

CHARLES T. GRIGSBY,
Director.

(June 29.)

ADVERTISEMENT
TY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

epartment of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Sealed Bids for the Purchase and Installation of Safes at Various Boston Schools Locations.

he City of Boston (the City)/the County of Solk (the County), acting by its Director/Senior Sctural Engineer (the Official), invites sealed bi for the performance of the work generally dcribed above, and particularly set forth in the Ination for Bids which may be obtained at the Dartment of Planning and Engineering, 2nd f, 26 Court Street, Boston, MA 02108, commcing at twelve o'clock noon on Monday, July 6 998. Invitation for bids shall be available until tt time of bid opening.

ID DATE Monday, July 20, 1998.

he bid, in general, includes purchasing, delivg and installing safes at various Boston Sools Locations.

VERY BID MUST BE

A) Submitted on a form obtained from the Arding Authority;

B) Signed by the bidder;

C) Accompanied by a 5 percent bid deposit in tl form of cash or a certified check, or a treasur- e check payable to the City of Boston or a bid bd in a form satisfactory to the Awarding Ahority with a surety company qualified to do biness in the Commonwealth;

D) Placed in a sealed envelope(s) plainly rked with the description of the work to be cne;

E) Filed at the Office of the Awarding Authority bore 12 noon on the bid date as stated above il a duplicate of the bid (without bid deposit) st also be filed with the City Auditor, Mezzanine ma, Boston City Hall. BEFORE the time shown ove for the opening of bids. THE NAME OF TIS DEPARTMENT, THE TITLE OF THE BID, AD THE BID OPENING DATE MUST BE RKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, of a surety company qualid to do business under the laws of the Ammonwealth and satisfactory to the Awarding thority, or a certified check, or a treasurer's or a shier's check issued by a responsible bank or st company, payable to the City of Boston, will required of the successful bidder as security to arantee the faithful performance of the contract. e bond or check required shall be in the sum of 0 percent of the contract price.

The Awarding Authority reserves the right to ect any or all bids and to accept the bid which it ems best for the interests of the City. The maxum time for bid acceptance by the City is 90 ys after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Installing Department Supplied Oil Burners at the Barron Center, 25 Walk Hill Street, Jamaica Plain, MA 02130.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Installing Department Supplied Oil Burners at the Barron Center," at an estimated cost of $20,000.

SCOPE OF WORK: To provide all labor, materials and equipment necessary as specified herein.

PLANS AND SPECIFICATIONS will be available on or about Monday, July 6, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston

ALL GENERAL BIDS will be received before twelve o'clock noon on Monday, July 20, 1998, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids For the Procurement of the Following Services and/or Supplies: To provide laboratory facilities, specimen collection, Ten Drug Profile, NIDA 5 drug screening, and confirmation services to employees and employment applicants of the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 a.m. on Monday June 29, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, July 15, 1998, at 12:00 noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, I Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and other contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the twenty-three (23) month term of this contract are an estimated amount of services to be procured. Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, July 15, 1998, at 12:00 noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder PLaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner

(June 29; July 6.)

Medical miracles start with research

American Heart Association℠
Fighting Heart Disease and Stroke

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Invitation for Bids for HVAC Renovations to the Parkman House, Project #6503-A, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: HVAC Renovations to the Parkman House.

SCOPE OF WORK includes: Removal and installation of new heating system, refurbish existing HVAC units, installation of new cooling system for the 3rd and 4th floors, associated asbestos removal, concrete, plastering, painting, plumbing and electrical work.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 15, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 29, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been HVAC approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Electrical.

PLANS AND/OR SPECIFICATIONS will be available on or about June 29, 1998, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name.

Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(June 29.) *Director.*

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S33CN01, Paver Replacement, Dudley Station, Boston, MA, will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until ten o'clock (10 a.m.) on July 13, 1998. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of: The removal and replacement of the existing deteriorated busway and crossing pavers with new asphalt pavers as shown on the drawings and as specified within.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on June 23, 1998, Monday through Friday, at a charge of $25 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November 1983, is available at a charge of $5 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; [illegible] to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 30 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin, in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Frank DeFronzo, 500 Arborway, Jamaica Plain, MA 02130, Tel. # (617) 222-5806. The Authority will conduct an inspection tour of the work site on June 29, 1998. Bidders are requested to be present in front of the Dudley Station at Dudley Street and Warren Street, Boston, Massachusetts, at 9:30 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on June [illegible], 1998, at 11 a.m., at 500 Arborway, Jamaica Plain, MA 02130, Tel. # (617) 222-5806. Any requests for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that will work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: http//www.mbta.com/info/.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd Floor
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,

PATRICK J. MOYNIHAN,
Secretary and MBTA Chairman.
ROBERT H. PRINCE, JR.,
(June 29.) *General Manager.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on ay 28, 1998, the Commission voted and the ayor subsequently approved their intent to sell Stephen Kiley, or a nominee to be approved by e Director, approximately 1,150 square feet of hd with building thereon located at 215 Boylston reet in the Jamaica Plain district of the City of oston.

Written details of this proposal may be examed at the Office of the Department of eighborhood Development, 26 Court Street, th Floor, Bid Counter, Boston, MA 02108, on y regular work day between the hours of 9:00 m. and 5:00 p.m. or you may contact the project anager, Bernard Mayo at 635-0297 for further formation.

CHARLES T. GRIGSBY,
Director.

(June 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on ay 19, 1998, the Commission voted and the ayor subsequently approved their intent to sell Thomas H. Dooley, Trustee of the Reno Realty ust and Gene A. Walker and Mary Ann Walker, a nominee to be approved by the Director, pproximately 6,637 square feet of vacant land cated at 305 Fuller Street in the Dorchester disct of the City of Boston.

Written details of this proposal may be examed at the Office of the Department of eighborhood Development, 26 Court Street, th Floor, Bid Counter, Boston, MA 02108, on y regular work day between the hours of 9:00 m. and 5:00 p.m. or you may contact the project anager, John Malvey at 635-0104 for further formation.

CHARLES T. GRIGSBY,
Director.

(June 22, 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

UFFOLK COUNTY HOUSE OF CORRECTION

vitation for Sealed Bids for the Performance of the Following Work: To Provide a Violence Prevention Program for the Women at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), vites sealed bids for the performance of the work enerally described above, and particularly set rth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on June 22, 1998. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than July 6, 1998, at 12:00 noon, Eastern Standard Time, at the office of the Official.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for a performance bond as may be applicable.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $100, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on July 6, 1998, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(June 22, 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD/GRAPHIC ARTS DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Work to be Performed on the AGFA Select 7000 Image Setter, Agfa Horizon Ultra Scanner and Viper (RIP) Software.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 174 North Street, Boston, MA 02109, commencing at 9 a.m., on Tuesday June 23, 1998. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 30, 1998, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 174 North Street, Boston, MA 02109.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on Wednesday, July 1, 1998, at 12 noon, at the Graphic Arts Department.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

By: WILLIAM J. HANNON,
Superintendent.

(June 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 15 1998, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 075a – HARLEY DAVIDSON REPAIR AND REPLACEMENT PARTS (Readvertisement) to VARIOUS CITY DEPARTRMENTS – Bid Opening Date: June 30, 1998.(Commodity Code: 060-88; Buyer John Shea)

(June 15, 22, 29.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 22, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 088 – SWIMMING POOL SUPPLIES to COMMUNITY CENTERS – Bid Opening Date: JuLY 8, 1998.(Commodity Code: 885-99; Buyer Mary Caiani)

(June 22, 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

EMPLOYEE ASSISTANCE PROGRAM

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston; Substance Abuse /Mental Health Service.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Employee Assistance Program agent (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official

Copies of the application and related contract documents may be obtained at Human Resources, Room #612, Boston City Hall, on or after 9 a.m., Monday, June 29, 1998.

Applications to prequalify for contracts for such work will be accepted until 5 p.m. Boston time, on Monday, July 13, 1998.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MICHAEL J. KINEAVY,
Director.

(June 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 19, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Honorio L. Correia and Gertrudes Correia, or a nominee to be approved by the Director, approximately 5,140 square feet of vacant land located at 26 Brook Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
Director.

(June 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 28, 1998, the Commission voted and the Mayor subsequently approved their intent to sell to Jamaica Plain Neighborhood Development Corporation, or a nominee to be approved by the Director, approximately 2,040 square feet of land with Building thereon located at 21 Chestnut Avenue in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be e[illegible] ined at the Office of the Departme[illegible] Neighborhood Development, 26 Court S[illegible] 10th Floor, Bid Counter, Boston, MA 0210[illegible] any regular work day between the hours of [illegible] a.m. and 5:00 p.m. or you may contact the p[illegible] manager, Bernard Mayo at 635-0297 for f[illegible] information.

CHARLES T. GRIGSBY
Direc

(June 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeti[illegible] May 28, 1998, the Commission voted and [illegible] Mayor subsequently approved their intent to [illegible] to Dorchester Four Corners Develop[illegible] Corporation, or a nominee to be approved by [illegible] Director, approximately 3,615 square fee[illegible] vacant land with building thereon located at [illegible] 217 Washington Street in the Dorchester di[illegible] of the City of Boston.

Written details of this proposal may be e[illegible] ined at the Office of the Departmen[illegible] Neighborhood Development, 26 Court St[illegible] 10th Floor, Bid Counter, Boston, MA 02108 [illegible] any regular work day between the hours of [illegible] a.m. and 5:00 p.m. or you may contact the pro[illegible] manager, Bernard Mayo at 635-0297 for fu[illegible] information.

CHARLES T. GRIGSBY,
Direct

(June 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting May 28, 1998, the Commission voted and Mayor subsequently approved their intent to to Jamaica Plain Neighborhood Developm[illegible] Corporation, or a nominee to be approved by Director, approximately 3,759 square feet vacant land located at Priesing Street (ward parcel 02603) in the Jamaica Plain district of City of Boston.

Written details of this proposal may be exa[illegible] ined at the Office of the Department Neighborhood Development, 26 Court Stre[illegible] 10th Floor, Bid Counter, Boston, MA 02108, any regular work day between the hours of 9 a.m. and 5:00 p.m. or you may contact the proj[illegible] manager, Bernard Mayo at 635-0297 for furt[illegible] information.

CHARLES T. GRIGSBY,
Director

(June 22, 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Furnishing and Installing New Oil/Gas Burners at the Emily A. Fifield School, 25 Dunbar Avenue, Dorchester, MA 02125.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Furnishing and Installing New Oil/Gas Burners at the Emily Fifield School," at an estimated cost of $5,000.

SCOPE OF WORK: To furnish and install new gas burners.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, July 7, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston

ALL GENERAL BIDS will be received before twelve o'clock noon on Tuesday, July 21, 1998, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in G.L.A.C., up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

EMERGENCY SHELTER GRANT

The City of Boston's Public Facilities Department, Department of Neighborhood Development, (PFD, DND), is seeking applications for funds available under the Emergency Shelter Grant (ESG) Program of the Stewart B. McKinney Homeless Assistance Act.

ESG provides funding to help improve the quality of emergency shelters for the homeless; make available additional emergency shelters; meet the cost of operating such shelters; and provide essential services to the homeless prevention assistance to at-risk persons and households.

Private nonprofit organizations are eligible to apply. There are some restrictions on the use of ESG funds by religiously-oriented nonprofit organizations and organizations affiliated with religiously-oriented organizations.

The City of Boston will make available $180,000 in ESG funds for distribution. This funding will cover a two-year contract period, September 1, 1998–August 31, 2000.

A Letter of Intent must be submitted by July 10, 1998 to: ESG Letter of Intent, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, if applicants plan to apply for funding for their project.

The RFP application package will be available at PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, beginning Wednesday, July 1, 1998. The application original and two copies must be placed in a sealed envelope, with the name of the project clearly written on the outside of the envelope (each copy must be submitted in a three-ring binder) and submitted directly to the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, by Monday, August 3, 1998, NO LATER THAN 4:00 P.M. LATE ENTRIES WILL NOT BE ACCEPTED.

For more information please call the Project Manager, Robert Jones at (617) 635-0270.

CHARLES GRIGSBY,
Director.

(June 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Masonry Restoration at the Dante Alighieri School, 37 Gove Street, East Boston, MA 02128.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Masonry Restoration at the Dante Alighieri School," at an estimated cost of $60,000.

SCOPE OF WORK: Repointing of exterior masonry work.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, July 7, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston

ALL GENERAL BIDS will be received before twelve o'clock noon on Tuesday, July 21, 1998, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction/Masonry, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 29.)

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WHO'S WHO MEMBER

CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes e municipal news, notices and all advertisements for the procurement of goods, materials, and servi's for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit y gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or lc l advertising vehicle in New England.

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AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 90 | MONDAY, JULY 6, 1998 | NO. 27

HERALD IN EDUCATION AWARD WINNERS ANNOUNCED

Boston Herald Vice Presi-ent/Circulation John Hoarty an-ounced the winners of the newspa-er's Eleventh Annual Boston Herald ı Education Program's "Writing To Vin" Scholastic Competition at a ecent ceremony at the Seaport Hotel ı Boston

The Boston Herald in Education rogram, through the financial support f business sponsors, provides schools vith daily newspapers. Teachers use ıe newspapers and accompanying esson plans as educational tools in the lassroom.

117 schools participated in the "Writing To Win" competition. Students in grades three through twelve were given a choice of writing an editorial; designing an advertisement; drawing an editorial cartoon; interviewing an interesting person and writing an interview/profile; writing a letter to the editor; writing a feature story; writing a review; or writing a fiction story. Herald staffers judge entries on the basis of originality, creativity and quality.

Pictured are Edwina Cloherty, Boston Transportation Department; Saradan Richardson, Hernandez Middle School's winning student; Carol Pocowatchit, Boston Transportation Department; and in back Jim Carvalho, Hernandez Middle School's winning teacher. Boston Transportation Department is Hernandez Middle School's sponsor of the Boston Herald in Education Program. The winning student and teacher each won a $50 American Express Gift Cheque.

For further information on the Boston Herald in Education Program, call 426-3000 extension 6555, 6547, or 6556.

HISTORIC RESTORATION OF JAMAICA POND TO BEGIN THIS SUMMER

One of the treasured jewels of the Emerald Necklace will be receiving a facelift beginning this summer.

Through a grant from the Massachusetts Highway Department, the Boston Parks and Recreation Department will be implementing the historic restoration of Jamaica Pond. Improvements will include shoreline restoration, a bike lane on Perkins Street, and additional site furnishings such as benches and trash receptacles, and landscape improvements including revegetation of the wooded slope next to Pinebank.

Emerald Necklace master planner and landscape historian Marion Pressley and her landscape architecture staff reviewed historic photos,

(Continued on next page)

(Continued from previous page)

original plans drafted by Frederick Law Olmsted, and other archived information throughout the design process. The final restoration plans resulted from public input at three publicly advertised community meetings.

Most of the $1.1 million necessary to complete these improvements was made possible by a grant from the Intermodal Surface Transportation Efficiency Act Fund administered by the Massachusetts Highway Department. In addition, the slope planting was funded by an Historic Landscape Preservation Fund grant from the Massachusetts Department of Environmental Management. Mayor Thomas M. Menino's Capital Plan provided all necessary matching money for these grants.

A favorite spot for running, walking, fishing and sailing, Jamaica Pond is one of Boston's most used parks. In order to minimize impact on users, the Parks Department will have information regarding construction posted at the boathouse for the duration of construction. The project is expected to start this summer and continue through the spring of 1999.

Construction will be undertaken in sections. As individual portions of the shoreline are being restored, alternate routes of travel will be mapped out and posted to allow people to make a continuous loop around the pond while avoiding construction areas. Maps for these detours will be available at the boathouse.

For more information, please call the Boston Parks and Recreation Department at 635-4505, ext. 6518.

JACK JONES LAUNCHES 25TH YEAR OF CITY HALL PLAZA CONCERT SERIES

The legendary crooner Jack Jones of *Love Boat* fame and the U.S. Air Force Band of Liberty will help launch Boston's longest-running live music series as the Dorothy Curran Wednesday Night Concert Series returns to City Hall Plaza on July 8.

The seven concerts will bring a wide variety of sounds ranging from Celtic to doo-wop to this unique venue located in the heart of the city. All shows begin at 7 p.m.

The series kicks off with Jack Jones and the U.S. Air Force Band of Liberty on July 8 and continues with Herb Reed and the Platters on July 15; the Steppin' High Revue II with the Smith Houlihan Dancers on July 22; the Tommy Dorsey Orchestra on July 29; Nostalgia Night with the Gaylords on August 5; comedy and music with Marsh & Adams and the Wonderland Ballroom Orchestra featuring Gina Lombard on August 12; and the season finale featuring the world-famous Glenn Miller Orchestra on August 19.

"The Dorothy Curran Concert Series, named in honor of one of the Parks Department's most beloved employees, continues to serve her memory well by entertaining thousands of music lovers every summer," said Mayor Menino. "For a quarter of a century this series has brought some of the world's greatest entertainers to the heart of our city, and will continue to do so for years to come."

Known to millions as the golden voice that launched each episode of television's *Love Boat*, Jack Jones has entertained million of music lovers around the world, performing in the top venues from Las Vegas to Broadway and winning numerous Grammy Awards throughout his stellar career. Referred to by the late Frank Sinatra as "one of the major singers of our time," Jones has also been recognized by the legendary Mel Tormé as "the greatest 'pure' singer in the world." Expect to hear any of a number of his hit singles, whether it's "The Impossible Dream," "Lady," "Call Me Irresponsible," "What I Did For Love," or selections from his Broadway appearances in *Guys and Dolls* and *South Pacific*. He will be accompanied by the U.S. Air Force Band of Liberty, which returns to the City Hall stage with a wide-ranging program of music ranging from traditional marches to contemporary hits.

The audience, which in the past averaged 5,000 per show, will incl approximately 1,000 senior citiz brought in from senior housing community centers through Boston. In addition to the schedu entertainers, each show opens "Spotlight on Youth," a segment turing talented youngsters fr Boston.

For further information, please the Boston Parks and Recreat Department at 635-4505.

SOX TALKS/FENWAY CHALLENGE RETURN T BOSTON'S PARKS

The Boston Red Sox started roll back into the city's neighborhoods the Sox Talks/Fenway Challenge ca to several local parks on July 2.

What is a Sox Talk? None ot than a chance for Boston's kids meet their favorite Red Sox players close and personal on our local ba ball diamonds. Sponsored by the R

CITY RECORD
USPS 114-640

Published weekly in Boston, under the directio the Mayor, in accordance with legislative and city ordinance.

Thomas M. Menino, Mayor of Boston
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Editorial Office, Room 206, One City Hall Plaz Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massac setts
Subscription (in advance).....$50.00 per y
Single copies.....$2.00 per iss
Postmaster: Send address change to City Rec Room 206, One City Hall Plaza, Boston, 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) been established for such advertisements under the law must be printed in the City Rec Advertising and other copy must, except in em gencies, be in hand at the City Record office 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p. Wednesday of each week is ten days in advan of publication.

Sox in partnership with the Boston Parks and Recreation Department, Sox Talks are proof that, no matter how the hometown team is doing, Boston's youngsters love the Sox. The players, in turn, relish the chance to share their love and knowledge of the game with a legion of eager, pint-sized fans.

This year's schedule started at Columbus Park in South Boston on July 2, followed by Boston Common ball field on July 24, Mary Hannon Playground in Roxbury on August 12, White Stadium in Franklin Park on August 14, and Sartori Stadium at East Boston Memorial Park on August 17.

Part of the excitement of the program is the arrival of the players, for no one except the team knows who is going to lead the day's session. Past participants have included Mo Vaughn, Troy O'Leary, Tim Naehring, and a number of team coaches. The interaction between the ball players and their young fans always makes for a fun afternoon for all.

Each day kicks off at 10:00 a.m. with Fenway Challenge, a skills competition for boys and girls ages six to 14. The youngsters will test their skills in running, hitting, and throwing. The winners will be recognized in a ceremony preceding a Red Sox game at Fenway Park in the fall.

For further information, please call the Boston Parks and Recreation Department at (617) 635-4505, ext. 5209.

MAGIC CIRCLE THEATER ANNOUNCES 1998 SUMMER SEASON

The Magic Circle Theater is pleased to announce its 1998 summer season: Pippi Longstocking, on July 21 at 10:30 a.m. and 2:00 p.m., July 22 at 10:30 a.m., and July 30 at 10:30 a.m. and 7:30 p.m.; The Emperor's New Clothes, on July 23 at 10:30 a.m. and 7:30 p.m., August 4 at 10:30 a.m. and 2:00 p.m., and August 5 at 10:30 a.m.; and Peter Pan, on July 28 at 10:30 a.m. and 2:00 p.m., July 29 at 10:30 a.m., and August 6 at 10:30 a.m. and 7:30 p.m.

PIPPI LONGSTOCKING, based on the famed stories by Astrid Lindgren, is the delightful tale of the incomparable Pippi, the girl with upside-down braids who lives in Villa Villekulla. Who scrubs the floor with brushes on her feet? Who visits the circus and becomes a star performer? And whose father is king of a South Sea Island? Why, Pippi Longstocking of course! Come join Pippi and her friends in their zany and exciting adventures!

THE EMPEROR'S NEW CLOTHES is the fantastic story of the grandiose Emperor who is tricked by the young Roland and his conniving father. Can Roland and his father succeed in fooling the Emperor and save the town from poverty? Audiences young and old will find the hilarious outcome, and a great time, at this imaginative and innovating retelling of the ancient story.

PETER PAN is the everlasting tale of girls and boys who can fly, a magical fairy named Tinkerbell, an evil pirate, a ticking alligator, and – of course – a boy who never grew up. All these wait for you in this classic children's tale of magic and wonder.

The Magic Circle Theater is New England's oldest theater by and for children. This summer three full-length productions will be presented in the air-conditioned Balch Arena Theater. This is a perfect opportunity to introduce children to the theater.

The Balch Arena Theater is located on the Tufts Medford/Somerville campus, about seven miles northwest of Boston. Tickets for all performances are $6.00. Visa, Mastercard and Discover are accepted and group rates are available. For reservations and information, please call (617) 627-3493.

"SCOUTING A PERCH: THE PHOTOGRAPHER VIEWS THE CITY" AT BPL

"Scouting a Perch: The Photographer Views the City," an exhibition of photos by David Bohl will be on display in Deferrari Hall of the Boston Public Library in Copley Square through July 30.

Bohl, who is the staff photographer for the Society for the Preservation of New England Antiquities (SPNEA), has spent countless hours during the past 20 years exploring Boston and recording photographically its rapid rate of change.

The photographs in this exhibition were shot with a view camera, which utilizes a 4" x 5" negative that captures extraordinary detail and subtle gradations of light. Of all modern day cameras, view cameras come the closest in effect to the beautiful prints made from large glass-plate negatives of the late 19th and early 20th centuries.

Because the view camera is so cumbersome, requiring a tripod and ideal lighting conditions, Bohl had to use ingenuity to find locations from which to shoot – the roof of a parking garage, a building under construction, or the edge of the soon-to-disappear Central Artery.

Bohl has donated these prints to SPNEA, where they will join thousands of other views of Boston dating from the 1870s to the present.

The exhibit is free and open to the public during library hours: Monday to Thursday, from 9 a.m. to 9 p.m., and Friday and Saturday from 9 a.m. to 5 p.m. The Central Library is wheelchair accessible. For more information, please call the Boston Public Library at 617/536-5400, Ext. 336.

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CREATIVE WRITING WORKSHOP FOR YOUNG ADULTS AT BPL

Author Nancy Werlin, whose first novel for young adults, *Are You Alone on Purpose?* was a Publisher's Weekly "Flying Start," an American Library Association "Quick Pick," and a New York Public Library "Best Book for the Teen Age," will present a four-day "Creative Writing Workshop for Young Adults" in the Mezzanine Conference Room of the Boston Public Library in Copley Square from 10 a.m. to 12 noon on July 6, 7, 8, and 9.

During the workshops Ms. Werlin will discuss writing techniques and will critique writing samples by the participants.

The workshops are free and open to the public, although attendance is limited and preregistration is required. Preference will be given to those students who have not attended a BPL writing workshop during the past two years.

The Central Adult Library is wheelchair accessible. To register please contact the Young Adults' Department at 617/536-5400, Ext. 334.

"SHARED LEGACY: THE PAUL & ETHEL L. HEINS COLLECTION" OF CHILDREN'S LITERATURE ON EXHIBITION AT BPL

"Shared Legacy," an exhibit highlighting the recently acquired Paul and Ethel L. Heins Collection of children's literature, is on display through October 1998 in the Cheverus Room of the Boston Public Library's Research Library in Copley Square.

The Collection contains 4,500 children's books – picture books, folk and fairy tale collections, classics, fiction, biography, and moveable books – used by the couple in their work as critics, teachers, editors, and reviewers. A wide range of reference works is also included in the Collection which provide background on individual authors and artists, children's literature surveys, bibliographies, reading, folklore, mythology, and art. Also included are correspondence, conference programs, papers, artwork, memorabilia, periodicals, and sound recordings.

Paul Heins (1909-1996) was a critic, essayist, reviewer, and innovator in the development of serious criticism of children's literature. He was an editor of the *Horn Book Magazine* (1967-1974) and later a teacher at the Center for the Study of Children's Literature at Simmons College. A native Bostonian, he was a graduate of Boston English High School, Harvard College, and the former Boston Teachers College.

Ethel Heins (1918-1997) was a recognized authority in children's literature through her work as an editor, critic, and teacher. She succeeded her husband as *Horn Book* Editor (1974-1984) with thought-provoking editorials on trends and issues in children's literature. Born in New York City, Mrs. Heins was a graduate of Douglass College and Rutgers University. She began her career as a children's librarian at the New York Public Library. Paul and Ethel Heins were founding members of the Center for the Study of Children's Literature at Simmons College, Children's Literature New England, Inc., and the Foundation for Children's Books, Inc.

The exhibit is free and open to the public Monday through Thursday, 9 a.m. to 9 p.m., and on Saturday, from 9 a.m. to 5 p.m. For information, please call the Boston Public Library at 617/536-5400, Ext. 236.

THIS WEEK AT THE BPL

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge., The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed below or 617/536-5400, Ext. 212. Internet address is gopher.bpl.org and www.bpl.org

LECTURES

Connolly Branch Library

¡De Fiesta en Puerto Rico Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *July 6* at 7 p.m. Puerto Rican author Oscar Torres Gonzales will discuss how to write and publish your own book and will sign copies of his new book, *The Festivals of Puerto Rico: Guide to Festivals, Carnivals and Patron Saint Days.* The program will be in both English and Spanish. All are welcome.

South End Branch Library

"The South End: A Personal Odyssey" South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *July 9* at 6:30 p.m. Alison Barnet, writer and long-time resident, will talk about her life in the South End during the 1960s.

FILMS

Central Library

Summer Film and Video Festival Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. "The Documentaries: New and Noteworthy," a series which features new documentaries, many award-winners, recently acquired by the Boston Public Library. Only rarely do these films and videos reach theater or television screens, so they are presented for audiences to see and enjoy as some of today's most creative and informative cinema. *July 9* at 6 p.m. in the Rabb Lecture Hall. *A Perfect Candidate* (1996, color, 105 min.). In this revealing, chilling, and darkly funny documentary, the modern American political process is examined. Surviving the Iran-Contra scandal. Oliver North decided to run for the U.S. Senate. His opponent was respected incumbent Senator Charles Robb. The result was a hotly contested political race that made national headlines. Directed by

R. J. Cutler and David Van Taylor. "A Song and Dance Man: Stanley Donen," a series of films focusing on Stanley Donen, the choreographer and film director who was responsible for the many fabulous MGM musicals of the 1940s and 1950s. He not only utilized his talents as a dancer, but also worked with other great choreographers such as Gene Kelly, Bob Fosse, and Gower Champion, in creating these stunning masterpieces that mesmerized audiences throughout the world and continue to do so today. *July 6* at 3 p.m. and at 6 p.m. in the Rabb Lecture Hall. *On the Town* (1949, color, 98 min.). Gene Kelly and Frank Sinatra are teamed in this dazzling screen version of the long-running Broadway show. As sailors on the loose in New York City, they sing and dance to the music of Leonard Bernstein and the lyrics of Adolph Green and Betty Comden. They are merrily assisted by Ann Miller, Betty Garrett, Vera-Ellen, and Alice Pearce. Directed by Gene Kelly and Stanley Donen. "Future Worlds: Utopias-Dystopies," a series which features films produced between 1926 and 1985 showing how the film industry has interpreted our future – the themes vary drastically. Shown in conjunction with PBS Science Odyssey. *July 7* at 6 p.m. in the Rabb Lecture Hall. *Things to Come* (1936, b/w, 92 min.).This H. G. Wells adaptation spans 100 years of life in "everytown" after global war devastates the city. The stellar cast includes Raymond Massey, Cedric Hardwicke, Ralph Richardson, and Ann Todd. Directed by William Cameron Menzies.

North End Branch Library

Masterpieces of the British Cinema North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *July 9* at 5:45 p.m. *The Taming of the Shrew* (1967, color, 126 min.). Elizabeth Taylor and Richard Burton star in this Shakespearian comedy about the meaning of true love and marriage.

South Boston Branch Library

Family Film Festival South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *July 9* at 6 p.m. *The Black Stallion.*

West End Branch Library

"Getting to Know Them: Prominent People of Our Times" A Film Series West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *July 9* at 5:30 p.m. *Mother Teresa.* A powerful and inspiring film that follows the great humanitarian in to the world's most troubled spots and shows how she transcended all political, religious, and social barriers.

OTHER PROGRAMS

Brighton Branch Library

ESL Conversation Group Meetings Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *July 7 and July 8* at 10 a.m. and *July 6* at 6 p.m. Those wanting to improve their English conversation skills are welcome to join one of the groups that meet each week.

Charlestown Branch Library

ESL Conversation Group Charlestown Branch Library, 179 Main St. Telephone 242-1248. *July 6* at 6:30 p.m. Improve your conversation skills in English by joining a group of other non-native speakers of English led by a volunteer tutor.

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *July 9,* 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Bring a big towel and wear exercise clothes.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *July 6* and *July 9,* 5 to 7:30 p.m. Chess players of all ages and skill levels are welcome to instruction by the Chess Players of Dudley Square.

Web E-Mail Orientation Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *July 6* at 5 p.m. A hands-on orientation to Web E-Mail. Learn how to register and use a Web E-Mail account.

Internet Orientation Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *July 6* at 6:30 p.m. A hands-on orientation to the Internet and the World Wide Web.

Roslindale Branch Library

ESL Conversation Groups Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *July 9,* 6:30 to 8 p.m. Immigrants to the United States are welcome to join our conversation groups to practice their English skills by talking about everyday activities.

South End Branch Library

Practice Speaking English South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *July 9,* 4:30 to 6 p.m. People of all languages are invited to join an informal conversation-in-English group. All are welcome.

Uphams Corner Branch Library

Surfing the Net: An internet Orientation for Teens and Adults Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *July 9* at 6:30 p.m. This introduction to the Internet will include a demonstration of the World Wide Web and an opportunity to "surf the Net."

TEENS

Central Library

Creative Writing Workshop for Young Adults Boston Public Library, Copley Square. Telephone 536-5400, Ext. 334. *July 6, 7, 8* and *9,* 10 a.m. to 12 noon in the Mezzanine Conference Room. This year's workshop is led by Nancy Werlin, author of *Are You Alone on Purpose?* Her second novel, *The Killer's Cousin* will be published in the fall. The workshop is limited to 15 young adults in grades 9 through 12. Preregistration is required. Preference will be given to those who have not attended a Creative Writing Workshop in the past two years.

West Roxbury Branch Library

Young Adults' Summer Poetry Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *July 8,* 11 a.m. The group

(Continued on next page)

(Continued from previous page)

will read, write, and discuss poetry on Wednesdays in July and August. Participation is restricted to students entering grade 8 and above. Moderated by Joseph Fisher, generalist librarian. Preregistration required.

CHILDREN'S FILMS

Brighton Branch Library

Tuesday/Wednesday Films and Stories Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *July 7* and *8* at 11 a.m. "The Amazing Bone," "Aesop's the Hare and the Tortoise," and "Ben and Me."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *July 7* at 10:30 a.m. and 3:30 p.m. "Where the Wild Things Are," "Wooly, the Lamb," "Bim, Bam, Bum," and (shown at 3:30 p.m. only) "Circus Day."

Connolly Branch Library

Kids' Cinema Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *July 8* at 10:30 a.m. Short fun films for children. Groups welcome!

Dudley Branch Library

Films for Preschool Children Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *July 7* at 10:30 a.m. and 1:30 p.m. Short fun films suitable for 3- to 6-year-olds.

Egleston Square Branch Library

Film Fun for Preschoolers Egleston Square Branch library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *July 6* and *7* at 10:15 and 11 a.m. "Yankee Doodle Cricket," "School Excursion," "I Know an Old Lady Who Swallowed a Fly."

Fields Corner Branch Library

Summer Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *July 9* at 3:30 p.m. A variety of films appropriate for children 6 to 12 years old. Groups welcome.

North End Branch Library

Films for Preschool Children North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *July 6* at 11 a.m. "Sun," "Sunshine," and "Susie, the Little Blue Coupe."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *July 6* at 10:30 a.m. "Who Will Comfort Toffle?"

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *July 7,* 10:30 a.m. "Hot Hippo," "Tugboat Mickey," and "How the Mole Got His Trousers."

West End Branch Library

Friday Films for Children West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *July 10* at 10 a.m.

STORYTELLING

Adams Street Branch Library

Drop-In Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *July 6* at 11 a.m. Groups cannot be accommodated.

Faneuil Branch Library

Children's Storytimes Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. "Bedtime Stories" *July 9* at 6:30 p.m. Bedtime stories and a craft to take home. Wear your pajamas and bring a favorite teddy bear! "Toddlers' Storytime" *July 7,* 10:30 to 11:15 a.m. Stories and a craft to take home for toddlers 2 and 3 years old accompanied by an adult. "Stories for Preschoolers" *July 8,* 10:30 to 11:15 a.m. Stories and a craft to take home for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Jamaica Plain Branch Library

Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *July 7* at 10:30 a.m. Picture books, fingerplays, and crafts on the theme of "mysteries" for children 3 to 6 years old.

Pajama Storytime Jamaica Pla Branch Library, 12 Sedgwick S Telephone 524-2053. *July 9* at 7 p.m An evening storytime for children 2 6 years old.

South End Branch Library

Storytime for Preschool Childre South End Branch Library, 68 Tremont St., Boston. Telephone 53 8241. *July 6,* 10:30 to 11:15 a.m. story and a craft to take home.

West End Branch Library

Storytime for Preschoolers We End Branch Library, 151 Cambridg St., Boston. Telephone 523-3957. *Ju 8* at 10 a.m. and 3:30 p.m. Read-alou stories and a simple craft for childre up to 5 years old.

West Roxbury Branch Library

Pajama Storytime West Roxbur Branch Library, 1961 Centre S Telephone 325-3147. *July 6* at 7 p.m Stories for the young and the young a heart.

Storytime West Roxbury Branc Library, 1961 Centre St. Telephon 325-3147. *July 7* at 10:30 a.m. Storie for all ages from around the world.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Summer Reading Program Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *July 8* at 3 p.m. Crafts and activities on a theme for children 5 to 12 years old. Preregistration required Groups cannot be accommodated.

Central Library

An Invitation to Summer Fun Boston Public Library, Copley Square Telephone 536-5400, Ext. 328 *Through August 31,* library hours in the Rey Children's Room. Children 3 to 12 years old, both readers and prereaders, are invited to "Unlock the Mystery – Read," a summer reading incentive program. Members will receive discount coupons to state-wide attractions, puzzle and game sheets, as well as bookmarks. Children who read and prereaders whose parents read to them a minimum of five books will receive a certificate of achievement.

"The Case of the Missing Woodpile" Puppet Show Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *July 8* at 11 a.m. and 1:15 p.m. in the Rabb Lecture Hall. A musical mystery puppet show presented by the Gerwick Puppets for children 4 years and older. Limited seating. Groups cannot be accommodated.

Charlestown Branch Library

Unlock the Mystery – Read! Summer Reading Club Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Through Aug. 19* at 11 a.m. Every Wednesday morning there will be reading, activities, and games for children who are signed up for the summer reading club.

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *July 8* at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

Connolly Branch Library

Toddler Fun Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *July 9* at 11 a.m. Songs, fingerplays, and stories for children up to 3 years old. Groups must call to schedule.

East Boston Branch Library

Reading Readiness East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *July 9* at 12:30 p.m. Explores concepts necessary to know before a child learns to read: numbers, colors, shapes, sizes, etc. Plus stories, fingerplays, songs and other activities. For children 3 to 5 years old who are participating for the first time. Children must be accompanied by an adult. Preregistration required. Groups cannot be accommodated.

Egleston Square Branch Library

"Thirsty Thursdays" Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *July 9* at 2 p.m. Science experiments for children to explore the properties of water. Caution! We may get wet!

Storycatchers Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *July 6* at 4 p.m. A book discussion group for older children. Includes some role-playing. Preregistration required.

Unlock the Mystery – Read! Summer Reading Club Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *July 7* at 3 p.m. Activities, games, crafts, and stories for members of the summer reading club. Preregistration required.

Fields Corner Branch Library

Creative Drama Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *July 8* at 2 p.m. Drama instructor Barbara Phaneuf leads children 6 to 10 years old in a variety of drama games and activities.

Jamaica Plain Branch Library

Summer Reading Club: Summer Sleuths Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *July 7* at 4 p.m. Special programs, stories, and crafts related to the theme of "mysteries" for children 9 to 11 years old.

Summer Reading Club: Mystery Kids Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *July 8* at 4 p.m. Special programs, stories, and crafts related to the themes of "mysteries" for children 5 to 8 years old.

Mattapan Branch Library

Reading Readiness Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *July 8* at 10:30 a.m. Designed to help children 3 to 5 years old explore concepts necessary to know before a child learns to read: numbers, colors, sizes, and letter-forms. Stories, fingerplays, crafts, toys and games. Also special music programs.

North End Branch Library

"The Key to Unlock the Mystery – Read!" Summer Reading Club North End Branch Library, 25 Parmenter St., Boston. telephone 227-8135. Register at any time. *July 8* at 3:30 p.m. "Turtle Adventure" with naturalist Matt Schoeffler.

Orient Heights Branch Library

Summer Reading Program Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. *July 7 through August 6,* library hours. Children read books or are read to and receive prizes. Registration through *July 17.*

Summer Reading Club: Arts and Crafts Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. *July 7* at 10:30 a.m. Crafts and art projects for children 5 to 12 years old. Children must be members of the Summer Reading Club to participate.

Roslindale Branch Library

"Unlock the Mystery – Read!" Summer Reading Club Roslindale Branch 4238 Washington St. Telephone 323-2343. *July 8,* 10:30 a.m. to 12 noon. Children 7 to 12 years old will report on books, listen to speakers, engage in craft activities. Registration June 15 to June 30. Groups cannot be accommodated.

South Boston Branch Library

"Unlock the Mystery – Read!" Summer Reading Club South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *July 8* at 10:30 a.m. Book discussions and activities for boys and girls entering grades 3 to 8. Preregistration required.

Uphams Corner Branch Library

"Unlock the Mystery – Read!" Summer Reading Program Uphams Corner Branch Library, 500 Columbus Rd., Dorchester. Telephone 265-0139. *July 8* at 11 a.m. Stories, crafts, and activities for children entering grades 2 to 6.

West Roxbury Branch Library

"Unlock the Mystery" Summer Reading Club West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *July 8* at 2 p.m. Stories, activities and crafts for children 7 years and older. Preregistration required. Groups cannot be accommodated.

(Continued on next page)

(Continued from previous page)

"Poetry in Motion" with David Zucker West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *July 8* at 3 p.m. Famed actor and mime David Zucker performs "Poetry in Motion," mixing words, athletics, and participation to make poets of the entire audience.

Origami Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *July 9* at 2 p.m. Japanese paperfolding to make models of mystery – dragons!

EXHIBITS

Central library

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *Scouting a Perch: The Photographer Views the City through July 30* in Deferrari Hall (Ext. 336). Black and white photograhs of Boston taken during the past twenty years by David Bohl, Society for the Preservation of New England Antiquities staff photographer. Cosponsored by SPNEA. *Happy 75th, Daniel Pinkham Through July 6* in the South and West Galleries (Ext. 285). The Music Department celebrates Daniel Pinkham's 75th birthday with an exhibit of books, scores, recordings, and articles illustrating Pinkham's life as a composer, conductor, harpsichordist, organist, and pianist. *India: Travelers' Tales Through Sept. 4* in the Rare Books and Manuscripts Department, Mon. through Fri., 9 a.m. to 5 p.m. (Ext. 425). 1998 marks the 500th anniversary of Vasco da Gama's landing on the Malabar coast and the 50th anniversary of India as an independent nation. The exhibit is of books, manuscripts, and artifacts reviewing this time span: a history of Alexander the Great printed in 1493 with a woodcut illustration of Alexander's forces fighting the Indian army, a 1545 printed book on Marco Polo, a portrait of Vasco da Gama and maps of Goa, a 1598 book, once owned by Queen Elizabeth I, written by Linschoten on voyages to the East and West Indies, books by Kipling and Mark Twain, plus various engravings of Parsees, Dancing Women, Suttee, Incian costumes, a Pali religious text written on palm leaves and various manuscripts of ships logs. *Shared Legacy: The Paul and Ethel L. Heins Collection Through October* in the Cheverus Room (Ext. 236). This exhibit highlights the recently donated children's book collection by former *Horn Book Magazine* editors Paul and Ethel Heins. The couple's work as critics and teachers is represented in a working collection of classics, folk and fairy tales, picture books, and reference works.

Connolly Branch Library

Mixed Media Works on Paper by Dyan McClimon-Miller Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Through July 15,* library hours. Rice paper panels sewn and collaged with water-based paste.

Jamaica Plain Branch Library

A Maze of Grace Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Month of July,* library hours. Cassandra Fater, Jamaica Plain resident and graduate of the Massachusetts College of Art, shows new works in acrylic and oil.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

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BOSTON PUBLIC SCHOOLS

Clerks of the Works
Technology Upgrades

The City of Boston is seeking experienced clerks of the works for the construction of technology networks and electrical wiring at various school facilities. Applicant must have at least five years experience in engineering, architec and/or building construction, including expene as a clerk with construction in occupied facilit experience with Mass. Gen. Law, C. 149 c struction; and strong verbal and written comm cations skills. Boston ABC License and rela course work strongly preferred. To requ detailed position and qualifications descriptio call the Department of Neighborhood De opment, Bid Counter at (617) 635-4828

Employment will be as an employment agr ment for three years beginning immediat Contract amount is negotiable commensu with experience. Up to four contracts may awarded through this advertisement

Send resume and cover letter by 4 p.m., Fri July 10, 1998, to:

Janet Fishstein, Assistant Director
Department of Neighborhood Developme
Capital Construction Department
26 Court Street, 10th Floor
Boston, MA 02108

For special assistance with your applicat you may call at (617) 635-0321

The City of Boston is an Equal Opportu Employer

(July 6.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, July 14, 1998, a public hearing will held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal of An Pizarro, seeking with reference to the premises 21 Msgr. P. J. Lydon Way, Ward 18, from the term of the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1)

Allow premises to be used for parking of tw vehicles (for residents of three-family dwelling).

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, July 14, 1998, a public hearing will held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal of Bost Police Post 1018 VFW (by AT&T Wirele Services), seeking with reference to the premis at 500 Morton Street, Ward 14, from the terms the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Variance an Dimensional Zoning Relief.

Article(s): 86(86-5.3(c)) 86(86-5.4)

Install 110'-high communication monopo tower on club/post building.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 11, 1996, the Commission voted and the Mayor subsequently approved their intent to sell to Codman Square Neighborhood Development Corporation, or a nominee to be approved by the Director, approximately 8,977 square feet of land with the building thereon located at 526-530 Park Street/2 Herbert Street (Ward 17, Parcel Number 435) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Scott Madden at (617) 635-0372 for further information.

CHARLES T. GRIGSBY,
(July 6, 13.) *Director.*

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CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Request for Proposals for Homebuying 101 Classes for the Homebuyer Assistance (HBA) Unit.

The City of Boston (City) acting through its Director of the Department of Neighborhood Development (DND), at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified contractors (Offerors) to coordinate Homebuyer Education, a series of courses for first time homebuyers, sponsored by the HBA Unit of the City of Boston, Department of Neighborhood Development

The selected Offeror will be responsible for designing, organizing, implementing and administrating a curriculum aimed at educating first time homebuyers in the process and requirements necessary to obtain a mortgage and buy a home.

Request for Proposals (RFP) package will be available to all individuals beginning on July 6, 1998, 9 a.m., at the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted DIRECTLY to DND's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, BY NO LATER THAN 4 p.m. on July 22, 1998. NO LATE PROPOSALS WILL BE ACCEPTED

The RFP shall set forth both price and non-price evaluation criteria. As specified in the RFP, proposals must be submitted in two separate, sealed envelopes with the project title indicated and clearly marked "Part 1: Non-Price" and "Part 2 Price." If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U) Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated

Price Proposals must include two submissions One for the first year and another for the entire contract. Both submissions may be included in the sealed price envelope

The contract is subject to the Community Development Block Grant Terms and Conditions The City of Boston reserves the right to reject any and all proposals or part thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if the funds are not appropriated or otherwise made unavailable to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department (the Official). The maximum time for acceptance of the successful proposal by the City shall be ninety (90) days from the proposal due date.

CHARLES T. GRIGSBY,
(July 6.) Director

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of One Twenty Six Realty trust, Joseph Perroncello, Trustee, seeking with reference to the premises at 122-126 State Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 45(45-14)

Change legal occupancy from Office and Restaurant to Offices, Restaurant and One Apartment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eljen Corporation, seeking with reference to the premises at 76-84 Braintree Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-16, Table B)

Allow premises to be used for parking of 3 trailers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Old Harbor Village Realty Trust (Peter Igoe), seeking with reference to the premises at 257 Bolton Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Lot Area, Front and Rear Yard Insufficient, Floor Area Ratio Excessive) 57(57-26)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

NOTICE TO ALL CITY DEPARTMENTS
PLEASE NOTIFY THE CITY RECORD OFFICE AT 635-4188 IF YOU HAVE AN ANNOUNCEMENT OR INFORMATION YOU WOULD LIKE PUBLISHED. OUR DEADLINE IS WEDNESDAY AT 5:00 FOR PUBLICATION ELEVEN DAYS AFTER SUBMISSION. PICTURES MUST BE IN BLACK AND WHITE. LET US KNOW WHAT YOUR AGENCY IS DOING AS A PUBLIC SERVICE.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael and Teddy Tambasidies, seeking with reference to the premises at 730-742 Blue Hill Avenue, Ward 14 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-16).

Change legal occupancy from Retail Stores, Beauty Salon and Restaurant to Retail Stores, Beauty Salon and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jose Pontes, seeking with reference to the premises at 236 Dudley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area and Lot Area for Additional Dwelling Unit(s) Insufficient) 50(50-42)

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Austin O'Connor (by Thomas McNichols), seeking with reference to the premises at 33 Gay Head Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area for Additional Dwelling Unit(s), Lot Width, Usable Open Space and Side Yard Insufficient; Floor Area Ratio Excessive)

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 31 Gay Head Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shuwa Investments, seeking with reference to the premises at 265 Franklin Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Offices, Retail, Garage and Restaurant to Offices, Retail, Garage, Restaurant and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lou Rich Realty, Inc., (by Wayne Damata), seeking with reference to the premises at 35 West Milton Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A)

Change legal occupancy from Two-Family Dwelling and Package Store/Convenience Store to Two-Family Dwelling and Package Store/Convenience Store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston Public Facilities Dept. (by Walnut Avenue Realty Trust), seeking with reference to the premises at 237-241 Walnut Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28)

Change legal occupancy from nursing home to 37 elderly congregate living units.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Atlantic Bank, seeking with reference to the premises at 101 Summer Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Contitional Use

Article(s): 8(8-7-36A)

Change legal occupancy from Offices, Stores, Restaurant, Barber Shop, Copy Center and Bank to Offices, Stores, Restaurant, Barber Shop, Copy Center, Bank and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marie Dubuisson, seeking with reference to the premises 29 Radcliffe Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment in two-family dwelling to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Austin O'Connor (by Thomas McNichols), seeking with reference to the premises at 31 Gay Head Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area, Lot Area for Additional Dwelling Unit(s), Usable Open Space and Side Yard Insufficient; Floor Area Ratio Excessive)

Sub-divive this lot with three-family dwelling from lot with three-family dwelling at 33 Gay Head Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, July 14, 1998, a public hearing will be ld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Daniel acDonald, seeking with reference to the premis- at 39 Boylston Street, Ward 19, from the terms the Boston Zoning Code (see Acts of 1956, c. 5) in the following respect: Variance.

Article(s): 55(55-9).

Erect two-family dwelling. (This case follows up previous Board of Appeal (BZC-19100) matter erect a two-family dwelling, wherein relief was anted on February 24, 1998 for parking, insuffi- ent lot area and excessive floor area ratio.)

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 6.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, July 14, 1998, a public hearing will be ld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Rocco iaraffa, seeking with reference to the premises 140 Bennington Street, Ward 1, from the terms the Boston Zoning Code (see Acts of 1956, c. 5) in the following respect: Conditional Use.

Article(s): 53(53-8-37)

Change legal occupancy from Two-Family welling and Ice-Cream Parlor (including take-out od) to Two-Family Dwelling and Ice-Cream arlor with Interior Seating (and including take-out od).

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, July 14, 1998, a public hearing will be ld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Breda 'Connor (by Marcia Ocasio), seeking with refer- nce to the premises at 559-565 Washington treet, Ward 17, from the terms of the Boston oning Code (see Acts of 1956, c. 665) in the fol- wing respect: Conditional Use.

Article(s): 6(6-4)

Allow restaurant (including take-out food) to hange operator/ operation, in variance with for- er (BZC-15542) Board of Appeal decision.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeffrey F. Goodman, seeking with reference to the premises at 87A-89C Brookside Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-19) 55(55-20) 55(55-40) 55(55-41)

Erect seven-unit apartment building

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nuestra Palladio Limited Partnership, seeking with reference to the premises at 152-156 Dudley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3) 50(50-20: Floor Area Ratio Excessive and Rear Yard Insufficient) 50(50-42: Off-Street Parking and Off-Street Loading Insufficient)

Change legal occupancy from Dance Hall and Stores to Commercial Spaces, Retail Spaces, Offices and Restaurants (including takeout food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Old Harbor Village Realty Trust (Peter Igoe), seeking with reference to the premises at 259 Bolton Street Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Lot Area, Front and Rear Yard Insufficient, Floor Area Ratio Excessive) 57(57-26)

Erect one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Branch Electric Supply Co., Inc. (by Chesapeake Resources, Inc.), seeking with reference to the premises at 819 Albany Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 6(6-3A) 50(50-32: Accessory Parking [Conditional Use]; Accessory Dwelling Units [Variance])

Erect three-story building for proposed occupancy as self-storage warehouse building with accessory dwelling unit and 16 accessory parking spaces; this Lot A to be sub-divided from Lot B with building to be occupied as self-storage warehouse and retail and wholesale electrical supplies.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeffrey F. Goodman, seeking with reference to the premises at 62-76 Cornwall Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-19) 55(55-20) 55(55-40)

Erect eight-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeffrey F. Goodman, seeking with reference to the premises at 83A-85D Brookside Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-19) 55(55-20) 55(55-40)

Erect eight-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 22, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 088 – SWIMMING POOL SUPPLIES to COMMUNITY CENTERS – Bid Opening Date: JuLY 8, 1998.(Commodity Code: 885-99; Buyer Mary Caiani)

(June 22, 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Cleaning Services at Young Achievers School, 90 Smith Street, Boston, MA 02120.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Thursday, July 9, 1998. Invitation for bids shall be available until the time of bid opening.

BID DATE: Thursday, July 23, 1998.

The bid, in general, includes furnishing cleaning services at Young Achievers School as herein specified.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or a trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(July 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Masonry Restoration at the James Otis School, 218 Marion Street, East Boston, MA 02128.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Masonry Restoration at the James Otis Sch at an estimated cost of $125,000

SCOPE OF WORK: To repoint all brick jo and remove and replace broken bricks and form all related work as specified.

PLANS AND SPECIFICATIONS will be av able on or about Tuesday, July 7, 1998, at Department of Planning and Engineering to interested parties for a deposit of $10. Plans specifications must be returned in good condi within thirty days after bid opening in order to h the $10 returned. Bidders are hereby notified t bid deposits must be 5 percent of the bid and s be in the form of a bid bond, certified check, tr surer's check, or cashier's check, payable to City of Boston

ALL GENERAL BIDS will be received bef twelve o'clock noon on Wednesday, July 22, 19 at which time and place respective bids will opened and read aloud. General contractors m file with their bids a copy of a certification fr DCPO showing that they are eligible to bid on p jects in General Building Construction/Masor up to a project dollar amount and up to an agg gate limit, and with an update statement, DC Form CQ3, summarizing the contractor's rec for the period between the latest DCPO certifi tion and the date the contractor submits its bid.

The attention of all bidders is specifically dire ed to the equal employment opportunity section the specifications and the obligation of the co tractor and all subcontractors to take affirmati action in connection with employment practic throughout the work. Pursuant to minority parti pation, the general contractor must complete t Minority Business Form in the specifications, g ing assurance that at least 10 percent of the b price shall be expended for minority busine enterprise. The form must be signed by the Min ity Business Enterprise and the general contract within five (5) business days after the award of th contract.

A performance bond, and also a labor an materials or payment bond, of a surety compa qualified to do business under the laws of th Commonwealth and satisfactory to the Awardi Authority and each in the sum of 100 percent the contract price, will be required of the succes ful bidder.

The Awarding Authority reserves the right reject any or all bids and to accept the bid which deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(July 6.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., o Tuesday, July 14, 1998, a public hearing will b held by the Board of Appeal of the City of Bosto in Room 801, City Hall, upon the appeal of Jeffre F. Goodman, seeking with reference to th premises at 364-368 Amory Street, Ward 11, fron the terms of the Boston Zoning Code (see Acts c 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-19) 55(55-20) 55(55-40)

Erect three-family dwelling.

Please feel free to call the Board of Appeal a 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 23, 1997, and May 16, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Dudley Neighbors, Inc., or a nominee to be approved by the Director, approximately 43,146 square feet of land located at 44 Brookford Street, 46 Brookford Street, 77 Howard Street, 22 Dromey Street, 26 Brookford Street, 28 Brookford Street, 50 Judson Street, 52 Judson Street, 15 Dromey Street, 61 Julian Street (aka 71 Howard Street), 21 Robin Hood Street and 25 Robin Hood Street, in the Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Feuerbach, at 635-0353 for further information.

CHARLES T. GRIGSBY,
Director.

(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Medical Supplies FY 99 - Bid # 99-52.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 8, 1998. Invitation for Bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Medical Supplies FY 99 BID #99-52," and shall be filed simultaneously no later than Tuesday, July 28, 1998, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 28, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager.

(July 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1999

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 6, 1998. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 089 — DNA TESTING KIT to BOSTON POLICE DEPARTMENT — Bid Opening Date: July 21, 1998. (Commodity Code: 493-08; Buyer Geraldine Antonelli)

BID NO. 090 — 48-STRAND LOOSE TUBE FIBER to ASD/MIS — Bid Opening Date: July 22, 1998. (Commodity Code: 725-23; Buyer Vincent Caiani)

BID NO. 091 — TELECOMMUNICATIONS EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: July 23, 1998. (Commodity Code: 725-60; Buyer Vincent Caiani)

(July 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids For the Procurement of the Following Services and/or Supplies: To provide laboratory facilities, specimen collection, Ten Drug Profile, NIDA 5 drug screening, and confirmation services to employees and employment applicants of the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 a.m. on Monday June 29, 1998. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, July 15, 1998, at 12:00 noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, I Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and other contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the twenty-three (23) month term of this contract are an estimated amount of services to be procured. Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, July 15, 1998, at 12:00 noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder PLaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner

(June 29; July 6.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eljen Corporation, seeking with reference to the premises at 76-84 Braintree Street, Ward 22 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-16, Table B)

Allow premises to be used for parking of 10 cars and 7 trucks for moving company employees and customers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Floor Replacement at the Jackson/Mann School, 40 Armington Street, Brighton, MA.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Floor Replacement at the Jackson/Mann School," at an estimated cost of $100,000.

SCOPE OF WORK: Removal of existing carpeting, VCT, cove base, stair treads and risers. Installation of new carpet, cove base, VCT, rubber stair treads and risers.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, July 8, 1998, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 22, 1998, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Floor Covering, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterpise and the general contractor within five (5) buisness days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.
(July 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Estate of Gerald F. Clemente, seeking with reference to the premises at 32 Seattle Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A) 51(51-49, Table J)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeffrey F. Goodman, seeking with reference to the premises at 372-380 Amory Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-19) 55(55-20) 55(55-40)

Erect six-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLI

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineerin
26 Court Street, Boston, Mass.

Invitation for Bids for New Partitions at James F. Condon School, 200 D Str South Boston, MA 02127.

The City of Boston (the City)/the County of S folk (the County), acting by its Director/Ser Structural Engineer (the Official), invites sea bids for the above-entitled project, subject to applicable provisions of law, including without l itation, sections 39F and 39K through 39P chapter 30, and sections 29 and 44A to 44J, inc sive of chapter 149 of the General Laws, amended, and in accordance with the terms a provisions of the contract documents entitl "New Partitions at the James F. Condon Scho at an estimated cost of $38,000.

SCOPE OF WORK: New Demountable Pa tions, Carpentry, Hardware, etc.

PLANS AND SPECIFICATIONS will be av able on or about Tuesday, July 7, 1998, at t Department of Planning and Engineering to interested parties for a deposit of $10. Plans a specifications must be returned in good conditi within thirty days after bid opening in order to ha the $10 returned. Bidders are hereby notified th bid deposits must be 5 percent of the bid and sh be in the form of a bid bond, certified check, tre surer's check, or cashier's check, payable to t City of Boston

ALL GENERAL BIDS will be received befo twelve o'clock noon on Wednesday, July 22, 199 at which time and place respective bids will opened and read aloud. General contractors mu file with their bids a copy of a certification fro DCPO showing that they are eligible to bid on pr jects in General Building Construction, up to project dollar amount and up to an aggregate lim and with an update statement, DCPO Form CQ summarizing the contractor's record for the peri between the latest DCPO certification and th date the contractor submits its bid.

The attention of all bidders is specifically direc ed to the equal employment opportunity section the specifications and the obligation of the co tractor and all subcontractors to take affirmati action in connection with employment practic throughout the work.

A performance bond, and also a labor ar materials or payment bond, of a surety compar qualified to do business under the laws of th Commonwealth and satisfactory to the Awardi Authority and each in the sum of 100 percent the contract price, will be required of the succes ful bidder.

The Awarding Authority reserves the right reject any or all bids and to accept the bid which deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.
(July 6.)

KEEP BOSTON MOVING . . . SAFELY

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on uesday, July 14, 1998, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of eorge Tewksbury, seeking with reference to the remises at 101-103 Wellsmere Road, Ward 20, om the terms of the Boston Zoning Code (see cts of 1956, c. 665) in the following respect: ariance.

Article(s): 15(15-1) 16(16-1)

Install full shed dormer at right side of two-fam- y dwelling.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering 26 Court Street, Boston, Mass.

vitation for Bids for Replacement of Boilers at the Roger Clap School, 35 Harvest Street, Dorchester, MA 02125.

The City of Boston (the City)/the County of Suf- lk (the County), acting by its Director/Senior tructural Engineer (the Official), invites sealed ds for the above-entitled project, subject to all pplicable provisions of law, including without lim- ation sections 39F and 39K through 39P of chap- r 30, and sections 29 and 44A to 44J, inclusive chapter 149 of the General Laws, as amended nd in accordance with the terms and provisions the contract documents entitled: "Replacement Boilers at the Roger Clap School," at an esti- ated cost of $380,000.

SCOPE OF WORK: To replace existing boilers, as piping, electrical, plumbing, concrete, mason- and painting.

PLANS AND SPECIFICATIONS will be avail- ble on or about Wednesday, July 15, 1998, at the epartment of Planning and Engineering to all terested parties for a deposit of $10. Plans and pecifications must be returned in good condition ithin thirty days after bid opening in order to have e $10 returned. Bidders are hereby notified that d deposits must be 5 percent of the bid and shall e in the form of a bid bond, certified check, trea- urer's check, or cashier's check, payable to the ity of Boston.

ALL SUBBIDS for a subtrade designated in item of the form for general bids shall be filed with the warding Authority at the above address before velve o'clock noon on Wednesday, July 29, 1998.

SUBBIDS

Plumbing. Each subbid requires a bid deposit of percent of the bid in the form of a bid bond, cer- ied check, treasurer's check, or cashier's check ayable to the City of Boston.

GENERAL BIDS will be received before twelve clock noon on Wednesday, August 5,1998, at hich time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in H.V.A.C., up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits to its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(July 6.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SERVICES

Request for Proposals for Operation of an Internet Metropolitan Exchange Point (or Network Access Point) to Facilitate Internet Traffic Exchange and Local Internet Access.

The City of Boston acting by and through its Deputy Chief Technology Officer ("the Official") hereby requests sealed Proposals from interested and highly qualified parties ("Offerors") to operate a Metropolitan Exchange Point ("MXP") located at Boston City Hall. The Operator will be licensed to lease space in and provide access to the MXP to other interested Internet Service Providers.

All Proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained at the Office of Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201. The RFP Documents may be obtained commencing at 9:00 AM on Monday, July 6, 1998. The Proposals shall be accepted until 5:00 PM on Monday, July 20, 1998 at the same location. *The Official shall reject late proposals.*

The attention of all Offerors is directed to the provisions of the RFP documents and especially to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

The RFP contains both price and technical evaluation criteria. Price and Technical Proposals shall be submitted separately in sealed, clearly labeled envelopes. A refundable proposal deposit in the amount of Ten Thousand Dollars ($10,000) in the form of a certified check payable to the City of Boston or a bid bond with a surety company qualified to do business in Massachusetts and satisfactory in form to the Official is required and must accompany the Technical Proposal.

The Official shall not open the Proposal publicly, but shall open the Technical Proposals in the presence of one or more witnesses within 24 hours of the above deadline for submission of proposals. The Official may open the Price Proposals at a later time and in any case shall open the Price Proposals so as to avoid disclosure to the individuals evaluating the Technical Proposals.

Failure to submit separate sealed Price and Technical Proposals shall result in disqualification of the entire Proposal.

The potential contract term including any possible amendments shall not exceed ten (10) years. Following its submission a Proposal may be corrected, modified, or withdrawn only to the extent provided for in M.G.L. c. 30B, §5 (f).

The submission of a Proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and agreement by the Offeror to perform all specified work and/or provide all specified supplies, and anything incidental thereto.

The City reserves the right to reject any and all Proposals, or any part thereof and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a Proposal and the issuance by the City of written notification of award shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

W. TODD SIMS,
Deputy Chief Technology Officer.

(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 14, 1998, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Branch Electric Supply Co., Inc., (by Chesapeake Resources, Inc.), seeking with reference to the premises at 817 Albany Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 6(6-3A) 50(50-32) 50(50-33)

Change legal occupancy from retail and wholesale electrical supplies to retail and wholesale electrical supplies and self-storage warehouse and erect elevator addition; this Lot B to be subdivided from Lot A with building to be occupied as self-storage warehouse; also provide additional 7 parking spaces.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 6.)

City of Boston
Thomas M. Menino
Mayor

Mayor Thomas M. Menino presents
The 1998

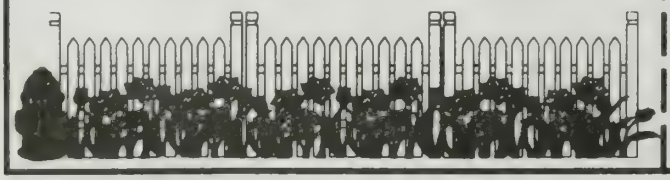
Making Boston Grow! *Home Gardening Contest*

BOSTON
PARKS AND
RECREATION

Each summer, the City of Boston holds the Making Boston Grow! Home Gardening Contest, seeking to recognize the best gardeners from each of its fifteen neighborhoods. Whether your garden is a back yard, community garden plot, or simple windowbox, we hope that you will join the over 250 gardeners who have entered the contest in the past two years.

To enter your garden in the competition, fill out the form located to the right of this text, attach at least one color photograph of your garden and send it to the address on the form. All qualifying entrants will recieve a free, Houghton Mifflin "Taylor Weekend Gardening Guide" just for entering! Decorative gardens only please, produce gardens will not be included.

Each nominated home garden will be judged by a panel of gardening professionals. Mayor Menino will honor winning gardeners from each neighborhood at a ceremony in the Boston Public Garden in mid-August.



Nomination Form

Please fill out form completely.
Type or print information.

Name and Complete Address of Gardener(s):

_____

_____

Neighborhood:

_____

Phone*:_____

Description and Location of Garden (windowbox, yard, porch, etc.):

_____

Garden Address** (if different than above):

_____

* Please include entrant's phone number so that we may contact winners.

* Participating gardens/gardeners must be located in/ residents of the City of Boston. There are no exceptions.

* Please allow 4-6 weeks for delivery of your gardening guide.

Photos submitted with this form become property of the City of Boston and will not be returned.

Mail this entry to:

Making Boston Grow!
Department of Neighborhood Development
26 Court Street, 11th Floor
Boston, MA 02108

Entries Must Be Received No Later Than July 15, 1998 at 5:00 PM

CITY OF BOSTON ALLIED PRINTING TRADES UNION LABEL COUNCIL BOSTON, MASS. PRINTING SECTION